

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20130228 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PETER SCHWEYER | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: ALLENTOWN | | | | | | State: PA | | Zip Code: 18105 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2020 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | |
| | | | | 9 | 15 | 2020 | TO | MO | DAY | YEAR | | |
| | | | | | | | | 10 | 19 | 2020 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 29,850.33 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 28,075.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 57,925.33 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 29,143.24 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 28,782.09 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 2,001.81 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 125.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,250.00 |
| All Other Contributions (Part B) | \$ 500.00 |
| TOTAL for the Reporting Period (2) | \$ 1,750.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 26,200.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 26,200.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 28,075.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|--------------|-------------|--------------------------------|-----|------|-----------|
| INDEPENDENCE BLUE CROSS PAC | | | 10 | 19 | 2020 | |
| Mailing Address | | | | | | |
| City | PHILADELPHIA | State PA | Zip Code (Plus 4) 191031480 | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|----------------------------|-----|------|-----------|
| PA CAMPGROUND OWNERS PAC | | | 10 | 14 | 2020 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|--------------------------------|-----|------|-----------|
| OTOLARYNGOLOGY PAC | | | 10 | 14 | 2020 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 171011590 | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|-----------|-------------|--------------------------------|-----|------|-----------|
| JM ULIANA & ASSOCIATES, LLC | | | 9 | 29 | 2020 | |
| Mailing Address | | | | | | |
| City | BETHLEHEM | State PA | Zip Code (Plus 4) 180208046 | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|--------------------------------|-----|------|-----------|
| COLUMBIA GAS OF PENNSYLVANIA | | | 9 | 29 | 2020 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 171022025 | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,250.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| | | | | DATE | | AMOUNT | |
|---|-------------|-------------|--------------------------------|----------|-----------|--------------|--------------|
| Full Name of Contributor CRAIG ROGAN | | | | MO 8 | DAY 21 | YEAR 2020 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | NORTHAMPTON | State PA | Zip Code (Plus 4) 18067 | | | | |
| Full Name of Contributor JEFFREY AARON GLAZIER | | | | MO 8 | DAY 22 | YEAR 2020 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | | | | |
| Full Name of Contributor WADIH M. ATTIEH | | | | MO 10 | DAY 13 | YEAR 2020 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | WHITEHALL | State PA | Zip Code (Plus 4) 18052 | | | | |
| Full Name of Contributor AYOUB JARROUJ | | | | MO 10 | DAY 13 | YEAR 2020 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | | | | |
| Full Name of Contributor MRS. DIANE E. JARROUJ | | | | MO 10 | DAY 13 | YEAR 2020 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | OREFIELD | State PA | Zip Code (Plus 4) 180692738 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 500.00

PART C

Contributions Received From Political Committees

OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From: <u>9/15/2020</u> To: <u>10/19/2020</u> |

| | | | | DATE | | AMOUNT | |
|--|------------|-------|----|------|-----|--------|-------------|
| Full Name of Contributing Committee AFSCME COUNCIL 13 | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 9 | 29 | 2020 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee APSCUF | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 9 | 29 | 2020 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee CAPITAL BLUE PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 9 | 29 | 2020 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee CRISCI ASSOCIATES PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 9 | 29 | 2020 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 9 | 29 | 2020 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee NFG PAPAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 9 | 29 | 2020 | |
| City | ERIE | State | PA | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA PROFESSIONAL FIRE FIGHTERS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PHILADELPHIA FIRE FIGHTERS' & PARAMEDICS UNION LOCAL | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | | | | |
| Full Name of Contributing Committee PHYSICIANS ASSISTANT PAC | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011590 | | | | |
| Full Name of Contributing Committee TRIAD STRATEGIES PA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UFCW LOCAL 1776 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. GOOD GOVERNMENT CLUB - | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee WOJDAK FOR THE COMMONWEALTH PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 9 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee AT&T PAC PENNSYLVANIA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City TRENTON | State NJ | Zip Code (Plus 4) 08608 | | | | |

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|--|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee BRAVO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011611 | | | | |

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|---|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee DEMOCRACY FUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171082090 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee FIRSTENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee GGR PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HAPAC-STATE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |

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|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee INSULATORS INTERNATIONAL PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City LANHAM | State MD | Zip Code (Plus 4) 20706 | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011114 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171101535 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVERNMENT STATE ACCOUNT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181011170 | | | | |
| Full Name of Contributing Committee UGI PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 14 | 2020 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |
| Full Name of Contributing Committee IBEW LOCAL UNION 375 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 10 | 16 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee IUPAT DISTRICT COUNCIL 21 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 10 | 16 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541202 | | | | |
| Full Name of Contributing Committee PECO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 10 | 16 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PLUMBERS LOCAL UNION 690 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 16 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541211 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee STEAMFITTERS LOCAL 420 | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 10 | 16 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541031 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 10 | 19 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAW-PAC (PA AMERICAN WATER CO) | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address | | | 10 | 19 | 2020 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 26,200.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor | | | MO | DAY |
| Mailing Address | | | YEAR | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF PETER SCHWEYER | | From: <u>9/15/2020</u> To: <u>10/19/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 24.44 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 1,977.37 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 2,001.81 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF PETER SCHWEYER | Reporting Period From: <u>9/15/2020</u> To: <u>10/19/2020</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|--|--------------------|----------------------------------|-------------|-------------------|-------------------------|--|-------------------------------|
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | | MO | DAY | YEAR | \$ 750.04 |
| Mailing Address | | | | 10 | 15 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | | MO | DAY | YEAR | \$ 1,227.33 |
| Mailing Address | | | | 9 | 30 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 17101 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 1,977.37 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PETER SCHWEYER | From <u>9/15/2020</u> To: <u>10/19/2020</u> |

| DATE | | | | AMOUNT |
|-------------------------|-----------------|--------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| THE MORNING CALL | | | | |
| Mailing Address | 6 | 25 | 2020 | \$ 15.96 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18105 | Description of Expenditure MONTHLY SUBSCRIPTION SERVICE | |
| To Whom Paid | MO | DAY | YEAR | |
| U-HAUL MOVING & STORAGE | | | | |
| Mailing Address | 6 | 25 | 2020 | \$ 90.05 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18103 | Description of Expenditure CAMPAIGN EXPENSE - STORAGE UNIT | |
| To Whom Paid | MO | DAY | YEAR | |
| CYDNEY WILSON | | | | |
| Mailing Address | 6 | 29 | 2020 | \$ 500.00 |
| City IRVINGTON | State NY | Zip Code (Plus 4) 10533 | Description of Expenditure SERVICES RENDERED | |
| To Whom Paid | MO | DAY | YEAR | |
| MADDY VAVER | | | | |
| Mailing Address | 6 | 29 | 2020 | \$ 1,000.00 |
| City WESTBOROUGH | State MA | Zip Code (Plus 4) 01581 | Description of Expenditure SERVICES RENDERED | |
| To Whom Paid | MO | DAY | YEAR | |
| MEGAN LAFAYETTE | | | | |
| Mailing Address | 6 | 29 | 2020 | \$ 2,500.00 |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure CAMPAIGN EXPENSE | |
| To Whom Paid | MO | DAY | YEAR | |
| TYSON BUTCHER | | | | |
| Mailing Address | 6 | 29 | 2020 | \$ 250.00 |
| City PENNSBURG | State PA | Zip Code (Plus 4) 18073 | Description of Expenditure SERVICES RENDERED | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid PROGRESSIVE CONSULTING STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 2,312.91 |
| Mailing Address | | | 6 | 29 | 2020 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure CAMPAIGN EXPENSE - VIDEO, DESIGN AND DIGITAL | | | |

| | | | | | | |
|--------------------------------|--------------------|---------------------------------------|--|------------|-------------|----------------|
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 1.88 |
| Mailing Address | | | 7 | 3 | 2020 | |
| City SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid KC STRATEGIES, LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 7 | 8 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure EVENT CONSULTING FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|--------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 7,670.80 |

