

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|-----------------------------|------------------------------|--|-------------------|--------------------|
| Filer Identification Number : 20200109 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF ANNETTE BAKER | | | | | | | | | | | |
| Street Address: PO BOX 703 | | | | | | | | | | | |
| City: READING | | | | | State: PA | | Zip Code: 19607-3653 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| SENATOR IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 11 | STS | REP | 06 |
| | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 6 | 22 | 2020 | | 10 | 19 | 2020 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 26.84 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 12,850.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 12,876.84 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 9,457.72 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 3,419.12 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 19.80 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 1,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF ANNETTE BAKER | From: <u>6/22/2020</u> To: <u>10/19/2020</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 950.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 2,200.00 |
| TOTAL for the Reporting Period (2) | \$ 2,200.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 5,000.00 |
| All Other Contributions (Part D) | \$ 4,700.00 |
| TOTAL for the Reporting Period (3) | \$ 9,700.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,850.00 |
|---|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF ANNETTE BAKER | From: <u>6/22/2020</u> To: <u>10/19/2020</u> |

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|--|------|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Joseph M. Phillips, Jr. | | | | 9 | 26 | 2020 | |
| Mailing Address 96 Skyline Drive | | | | | | | |
| City Mohrsville | State PA | Zip Code (Plus 4) 19541 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Ricardo Nieves | | | | 9 | 17 | 2020 | |
| Mailing Address 2256 Northmont Blvd. | | | | | | | |
| City Reading | State PA | Zip Code (Plus 4) 19605 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Lisha Rowe | | | | 7 | 8 | 2020 | |
| Mailing Address 2 Holly Lane | | | | | | | |
| City Mohnton | State PA | Zip Code (Plus 4) 19540 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Lisha Rowe | | | | 9 | 5 | 2020 | |
| Mailing Address 2 Holly Lane | | | | | | | |
| City Mohnton | State PA | Zip Code (Plus 4) 19540 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Barbara Rossi | | | | 8 | 27 | 2020 | |
| Mailing Address 4411 Hilldale Rd | | | | | | | |
| City Reading | State PA | Zip Code (Plus 4) 19606 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Jose Nunez | | | | 8 | 25 | 2020 | |
| Mailing Address 100 N. 5th St, Apt. 1403 | | | | | | | |
| City Reading | State PA | Zip Code (Plus 4) 19601 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--|--|----------|-------------------------|----|-----|------|-----------|
| Gloria LaRow | | | | 8 | 30 | 2020 | |
| Mailing Address 86 Chester Rd. | | State VT | Zip Code (Plus 4) 05156 | | | | |
| City Springfield | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Elle Rulavage | | | | 9 | 12 | 2020 | |
| Mailing Address 1340 Windsor Castle Rd | | State PA | Zip Code (Plus 4) 19526 | | | | |
| City Hamburg | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Raymond Bostard | | | | 10 | 13 | 2020 | |
| Mailing Address 3238 Stoudt's Ferry Bridge Rd. | | State PA | Zip Code (Plus 4) 19605 | | | | |
| City Reading | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| Timothy Kunkel | | | | 8 | 31 | 2020 | |
| Mailing Address 117 Pennypacker Rd | | State PA | Zip Code (Plus 4) 19540 | | | | |
| City Mohnton | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| William Burton | | | | 8 | 24 | 2020 | |
| Mailing Address P.O. Box 82 | | State AZ | Zip Code (Plus 4) 86329 | | | | |
| City Humbolt | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Frederick Zentgraf, Sr. | | | | 6 | 23 | 2020 | |
| Mailing Address 643 N. Wymoissing Blvd. | | State PA | Zip Code (Plus 4) 19610 | | | | |
| City Wyomissing | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Alison Emmons | | | | 8 | 15 | 2020 | |
| Mailing Address 16 Violet Lane | | State PA | Zip Code (Plus 4) 19390 | | | | |
| City West Grove | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Andrew Fick | | | | 6 | 23 | 2020 | |
| Mailing Address 911 Ivy Ct | | State PA | Zip Code (Plus 4) 19610 | | | | |
| City Wyomissing | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Mary Kozak | | | | 6 | 23 | 2020 | |
| Mailing Address 1010 Meade St | | State PA | Zip Code (Plus 4) 19611 | | | | |
| City Reading | | | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 |
|--------------------------|-------------|-------|-------------------|----|-----|------|----------|
| Matthew Smith | | | | | | | |
| Mailing Address | | | | 8 | 15 | 2020 | |
| 108 Franklin St | | | | | | | |
| City | Shillington | State | Zip Code (Plus 4) | | | | |
| | | PA | 19607 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 2,200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF ANNETTE BAKER | From: <u>6/22/2020</u> To: <u>10/19/2020</u> |

| | | | | DATE | | | AMOUNT | | | |
|--------------------------------------|------------|--|-------|------|----|-------------------|--------|----|----------|--|
| Full Name of Contributing Committee | | | | | MO | DAY | YEAR | \$ | 5,000.00 | |
| Senate Republican Campaign Committee | | | | | | | | | | |
| Mailing Address | | | | | 9 | 16 | 2020 | | | |
| P.O. Box 792 | | | | | | | | | | |
| City | Harrisburg | | State | PA | | Zip Code (Plus 4) | 17108 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 5,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF ANNETTE BAKER | Reporting Period From: <u>6/22/2020</u> To: <u>10/19/2020</u> |
|--|---|

| | | | | DATE | AMOUNT |
|---|--------------------|-----------------------------------|--------------------|-----------------------------------|------------|
| Full Name of Contributor Suzanne Fitzgerald | | | | MO | DAY |
| Mailing Address P.O. Box 541 | | | | 9 | 7 |
| City Douglassville | State PA | Zip Code (Plus 4) 19518 | | 2020 | \$ 300.00 |
| Employer Name Homemaker | | | | Occupation Homemaker | |
| Employer Mailing Address/Principal Place of Business P.O. Box 541 | | City Douglassville | State PA | Zip Code (Plus 4) 19518 | |
| Full Name of Contributor Dean Klopp | | | | MO | DAY |
| Mailing Address Box 98 | | | | 7 | 13 |
| City Bethel | State PA | Zip Code (Plus 4) 19507 | | 2020 | \$ 500.00 |
| Employer Name Proac Corporation | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business P.O. Box 326 | | City Mt. Aetna | State PA | Zip Code (Plus 4) 19544 | |
| Full Name of Contributor James Harris | | | | MO | DAY |
| Mailing Address 2256 Northmont Blvd. | | | | 8 | 3 |
| City Reading | State PA | Zip Code (Plus 4) 19605 | | 2020 | \$ 100.00 |
| Employer Name L&H Companies | | | | Occupation Estimator | |
| Employer Mailing Address/Principal Place of Business 425 N.3rd St | | City Reading | State PA | Zip Code (Plus 4) 19601 | |
| Full Name of Contributor James Harris | | | | MO | DAY |
| Mailing Address 2256 Northmont Blvd. | | | | 9 | 2 |
| City Reading | State PA | Zip Code (Plus 4) 19605 | | 2020 | \$ 500.00 |
| Employer Name L&H Companies | | | | Occupation Estimator | |
| Employer Mailing Address/Principal Place of Business 425 N.3rd St | | City Reading | State PA | Zip Code (Plus 4) 19601 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Daniel P. Meuser | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 Oldfield Rd. | | | | 9 | 3 | 2020 | |
| City Shavertown | State PA | Zip Code (Plus 4) 18708 | | | | | |
| Employer Name U.S. House of Representatives | | | | Occupation Congressman | | | |
| Employer Mailing Address/Principal Place of Business 409 South Capitol St. SW, #405 | | | City Washington | | State DC | | Zip Code (Plus 4) 20003 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Eric Seeger | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 89 Magnolia Dr | | | | 8 | 31 | 2020 | |
| City Leola | State PA | Zip Code (Plus 4) 17540 | | | | | |
| Employer Name Altman Weil | | | | Occupation Consultant | | | |
| Employer Mailing Address/Principal Place of Business 3553 West Chester Pike, Box 336 | | | City Newtown Square | | State PA | | Zip Code (Plus 4) 19073 |

| | | | | | | | |
|--|--------------------|-----------------------------------|------------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Linda Brancadora | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1018 Victory Circle | | | | 8 | 9 | 2020 | |
| City Reading | State PA | Zip Code (Plus 4) 19605 | | | | | |
| Employer Name Self-Employed | | | | Occupation Real Estate | | | |
| Employer Mailing Address/Principal Place of Business 1018 Victory Circle | | | City Reading | | State PA | | Zip Code (Plus 4) 19605 |

| | | | | | | | |
|---|--------------------|-----------------------------------|------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Annette C. Baker | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 15 Glennola Dr | | | | 10 | 19 | 2020 | |
| City Mohnton | State PA | Zip Code (Plus 4) 19540 | | | | | |
| Employer Name Homemaker | | | | Occupation Homemaker | | | |
| Employer Mailing Address/Principal Place of Business 15 Glennola Dr | | | City Mohnton | | State PA | | Zip Code (Plus 4) 19540 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Susan Woodrum | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 207 W. Lancaster Ave., Apt. 2E | | | | 9 | 8 | 2020 | |
| City Shillington | State PA | Zip Code (Plus 4) 19607 | | | | | |
| Employer Name Retired | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business 207 W. Lancaster Ave., Apt. 2E | | | City Shillington | | State PA | | Zip Code (Plus 4) 19607 |

| | | | | | | | |
|---|--------------------|-----------------------------------|----------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Susan Woodrum | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 207 W. Lancaster Ave., Apt. 2E | | | | 6 | 23 | 2020 | |
| City Shillington | State PA | Zip Code (Plus 4) 19607 | | | | | |
| Employer Name Retired | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business 207 W. Lancaster Ave., Apt. 2E | | | City Shillington | | State PA | | Zip Code (Plus 4) 19607 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 4,700.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF ANNETTE BAKER | | From: <u>6/22/2020</u> To: <u>10/19/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 19.80 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 19.80 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF ANNETTE BAKER | From <u>6/22/2020</u> To: <u>10/19/2020</u> |

| | | | | DATE | AMOUNT | | |
|--------------------------------------|----------|-------------------------|---|------|--------|------|-----------|
| To Whom Paid Staples | | | | MO | DAY | YEAR | \$ 116.59 |
| Mailing Address 1167 Berkshire Blvd. | | | | 7 | 28 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | | |
| To Whom Paid Staples | | | | MO | DAY | YEAR | \$ 116.59 |
| Mailing Address 1167 Berkshire Blvd. | | | | 7 | 24 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | | |
| To Whom Paid Capitol Promotions | | | | MO | DAY | YEAR | \$ 588.30 |
| Mailing Address P.O. Box 231 | | | | 7 | 17 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | | |
| To Whom Paid SIR Speedy | | | | MO | DAY | YEAR | \$ 100.70 |
| Mailing Address 2530 Penn Ave. | | | | 7 | 16 | 2020 | |
| City West Lawn | State PA | Zip Code (Plus 4) 19609 | Description of Expenditure Banner | | | | |
| To Whom Paid Staples | | | | MO | DAY | YEAR | \$ 116.59 |
| Mailing Address 1167 Berkshire Blvd. | | | | 7 | 15 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | | |
| To Whom Paid Staples | | | | MO | DAY | YEAR | \$ 52.99 |
| Mailing Address 1167 Berkshire Blvd. | | | | 7 | 13 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Business Cards | | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Hugo Cardona | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 12 North Trent Ave. | | | 7 | 9 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Campaign Materials | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid Staples | | | MO | DAY | YEAR | \$ 25.43 |
| Mailing Address 1167 Berkshire Blvd. | | | 8 | 25 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Self-inking Stamp | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Sam's Club | | | MO | DAY | YEAR | \$ 165.00 |
| Mailing Address 5314 Allentown Pike | | | 8 | 20 | 2020 | |
| City Reading | State PA | Zip Code (Plus 4) 19560 | Description of Expenditure Office Supplies & Stamps | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Capitol Promotions | | | MO | DAY | YEAR | \$ 530.00 |
| Mailing Address P.O. Box 231 | | | 8 | 19 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid Staples | | | MO | DAY | YEAR | \$ 42.39 |
| Mailing Address 1167 Berkshire Blvd. | | | 8 | 18 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Business Cards | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Staples | | | MO | DAY | YEAR | \$ 116.59 |
| Mailing Address 1167 Berkshire Blvd. | | | 8 | 3 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid USPS-Shillington | | | MO | DAY | YEAR | \$ 59.00 |
| Mailing Address 550 Kenhorst Plaza | | | 8 | 1 | 2020 | |
| City Reading | State PA | Zip Code (Plus 4) 19607 | Description of Expenditure PO Box rental | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid Vistaprint | | | MO | DAY | YEAR | \$ 244.11 |
| Mailing Address 95 Hayden Ave | | | 9 | 29 | 2020 | |
| City Lexington | State MA | Zip Code (Plus 4) 02421 | Description of Expenditure Flvers | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,644.70 |
| Capitol Promotions | | | | | | |
| Mailing Address P.O. Box 231 | | | 9 | 25 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 8.90 |
| PA Turnpike Commission | | | | | | |
| Mailing Address 300 E. Park Drive | | | 9 | 21 | 2020 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure Toll | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 22.16 |
| GoDaddy | | | | | | |
| Mailing Address 14455 N. Hayden Rd, Suite 219 | | | 9 | 19 | 2020 | |
| City Scottsdale | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure Domain Name | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 22.16 |
| GoDaddy | | | | | | |
| Mailing Address 14455 N. Hayden Rd, Suite 219 | | | 9 | 29 | 2020 | |
| City Scottsdale | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure Domain Name | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.70 |
| Reick's Printing | | | | | | |
| Mailing Address 101 S. First Ave. | | | 9 | 18 | 2020 | |
| City West Reading | State PA | Zip Code (Plus 4) 19611 | Description of Expenditure Palm cards | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 95.39 |
| Staples | | | | | | |
| Mailing Address 1167 Berkshire Blvd. | | | 9 | 16 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,025.02 |
| Capitol Promotions | | | | | | |
| Mailing Address P.O. Box 231 | | | 9 | 11 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 31.79 |
| Staples | | | | | | |
| Mailing Address 1167 Berkshire Blvd. | | | 9 | 8 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Business Cards | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 116.59 |
| Staples | | | | | | |
| Mailing Address 1167 Berkshire Blvd. | | | 9 | 8 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 116.59 |
| Staples | | | | | | |
| Mailing Address 1167 Berkshire Blvd. | | | 9 | 6 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Postcards | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| PA Ag Republicans | | | | | | |
| Mailing Address 729 Valley Dr. | | | 9 | 5 | 2020 | |
| City Middleburg | State PA | Zip Code (Plus 4) 17842 | Description of Expenditure Dinner Sponsor | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Facebook | | | | | | |
| Mailing Address 1 Hacker Way | | | 10 | 18 | 2020 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 35.00 |
| Facebook | | | | | | |
| Mailing Address 1 Hacker Way | | | 10 | 15 | 2020 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Facebook | | | | | | |
| Mailing Address 1 Hacker Way | | | 10 | 14 | 2020 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Facebook | | | | | | |
| Mailing Address 1 Hacker Way | | | 10 | 11 | 2020 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Facebook | | | | | | |
| Mailing Address 1 Hacker Way | | | 10 | 9 | 2020 | |
| City Menlo Park | State CA | Zip Code (Plus 4) 94025 | Description of Expenditure Advertising | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 25.00 |
| Hugg Media Group | | | | | | |
| Mailing Address 237 Court St, #312 | | | 10 | 4 | 2020 | |
| City Reading | State PA | Zip Code (Plus 4) 19601 | Description of Expenditure Stock Image | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,025.02 |
| Capitol Promotions | | | | | | |
| Mailing Address P.O. Box 231 | | | 10 | 5 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 379.75 |
| Capitol Promotions | | | | | | |
| Mailing Address P.O. Box 231 | | | 10 | 14 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 800.00 |
| Hugo Cardona | | | | | | |
| Mailing Address 12 North Trent Ave. | | | 10 | 14 | 2020 | |
| City Wyomissing | State PA | Zip Code (Plus 4) 19610 | Description of Expenditure Video | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 576.64 |
| Capitol Promotions | | | | | | |
| Mailing Address P.O. Box 231 | | | 10 | 16 | 2020 | |
| City Glenside | State PA | Zip Code (Plus 4) 19308 | Description of Expenditure Yard Signs | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 136.04 |
| JiffyShirts.com | | | | | | |
| Mailing Address 16 Applegate Dr | | | 7 | 12 | 2020 | |
| City Robbinsville | State NJ | Zip Code (Plus 4) 08691 | Description of Expenditure T-Shirts | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.30 |
| Anedot, LLC | | | | | | |
| Mailing Address 450 Laurel St, Suite 2105 | | | 8 | 6 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 20.30 |
| Anedot, LLC | | | | | | |
| Mailing Address 450 Laurel St, Suite 2105 | | | 8 | 10 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid Anedot, LLC | | | MO | DAY | YEAR | \$ 4.30 |
| Mailing Address 450 Laurel St, Suite 2105 | | | 8 | 16 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Anedot, LLC | | | MO | DAY | YEAR | \$ 22.60 |
| Mailing Address 450 Laurel St, Suite 2105 | | | 9 | 1 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid Anedot, LLC | | | MO | DAY | YEAR | \$ 2.30 |
| Mailing Address 450 Laurel St, Suite 2105 | | | 9 | 7 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid Anedot, LLC | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address 450 Laurel St, Suite 2105 | | | 10 | 13 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|---------|
| To Whom Paid Anedot, LLC | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address 450 Laurel St, Suite 2105 | | | 9 | 25 | 2020 | |
| City Baton Rouge | State LA | Zip Code (Plus 4) 70801 | Description of Expenditure Fees | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Vistaprint | | | MO | DAY | YEAR | \$ 339.08 |
| Mailing Address 95 Hayden Ave | | | 9 | 23 | 2020 | |
| City Lexington | State MA | Zip Code (Plus 4) 02421 | Description of Expenditure Flyers | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Vistaprint | | | MO | DAY | YEAR | \$ 203.51 |
| Mailing Address 95 Hayden Ave | | | 8 | 7 | 2020 | |
| City Lexington | State MA | Zip Code (Plus 4) 02421 | Description of Expenditure Flyers | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 9,457.72 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | |
|--|---|
| Name of Filing Committee or Candidate FRIENDS OF ANNETTE BAKER | Reporting Period From: <u>6/22/2020</u> To: <u>10/19/2020</u> |
|--|---|

| | | | | DATE | | | Outstanding Balance of Debt |
|------------------|-------|--|-------------------|---------------------|-----|------|--------------------------------|
| Name of Creditor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Annette C. Baker | | | | | | | |
| Mailing Address | | | | 10 | 19 | 2020 | |
| 15 Glennola Dr | | | | | | | |
| City | State | | Zip Code (Plus 4) | Description of Debt | | | |
| Mohnton | PA | | 19540 | loan | | | |

| | |
|--|---|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | PAGE TOTAL \$ 1,000.00 |
|--|---|