

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20110285  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KIM, PATTY FRIENDS OF |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 2418 N 2ND ST  |                          |           |                         |                          |                                    |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> HARRISBURG   |                          |           |                         |                          |                                    | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17110       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)            | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.X                      | 30 DAY POST-ELECTION               | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2020               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                    |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 103                          | STH                                 | DEM               | 22                 |
|   |                          |           |                         |                          |                                    | 11                      | 3  | 2020   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                             |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 6         | 23                      | 2020                     |                                    | 10                      | 19   | 2020   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                             |                          |           |                         |                          |                                    | \$ 39,103.67            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>         |                          |           |                         |                          |                                    | \$ 17,000.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                        |                          |           |                         |                          |                                    | \$ 56,103.67            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                              |                          |           |                         |                          |                                    | \$ 18,084.11            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                   |                          |           |                         |                          |                                    | \$ 38,019.56            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>          |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                     |                          |           |                         |                          |                                    | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

Email

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| KIM, PATTY FRIENDS OF                        | From: <u>6/23/2020</u> To: <u>10/19/2020</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 750.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 200.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 950.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 12,550.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 16,050.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 17,000.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KIM, PATTY FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/23/2020</u> <b>To:</b> <u>10/19/2020</u> |
| <b>DATE</b>   | <b>AMOUNT</b>   |

|  |                        |                                       |           |            |             |           |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>The Geo Group Inc. PAC |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 621 Northwest 53rd St                         |                        |                                       | 9         | 17         | 2020        |           |
| <b>City</b> Boca Raton   | <b>State</b><br><br>FL | <b>Zip Code (Plus 4)</b><br><br>33487 |           |            |             |           |

|  |                        |                                       |           |            |             |           |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA MEDICAL PAC (PAM PAC) |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> P.O. BOX 8820                                   |                        |                                       | 9         | 25         | 2020        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>17105 |           |            |             |           |

|   |                        |                                       |           |            |             |           |
|---|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>INDEPENDENCE BLUE CROSS PAC (IBC PAC) |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1901 MARKET ST   |                        |                                       | 10        | 6          | 2020        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>19103 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 750.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| KIM, PATTY FRIENDS OF                        | <b>From:</b> <u>6/23/2020</u> <b>To:</b> <u>10/19/2020</u> |

|                          |            |       |    | DATE |     |      | AMOUNT            |       |
|--------------------------|------------|-------|----|------|-----|------|-------------------|-------|
| Full Name of Contributor |            |       |    | MO   | DAY | YEAR | \$200.00          |       |
| Ronald G. Lench          |            |       |    |      |     |      |                   |       |
| Mailing Address          |            |       |    |      |     |      |                   |       |
| 4316 Wimbledon Dr.       |            |       |    | 10   | 13  | 2020 |                   |       |
| City                     | Harrisburg | State | PA |      |     |      | Zip Code (Plus 4) | 17112 |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KIM, PATTY FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/23/2020</u> <b>To:</b> <u>10/19/2020</u> |
|---|---|

|   |          |                              |  | DATE |     | AMOUNT |             |
|---|----------|------------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>IUPAT DC21 Political Action Fund             |          |                              |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 2980 Southampton Rd.  |          |                              |  | 8    | 7   | 2020   |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19154      |  |      |     |        |             |
| Full Name of Contributing Committee<br>I.P.A.L Iron Workers Political Action League |          |                              |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 981 N Peiffers Ln   |          |                              |  | 9    | 10  | 2020   |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17109      |  |      |     |        |             |
| Full Name of Contributing Committee<br>Penn National Insurance/Inservco PAC         |          |                              |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 2 N. 2nd St., 14th Floor  |          |                              |  | 9    | 10  | 2020   |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17101      |  |      |     |        |             |
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVT (PPLPGG)            |          |                              |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 2 N 9TH STREET  |          |                              |  | 9    | 10  | 2020   |             |
| City ALLENTOWN  | State PA | Zip Code (Plus 4) 18101-0000 |  |      |     |        |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC OF HIGHMARK INC                 |          |                              |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 1800 CENTER ST  |          |                              |  | 9    | 10  | 2020   |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17089-0000 |  |      |     |        |             |

|   |          |                              |    |     |      |           |
|---|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA AUTOMOTIVE ASSN PAC |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N FRONT ST, POB 2955                     |          |                              | 9  | 10  | 2020 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102-0000 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>GREENLEE PARTNERS STATE PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1400 N PROVIDENCE RD BLDGE 2 SUITE 1040            |          |                         | 9  | 17  | 2020 |           |
| City MEDIA   | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|  |          |                              |    |     |      |             |
|--|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>LOCAL 0520 PLUMBERS/PIPEFITTERS PAC |          |                              | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 7193 JONESTOWN ROAD  |          |                              | 9  | 25  | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17112-0000 |    |     |      |             |

|   |          |                              |    |     |      |           |
|---|----------|------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POL & LEG ACCT |          |                              | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE                               |          |                              | 9  | 25  | 2020 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17111-1507 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>TRI-COUNTY FDW PAC |          |                         | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 659 FRANCES DRIVE                         |          |                         | 9  | 25  | 2020 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17109 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>GGR INC PAC (GMEREK GOV RELATIONS) |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 LOCUST STREET, SUITE 300                              |          |                         | 9  | 25  | 2020 |           |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|  |          |                             |    |     |      |             |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>GREATER PA CARPENTERS PEC                     |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 1803 SPRING GARDEN STREET  |          |                             | 9  | 25  | 2020 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19130     |    |     |      |             |
| Full Name of Contributing Committee<br>PAMIC PAC                                     |          |                             | MO | DAY | YEAR | \$ 400.00   |
| Mailing Address 4999 Louise Dr. Suite 304  |          |                             | 10 | 6   | 2020 |             |
| City Mechanicsburg   | State PA | Zip Code (Plus 4) 17055     |    |     |      |             |
| Full Name of Contributing Committee<br>Represent PAC                                 |          |                             | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1735 Market St., Suite A480  |          |                             | 10 | 6   | 2020 |             |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19103     |    |     |      |             |
| Full Name of Contributing Committee<br>CREDIT UNION POL COM (CUPAC)                  |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address 4309 N FRONT ST  |          |                             | 10 | 13  | 2020 |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 171060000 |    |     |      |             |
| Full Name of Contributing Committee<br>UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC |          |                             | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address PO Box 12677   |          |                             | 10 | 13  | 2020 |             |
| City Reading   | State PA | Zip Code (Plus 4) 19612     |    |     |      |             |
| Full Name of Contributing Committee<br>PAW-PAC                                       |          |                             | MO | DAY | YEAR | \$ 350.00   |
| Mailing Address 800 West Hersheypark Dr  |          |                             | 10 | 13  | 2020 |             |
| City Hershey   | State PA | Zip Code (Plus 4) 17033     |    |     |      |             |

|                                       |          |                         |    |     |      |           |
|---------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee   |          |                         | MO | DAY | YEAR | \$ 500.00 |
| COMCAST CORP & NBCUNIVERSAL PAC - USA |          |                         |    |     |      |           |
| Mailing Address 1701 JFK BLVD         |          |                         | 10 | 13  | 2020 |           |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19103 |    |     |      |           |

| Full Name of Contributing Committee            |            |                   | MO | DAY | YEAR | \$ 500.00 |
|--|------------|-------------------|----|-----|------|-----------|
| HOSPITAL & HEALTHSYSTEM ASSOC OF PA PAC(HAPAC) |            |                   |    |     |      |           |
| Mailing Address                                |            |                   | 10 | 13  | 2020 |           |
| 30 NORTH THIRD STREET STE 600                  |            |                   |    |     |      |           |
| City   | HARRISBURG | State             |    |     |      |           |
|  |            | PA                |    |     |      |           |
|  |            | Zip Code (Plus 4) |    |     |      |           |
|  |            | 17101             |    |     |      |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 12,550.00      |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>KIM, PATTY FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>6/23/2020</u> <b>To:</b> <u>10/19/2020</u> |
|---|---|

|  |                    |                                   |                           | DATE                                    |                    |                                   | AMOUNT      |
|--|--------------------|-----------------------------------|---------------------------|---|--------------------|-----------------------------------|-------------|
| Full Name of Contributor   |                    |                                   |                           | MO                                      | DAY                | YEAR                              |             |
| Saritha D. Makwana   |                    |                                   |                           | 8                                       | 7                  | 2020                              | \$ 500.00   |
| <b>Mailing Address</b> 105 November Dr. Apt. 1   |                    |                                   |                           |   |                    |                                   |             |
| <b>City</b> Camp Hill  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                           |   |                    |                                   |             |
| <b>Employer Name</b> Dairy Queen   |                    |                                   |                           | <b>Occupation</b> Business Owner        |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1651 S Cameron St               |                    |                                   | <b>City</b><br>Harrisburg |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17104 |             |
| 2201 NFS, LLC  |                    |                                   |                           | 9                                       | 10                 | 2020                              | \$ 1,000.00 |
| <b>Mailing Address</b> 2201 North Front St., Suite 200   |                    |                                   |                           |   |                    |                                   |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |                           |   |                    |                                   |             |
| <b>Employer Name</b> Information Requested   |                    |                                   |                           | <b>Occupation</b> Information Requested |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>2201 North Front St., Suite 200 |                    |                                   | <b>City</b><br>Harrisburg |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |             |
| J Marc Kurowski  |                    |                                   |                           | 9                                       | 17                 | 2020                              | \$ 1,000.00 |
| <b>Mailing Address</b> 1421 N Front St.  |                    |                                   |                           |   |                    |                                   |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                           |   |                    |                                   |             |
| <b>Employer Name</b> K&W Engineers   |                    |                                   |                           | <b>Occupation</b> Executive             |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>470 Friendship Rd., Ste 100     |                    |                                   | <b>City</b><br>Harrisburg |   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |             |

|  |                    |                                   |                                |                                   |             |           |
|--|--------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Coleen Terry  |                    |                                   | <b>MO</b>                      | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 7294 Olde Mill Rd   |                    |                                   | 9                              | 17                                | 2020        |           |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                                |                                   |             |           |
| <b>Employer Name</b> ECON partners, inc.   |                    |                                   | <b>Occupation</b><br>Executive |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>201 King of Prussia Road, Suite 650 |                    | <b>City</b><br>Radnor             | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b><br>19087 |             |           |

|  |                    |                                   |                                     |                                   |             |           |
|--|--------------------|-----------------------------------|-------------------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Saritha D. Makwana                            |                    |                                   | <b>MO</b>                           | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 105 November Dr. Apt. 1                                   |                    |                                   | 10                                  | 6                                 | 2020        |           |
| <b>City</b> Camp Hill  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17011 |                                     |                                   |             |           |
| <b>Employer Name</b> Dairy Queen   |                    |                                   | <b>Occupation</b><br>Business Owner |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1651 S Cameron St |                    | <b>City</b><br>Harrisburg         | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b><br>17104 |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,500.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   |    | DATE | AMOUNT |         |
|---------------------|-------|-------------------|----|------|--------|---------|
| Full Name           |       |                   | MO | DAY  | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |    |      |        |         |
| City                | State | Zip Code (Plus 4) |    |      |        |         |
| Receipt Description |       |                   |    |      |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                      |         |
| KIM, PATTY FRIENDS OF  |  | From: <u>6/23/2020</u> To: <u>10/19/2020</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/16/2024 11:16:22 PM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| KIM, PATTY FRIENDS OF                        | From <u>6/23/2020</u> To: <u>10/19/2020</u> |

| DATE                                   |          |                         |   | AMOUNT |      |           |
|--|----------|-------------------------|---|--------|------|-----------|
| To Whom Paid<br>Makwana Inc.           |          |                         | MO  | DAY    | YEAR | \$ 500.00 |
| Mailing Address 1820 Spartan Dr        |          |                         | 6   | 23     | 2020 |           |
| City Mechanicsburg                     | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure<br>Refunded Contribution |        |      |           |
| To Whom Paid<br>Royers Flowers         |          |                         | MO  | DAY    | YEAR | \$ 62.51  |
| Mailing Address 4907 Orchard St        |          |                         | 6   | 26     | 2020 |           |
| City Harrisburg                        | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure<br>Campaign Expense      |        |      |           |
| To Whom Paid<br>Fulton Bank            |          |                         | MO  | DAY    | YEAR | \$ 2.00   |
| Mailing Address PO Box 4887            |          |                         | 7   | 17     | 2020 |           |
| City Lancaster                         | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure<br>Service Fee           |        |      |           |
| To Whom Paid<br>DePasquale for PA      |          |                         | MO  | DAY    | YEAR | \$ 500.00 |
| Mailing Address PO Box 1822            |          |                         | 7   | 20     | 2020 |           |
| City York                              | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure<br>Donation              |        |      |           |
| To Whom Paid<br>Park Harrisburg        |          |                         | MO  | DAY    | YEAR | \$ 4.85   |
| Mailing Address 223 Walnut St, Suite 1 |          |                         | 7   | 27     | 2020 |           |
| City Harrisburg                        | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>Parking               |        |      |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Dukes Bar & Grille |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 313 S Front St     |                    |                                   | 7   | 27         | 2020        |           |
| <b>City</b> Wormleysburg                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 | <b>Description of Expenditure</b><br>Campaign Expense |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Costco            |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 100.99 |
| <b>Mailing Address</b> 5125 Jonestown Rd |                    |                                   | 7   | 27         | 2020        |           |
| <b>City</b> Harrisburg                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 | <b>Description of Expenditure</b><br>Campaign Expense |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Dauphin County Democratic Committee |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 4811 Jonestown Rd., Suite 233       |                    |                                   | 7  | 28         | 2020        |           |
| <b>City</b> Harrisburg                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17109 | <b>Description of Expenditure</b><br>Sponsorship |            |             |           |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>JoJo's Pizza         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 13.97 |
| <b>Mailing Address</b> 2256 Linglestown Rd. |                    |                                   | 8   | 5          | 2020        |          |
| <b>City</b> Harrisburg                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 | <b>Description of Expenditure</b><br>Campaign Expense |            |             |          |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Dukes Bar & Grille |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 179.56 |
| <b>Mailing Address</b> 313 S Front St     |                    |                                   | 8   | 7          | 2020        |           |
| <b>City</b> Wormleysburg                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043 | <b>Description of Expenditure</b><br>Campaign Expense |            |             |           |

|   |                    |                                   |  |            |             |         |
|---|--------------------|-----------------------------------|--|------------|-------------|---------|
| <b>To Whom Paid</b><br>Park Harrisburg        |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 4.85 |
| <b>Mailing Address</b> 223 Walnut St, Suite 1 |                    |                                   | 8  | 12         | 2020        |         |
| <b>City</b> Harrisburg                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>Parking |            |             |         |



|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Greystone Public House |             |                            | MO   | DAY | YEAR | \$ 53.44 |
| Mailing Address 2120 Colonial Rd.      |             |                            | 8  | 14  | 2020 |          |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>17112 | Description of Expenditure<br>Campaign Expense |     |      |          |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Patty Kim                |             |                            | MO  | DAY | YEAR | \$ 538.85 |
| Mailing Address 2418 North Second Street |             |                            | 8   | 15  | 2020 |           |
| City Harrisburg                          | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Campaign Expense Reimbursements |     |      |           |

|                                  |             |                            |  |     |      |          |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Walmart          |             |                            | MO   | DAY | YEAR | \$ 13.25 |
| Mailing Address 6535 Grayson Rd. |             |                            | 8  | 17  | 2020 |          |
| City Harrisburg                  | State<br>PA | Zip Code (Plus 4)<br>17111 | Description of Expenditure<br>Campaign Expense |     |      |          |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Dollar General  |             |                            | MO   | DAY | YEAR | \$ 41.25 |
| Mailing Address 2941 N. 7th St. |             |                            | 8  | 17  | 2020 |          |
| City Harrisburg                 | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Campaign Expense |     |      |          |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Dollar General  |             |                            | MO   | DAY | YEAR | \$ 45.05 |
| Mailing Address 2941 N. 7th St. |             |                            | 8  | 17  | 2020 |          |
| City Harrisburg                 | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Campaign Expense |     |      |          |

|                             |             |                            |  |     |      |         |
|-----------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>Fulton Bank |             |                            | MO                                     | DAY | YEAR | \$ 2.00 |
| Mailing Address PO Box 4887 |             |                            | 8                                      | 17  | 2020 |         |
| City Lancaster              | State<br>PA | Zip Code (Plus 4)<br>17604 | Description of Expenditure<br>Bank fee |     |      |         |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>CVS Pharmacy        |             |                            | MO   | DAY | YEAR | \$ 158.25 |
| Mailing Address 550 N. Progress Ave |             |                            | 8  | 24  | 2020 |           |
| City Harrisburg                     | State<br>PA | Zip Code (Plus 4)<br>17109 | Description of Expenditure<br>Campaign Expense |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>The Program "It's About Change" |             |                            | MO                                     | DAY | YEAR | \$ 150.00 |
| Mailing Address 506 S. George St.               |             |                            | 8                                      | 26  | 2020 |           |
| City York                                       | State<br>PA | Zip Code (Plus 4)<br>17401 | Description of Expenditure<br>Donation |     |      |           |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Family Dollar   |             |                            | MO   | DAY | YEAR | \$ 51.41 |
| Mailing Address 2304 N. 3rd St. |             |                            | 8  | 27  | 2020 |          |
| City Harrisburg                 | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Campaign Expense |     |      |          |

|  |             |                            |                                       |     |      |         |
|--|-------------|----------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>Park Harrisburg        |             |                            | MO                                    | DAY | YEAR | \$ 4.85 |
| Mailing Address 223 Walnut St, Suite 1 |             |                            | 8                                     | 28  | 2020 |         |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>Parking |     |      |         |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Firehouse Restaurant |             |                            | MO   | DAY | YEAR | \$ 164.55 |
| Mailing Address 606 N. 2nd St.       |             |                            | 8  | 28  | 2020 |           |
| City Harrisburg                      | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>Campaign Expense |     |      |           |

|                                   |             |                            |  |     |      |           |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Signs by Tomorrow |             |                            | MO   | DAY | YEAR | \$ 291.61 |
| Mailing Address 333 S. Front St.  |             |                            | 8  | 28  | 2020 |           |
| City Wormleysburg                 | State<br>PA | Zip Code (Plus 4)<br>17043 | Description of Expenditure<br>Campaign Expense |     |      |           |

|   |          |                         |  |     |      |             |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid<br>Signs by Tomorrow               |          |                         | MO   | DAY | YEAR | \$ 291.61   |
| Mailing Address 333 S. Front St.                |          |                         | 8  | 31  | 2020 |             |
| City Wormleysburg                               | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure<br>Campaign Expense |     |      |             |
| To Whom Paid<br>PA HDCC                         |          |                         | MO   | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO Box 555                      |          |                         | 8  | 31  | 2020 |             |
| City Harrisburg                                 | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>Donation         |     |      |             |
| To Whom Paid<br>NGP Van Inc.                    |          |                         | MO   | DAY | YEAR | \$ 180.00   |
| Mailing Address 1445 New York Ave NW, Suite 200 |          |                         | 9  | 1   | 2020 |             |
| City Washington                                 | State DC | Zip Code (Plus 4) 20005 | Description of Expenditure<br>Database         |     |      |             |
| To Whom Paid<br>Tri-County HDC, LTD             |          |                         | MO   | DAY | YEAR | \$ 150.00   |
| Mailing Address 1514 Derry St                   |          |                         | 9  | 2   | 2020 |             |
| City Harrisburg                                 | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure<br>Sponsorship      |     |      |             |
| To Whom Paid<br>Hilton Harrisburg               |          |                         | MO   | DAY | YEAR | \$ 551.25   |
| Mailing Address 1 North Second St.              |          |                         | 9  | 15  | 2020 |             |
| City Harrisburg                                 | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>Fundraiser       |     |      |             |
| To Whom Paid<br>Park Harrisburg                 |          |                         | MO   | DAY | YEAR | \$ 5.35     |
| Mailing Address 223 Walnut St, Suite 1          |          |                         | 9  | 16  | 2020 |             |
| City Harrisburg                                 | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>Parking          |     |      |             |

|                                    |                    |                                   |   |            |             |         |
|------------------------------------|--------------------|-----------------------------------|---|------------|-------------|---------|
| <b>To Whom Paid</b><br>Fulton Bank |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 2.00 |
| <b>Mailing Address</b> PO Box 4887 |                    |                                   | 9   | 17         | 2020        |         |
| <b>City</b> Lancaster              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17604 | <b>Description of Expenditure</b><br>Bank fee |            |             |         |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Emerge Pennsylvania |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> PO Box 60078        |                    |                                   | 9   | 18         | 2020        |           |
| <b>City</b> Philadelphia                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>2201 NFS LLC                    |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2201 North Front St., Suite 200 |                    |                                   | 9   | 21         | 2020        |             |
| <b>City</b> Harrisburg                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 | <b>Description of Expenditure</b><br>Refunded Check |            |             |             |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Brittney Rodas |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 8106 Lenker Dr.           |                    |                                   | 9   | 29         | 2020        |           |
| <b>City</b> Harrisburg                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Lindsay Drew |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 73 Carousel Circle      |                    |                                   | 9   | 29         | 2020        |           |
| <b>City</b> Hershey                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Patty Smith |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO Box 62174           |                    |                                   | 9   | 29         | 2020        |           |
| <b>City</b> Harrisburg                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17106 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Friends of Tara Shakespeare |             |                            | MO  | DAY | YEAR | \$ 250.00   |
| Mailing Address PO Box 112                  |             |                            | 9   | 29  | 2020 |             |
| City Camp Hill                              | State<br>PA | Zip Code (Plus 4)<br>17011 | Description of Expenditure<br>Donation                |     |      |             |
| To Whom Paid<br>Park Harrisburg             |             |                            | MO  | DAY | YEAR | \$ 1.85     |
| Mailing Address 223 Walnut St, Suite 1      |             |                            | 9   | 30  | 2020 |             |
| City Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>Parking                 |     |      |             |
| To Whom Paid<br>PA HDCC                     |             |                            | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO Box 555                  |             |                            | 9   | 30  | 2020 |             |
| City Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>Donation                |     |      |             |
| To Whom Paid<br>So Tactics, inc.            |             |                            | MO  | DAY | YEAR | \$ 160.00   |
| Mailing Address 315 County Line Rd.         |             |                            | 9   | 30  | 2020 |             |
| City Palmyra                                | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>Web hosting             |     |      |             |
| To Whom Paid<br>Michele Sellitto            |             |                            | MO  | DAY | YEAR | \$ 43.69    |
| Mailing Address 1770 Cypress Way            |             |                            | 10  | 5   | 2020 |             |
| City Yardley                                | State<br>PA | Zip Code (Plus 4)<br>19067 | Description of Expenditure<br>Reimbursements          |     |      |             |
| To Whom Paid<br>Patty Kim                   |             |                            | MO  | DAY | YEAR | \$ 259.07   |
| Mailing Address 2418 North Second Street    |             |                            | 10  | 6   | 2020 |             |
| City Harrisburg                             | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Campaign Reimbursements |     |      |             |

|                                  |             |                            |   |     |      |           |
|----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>TMorgan Ent. LLC |             |                            | MO  | DAY | YEAR | \$ 660.00 |
| Mailing Address 311 Lewis Street |             |                            | 10  | 7   | 2020 |           |
| City Harrisburg                  | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Services Rendered |     |      |           |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Teriyaki Madness       |             |                            | MO   | DAY | YEAR | \$ 77.70 |
| Mailing Address 4635 High Pointe Blvd. |             |                            | 10   | 13  | 2020 |          |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>17111 | Description of Expenditure<br>Campaign Expense |     |      |          |

|  |             |                            |                                       |     |      |         |
|--|-------------|----------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>Park Harrisburg        |             |                            | MO                                    | DAY | YEAR | \$ 3.35 |
| Mailing Address 223 Walnut St, Suite 1 |             |                            | 10                                    | 15  | 2020 |         |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>Parking |     |      |         |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Represent PAC              |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1735 Market St, Suite A480 |             |                            | 10   | 8   | 2020 |             |
| City Philadelphia                          | State<br>PA | Zip Code (Plus 4)<br>19103 | Description of Expenditure<br>Refunded Check |     |      |             |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>George Scott for PA 15 |             |                            | MO                                     | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 1063            |             |                            | 9                                      | 21  | 2020 |             |
| City Harrisburg                        | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>Donation |     |      |             |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Friends of Anton Andrew |             |                            | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address PO Box 402              |             |                            | 9                                      | 21  | 2020 |           |
| City Chadds Ford                        | State<br>PA | Zip Code (Plus 4)<br>19317 | Description of Expenditure<br>Donation |     |      |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Brethren Housing Association |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 219 Hummel St.               |                    |                                   | 7   | 7          | 2020        |           |
| <b>City</b> Harrisburg                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17104 | <b>Description of Expenditure</b><br>Donation |            |             |           |

  

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Walmart          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 6535 Grayson Rd. |                    |                                   | 8  | 3          | 2020        |           |
| <b>City</b> Harrisburg                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 | <b>Description of Expenditure</b><br>Back to School Supplies |            |             |           |

  

|                                    |                    |                                   |  |            |             |          |
|------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Fulton Bank |                    |                                   | <b>MO</b>                                      | <b>DAY</b> | <b>YEAR</b> | \$ 15.00 |
| <b>Mailing Address</b> PO Box 4887 |                    |                                   | 10   | 16         | 2020        |          |
| <b>City</b> Lancaster              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17604 | <b>Description of Expenditure</b><br>Bank fees |            |             |          |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 18,084.11      |

