### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :          | on 9400                        | 0274      |                      |          | Repo<br>Filed |    |                | CA      | CANDIDATE |          |        |           |                    |                |          |       |            |              |
|---|--------------------------------|-----------|----------------------|----------|---------------|----|----------------|---------|-----------|----------|--------|-----------|--------------------|----------------|----------|-------|------------|--------------|
| Name of Filing C                        | Committee, Candid              | date or L | obbyist:             | •        | PLANI         | NE | D PAI          | RENT    | HOC       | D PA     | INC    | •         |                    |                |          |       |            |              |
| Street Address:                         |                                |           |                      |          |               |    |                |         |           |          |        |           |                    |                |          |       |            |              |
| City:                                   | HARRISBURG                     | ŝ         |                      |          |               |    |                | State   | e:        | PA       |        |           | Zip Co             | de: 1          | 7102-    | 250   | 5          |              |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY     | 1.        | 2ND FRIDA<br>PRIMARY | AY PRE-  | - 2.          |    | 30 DA<br>PRIMA |         | P         | OST-     | 3.     |           | AMENDN<br>REPORT   |                | Yes      |       | No         | <b>\</b>     |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION    | 4.        | 2ND FRIDA            | AY PRE   | - 5.          |    | 30 DA<br>ELECT |         | P         | OST-     | 6.     |           | TERMINA<br>REPORT  |                | Yes      |       | No         | <b>\</b>     |
| report type)                            | ANNUAL REPORT                  | 7.        | <b>Year</b> 2020     | )        |               |    | FILIN          | IG ME   |           |          |        |           | PAPER              |                | <b>\</b> | D:    | ISKET      | ΓΕ           |
| Name of Office S                        | -<br>Sought by Candida         | ate:      |                      |          |               |    |                | DAT     | ΈO        | F ELE    | CTIC   | N         | District<br>Number | Office<br>Code | Pa       | arty  | Code C     | ounty<br>ode |
|   |                                |           |                      |          |               |    |                | мо      |           | DAY      | YI     | EAR       |                    | •              | •        |       |            |              |
|   |                                |           |                      |          |               |    |                |         | 11        |          | 3      | 2020      |                    | (SEE IN        | ISTRUCT  | IONS  | FOR CO     | DES)         |
|   | Receipts and                   | МО        | DAY                  | YEAR     | 1             |    |                | МО      |           | DAY      | YI     | EAR       | FC                 | R OFFI         | CE US    | E O   | NLY        |              |
| Expenditures                            | from:                          |           | 9 15                 | 5 20     | 020           | T  | 0              |         | 10        |          | 19     | 2020      |                    |                |          |       |            |              |
| A. Amount Bro                           | ught Forward Fro               | m Last R  | eport                |          | ·             |    | \$             |         |           |          | 170,   | 523.24    |                    |                |          |       |            |              |
| B. Total Monet                          | ary Contributions              | And Rec   | eipts (Fron          | n Sche   | dule I        | () | \$             |         |           |          | 6,0    | 020.00    |                    |                |          |       |            |              |
| C. Total Funds                          | Available (Sum O               | f Lines A | and B)               |          |               |    | \$             |         |           |          | 176,   | 543.24    |                    |                |          |       |            |              |
| D. Total Expen                          | ditures (From Sch              | nedule II | <b>I</b> )           |          |               |    | \$             |         |           |          | 14,8   | 382.55    |                    |                |          |       |            |              |
| E. Ending Cash                          | Balance (Subtrac               | t Line D  | From Line            | C)       |               |    | \$             |         |           | 1        | 61,6   | 60.69     |                    |                |          |       |            |              |
| F. Value Of In-                         | Kind Contribution              | s Receiv  | ed (From S           | Schedu   | le II)        |    | \$             |         |           |          |        | 0.00      |                    |                |          |       |            |              |
| G. Unpaid Debt                          | ts And Obligations             | s (From S | Schedule I           | V)       |               |    | \$             |         |           |          |        | 0.00      |                    |                | '        |       |            |              |
|   |                                |           |                      |          | IDA\          |    |                |         |           |          |        |           |                    |                |          |       |            |              |
| I swear (or affirm)                     | s a Committee report, inc      | -         | _                    |          |               |    |                |         |           | -        |        | _         |                    | f my kno       | wledge   | e and | d belief   | , true       |
| correct and comple<br>Sworn to and subs | ece.<br>scribed before me thi  | is        |                      |          |               |    |                |         |           |          | -      |           | of Perso           | - C b          | tina D   |       |            |              |
| -                                       | day of                         |           | _ 20                 |          |               |    |                |         |           |          |        | ngilature | or Perso           | ii Subiiii     | tilly Ke | гроп  |            |              |
|   | Signati                        | ure       |                      |          |               |    | -              |         |           |          |        |           | Prin               | ted Nam        | е        |       |            |              |
| My Commission Ex                        | · —                            |           |                      |          |               |    | -              |         | •         |          |        |           | Ema                |                |          |       |            |              |
|   | МО                             |           | AY                   | YR       | •             | _  |                |         |           |          | ea Coo | ie        | Daytin             | ie Telepi      | none N   | umb   | er         |              |
|   | a report of a can              |           |                      |          |               |    |                |         |           |          |        |           | e e e e            | 6 1            |          | 1027  | 7 /D L - 1 | 222          |
| No 320) as amende                       | ed.                            | •         | edge and be          | ner this | politic       | aı | comm           | ittee r | ias n     | ot viola | ieu ar | iy provis | ions or th         | e act or J     | une 3,   | 1937  | / (P.L. )  | .333,        |
| Sworn to and subsc                      | ribed before me this<br>day of | •         | 20                   |          |               |    |                |         |           |          |        | s         | ignature (         | of Candid      | late     |       |            |              |
|   |                                |           | _                    |          |               |    |                |         |           |          |        |           | Printe             | d Name         |          |       |            |              |
| My Commission Exp                       | Signature<br>pires             |           |                      |          |               |    |                |         |           | Email    |        |           |                    |                | -        |       |            |              |
|   | мо                             | D         | AY                   | YR       |               |    |                |         |           | Area     | Code   |           | D                  | aytime T       | elepho   | ne N  | Number     | $-\mid$      |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |  |  |  |  |  |
|--|-----------|----------|--------------|------------|--|--|--|--|--|
| PLANNED PARENTHOOD PA INC  | From:     | 9/15/202 | <u>0</u> To: | 10/19/2020 |  |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 920.00     |  |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part A)  | \$        | 0.00     |              |            |  |  |  |  |  |
| All Other Contributions (Part B)   | \$        | 100.00   |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | \$        | 100.00   |              |            |  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00       |  |  |  |  |  |
| All Other Contributions (Part D)   |           |          | \$           | 5,000.00   |  |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 5,000.00   |  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | J Period  | (4)      | \$           | 0.00       |  |  |  |  |  |
|  |           |          |              |            |  |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           | \$       | 6,020.00     |            |  |  |  |  |  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate |                   | Reporting | Period |      |    |        |
|--------------------------------------|---------------------------------------|-------------------|-----------|--------|------|----|--------|
|                                      |                                       | 1                 | From:     |        | То   | :  |        |
|                                      |                                       |                   |           | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee  |                                       |                   | МО        | DAY    | YEAR |    |        |
| Mailing Address                      |                                       |                   |           |        |      | \$ | 0.00   |
| City                                 | State                                 | Zip Code (Plus 4) |           |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

**Reporting Period** 

PLANNED PARENTHOOD PA INC

From: <u>9/15/2020</u> **To:** 

DATE

10/19/2020

**AMOUNT** 

| Full Name of Contributor |                 |                   | мо  | DAY  | YEAR |                  |
|--------------------------|-----------------|-------------------|-----|------|------|------------------|
| Kathleen Graff           |                 |                   | 1.0 | 57(1 |      |                  |
| Mailing Address          | Mailing Address |                   |     |      |      | <b>\$</b> 100.00 |
| City unknown             | State           | Zip Code (Plus 4) | 9   | 27   | 2020 |                  |
|                          | PA              | 17102             |     |      |      |                  |

**PAGE TOTAL** 

\$

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

100.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                          | nme of Filing Committee or Candidate |         | Reporting Period |      |     |      |               |           |      |  |
|--|--------------------------------------|---------|------------------|------|-----|------|---------------|-----------|------|--|
|  |                                      |         | From:            |      |     | То:  |               |           |      |  |
|  |                                      |         |                  | DA   | TE  |      | P             | AMOUNT    |      |  |
| Full Name of Contributing Committee                            |                                      |         |                  | мо   | DAY | YEAR |               |           | 0.00 |  |
| Mailing Address  |                                      |         |                  |      |     |      | <b>-</b>   \$ |           | 0.00 |  |
| City   | State                                | Zip Cod | e (Plus 4)       |      |     |      |               |           |      |  |
|  |                                      |         |                  |      |     |      |               | PAGE TOTA | AL   |  |
| ter Grand Total of Part C on Schedule I, Detailed Summary Page |                                      |         |                  | n 3. |     |      | \$            | (         | 0.00 |  |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| ne of Filing Committee or Candidate |                      |                             |  | Reporting Period   |   |                     |                                  |  |  |  |
|-------------------------------------|----------------------|-----------------------------|--|--|---|---------------------|----------------------------------|--|--|--|
|                                     |                      |                             | Fron                                   | 1:   | <u>9/15/2</u>   | <u>020</u> <b>T</b> | 10/19/2020                       |  |  |  |
|                                     |                      |                             |  | D#   | ATE.  |                     | AMOUNT                           |  |  |  |
| II Name of Contributor<br>m Oxholm  |                      |                             |  | МО   | DAY   | YEAR                | ۲                                | <b>\$</b> 5,000.00   |  |  |
|                                     |                      |                             |  |  |   |                     |                                  |  |  |  |
| Mailing Address                     |                      |                             |  | 0  | 27  | 202                 | ا ۱                              |  |  |  |
| State                               | Zip Co               | de (Plus                    | 4)                                     | 9  | 27  | 202                 | .                                |  |  |  |
| PA                                  | 17102                | 2                           |  |  |   |                     |                                  |  |  |  |
|                                     |                      |                             |  | Occupat  | ion   | Unkno               | wn                               |  |  |  |
| e of Business                       | Ci                   | ity                         |  |  | State   |                     | Zi                               | p Code (Plus 4)  |  |  |
|                                     | ur                   | nknown                      |  |  | PA  |                     | 17                               | 7102   |  |  |
| dule I, Detailed Su                 | ummary               | y Page, S                   | Sectio                                 | on 3.  |   |                     | \$                               | <b>PAGE TOTAL</b> 5,000.00   |  |  |
|                                     | PA<br>Te of Business | PA 17102  Te of Business Ci | PA 17102  Te of Business City  unknown | State Zip Code (Plus 4) PA 17102 Te of Business City unknown | State Zip Code (Plus 4) PA 17102 Occupator of Business City | From: 9/15/2        | From: 9/15/2020   The state   PA | From: 9/15/2020 To:  DATE  MO DAY YEAR  State Zip Code (Plus 4) PA 17102  Occupation Unknown Se of Business City State PA 1  unknown PA 1  dule I, Detailed Summary Page, Section 3. |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                   | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|-------------------|--------|----------|-----|------|----|------------|
|                            |                           |                   | From:  |          |     | То:  |    |            |
|                            |                           | •                 |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                   |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                   |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu     | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <u>'</u>                  | <u>'</u>          |        |          | •   |      |    |            |
| Futor Curred Total of Bout | For Cabadula I Batailad   | I Comment Page Co |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |                   |  |  |  |  |  |  |
|--|-----------------|-----------------------------|-------------------|--|--|--|--|--|--|
| PLANNED PARENTHOOD PA INC  | From:           | <u>9/15/2020</u> <b>To:</b> | <u>10/19/2020</u> |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                 |                             |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00              |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                 |                             |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00              |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00              |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00              |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Car                                       | me of Filing Committee or Candidate |                   |       |                     | Reporting Period |             |            |      |  |
|---|-------------------------------------|-------------------|-------|---------------------|------------------|-------------|------------|------|--|
|   |                                     |                   | From: |                     |                  | To          |            |      |  |
|   |                                     |                   |       | DATE                |                  |             | AMOUNT     |      |  |
| Full Name of Contributor  |                                     |                   |       | DAY                 | YEAR             |             |            |      |  |
| Mailing Address   |                                     |                   |       |                     |                  | <b>7</b> \$ |            | 0.00 |  |
| City  | State                               | Zip Code (Plus 4) |       |                     |                  |             |            |      |  |
| Description of Contribution:  | •                                   |                   | •     | •                   |                  | •           |            |      |  |
|   |                                     |                   |       |                     | -                |             |            |      |  |
| nter Grand Total of Part F on Schedule II, In-Kind Contributions Deta |                                     |                   |       | ailed Summary Page, |                  |             | PAGE TOTAL |      |  |
| Section 2.  |                                     |                   |       |                     |                  | \$          | (          | 0.00 |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                                      |       |  |                  | Rep   | porting | Period       |            |       |                 |
|--|-------|--|------------------|-------|---------|--------------|------------|-------|-----------------|
|  |       |  |                  | Fro   | m:      |              | То:        |       |                 |
|  |       |  |                  |       |         | DATE         |            |       | AMOUNT          |
| Full Name of Contributor   |       |  |                  |       | мо      | DAY          | YEAR       |       |                 |
| Mailing Address  |       |  | -                |       |         |              | \$         | 0.00  |                 |
| City   | State |  | Zip Code(Plus 4) |       |         |              |            |       |                 |
| Employer of Contributor  |       |  |                  |       | Occup   | ation        |            |       |                 |
| Employer Mailing Address/Principal Place of Business City                  |       |  |                  | State | e Zip   | Code(Plus 4) | Descri     | ption | of Contribution |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed |       |  |                  |       |         |              | PAGE TOTAL |       |                 |
| ummary Page, Section 3.  |       |  |                  |       |         |              | 0.00       |       |                 |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca   | andidate |                   | Reporti                                | ng Period   |          |    |        |  |  |
|----------------------------------|----------|-------------------|--|-------------|----------|----|--------|--|--|
| PLANNED PARENTHOOD PA IN         | С        |                   | From <u>9/15/2020</u> To: <u>10/19</u> |             |          |    |        |  |  |
|                                  | DATE     |                   |  |             |          |    | AMOUNT |  |  |
| To Whom Paid                     |          |                   | МО                                     | DAY         | YEAR     |    |        |  |  |
| Friends of Christine Sappey      |          |                   |  |             | 12/110   |    |        |  |  |
| Mailing Address                  |          |                   | 10                                     | 19          | 2020     | \$ | 500.00 |  |  |
| City Kennett Square              | State    | Zip Code (Plus 4) | Description of Expenditure             |             |          |    |        |  |  |
|                                  | PA       | 19348             | Donatio                                | n           |          |    |        |  |  |
| To Whom Paid                     |          |                   | МО                                     | DAY         | YEAR     |    |        |  |  |
| Dan Frankel for the 23rd Distric | ct       |                   | MO                                     | DAI         | ILAK     |    |        |  |  |
| Mailing Address                  |          |                   | 9                                      | 23          | 2020     | \$ | 500.00 |  |  |
| <b>City</b> Harrisburg           | State    | Zip Code (Plus 4) | Descrip                                | tion of Exp | enditure |    |        |  |  |
|                                  | DΛ       | 17108             | Donatio                                | n           |          |    |        |  |  |

|                                   | PA                               | 17108             | Donatio                    | n   |        |    |          |  |  |
|-----------------------------------|----------------------------------|-------------------|----------------------------|-----|--------|----|----------|--|--|
| To Whom Paid                      |                                  |                   | мо                         | DAY | YEAR   |    |          |  |  |
| Dan Frankel for the 23rd District | an Frankel for the 23rd District |                   |                            |     | ILAK   |    |          |  |  |
| Mailing Address                   |                                  |                   | 9                          | 23  | 2020   | \$ | 500.00   |  |  |
| City Harrisburg                   | State                            | Zip Code (Plus 4) | Description of Expenditure |     |        |    |          |  |  |
|                                   | PA                               | 17108             | Donatio                    | n   |        |    |          |  |  |
| To Whom Paid                      |                                  |                   | мо                         | DAY | YEAR   |    |          |  |  |
| Planned Parenthood PA Advocates   |                                  |                   | 1.10                       |     | i EAIX |    |          |  |  |
| Mailing Address                   |                                  |                   | 9                          | 30  | 2020   | \$ | 4,400.50 |  |  |

| City            | Harrisburg                      | State | Zip Code (Plus 4) | Description of Expenditure |         |          |          |  |
|-----------------|---------------------------------|-------|-------------------|----------------------------|---------|----------|----------|--|
|                 | PA 17102 reimbursement for en   |       |                   |                            | envelop | es & pos | stage    |  |
| To Whom Paid    |                                 |       | мо                | DAY                        | YEAR    |          |          |  |
| Planne          | Planned Parenthood PA Advocates |       |                   | МО                         | DAI     | ILAK     |          |  |
| Mailing Address |                                 |       | 9                 | 30                         | 2020    | \$       | 8,672.05 |  |
|                 |                                 | Γ     | 1                 |                            |         |          |          |  |

| Mailing Address        |       |                   | 9                          | 30 | 2020 | \$ | 8,672.05 |  |
|------------------------|-------|-------------------|----------------------------|----|------|----|----------|--|
| <b>City</b> Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure |    |      |    |          |  |
|                        | PA    | 17102             | reimbursement for expenses |    |      |    |          |  |

| To Whom Paid                    |            |       |                   | мо                         | DAY | YEAR |    |        |  |
|---------------------------------|------------|-------|-------------------|----------------------------|-----|------|----|--------|--|
| Planned Parenthood PA Advocates |            |       |                   | 1-10                       | JA. | ILAK |    |        |  |
| Mailing Address                 |            |       |                   | 10                         | 2   | 2020 | \$ | 310.00 |  |
| City                            | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure |     |      |    |        |  |
|                                 |            | PA    | 17102             | reimbursement for interns  |     |      |    |        |  |

|   | PAGE TOTAL      |
|---|-----------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$<br>14,882.55 |