

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-------------------|-------------------------|-----------------------------|-----------------|---|---|---------------------|---------------------|-------------|-------------------------------------|
| Filer Identification Number : 2001154 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: GREATER JOHNSTOWN REGIONAL PAC | | | | | | | | | | | |
| Street Address: 111 MARKET ST | | | | | | | | | | | |
| City: JOHNSTOWN | | | | State: PA | | Zip Code: 15901-0000 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | |
| | | | | MO | DAY | YEAR | | | | | |
| | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 6 | 23 | 2020 | | 9 | 14 | 2020 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 70.19 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 3,950.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 4,020.19 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 2,529.00 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 1,491.19 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| GREATER JOHNSTOWN REGIONAL PAC | From: <u>6/23/2020</u> To: <u>9/14/2020</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 3,950.00 |
| TOTAL for the Reporting Period (3) | \$ 3,950.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 3,950.00 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate GREATER JOHNSTOWN REGIONAL PAC | Reporting Period From: <u>6/23/2020</u> To: <u>9/14/2020</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|----------------|-------------------------------|----------|-------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| MARK PASQUERILLA | | | | | | | |
| Mailing Address 945 MENOHER BOULEVARD | | | | | | | \$ 450.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | 7 | 20 | 2020 | |
| Employer Name CROWN AMERICAN CORP | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 1 PASQUERILLA PLAZA | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | |
| KIM KUNKLE | | | | | | | |
| Mailing Address 2221 CRABTREE LANE | | | | | | | \$ 750.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | 7 | 20 | 2020 | |
| Employer Name LAUREL HOLDINGS INC | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 111 ROOSEVELT BLVD | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15906 | |
| THOMAS POLACEK | | | | | | | |
| Mailing Address 165 MELLOTT DRIVE | | | | | | | \$ 750.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | 7 | 20 | 2020 | |
| Employer Name JWF INDUSTRIES | | | | Occupation OPERATIONS MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 210 IOLITE AVENUE | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor ELMER LASLO | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 501 CORRIGAN DRIVE | | | | 7 | 20 | 2020 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | | |
| Employer Name 1ST SUMMIT BANK | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 125 DONALD LANE | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15904 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,950.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| GREATER JOHNSTOWN REGIONAL PAC | | From: <u>6/23/2020</u> To: <u>9/14/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| GREATER JOHNSTOWN REGIONAL PAC | From <u>6/23/2020</u> To: <u>9/14/2020</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|----------------------------------|
| To Whom Paid | MO | DAY | YEAR | |
| COMMITTEE TO ELECT WAYNE LANGERHOLC | | | | |
| Mailing Address PO BOX 412 | 8 | 18 | 2020 | \$ 1,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CAMPAIGN EXPENSE | |
| To Whom Paid | MO | DAY | YEAR | |
| LANGERHOLC FOR SENATE COMMITTEE | | | | |
| Mailing Address PO BOX 412 | 9 | 7 | 2020 | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CAMPAIGN EXPENSE - GOLF OUTING | |
| To Whom Paid | MO | DAY | YEAR | |
| COMMITTEE TO ELECT FRANK BURNS | | | | |
| Mailing Address 1654 WILLIAM PENN AVENUE | 9 | 7 | 2020 | \$ 1,000.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure CAMPAIGN EXPENSE - GOLF OUTING | |
| To Whom Paid | MO | DAY | YEAR | |
| AMERISERV FINANCIAL | | | | |
| Mailing Address 216 FRANKLIN STREET | 8 | 31 | 2020 | \$ 29.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure SERVICE FEES | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL \$ 2,529.00 |

