Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 200 | 06195 | | | Repo | | | CA | MDI | DATE | | СОМ | AITTEE | ' | LOBI | 31131 | |
|--|------------------------------|------------|-----------------------|------------|---------|------|--------|----------|-------|----------|-------|-----------|--------------------|----------------|------------------|-----------|----------------|
| Name of Filing C | ommittee, Cand | idate or L | obbyist: | · · | PASH | IIN: | SKI, I | EDDI | E DA | AY CON | и то | ELECT | | | | | |
| Street Address: | 259 E NORT | НАМРТО | N ST | | | | | | | | | | | | | | |
| City: | WILKES-BAI | RRE | | | | | | State | e: | PA | | | Zip Co | de: 18 | 3702-0 | 000 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | | 30 DA | | P | POST- | 3. | | AMENDN REPORT | | Yes | No | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | | 30 DA | | P | POST- | 6. | | TERMINA REPORT | | Yes | No | √ |
| report type) | ANNUAL REPOR | 7. | Year 2020 | | | | | NG MI | | | | | PAPER | | $ \checkmark $ | DISKE | TTE |
| Name of Office S | - Sought by Candic | late: | | | | | | DAT | ΈO | F ELE | CTI | NC | District Number | Office Code | Par | ty Code | County Code |
| DEDDECENTATI | | | | | | | | STH | DEN | 1 | 40 | | | | | | |
| REFRESENTATI | VE IN THE GEN | LNAL ASS | DEMOET | | | | | | 11 | | 3 | 2020 | | (SEE IN | STRUCTION | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | | | | МО | | DAY | Y | EAR | FC | OR OFFI | CE USE | ONLY | |
| Expenditures | from: | | 6 23 | 20 | 020 | T | 0 | | 10 | | 19 | 2020 | | | | | |
| A. Amount Bro | ught Forward Fr | om Last F | Report | | | | \$ | | | | 35, | 957.73 | | | | | |
| B. Total Moneta | ary Contribution | s And Red | eipts (Fron | Sche | dule 1 | [) | \$ | | | | 21, | 760.00 | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | | \$ | | | | 57, | 717.73 | | | | | |
| D. Total Expend | ditures (From So | hedule I | II) | | | | \$ | | | | 16, | 589.67 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | | \$ | | | | 41, | 128.06 | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | red (From S | chedul | le II) | | \$ | | | | | 77.91 | | | | | |
| G. Unpaid Debt | s And Obligation | ns (From | Schedule IV | ') | | | \$ | | | | 9, | 764.90 | | | ' | | |
| | | | | AFF | IDA | VΙ | ΓSE | CTI | NC | | | | | | | | |
| PART I - If this is I swear (or affirm) | that this report, in | . , | _ | | | | | | | | | | | of my kno | wledge : | and belie | ef , true |
| correct and comple | | L:_ | | | | | | | | | | | | | | | |
| | day of | | 20 | | | | | | | | | Signature | of Perso | n Submit | ting Rep | ort | |
| | Signa | ture | | | | | - | | | | | | Prin | ted Name | e | | |
| My Commission Ex | · | | | | | | _ | | • | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | | | Are | ea Co | de | Daytin | ne Telepi | none Nu | mber | |
| Part II- If this is | • | | | | | | | | | _ | | | | | | | |
| I swear (or affirm) No 320) as amende | ed. | - | edge and beli | ef this | politic | cal | comm | iittee i | nas n | ot viola | ted a | ny provis | ions of th | e act of J | une 3,19 | 937 (P.L. | . 1333, |
| Sworn to and subsc | ribed before me th day of | IS | 20 | | | | | | | | | s | ignature | of Candid | ate | | |
| | | | | | | | | | | | | | Printe | ed Name | | | |
| My Commission Exp | Signatur ires | e | | | | | | | | | | | Ema | nil | | | — |
| | мо | D | AY | YR | | | • | | | Area | Code | | D | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | From: | 6/23/202 | <u>0</u> To: | 10/19/2020 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 760.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 550.00 |
| All Other Contributions (Part B) | | | \$ | 2,850.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 3,400.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 12,000.00 |
| All Other Contributions (Part D) | | | \$ | 5,600.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 17,600.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 21,760.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | Name of Filing Committee or Candidate | | | | Provident Protect | | | | | | |
|---|---------------------------------------|--------------------------------|-----------|---------|-------------------|------------|--------|--|--|--|--|
| Name of Filing Committee or (| Candidate | 1 | Reporting | Period | | | | | | | |
| PASHINSKI, EDDIE DAY COM | I TO ELECT | F | rom: | 6/23/20 | : | 10/19/2020 | | | | | |
| | | • | | DATE | | | AMOUNT | | | | |
| Full Name of Contributing Comm SCRANTON FEDERATION OF TE | | | МО | DAY | YEAR | | | | | | |
| Mailing Address 431 WYO | MING AVE | | | | | \$ | 200.00 | | | | |
| City SCRANTON | 9 | 30 | 2020 | | | | | | | | |
| Full Name of Contributing Comn | nittee | | МО | DAY | YEAR | | | | | | |
| Mailing Address 4075 Ling | glestown Rd | | | | | \$ | 250.00 | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | 10 | 6 | 2020 | | | | | | |
| Full Name of Contributing Comn IBEW Local Union #81 COPE Ad | | | МО | DAY | YEAR | | | | | | |
| Mailing Address 431 Wyor | ming Ave | | | | | \$ | 100.00 | | | | |
| City Scranton | State | Zip Code (Plus 4) | 8 | 19 | 2020 | | | | | | |

18503

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PΑ

PAGE TOTAL 550.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Candidate | | | Rep | orting Pe | eriod | | | | |
|--|--------------------|-----------------------------------|-----|-----------|--------|-----------------|----|------------|--|
| PASHINSKI, EDDIE DAY COM TO ELEC | СТ | | Fro | m: | 6/23/2 | 2020 T o |): | 10/19/2020 | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor Mary Jane & Allen Erwine | | | | МО | DAY | YEAR | | | |
| Mailing Address 490 Lantern Hill Rd | | | | | | | \$ | 100.00 | |
| City Shavertown | State PA | 8 | 19 | 2020 | | | | | |
| Full Name of Contributor Mariellen Scott | | | | | DAY | YEAR | | | |
| Mailing Address 238 Robert St City Nanticoke State PA 18634 | | | | 8 | 19 | 2020 | \$ | 100.00 | |
| Full Name of Contributor Deborah Gavin | | | | МО | DAY | YEAR | | | |
| Mailing Address 120 Sterling Ave | | | | | | | \$ | 200.00 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | | 8 | 19 | 2020 | | | |
| Full Name of Contributor Mary Ann Jarolen | | | | МО | DAY | YEAR | | | |
| Mailing Address 1581 Hanover St City Nanticoke | State PA | Zip Code (Plus 4) 18034 | | 8 | 19 | 2020 | \$ | 100.00 | |
| Full Name of Contributor Eugene Brady | | | | МО | DAY | YEAR | | | |
| Mailing Address 11 Nuangola Ave | | | | | | | \$ | 100.00 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | 8 | 19 | 2020 | | | |

| | | | | PAGE | |
|--|----------------|---------------|----------------------|-----------|--------|
| Full Name of Contributor Frank & Doris Nowakowski | МО | DAY | YEAR | | |
| Mailing Address 408 Espy St | | | | \$ | 100.00 |
| City Nanticoke State Zip Code (Plus 4) PA 18634 | 8 | 19 | 2020 | | |
| Full Name of Contributor Mary & John Kashatus | МО | DAY | YEAR | | |
| Mailing Address 55 W Main St | | | | \$ | 100.00 |
| City Glen Lyon PA Zip Code (Plus 4) 18617 | 8 | 19 | 2020 | | |
| Full Name of Contributor Paul & Christine Warchal | МО | DAY | YEAR | | |
| Mailing Address 1400 Lincoln Ave | | | | \$ | 200.00 |
| City Nanticoke State PA Zip Code (Plus 4) 18634 | 8 | 19 | 2020 | | |
| | | | | | |
| Full Name of Contributor Frank & Marsha Paczewski | МО | DAY | YEAR | | |
| | МО | | | \$ | 100.00 |
| Frank & Marsha Paczewski | MO | DAY 19 | YEAR 2020 | \$ | 100.00 |
| Frank & Marsha Paczewski Mailing Address 415 Orchard West City Dallas State Zip Code (Plus 4) | | 19 | | \$ | 100.00 |
| Frank & Marsha Paczewski Mailing Address 415 Orchard West City Dallas State PA 18612 Full Name of Contributor | 8 MO | 19 | 2020 YEAR | \$ | 100.00 |
| Frank & Marsha Paczewski Mailing Address 415 Orchard West City Dallas State PA 18612 Full Name of Contributor Barbara & Joseph Lach | 8 | 19 | 2020 | | |
| Frank & Marsha Paczewski Mailing Address 415 Orchard West City Dallas State PA 18612 Full Name of Contributor Barbara & Joseph Lach Mailing Address 18 Orchard Ave City West Nanticoke State Zip Code (Plus 4) Zip Code (Plus 4) | 8 MO | 19 | 2020 YEAR | | |
| Mailing Address 415 Orchard West City Dallas State PA 18612 Full Name of Contributor Barbara & Joseph Lach Mailing Address 18 Orchard Ave City West Nanticoke PA 2ip Code (Plus 4) 18634 Full Name of Contributor | 8 MO 8 | 19 DAY | 2020 YEAR 2020 | | |

| Full Name of Con | tributor | | | | | | |
|---|---|-------------|---------------------------------|-----------|---------------|----------------------|--------------|
| Walter Skalla | | | | МО | DAY | YEAR | |
| Mailing Address | 215 Whipporwill Rd | | | | | | \$ 100.00 |
| City Old Lyme | | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| - Old Lyffle | | СТ | 06371 | | | | |
| | | | | | | | |
| Full Name of Conf David & Eleanor | | | | мо | DAY | YEAR | |
| Mailing Address 297 Mountain View Dr | | | | | | | \$ 200.00 |
| City Nanticoke | | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| Numericon | - | PA | 18634 | | | | |
| | | | | | | | |
| Full Name of Conf James & Marie Tl | | | | МО | DAY | YEAR | |
| Mailing Address | 10 Northgate St | | | | | 2020 | \$ 100.00 |
| City Dallas | | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | PA | 18612 | | | | |
| Full Name of Contributor | | | | | | | |
| Full Name of Con Raymond & Dian | | | | МО | DAY | YEAR | |
| | | | | МО | DAY | | \$ 100.00 |
| Raymond & Dian Mailing Address | a Distasio Jr 56 Yorktown Rd | State | Zip Code (Plus 4) | MO | DAY 19 | YEAR 2020 | \$ 100.00 |
| Raymond & Dian Mailing Address | a Distasio Jr 56 Yorktown Rd | State PA | Zip Code (Plus 4) 18707 | | | | \$ 100.00 |
| Raymond & Dian Mailing Address | a Distasio Jr 56 Yorktown Rd top | | | | | | \$ 100.00 |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont | a Distasio Jr 56 Yorktown Rd top | | | 8 | 19 | 2020 | \$ 100.00 |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men Mailing Address | a Distasio Jr 56 Yorktown Rd top tributor geringhausen 139 S Hancock St | PA | 18707 | 8 | 19 | 2020 | |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men | a Distasio Jr 56 Yorktown Rd top tributor geringhausen 139 S Hancock St | PA | 18707 Zip Code (Plus 4) | мо | 19 | 2020 YEAR | |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men Mailing Address | a Distasio Jr 56 Yorktown Rd top tributor geringhausen 139 S Hancock St | PA | 18707 | мо | 19 | 2020 YEAR | |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men Mailing Address | a Distasio Jr 56 Yorktown Rd top tributor geringhausen 139 S Hancock St arre | PA | 18707 Zip Code (Plus 4) | мо | 19 | 2020 YEAR | |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men Mailing Address City Wilkes Ba | a Distasio Jr 56 Yorktown Rd top tributor geringhausen 139 S Hancock St arre | PA | 18707 Zip Code (Plus 4) | мо 8 | 19 DAY 19 | 2020 YEAR 2020 | |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men Mailing Address City Wilkes Ba Full Name of Cont Gregory Fellerma Mailing Address | tributor geringhausen 139 S Hancock St arre | PA | 18707 Zip Code (Plus 4) | MO | 19 DAY | 2020 YEAR 2020 | \$ 100.00 |
| Raymond & Dian Mailing Address City Mountain Full Name of Cont B J & Susan Men Mailing Address City Wilkes Ba Full Name of Cont Gregory Fellerma Mailing Address | tributor geringhausen 139 S Hancock St arre | State PA | 18707 Zip Code (Plus 4) 18702 | мо 8 | 19 DAY 19 | 2020 YEAR 2020 | \$ 100.00 |

| Full Name of Contribu | | | МО | DAY | YEAR | | |
|--|---|--------------------|-----------------------------------|----------------|-----------------|----------------------|--------------|
| Wyoming Valley Alco | | | | | | | |
| Mailing Address | 437 North Main St | | | | 27 | 2020 | \$ 150.00 |
| City Wilkes Barre | | State | Zip Code (Plus 4) | 8 | 27 | 2020 | |
| | | PA | 18705 | | | | |
| Full Name of Contribution Margaret & Thomas | | | | МО | DAY | YEAR | |
| Mailing Address | 55 Newport St | | | | | | \$ 100.00 |
| City Glen Lyon | | State | Zip Code (Plus 4) | 9 | 8 | 2020 | |
| Gien Lyon | | PA | 18617 | | | | |
| Full Name of Contribution & Sally Kashatu | | | | МО | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 100.00 |
| City Nanticoke | | State | Zip Code (Plus 4) | 9 | 30 | 2020 | |
| | | PA | 18634 | | | | |
| Full Name of Contribu | utor | | | | | | |
| Richard Rutkowski & Duane Valence | | | | | DAY | YEAR | |
| Mailing Adduses | Duane Valence 156 W Noble St | | | МО | DAY | YEAR | \$ 100.00 |
| Mailing Address | | State | Zip Code (Plus 4) | MO 9 | DAY 30 | YEAR 2020 | \$ 100.00 |
| Mailing Address | | State PA | Zip Code (Plus 4) 18634 | | | | \$ 100.00 |
| Mailing Address | 156 W Noble St | | | | | | \$ 100.00 |
| Mailing Address City Nanticoke Full Name of Contribute Ronald G Lench | 156 W Noble St | РА | | 9 | 30 | 2020 | \$ 150.00 |
| Mailing Address City Nanticoke Full Name of Contribute Ronald G Lench Mailing Address | 156 W Noble St | РА | | 9 | 30 | 2020 | |
| Mailing Address City Nanticoke Full Name of Contribute Ronald G Lench Mailing Address | 156 W Noble St | РА | 18634 | 9 MO | 30 DAY | 2020 YEAR | |
| Mailing Address City Nanticoke Full Name of Contribute Ronald G Lench Mailing Address | 156 W Noble St utor 4316 Wimbledon Di | PA | 18634 Zip Code (Plus 4) | 9 MO | 30 DAY | 2020 YEAR | |
| Mailing Address City Nanticoke Full Name of Contribute Ronald G Lench Mailing Address City Harrisburg Full Name of Contribute Bradley Desiderio | 156 W Noble St utor 4316 Wimbledon Di | PA | 18634 Zip Code (Plus 4) | мо | 30 DAY 30 | 2020 YEAR 2020 | |
| Mailing Address City Nanticoke Full Name of Contribute Ronald G Lench Mailing Address City Harrisburg Full Name of Contribute Bradley Desiderio | utor 4316 Wimbledon Di | PA | 18634 Zip Code (Plus 4) | мо | 30 DAY 30 | 2020 YEAR 2020 | \$ 150.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,850.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|--|---------------------|----------------------------|-------------------|------------|--------|------|--------------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | | | From: | <u>6/2</u> | 3/2020 | То: | 10/19/2020 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee MID-ATLANTIC LABORERS' POL LEAGUE | ≣ | | | МО | DAY | YEAR | |
| Mailing Address ONE FREEDOM SQUA | ARE 11951 FREEDOM I | DRIVE, S | TE 310 | | | | \$ 2,500.00 |
| City RESTON | State VA | Zip Code 20191-0 | (Plus 4) | 7 | 15 | 2020 | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 POL & LEG ACCT | | | | | DAY | YEAR | |
| AFSCME COUNCIL 13 POL & LEG ACCT Mailing Address 4031 EXECUTIVE PARK DRIVE City HARRISBURG State Zip Code (Plus 4) | | | | 8 | 19 | 2020 | \$ 500.00 |
| | PA | 17111-1 | 1507 | | | | |
| Full Name of Contributing Committee United Mine Workers of America | | | | мо | DAY | YEAR | |
| Mailing Address 18354 Quantico Gate | eway Dr Suite 200 | | | | | | \$ 500.00 |
| City Triangle | State VA | Zip Code 22172 | e (Plus 4) | 8 | 19 | 2020 | |
| Full Name of Contributing Committee PSPA-POLITICAL SUPPORT FOR POLITIC | CAL ACTION | | | МО | DAY | YEAR | |
| Mailing Address 600 THIRD AVE | | | | | | | \$ 500.00 |
| City KINGSTON | State PA | Zip Code 1870458 | e (Plus 4) 815 | 8 | 19 | 2020 | |
| Full Name of Contributing Committee IUPAT DC21 Political Action Fund | | | | МО | DAY | YEAR | |
| Mailing Address 2980 Southampton F | Rd | | | | | | \$ 500.00 |
| City Philadelphia | State PA | Zip Code | e (Plus 4) | 8 | 19 | 2020 | |

| | | | | | | PAGE 9 | |
|---|---|--|-------------|---------------|----------------------|--------------|-------|
| Full Name of Contributing Committee | | | мо | DAY | YEAR | | |
| Sheet Metal Workers Local 44 PAL | | | | | | | |
| Mailing Address 248 Parrish St | | | _ | | | \$ 50 | 00.00 |
| City Wilkes Barre | State | Zip Code (Plus 4) | 8 | 19 | 2020 | | |
| | PA | 18702 | | | | | |
| Full Name of Contributing Committee | • | | мо | DAY | YEAR | | |
| Versant Strategies PAC | | | MO | DAT | TEAR | | |
| Mailing Address 300 N 2nd St Ste 1002 | | | | | | \$ 50 | 00.00 |
| City Harrisburg | State | Zip Code (Plus 4) | 8 | 19 | 2020 | | |
| - | PA | 17101 | | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION NOW (PLAN |)) | | МО | DAY | YEAR | | |
| Mailing Address 904 N 2ND ST | POLITICAL LABOR ACTION NOW (PLAN) Mailing Address 904 N 2ND ST | | | | | \$ 50 | 00.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 8 | 19 | 2020 | | |
| | PA | 17102-3119 | | | | | |
| Full Name of Contributing Committee | | | | | | | |
| Full Name of Contributing Committee LAWPAC | 1 | 17102-3119 | мо | DAY | YEAR | | |
| _ | | 17102-3119 | МО | | YEAR | \$ 1,00 | 00.00 |
| LAWPAC Mailing Address 212 N Third St Ste 3 | | Zip Code (Plus 4) | MO | DAY 27 | YEAR 2020 | \$ 1,00 | 00.00 |
| LAWPAC Mailing Address 212 N Third St Ste 2 | .01 | | | | | \$ 1,00 | 00.00 |
| LAWPAC Mailing Address 212 N Third St Ste 3 | .01 State | Zip Code (Plus 4) | | | | \$ 1,00 | 00.00 |
| LAWPAC Mailing Address 212 N Third St Ste 2 City Harrisburg Full Name of Contributing Committee | .01 State PR | Zip Code (Plus 4) | 8 MO | 27 DAY | 2020 YEAR | | 00.00 |
| LAWPAC Mailing Address 212 N Third St Ste 3 City Harrisburg Full Name of Contributing Committee GREATER PA CARPENTERS PEC | .01 State PR | Zip Code (Plus 4) | 8 | 27 | 2020 | | |
| LAWPAC Mailing Address 212 N Third St Ste 2 City Harrisburg Full Name of Contributing Committee GREATER PA CARPENTERS PEC Mailing Address 1803 SPRING GARD | State PR EN STREET | Zip Code (Plus 4) 17101 | 8 MO | 27 DAY | 2020 YEAR | | |
| LAWPAC Mailing Address 212 N Third St Ste 2 City Harrisburg Full Name of Contributing Committee GREATER PA CARPENTERS PEC Mailing Address 1803 SPRING GARD | State PR EN STREET State | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | MO 9 | 27 DAY 22 | 2020 YEAR 2020 | | |
| LAWPAC Mailing Address 212 N Third St Ste 3 City Harrisburg Full Name of Contributing Committee GREATER PA CARPENTERS PEC Mailing Address 1803 SPRING GARD City PHILADELPHIA | State PR EN STREET State | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | 8 MO | 27 DAY | 2020 YEAR | | |
| LAWPAC Mailing Address 212 N Third St Ste 2 City Harrisburg Full Name of Contributing Committee GREATER PA CARPENTERS PEC Mailing Address 1803 SPRING GARD City PHILADELPHIA Full Name of Contributing Committee | State PR EN STREET State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | MO 9 | 27 DAY 22 | 2020 YEAR 2020 | \$ 1,00 | |
| LAWPAC Mailing Address 212 N Third St Ste 2 City Harrisburg Full Name of Contributing Committee GREATER PA CARPENTERS PEC Mailing Address 1803 SPRING GARD City PHILADELPHIA Full Name of Contributing Committee Plumbers Union Local 690 | State PR EN STREET State PA | Zip Code (Plus 4) 17101 Zip Code (Plus 4) | MO 9 | 27 DAY 22 | 2020 YEAR 2020 | \$ 1,00 | 00.00 |

| | | | | PAGE 10 |
|---|------------------|------------------|----------------------|------------------------|
| Full Name of Contributing Committee HIGHMARK PAC OF HIGHMARK INC | мо | DAY | YEAR | |
| Mailing Address 1800 CENTER ST | | | | \$ 300.00 |
| City CAMP HILL State Zip Code (Plus 4) PA 17089-0000 | 9 | 30 | 2020 | |
| Full Name of Contributing Committee United Association Local Union 524 | МО | DAY | YEAR | |
| Mailing Address 711 Corey St | | | | \$ 600.00 |
| CityScrantonStateZip Code (Plus 4)PA18505 | 9 | 30 | 2020 | |
| Full Name of Contributing Committee IBEW PAC VOLUNTARY FUND | МО | DAY | YEAR | |
| Mailing Address 900 SEVENTH STREET NW | | 30 | 2020 | \$ 500.00 |
| City WASHINGTON State Zip Code (Plus 4) DC 20001 | 9 | 30 | 2020 | |
| | | | | |
| Full Name of Contributing Committee PA Assn of Deer Farmers PAC | МО | DAY | YEAR | |
| | МО | DAY | YEAR | \$ 500.00 |
| PA Assn of Deer Farmers PAC | MO | DAY 30 | YEAR 2020 | \$ 500.00 |
| PA Assn of Deer Farmers PAC Mailing Address 200 N Third St Ste 1500 City Harrisburg State Zip Code (Plus 4) | | | | \$ 500.00 |
| PA Assn of Deer Farmers PAC Mailing Address 200 N Third St Ste 1500 City Harrisburg State PA 17101 Full Name of Contributing Committee | - 9 мо | 30 DAY | 2020 YEAR | \$ 500.00 \$ 300.00 |
| PA Assn of Deer Farmers PAC Mailing Address 200 N Third St Ste 1500 City Harrisburg State PA 17101 Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATIONS) | - g | 30 | 2020 | |
| PA Assn of Deer Farmers PAC Mailing Address 200 N Third St Ste 1500 City Harrisburg State PA 17101 Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATIONS) Mailing Address 212 LOCUST STREET, SUITE 300 City HARRISBURG State Zip Code (Plus 4) | - 9 мо | 30 DAY | 2020 YEAR | |
| PA Assn of Deer Farmers PAC Mailing Address 200 N Third St Ste 1500 City Harrisburg State PA 17101 Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATIONS) Mailing Address 212 LOCUST STREET, SUITE 300 City HARRISBURG State PA 17101 Full Name of Contributing Committee | мо | 30 DAY 30 | 2020 YEAR 2020 | |

| Full Name of Contributing Committee PASNAP - PA ASSN STAFF NURSES/ALL | PASNAP - PA ASSN STAFF NURSES/ALLIED PROFS | | | | | |
|--|--|---------------------------------------|-----------|---------------|------------------|------------------|
| Mailing Address 2TWR, 1FAYETTE ST | | _ | | \$ 500.00 | | |
| City CONSHOHOCKEN | State PA | Zip Code (Plus 4) 194280000 | 10 | 6 | 2020 | |
| Full Name of Contributing Committee | | | | | | |
| Full Name of Contributing Committee IFAPAC - PA | | | МО | DAY | YEAR | |
| _ | #310 | | мо | DAY 13 | YEAR 2020 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 12,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Co | ommittee or Candidate | | | | Rep | orting Pe | riod | | | |
|---|-------------------------------|---------|----------|------------|---------|-----------|---------------|---------------|------------|------------|
| PASHINSKI, EDI | DIE DAY COM TO ELEC | Т | | | Fron | n: | <u>6/23/2</u> | <u>020</u> To |) : | 10/19/2020 |
| | | | | | | DA | ATE | | АМ | OUNT |
| Full Name of Con | tributor | | | | | | DAY | VEAD | | |
| John Thalenfeld | | | | | | МО | DAY | YEAR | | |
| Mailing Address | 300 Beaupland Rd PO | Box 321 | | | | | | | \$ | 250.00 |
| City Bear Cre | ek | State | Zip | Code (Plus | 4) | 7 | 14 | 2020 | · | |
| | | PA | PA 18602 | | | | | | | |
| Employer Name | mployer Name Trion Industries | | | | Occupat | ion E | mploye | e | | |
| Employer Mailing Address/Principal Place of City Business | | | | • | State | | Zip Code | (Plus 4) | | |
| | | | arre | | PA | | 18702 | | | |
| Full Name of Con | tributor | | | | | мо | DAY | YEAR | | |
| John Thalenfeld | | | | | | МО | ואס | ILAK | | |
| Mailing Address | 300 Beaupland Rd PO | Box 321 | | | | | | | \$ | 250.00 |
| City Bear Cre | ek | State | Zip | Code (Plus | (4) | 10 | 5 | 2020 | ' | |
| | | PA | 18 | 602 | | | | | | |
| Employer Name | Trion Industries | | | | | Occupat | ion E | ee | | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | | State | | Zip Code | (Plus 4) |
| 297 Laird St | | | | Wilkes Ba | arre | | PA | | 18702 | |
| Full Name of Con | tributor | | | | | | DAY | VEAD | | |
| Christopher & Ga | ail Stasko | | | | | МО | DAY | YEAR | | |
| Mailing Address | 200 Hight St | | | | | | | | \$ | 300.00 |
| City Warrior r | run | State | Zip | Code (Plus | 4) | 8 | 19 | 2020 |) | |
| | | PA | 18 | 706 | | | | | | |
| Employer Name | Nationwide Ins Co | | | | | Occupat | cion S | Sales | • | |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | • | State | | Zip Code | (Plus 4) |
| 75 N Market St | | | | Nantioke | | | PA | | 18634 | |

| Full Name of Contributor James J Costello | | | | мо | DAY | YEAR | |
|---|--------------|-----|---------------------|----------|-------|-------------------|--------------------|
| Mailing 14 Merganser Ct | | | | | | | \$ 300.00 |
| C:h. | State | 7ii | p Code (Plus 4) | 8 | 19 | 2020 | |
| City Mountaintop | PA | | 3707 | | | | |
| Employer Name Wilkes Barre Area SI | <u> </u> | | | Occupat | ion E | ducator | . <u>l</u> |
| Employer Mailing Address/Principal Pla | ce of | | City | | State | | Zip Code (Plus 4) |
| Business | cc 0. | | City | | State | | Lip code (1 lds 4) |
| Main St | | | Wilkes Barre | | PA | | 18702 |
| Full Name of Contributor Murray & Margery Ann Ufberg | | | | мо | DAY | YEAR | |
| Mailing 477 Primrose Dr Address | | | | | | | \$ 600.00 |
| City Upper Gwynedd | State | Zi | p Code (Plus 4) | 8 | 19 | 2020 | |
| opper Gwynedd | PA | 19 | 9446 | | | | |
| Employer Name Rosenn, Jenkins & Greenwald | | | Occupation Attorney | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | State | | Zip Code (Plus 4) | |
| 1065 Rt 315 Plains Twp | | | | PA | | 18705 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | |
| Paul Pasonick | | | | MO | אלו | ILAK | |
| Mailing 194 E Main St Address | | | | | | | \$ 300.00 |
| City Wilkes Barre | State | Zi | p Code (Plus 4) | 8 | 19 | 2020 | |
| | PA | 18 | 3705 | | | | |
| Employer Name Penn Eastern | | | | Occupat | ion E | ngineer | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | State | | Zip Code (Plus 4) |
| 165 Wilkes Barre Blvd | | | Wilkes Barre | | PA | | 18702 |
| Full Name of Contributor Anthony Distasio | | | | мо | DAY | YEAR | |
| Mailing 1720 Mineral Springs | s Rd | | | | | | \$ 300.00 |
| City Reading | State | Zi | p Code (Plus 4) | 8 | 19 | 2020 | |
| | PA | 19 | 9602 | | | | |
| Employer Name Self Employed | 1 | | | Occupat | ion A | ttorney | 1 |
| Employer Mailing Address/Principal Pla | ce of | | City | <u> </u> | State | | Zip Code (Plus 4) |
| Business 1720 Mineral Springs Rd | | | Reading | | PA | | 19602 |
| | | | 1 | | - | ı | |

| | | | | | | | | 170 | - 14 |
|---|-----------------------|-------|-----|-------------------------------------|---------|---------------|----------|---------------|----------|
| Full Name of Contri | butor | | | | | | | | |
| Neil T O'Donnell | | | | | МО | DAY | YEAR | | |
| Mailing 2 Address | 67 Wyoming Ave | | | | | | | \$ | 300.00 |
| City Kingston | | State | Zip | Code (Plus 4) | 8 | 19 | 2020 | | |
| , anngeten | | PA | 18 | 704 | | | | | |
| Employer Name S | elf Employed | | | | Occupat | ion A | ttorney | • | |
| Employer Mailing Ad Business | Idress/Principal Plac | e of | | City | | State | | Zip Code (Plu | ıs 4) |
| 267 Wyoming Ave | | | | Kingston | | PA | | 18704 | |
| Full Name of Contri | butor | | | | мо | DAY | YEAR | | |
| James & Helena Ca | sey | | | | МО | DAT | TEAR | | |
| Mailing 7 Address | 2 Hanover St | | | | | | | \$ | 500.00 |
| City Wilkes Barr | e | State | Zip | Code (Plus 4) | 8 | 19 | 2020 | | |
| | | PA | 18 | 702 | | | | | |
| Employer Name Self Employed | | | | Occupation Social Service Counselor | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | l | State | | Zip Code (Plu | ıs 4) | | |
| 72 Hanover St | | | | Wilkes Barre | | PA | | 18702 | |
| Full Name of Contri | butor | | | | МО | DAY | YEAR | | |
| Anzalone Law Offic | es LLC | | | | МО | אמ | ILAK | | |
| Mailing 9 Address | 8 S Franklin St | | | | | | 2020 | \$ | 500.00 |
| City Wilkes Barr | e | State | Zip | Code (Plus 4) | 8 | 19 | | | |
| | | PA | 18 | 701 | | | | | |
| Employer Name A | nzalone Law Offices | LLC | | | Occupat | ion A | ttorney | s | |
| Employer Mailing Ad Business | Idress/Principal Plac | e of | | City | | State | | Zip Code (Plu | ıs 4) |
| 98 S Franklin St | | | | Wilkes Barre | | PA | | 18701 | |
| Full Name of Contri Andy Peykoff II | butor | | | | мо | DAY | YEAR | | |
| Mailing 3 | 13 Pilot Rd, Ste B | | | | | | | \$ | 1,500.00 |
| City Las Vegas | | State | Zip | Code (Plus 4) | 9 | 15 | 2020 | | |
| | | NV | 89 | 119 | | | | | |
| Employer Name | liagra Bottling LLC | | | | Occupat | ion E | xecutive | e | |
| Employer Mailing Ad Business | Idress/Principal Plac | e of | | City | I | State | | Zip Code (Plu | ıs 4) |
| 1440 Bridgegate D | r | | | Diamond Bar | | CA | | 91765 | |
| 1440 Bridgegate B | • | | I | | | 1 | I | | |

| Full Name of Contributor Rosenn Jenkins & Greenwald LLP | | | | DAY | YEAR | | | | |
|---|-----------------------------|-----------------------------------|-------|----------------------|-------|-------------------|--|--|--|
| Mailing 15 S Franklin St | ss 13.3 Flankiii St | | | 30 | 2020 | \$ 500.00 | | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18711 | 9 | 30 | 2020 | | | | |
| Employer Name Self Employed | Employer Name Self Employed | | | Occupation Attorneys | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | State | | | Zip Code (Plus 4) | | | |
| 15 S Franklin St | Wilkes Barre | PA | | | 18711 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 5,600.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | ame of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|-----------------------------|--------------------------------------|------------------|---------|------------------|-----|------|----|----------|--|--|
| | | | From: | | | To: | | | | |
| | | | | D | ATE | | AN | MOUNT | | |
| Full Name | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | - | • | | • | • | | | | | |
| Enter Grand Total of Part E | on Schedule I. Detailer | d Summary Page | Section | 4 | | | PA | GE TOTAL | | |
| | m Schedule 1, Betailet | z Sammary r age, | Section | | | | \$ | 0.00 | | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | I | | | | | | | | |
|--|------------------|-----------------------------|------------|--|--|--|--|--|--|--|
| PASHINSKI, EDDIE DAY COM TO ELECT | From: | <u>6/23/2020</u> To: | 10/19/2020 | | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 77.91 | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 77.91 | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| ame of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|----------------------------------|-----------------------------------|------------------|----------------------|------|-----------|------------------|--|--|
| PASHINSKI, EDDIE DAY COM TO | ASHINSKI, EDDIE DAY COM TO ELECT | | | From: <u>6/23/20</u> | | | 10/19/2020 | | |
| | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor John Gregorowicz | | | | DAY | YEAR | | | | |
| Mailing Address 131 Meadowcrest Dr | | | 8 | 12 | 2020 | \$ | 77.91 | | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | | | | |
| Description of Contribution: Pr | inting of virtual golf to | ourn mailings | | | | - | | | |
| Enter Grand Total of Part F on Section 2. | Schedule II, In-Kir | nd Contributions Deta | iled Sumi | mary Pag | je, | | PAGE TOTAL 77.91 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | nme of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|--------------------------------------|------------------|--------------|-------|------------------|---------------------|------|-----------------------------|------|------------|
| | | | | | From: | | | То: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | Zip Code(Plus 4) | | s 4) | | | | | | |
| Employer of Contributor | | | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Place of Business | | City State | | tate | | Zip Code(Plus 4) | | Description of Contribution | | |
| Enter Grand Total of Part G on Sch | edule II, I | n-Kind | Contribution | s Det | taile | d | | | | PAGE TOTAL |
| Summary Page, Section 3. | • | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---------------------------------------|------------------|--------------------------------|--|------------------|------------|----------|----------|--|--|
| PASHINSKI, EDDIE DAY COM TO ELECT | | | | <u>6/23</u> | 10/19/2020 | | | | |
| | | | | DATE | | | | | |
| To Whom Paid HDCC | | | мо | DAY | YEAR | | | | |
| Mailing Address PO Box 555 Federa | l Square Station | | 6 | 29 | 2020 | \$ \$ | 1,000.00 | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Ck #1158 - Contribution | | | | | | |

| ustak Communications | | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|-----|------|----|----------|
| Mailing Address PO Box 2437 | | | 6 | 30 | 2020 | \$ | 2,000.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18703 | Description of Expenditure Ck #1159 - Political Consulting (5 mos) | | | | |
| To Whom Paid Sand Springs Counry Club | | | МО | DAY | YEAR | | |

DAY

YEAR

To Whom Paid

| Sand Springs Counry Club | | | | MO | DAT | TEAR | | |
|--------------------------|-----------------|-------|-------------------|----------------------------|-------------|--------|----|----------|
| Mailing Address | 10 Clubhouse Dr | | | 7 | 29 | 2020 | \$ | 1,200.00 |
| City Drums | | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 18222 | Ck #11 | 60 - Golf F | Passes | | |

| To Whom Paid John Gregorowicz | МО | DAY | YEAR | |
|------------------------------------|----|-----|------|--------------|
| Mailing Address 131 Meadowcrest Dr | 8 | 19 | 2020 | \$ 343.97 |

| To W | hom Paid | | | мо | DAY | YEAR | |
|------|-----------|-------|-------------------|-------------------|-------------|-----------|---------------------------|
| | | PA | 18634 | Ck #11 fundrai | | opes, lab | pels, postage golf passes |
| City | Nanticoke | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | | | | | | , 0.0.27 |

| Acti | Blue | | | 140 | | 12/11 | |
|------|--------------------------|-------|-------------------|---------|-------------|----------|------------|
| Mai | ing Address PO Box 44146 | | | 7 | 16 | 2020 | \$ 0.50 |
| City | Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | MA | 02144 | Online | conributior | n fees | |

| To Whom Paid ActBlue | | | | | | YEAR | | |
|--|---|---------------------------------|-----------------------------------|---|--|--|----|----------|
| Mailing Address | PO Box 44146 | | | 7 | 9 | 2020 | \$ | 3.75 |
| City Somerv | ille | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | МА | 02144 | 1 | contributio | | | |
| To Whom Paid MOZIP Graphic | s Manufacturers | | | МО | DAY | YEAR | | |
| Mailing Address | 41-43 N Gates Ave | | | 8 | 25 | 2020 | \$ | 1,033.50 |
| City Kingsto | n | State | Zip Code (Plus 4) | Descrip | | | | |
| 9000 | | PA | 18704 | 1 | 62 - Politio | | | |
| To Whom Paid Sand Springs C | МО | DAY | YEAR | | | | | |
| Mailing Address | 10 Clubhouse Dr | | | 9 | 8 | 2020 | \$ | 450.00 |
| City Drums | City Drums State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| PA 18222 | | | | | .63 - Golf p | | | |
| To Whom Paid Committee to Elect Frank Burns | | | | | | | | |
| | elect Frank Burns | | | МО | DAY | YEAR | | |
| | | Ave | | MO 8 | DAY 26 | YEAR 2020 | \$ | 500.00 |
| Committee to E | i 1654 William Penn / | Ave State | Zip Code (Plus 4) | 8 | 26 | 2020 | | 500.00 |
| Committee to E | i 1654 William Penn / | | Zip Code (Plus 4) 15909 | 8 Descrip | | 2020 penditure | | 500.00 |
| Committee to E | i 1654 William Penn / | State | | 8 Descrip | 26 otion of Exp | 2020 penditure | | 500.00 |
| City Johnsto To Whom Paid | i 1654 William Penn / | State PA | | 8 Descrip Ck #11 | 26 otion of Exp 64 - Contr | 2020 penditure ribution | | 500.00 |
| Committee to E Mailing Address City Johnsto To Whom Paid HDCC Mailing Address | wn 1654 William Penn / | State PA | | B Descrip Ck #11 | 26 Stion of Exp 64 - Contr DAY | 2020 Denditure ribution YEAR 2020 | \$ | |
| City Johnsto To Whom Paid HDCC Mailing Address | wn 1654 William Penn / | State PA Square Station | 15909 | 8 Descrip Ck #11 MO 9 Descrip | 26 Ition of Exp 64 - Contr | 2020 Denditure Dibution YEAR 2020 Denditure | \$ | |
| Committee to E Mailing Address City Johnsto To Whom Paid HDCC Mailing Address | i 1654 William Penn / wn PO Box 555 Federal | State PA Square Station State | 15909 Zip Code (Plus 4) | 8 Descrip Ck #11 MO 9 Descrip | 26 Ation of Exp 64 - Contr DAY 8 | 2020 Denditure Dibution YEAR 2020 Denditure | \$ | |
| Committee to E Mailing Address City Johnsto To Whom Paid HDCC Mailing Address City Harrisbu | PO Box 555 Federal | State PA Square Station State | 15909 Zip Code (Plus 4) | B Descrip Ck #11 MO 9 Descrip Ck #11 | 26 Pation of Exp 64 - Contr DAY 8 Pation of Exp 65 - Contr | 2020 penditure ribution YEAR 2020 penditure ribution | \$ | |
| City Johnsto To Whom Paid HDCC Mailing Address City Harrisbu To Whom Paid Citizens for Mul | PO Box 555 Federal lery 6 Marie Dr | State PA Square Station State | 15909 Zip Code (Plus 4) | 8 Descrip Ck #11 MO 9 Descrip Ck #11 MO 9 | 26 Ition of Exp 64 - Contr DAY 8 Ition of Exp 65 - Contr | 2020 penditure ribution YEAR 2020 penditure ribution YEAR 2020 | \$ | 2,000.00 |

| | | | | | | PA | |
|--|-------------------------------------|-----------------------------------|--|--|--|----|------------------|
| To Whom Paid US Postal Service | S Postal Service | | | | | | |
| Mailing Address 300 S Main S | t | | 9 | 8 | 2020 | \$ | 288.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | | otion of Exp .67 - Annu | | | |
| To Whom Paid Congresswoman Madeleine Dean | ì | | мо | DAY | YEAR | | |
| Mailing Address 795 Glen Rd | | | 9 | 14 | 2020 | \$ | 500.00 |
| City Jenkintown | City Jenkintown PA 19046 | | | | | | |
| To Whom Paid Representative Joseph Ciresi | | | МО | DAY | YEAR | | |
| Mailing Address 120 Connor D |)r | | 9 | 14 | 2020 | \$ | 250.00 |
| City Royersford | State PA | Zip Code (Plus 4) 19468 | 1 | otion of Exp .69 - Contr | | | |
| | | | | | | | |
| To Whom Paid Bridget Kasierowski | <u>'</u> | | МО | DAY | YEAR | | |
| | r | | мо | DAY 14 | YEAR 2020 | \$ | 500.00 |
| Bridget Kasierowski | State PA | Zip Code (Plus 4) 18411 | 9 Descrip | | 2020 penditure | | 500.00 |
| Mailing Address 6 Starlight Dr | State | | 9 Descrip | 14 otion of Exp | 2020 penditure | | 500.00 |
| Bridget Kasierowski Mailing Address 6 Starlight Dr City Clarks Summit To Whom Paid | State PA | | 9 Descrip Ck #11 | 14 Otion of Exp 70 - Contr | 2020 penditure ibution | | 500.00 250.00 |
| Mailing Address 6 Starlight Dr City Clarks Summit To Whom Paid Supporters for Carol Hill Evans | State PA | | 9 Descrip Ck #11 MO 9 Descrip | 14 otion of Exp. 70 - Contr | 2020 penditure ibution YEAR 2020 penditure | \$ | |
| Mailing Address 6 Starlight Dr City Clarks Summit To Whom Paid Supporters for Carol Hill Evans Mailing Address 1021 S Pine S | State PA State PA | 18411 Zip Code (Plus 4) | 9 Descrip Ck #11 MO 9 Descrip | 14 otion of Exp. 70 - Contr DAY 21 otion of Exp. | 2020 penditure ibution YEAR 2020 penditure | \$ | |
| Mailing Address 6 Starlight Dr City Clarks Summit To Whom Paid Supporters for Carol Hill Evans Mailing Address 1021 S Pine S City York | State PA State PA State PA eague | 18411 Zip Code (Plus 4) | 9 Description Ck #11 MO 9 Description Ck #11 | DAY 21 ption of Exp. 70 - Contr | 2020 penditure ibution YEAR 2020 penditure ibution | \$ | |

| To Whom Paid M & T Bank Mailing Address 44 W Market St State PA State PA State PA State PA State PA State PA | \$ 7.99 \$ 35.98 |
|--|---------------------|
| City Wilkes Barre State PA | \$ 7.99 \$ 35.98 |
| To Whom Paid ActBlue Mo DAY VEAR Mailing Address PO Box 44146 State MA Description of Expenditure Online contribution fee To Whom Paid MA T Bank Mo DAY VEAR Zip Code (Plus 4) Description of Expenditure Online contribution fee To Whom Paid MA T Bank Mo DAY VEAR Mailing Address 44 W Market St State PA Zip Code (Plus 4) Description of Expenditure Deluxe printed checks charge | \$ 7.99 \$ 35.98 |
| ActBlue Mailing Address PO Box 44146 State MA Description of Expenditure Online contribution fee To Whom Paid Ma T Bank Mailing Address 44 W Market St City Wilkes Barre State PA State Zip Code (Plus 4) Description of Expenditure Online contribution fee To Whom Paid Mailing Address Addre | \$ 35.98 |
| City Somerville State MA Description of Expenditure Online contribution fee To Whom Paid M&T Bank Mailing Address 44 W Market St State Deluxe printed checks charge To Whom Paid Mo DAY To Wilkes Barre State PA State Zip Code (Plus 4) 18701 Description of Expenditure Deluxe printed checks charge | \$ 35.98 |
| To Whom Paid MA 02144 Online contribution fee To Whom Paid M & T Bank Mo DAY YEAR Mailing Address 44 W Market St State PA 21 2020 \$ City Wilkes Barre PA 25 26 27 2020 \$ To Whom Paid To Whom Paid To Whom Paid | \$ 35.98 |
| M & T Bank Mailing Address 44 W Market St State Zip Code (Plus 4) Description of Expenditure PA 18701 Deluxe printed checks charge | |
| City Wilkes Barre State Zip Code (Plus 4) Description of Expenditure PA 18701 Deluxe printed checks charge | |
| PA 18701 Deluxe printed checks charge | |
| To Whom Paid | -ge |
| Citizens for Mullery MO DAY YEAR | |
| Mailing Address 6 Marie Drive 10 6 2020 \$ | \$ 200.00 |
| City Nanticoke State PA Zip Code (Plus 4) Description of Expenditure Ck #1172 - Contribution | |
| To Whom Paid HDCC | |
| | \$ 1,000.00 |
| Mailing Address PO Box 555 Federal Square Station 10 6 2020 \$ | |
| FO Box 333 rederal Square Station | |
| City Harrisburg State Zip Code (Plus 4) Description of Expenditure | |
| City Harrisburg State PA 2ip Code (Plus 4) PA 17108 Description of Expenditure Ck #1173 - Contribution To Whom Paid MO DAY YEAR | |

| | | | | | | PA | GE 24 | | |
|--|--------------------|------------------------|---|----------------------------|----------|----|------------|--|--|
| To Whom Paid Friends of Joanna McClinton | | | | | | | | | |
| Mailing Address PO Box 1666 | 8 | | 10 | 13 | 2020 | \$ | 250.00 | | |
| City Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure Ck #1175 - Contribution | | | | | | |
| | PA | 19139 | CK #11 | .75 - Contr | ibution | | | | |
| To Whom Paid George Scott for PA #15 | мо | DAY | YEAR | | | | | | |
| Mailing Address PO Box 1063 | | | | 13 | 2020 | \$ | 250.00 | | |
| City Harrisburg | Descrip | tion of Exp | enditure | | | | | | |
| - | Ck #11 | .76 - Contr | ibution | | | | | | |
| To Whom Paid Friends of Bridget Kosierowski | МО | DAY | YEAR | | | | | | |
| Mailing Address PO Box 38 | 10 | 13 | 2020 | \$ | 500.00 | | | | |
| City Clarks Summit State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | PA | 18411 | Ck# 11 | .77 - Contr | ibution | | | | |
| To Whom Paid Citizens for Mullery | мо | DAY | YEAR | | | | | | |
| Mailing Address 6 Marie Drive | 9 | | 10 | 13 | 2020 | \$ | 500.00 | | |
| City Nanticoke | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 18634 | Ck #1178 - Contribution | | | | | | |
| To Whom Paid ActBlue | | · | МО | DAY | YEAR | | | | |
| Mailing Address PO Box 4414 | 6 | | 10 | 9 | 2020 | \$ | 5.98 | | |
| City Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| - | MA | 02144 | | contributio | | | 5, 10/09 | | |
| Enter Grand Total of Expendi | tures on Page 1 Pe | nort Cover Page Item D | • | | | F | PAGE TOTAL | | |
| The state of the s | age 1, Re | port corer rage, mem b | • | | | \$ | 16,589.67 | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| me of Filing Committee or Candidate Rep | | | | ng Period | | | | | |
|--|--------------------|-------------------------------|-------|---|----------------------------|------|--------------------|-----------------|--|
| PASHINSKI, EDDIE DAY COM TO ELECT | | | From: | <u>6</u> | 5/23/2020 | То: | 10/19/20 | 020 | |
| | | | | | DATE | | Outstan Balance | ding of Debt | |
| Name of Creditor Eddie Day Pashinski | | | | мо | DAY | YEAR | | | |
| Mailing Address 259 E Northamptor | n St | | | 10 | 19 | 2020 | \$ | 2,650.80 | |
| City Wilkes Barre State PA Zip Code (Plus 4) 18702 | | | | Description of Debt Loan (Original Loan Date 05/16/2006) | | | | | |
| | | | | | DATE | | Outstan Balance | ding of Debt | |
| Name of Creditor Eddie Day Pashinski | | | | | DAY | YEAR | | | |
| Mailing Address 259 E Northampton St | | | | | 19 | 2020 | \$ | 1,645.99 | |
| ity Wilkes Barre State PA Zip Code (Plus 4) 18702 | | | | Description of Debt Loan (Original Loan Date 11/07/2006) | | | | | |
| | | | | | DATE | | Outstan Balance | ding of Debt | |
| Name of Creditor Eddie Day Pashinski | | | | МО | DAY | YEAR | | | |
| Mailing Address 259 E Northamptor | ı St | | | 10 | 19 | 2020 | \$ | 500.00 | |
| City Wilkes Barre | State PA | Zip Code (Plu 18702 | ıs 4) | Description of Debt Loan (Original Loan Date 03/14/2007) | | | | | |
| | | | | Outstanding DATE Balance of Deb | | | | | |
| Name of Creditor Eddie Day Pashinski | | | | МО | DAY | YEAR | | | |
| Mailing Address 259 E Northamptor | ı St | | | 10 | 19 | 2020 | \$ | 2,636.11 | |
| City Wilkes Barre | State PA | Zip Code (Plu 18702 | ıs 4) | _ | otion of Del estern Ger | | l - Event 04 | /19/2007) | |

| | | | | DATE | | | utstanding alance of Debt |
|--|--------------------|--------------------------------|------|--|------|-----------|------------------------------|
| Name of Creditor Eddie Day Pashinski | | | мо | DAY | YEAR | | |
| Mailing Address 259 E Nort | hampton St | | 10 | 19 | 2020 | \$ | 1,600.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | 1 | otion of Del Original Lo | | 07/28/ | 2015) |
| | | | | DATE | | | utstanding alance of Debt |
| Name of Creditor Eddie Day Pashinski | | | МО | DAY | YEAR | | |
| Mailing Address 259 E Nort | hampton St | | 10 | 19 | 2020 | \$ | 600.00 |
| City Wilkes Barre State PA Zip Code (Plus 4) 18702 | | | | Description of Debt Loan (Original Loan Date 10/19/2015) | | | |
| | | | | DATE | | | utstanding alance of Debt |
| Name of Creditor Eddie Day Pashinski | | | МО | DAY | YEAR | | |
| Mailing Address 259 E Nort | hampton St | | 10 | 19 | 2020 | \$ | 132.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | 1 | otion of Del m website | | 04/02/ | 2018 |
| Enter Grand Total of Unpa | id Debts on Page 1 | l, Report Cover Page, Iten | n G. | | | \$ | PAGE TOTAL 9,764.90 |