Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | CAND | DATE | | | | | | VICT | _ |
|--|------------------------------------|-------------|-----------------------|---------|-------------------|---------------|---------------------|----------|-----------|------------|--------------------|----------------|--------------|----------|----------------|
| Filer Identificat Number : | tion 200 | 6195 | | | Report Filed B | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBE | BYIST | |
| Name of Filing | Committee, Candi | date or Lo | obbyist: | | PASHIN | SKI, I | EDDIE DA | AY CON | 1 TO | ELECT | | | | | |
| Street Address | : | | | | | | | | | | | | | | |
| City: | WILKES-BAR | RRE | | | | | State: | PA | | | Zip Co | de: 18 | 702-0 | 000 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 DA PRIM | | POST- | 3. | | AMENDN REPORT | | Yes | No | ~ 🗸 |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. X | 30 DA ELEC | | POST- | 6. | | TERMIN/ REPORT | | Yes | No | , 🔨 |
| report type) | ANNUAL REPOR | T 7. | Year 2020 | | | | NG METHO CHECK O | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office | Sought by Candid | ate: | | | | | DATE O | FELE | СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | 121 | STH | DEN | 1 | 40 |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | | 11 | | 3 | 2020 | j | (SEE INS | TRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | 1 | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditure | s from: | | 6 23 | 2 | 020 T | 0 | 10 | : | 19 | 2020 | | | | | |
| A. Amount Bro | ought Forward Fro | om Last Ro | eport | | | \$ | | - | 35,9 | 957.73 | | | | | |
| B. Total Mone | tary Contributions | And Rece | eipts (From | 1 Sche | dule I) | \$ | | | 21,7 | 760.00 | | | | | |
| C. Total Funds | s Available (Sum C | Of Lines A | and B) | | | \$ | | | 57,7 | 717.73 | | | | | |
| D. Total Expe | nditures (From Scl | hedule III | [) | | | \$ | | | 16,5 | 89.67 | | | | | |
| E. Ending Cas | h Balance (Subtra | ct Line D | From Line | C) | | \$ | | | 41,1 | 28.06 | | | | | |
| F. Value Of In | -Kind Contributior | ns Receive | ed (From S | chedu | le II) | \$ | | | | 77.91 | | | | | |
| G. Unpaid Deb | ots And Obligation | s (From S | chedule IV | () | | \$ | | | 9,7 | 64.90 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| PART I - If this | is a Committee re | port, trea | surer sign | here. 1 | If this is | a Car | ndidate re | eport, c | andio | date sig | gn here. | | | | |
| I swear (or affirn correct and comp | n) that this report, in lete. | cluding the | attached sc | hedules | s filed on | paper | or by elect | ronic me | edium | , are to f | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and sub | oscribed before me th day of | is | 20 | | | | | | s | ignature | e of Perso | n Submitt | ing Rep | ort | |
| | Signat | ure | | | | - | | | | | Prin | ted Name | | | |
| My Commission I | - | | | | | _ | | | | | Ema | il | | | |
| | мо | DA | AY | YR | | | | Are | ea Cod | le | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | s a report of a car | ndidate's a | authorized | Comm | nittee, Ca | andid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm No 320) as amend | i) that to the best of led. | my knowle | dge and beli | ef this | political | comm | ittee has n | ot viola | ted an | y provis | ions of th | e act of Ju | ine 3,19 | 937 (P.L | 1333, |
| Sworn to and subs | cribed before me this day of | S | 20 | | | | | | | s | ignature (| of Candida | ite | | |
| | | | | | | - | | | | | Printe | ed Name | | | |
| My Commission Ex | Signature My Commission Expires | | | | | | | | | | Ema | il | | | |
| | | DA | | YR | | - | | | | | | | | | |
| | мо | | | | Area | code | | D | aytime Te | epnon | e numb | ег | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** PASHINSKI, EDDIE DAY COM TO ELECT From: <u>6/23/2020</u> **To:** 10/19/2020 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 760.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 550.00 **Contributions Received From Political Committees (Part A)** 2,850.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 3,400.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 12,000.00 5,600.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 17,600.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 21,760.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name o | Name of Filing Committee or Candidate | | | | | Period | | | |
|----------------------|---|--------------------|--------------------------------|-----|-----|---------------|-------------------------|----|-------------------|
| PASHI | NSKI, EDDIE DAY COM TO ELEO | СТ | | Fre | om: | <u>6/23/2</u> | 0 <u>20</u> To : | 1 | <u>10/19/2020</u> |
| | | | | | | DATE | | | AMOUNT |
| | Full Name of Contributing Committee IBEW Local Union #81 COPE Account | | | | | DAY | YEAR | | |
| | Mailing Address City Scranton State Zip Code (Plus 4) | | | | | 19 | 2020 | \$ | 100.00 |
| City | Scranton | PA | 18503 | 4) | | | | | |
| | ne of Contributing Committee | | | | мо | DAY | YEAR | | |
| SCRANT(Mailing A | ON FEDERATION OF TEACHERS | 5 COPE FUND | | | | | | \$ | 200.00 |
| | SCRANTON | State PA | Zip Code (Plus 18503 | 4) | 9 | 30 | 2020 | Ŧ | 20000 |
| | Full Name of Contributing Committee B & B PAC | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | 10 | 6 | 2020 | \$ | 250.00 |
| City ⊦ | City Harrisburg State Zip Code (Plus 4) PA 17112 | | | 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$

550.00

| Use this Part to | | 1 TO \$250.00 r contribution 00 in the repo | s with orting | n an peri | aggreg iod. | | | from |
|--|--------------------|---|------------------|--------------|----------------|-----------------|--------|-------------------|
| Name of Filing Committee or Candi | date | | Report | ing P | eriod | | | |
| PASHINSKI, EDDIE DAY COM TO I | ELECT | | From: | | <u>6/23/</u> 2 | 2020 T o |): | <u>10/19/2020</u> |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor Mary Jane & Allen Erwine | | M | 10 | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 100.00 |
| City Shavertown | •) | 8 | 19 | 2020 | | | | |
| Full Name of Contributor Mariellen Scott | м | 10 | DAY | YEAR | | | | |
| Mailing Address City Nanticoke | •) | 8 | 19 | 2020 | \$ | 100.00 | | |
| Full Name of Contributor Deborah Gavin | | | м | 10 | DAY | YEAR | | |
| Mailing Address | | _ | | | | | \$ | 200.00 |
| City Dallas | State PA | Zip Code (Plus 4 18612 |) | 8 | 19 | 2020 | | |
| Full Name of Contributor Mary Ann Jarolen | | | M | 10 | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 100.00 |
| City Nanticoke | State PA | Zip Code (Plus 4 18034 | •) | 8 | 19 | 2020 | | |
| Full Name of Contributor | - | - | | 10 | DAY | YEAR | | |
| Eugene Brady | | | | | 2.11 | | | |
| Mailing Address | | 1 | | - | | | \$ | 100.00 |
| City Mountaintop | State PA | Zip Code (Plus 4 18707 | •) | 8 | 19 | 2020 | | |
| Full Name of Contributor | | | M | 10 | DAY | YEAR | | |
| Frank & Doris Nowakowski | | | | | | | | |
| Mailing Address City Nanticoke | •) | 8 | 19 | 2020 | \$ | 100.00 | | |
| Full Name of Contributor | | | | | | | | |
| Mary & John Kashatus | | | M | 10 | DAY | YEAR | | |
| Mailing Address | | | | | \$ | 100.00 | | |
| City Glen Lyon | State PA | •) | 8 | 19 | 2020 | | | |

| | | | | | | | |
|---------------------------------------|--|--------------------|-----------------------------------|---------|-----------|--------------|--------------|
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| Paul & | Christine Warchal | | | | | | |
| Mailing | g Address | | | | | | \$ 200.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | PA | 18634 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| Frank | & Marsha Paczewski | | | | DAT | TLAK | |
| Mailing | g Address | | | | | | \$ 100.00 |
| City | Dallas | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | PA | 18612 | | | | |
| Full Na | me of Contributor | | | | DAY | VEAD | |
| Barbar | a & Joseph Lach | | | мо | DAY | YEAR | |
| Mailing | g Address | | | | | | \$ 100.00 |
| City | West Nanticoke | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | PA | 18634 | | | | |
| Full Na | me of Contributor | - | | мо | DAY | YEAR | |
| Joe Sc | hwab | | | MO | DAT | TEAR | |
| Mailing | g Address | | | | | | \$ 100.00 |
| City | Del Mar | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | CA | 92014 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| Walter | Skalla | | | | | TEAR | |
| Mailing | g Address | _ | | | | | \$ 100.00 |
| City | Old Lyme | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | СТ | 06371 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| David | & Eleanor Guzofsky | | | | | TEAR | |
| Mailing | g Address | | | | | | \$ 200.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | PA | 18634 | | | | |
| Full Na | me of Contributor | | | мо | DAY | YEAR | |
| James | & Marie Thomas | | | MO | DAT | TEAR | |
| Mailing | g Address | | | | | | \$ 100.00 |
| City | Dallas | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| | | PA | 18612 | | | | |
| Full Na | me of Contributor | | | | DAY | VELD | |
| | ond & Diana Distasio Jr | | | мо | DAY | YEAR | |
| Raymo | | | | | | | \$ 100.00 |
| - | g Address | | | | | | |
| - | g Address Mountaintop | State | Zip Code (Plus 4) | 8 | 19 | 2020 | |
| Mailing | | State PA | Zip Code (Plus 4) 18707 | 8 | 19 | 2020 | |
| Mailing City | | | | | | | |
| Mailing City Full Na | Mountaintop me of Contributor | | | 8 MO | 19 DAY | 2020 YEAR | |
| Mailing City Full Na B J & S | Mountaintop | | | | | | \$ 100.00 |
| Mailing City Full Na B J & S | Mountaintop me of Contributor Susan Mengeringhausen | | | | | | \$ |

| | | | | | | | | FAGE 0 |
|--------------------------|--|----------|-------------------|----|-----|------|----|------------|
| Full N | ame of Contributor | | | мо | DAY | YEAR | | |
| Grego | ory Fellerman | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | | | | \$ | 250.00 |
| City | Kingston | State | Zip Code (Plus 4) | 8 | 27 | 2020 | | |
| | | PA | 18704 | | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | | |
| Wyom | ning Valley Alcohol & Drug | Services | | MO | DAT | TEAR | | |
| Mailin | g Address | | | | | | \$ | 150.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | 8 | 27 | 2020 | | |
| | | PA | 18705 | | | | | |
| Full N | ame of Contributor | | | | | VELD | | |
| Marga | aret & Thomas Kashatus | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 100.00 |
| City | Glen Lyon | State | Zip Code (Plus 4) | 9 | 8 | 2020 | | |
| | | PA | 18617 | | | | | |
| Full N | ame of Contributor | | ł | | | | | |
| John & Sally Kashatus Jr | | | | мо | DAY | YEAR | | |
| | g Address | | | | | | \$ | 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2020 | - | |
| | | PA | 18634 | | | | | |
| Full N | ame of Contributor | | ł | | | | | |
| Richa | rd Rutkowski & Duane Vale | ence | | мо | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 100.00 |
| City | Nanticoke | State | Zip Code (Plus 4) | 9 | 30 | 2020 | | |
| | | PA | 18634 | | | | | |
| Full N | ame of Contributor | | | | | VELD | | |
| Ronal | d G Lench | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | | | | \$ | 150.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | 9 | 30 | 2020 | | |
| | | PA | 17112 | | | | | |
| Full N | ame of Contributor | | | NO | DAY | VEAD | | |
| Bradle | ey Desiderio | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 100.00 |
| City | ty Mountaintop State Zip Code (Plus 4) | | Zip Code (Plus 4) | 10 | 5 | 2020 | | |
| | | PA | 18707 | | | | | |
| | | - | • | - | | - | | PAGE TOTAL |
| | Enter Owend Tabel of David Alex Color date T. Data lind Course David | | | | | | | |
| E | Enter Grand Total of Part A on Schedule I, Detailed Summary Page, | | | | 2. | | \$ | 2,850.00 |
| | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | of Filing Committee or Candidate | | | Reporting | Period | | | | |
|--------|---|--------------------|--------------------------|---------------------------|------------|--------|------|-------------------|------|
| PASH | INSKI, EDDIE DAY COM TO ELECT | | | From: | <u>6/2</u> | 3/2020 | То: | <u>10/19/2020</u> | |
| | | | | | DA | TE | | AMOUNT | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| MID- | ATLANTIC LABORERS' POL LEAGUE | | | | - | | | \$ 2,500 | 0.00 |
| Mailir | ng Address | - | | | 7 | 15 | 2020 | | |
| City | RESTON | State VA | Zip Cod 20191- | e (Plus 4) 0000 | | | | | |
| | ame of Contributing Committee ME COUNCIL 13 POL & LEG ACCT | | | | мо | DAY | YEAR | \$ 500 |).00 |
| Mailir | ng Address | | | | 8 | 19 | 2020 |] | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | 15 | 2020 | | |
| | | РА | 17111- | 1507 | | | | | |
| | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| | ng Address | | | | | | | \$ 500 | 0.00 |
| City | Triangle | State | Zip Cod | e (Plus 4) | 8 | 19 | 2020 | | |
| | | VA | 22172 | 、 , | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| PSPA | -POLITICAL SUPPORT FOR POLITIC | CAL ACTION | | | | | | \$ 500 | 0.00 |
| Mailir | ng Address | Γ | 1 | | 8 | 19 | 2020 | | |
| City | KINGSTON | State | | e (Plus 4) | | | | | |
| | | PA | 187045 | 815 | | | | | |
| | ame of Contributing Committee | | | | мо | DAY | YEAR | ¢ 500 | |
| Mailir | ng Address | | | | | 10 | | \$ 500 | 0.00 |
| City | Philadelphia | State | Zip Cod | e (Plus 4) | 8 | 19 | 2020 | | |
| | · | РА | 19154 | | | | | | |
| Full N | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| Shee | Metal Workers Local 44 PAL | | | | MO | | | \$ 500 | 0.00 |
| Mailir | ng Address | | | | 8 | 19 | 2020 | | - |
| City | Wilkes Barre | State | Zip Cod | e (Plus 4) | | | | | |
| | | PA | 18702 | | | | | | |

PAGE 7

| | | | | | | | | INCE 0 |
|-------------------------------------|--|-------|-------------------|----------------|------------------|------------------|----|----------|
| Full N | ame of Contributing Committee | | мо | DAY | YEAR | | | |
| Versa | int Strategies PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | - 8 | 19 | 2020 | 1 | 500100 |
| City | Harrisburg | State | Zip Code (Plus 4) | ° | 19 | 2020 | | |
| | | РА | 17101 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| POLIT | FICAL LABOR ACTION NOW (PLA | AN) | | | | | \$ | 500.00 |
| Mailir | ng Address | | | 8 | 19 | 2020 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17102-3119 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| LAWP | PAC | | | | | | \$ | 1,000.00 |
| Mailir | ng Address | | | 8 | 27 | 2020 | | - |
| City | Harrisburg | State | Zip Code (Plus 4) | Ű | | 2020 | | |
| | | PR | 17101 | | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | | |
| GREATER PA CARPENTERS PEC | | | | мо | DAT | TEAR | \$ | 1,000.00 |
| Mailing Address | | | | 9 | 22 | 2020 | | 1,000.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) |] _ | | 2020 | | |
| | | РА | 19130 | | | | | |
| Full N | ame of Contributing Committee | L. | • | мо | DAY | YEAR | | |
| Pluml | bers Union Local 690 | | | МО | DAT | TEAR | \$ | 300.00 |
| Mailir | ng Address | | | 9 | 30 | 2020 | 1 | |
| City | Philadelphia | State | Zip Code (Plus 4) | | 50 | 2020 | | |
| | | РА | 19154 | | | | | |
| Full N | ame of Contributing Committee | • | • | | Day | VEAD | | |
| HIGH | MARK PAC OF HIGHMARK INC | | | мо | DAY | YEAR | \$ | 300.00 |
| Mailir | ng Address | | | 9 | 30 | 2020 | | 500.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | | 50 | 2020 | | |
| | | PA | 17089-0000 | | | | | |
| Full N | ame of Contributing Committee | • | • | мо | DAY | YEAR | | |
| Unite | d Association Local Union 524 | | | MO | DAT | TEAK | \$ | 600.00 |
| Mailir | ng Address | | | - 9 | 30 | 2020 | 1 | 000.00 |
| City | Scranton | State | Zip Code (Plus 4) | <u>ן</u> | 50 | 2020 | | |
| | | РА | 18505 | | | | | |
| | Full Name of Contributing Committee | | | | | | | |
| Full N | ame of Contributing Committee | | | HO | DAY | VEAD | | |
| | lame of Contributing Committee PAC VOLUNTARY FUND | | | мо | DAY | YEAR | \$ | 500.00 |
| IBEW | | | | | | | \$ | 500.00 |
| IBEW | PAC VOLUNTARY FUND | State | Zip Code (Plus 4) | мо 9 | DAY 30 | YEAR 2020 | \$ | 500.00 |

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| | | | | | | | _ | |
|---------------------------------------|----------------------------|-----------------|-------------------|-----|------|-----------|----|------------|
| Full Na | ame of Contributing Commit | | мо | DAY | YEAR | | | |
| PA As | sn of Deer Farmers PAC | | | | | | \$ | 500.00 |
| Mailin | g Address | | | 9 | 30 | 2020 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | 2020 | | |
| | | PA | 17101 | | | | | |
| Full Na | ame of Contributing Commit | ttee | | мо | DAY | YEAR | | |
| GGR I | NC PAC (GMEREK GOV REL | ATIONS) | | | | | \$ | 300.00 |
| Mailin | g Address | | | 9 | 30 | 2020 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 50 | 2020 | | |
| | | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | | |
| P.H.B.A. PAC (PA HORSE BREEDERS ASSN) | | | | | | | \$ | 500.00 |
| Mailing Address | | | | 9 | 30 | 2020 | | |
| City | KENNETT SQUARE | State | Zip Code (Plus 4) | | | 2020 | | |
| | | PA | 19348-0000 | | | | | |
| Full Na | ame of Contributing Commit | ttee | | мо | DAY | YEAR | | |
| PASNA | AP - PA ASSN STAFF NURSE | ES/ALLIED PROFS | | | | | \$ | 500.00 |
| Mailin | g Address | | | 10 | 6 | 2020 | | |
| City | CONSHOHOCKEN | State | Zip Code (Plus 4) | | 0 | 2020 | | |
| | | ΡΑ | 194280000 | | | | | |
| | ame of Contributing Commit | ttee | | мо | DAY | YEAR | | |
| IFAPA | С - РА | | | | | | \$ | 500.00 |
| Mailin | g Address | | | 10 | 13 | 2020 | | |
| City | Harrisburg | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17112 | | | | | |
| | | | | | | ſ | | PAGE TOTAL |
| Enter | Grand Total of Part C on | on 3. | | | \$ | 12,000.00 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | | riod | | | | | |
|---|---|-----|--------------|------|----------|---------------|---------------|------------|-----------|--|--|
| PASHINSKI, EDDIE DAY COM TO ELECT | Г | | | Fron | 1: | <u>6/23/2</u> | <u>020</u> To | : <u>1</u> | 0/19/2020 | | |
| | | | | | DA | ATE | | АМС | DUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | | |
| John Thalenfeld | | | | | MO | DAT | TEAR | \$ | 250.00 | | |
| Mailing Address | | | | | 7 | 14 | 2020 | | | | |
| City Bear Creek | State | Zij | p Code (Plus | 4) | , | | 2020 | | | | |
| | PA | 18 | 3602 | | | | | | | | |
| Employer Name Trion Industries | | | | | Occupat | ion | Employe | e | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | Zip Code | (Plus 4) | | | |
| | | | Wilkes Ba | rre | | PA | | 18702 | | | |
| Full Name of Contributor | lame of Contributor | | | | | | | | | | |
| John Thalenfeld | | | | | мо | DAY | YEAR | \$ | 250.00 | | |
| Mailing Address | | | | | 10 | 5 | 2020 | | | | |
| City Bear Creek | State Zip Code (Plus 4) | | | 4) | 10 | S | 2020 | | | | |
| | PA | 18 | 8602 | | | | | | | | |
| Employer Name Trion Industries | | | | | Occupat | ion | Employe | e | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | - | State | | Zip Code | (Plus 4) | | |
| | | | Wilkes Ba | rre | | PA | | 18702 | | | |
| Full Name of Contributor | | | | | | | | | | | |
| Christopher & Gail Stasko | | | | | мо | DAY | YEAR | \$ | 300.00 | | |
| Mailing Address | | | | | 8 | 19 | 2020 | | | | |
| City Warrior run | State | Zij | p Code (Plus | 4) | 0 | 19 | 2020 | | | | |
| | PA | 18 | 3706 | | | | | | | | |
| Employer Name Nationwide Ins Co | | | | | Occupat | ion : | Sales | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) | | |
| | | | Nantioke | | | PA | | 18634 | | | |
| Full Name of Contributor | | | | | мо | DAY | VEAD | | | | |
| James J Costello | | | | | мо | DAY | YEAR | \$ | 300.00 | | |
| Mailing Address | | | | | 8 | 19 | 2020 | | | | |
| City Mountaintop | State | Zij | p Code (Plus | 4) | Ũ | 15 | 2020 | | | | |
| PA 18707 | | | | | | _ | | | | | |
| Employer Name Wilkes Barre Area SD | | | | | Occupat | ion | Educato | r | | | |
| Employer Mailing Address/Principal Plac | Employer Mailing Address/Principal Place of Business City | | | | | State | | Zip Code | (Plus 4) | | |
| Wilkes Barre | | | | | PA 18702 | | | | | | |

| | | | | _ | | - | - | |
|---|-----------------------|------|-----------------|---------|--------|-----------|---------------|--------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 600.00 |
| Murray & Margery Ann Ufberg | | | | | | | - | |
| Mailing Address | | | | - 8 | 19 | 2020 | | |
| City Upper Gwynedd | State | Zi | p Code (Plus 4) | | | | | |
| | I PA | 19 | 9446 | | | | | |
| Employer Name Rosenn, Jenki | ns & Greenwald | | | Occupat | tion , | Attorney | / | |
| Employer Mailing Address/Princi | pal Place of Business | | City | | State | | Zip Code (Pl | ıs 4) |
| | | | Plains Twp | | PA | | 18705 | |
| Full Name of Contributor | | | | | DAY | VEAD | | |
| Paul Pasonick | | | | мо | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | 8 | 19 | 2020 | | |
| City Wilkes Barre | State | Zi | p Code (Plus 4) | 0 | 19 | 2020 | | |
| | PA | 18 | 3705 | | | | | |
| Employer Name Penn Eastern | | | | Occupat | tion | Enginee | r | |
| Employer Mailing Address/Princi | pal Place of Business | | City | - | State | - | Zip Code (Pl | ıs 4) |
| | | | Wilkes Barre | | PA | | 18702 | |
| Full Name of Contributor | | | | | | | | |
| Anthony Distasio | | | | мо | DAY | YEAR | \$ | 300.00 |
| Mailing Address | | | | | | | | |
| City Reading | State | Zi | p Code (Plus 4) | 8 | 19 | 2020 | | |
| iter iterating | PA | | 9602 | | | | | |
| Employer Name Self Employed | | • 13 | 002 | Occupat | tion | Attorney | · | |
| | | | | | State | ALLOITIES | Zip Code (Plu | us 4) |
| Employer Mailing Address/Principal Place of Business City | | | | | PA | | 19602 | 15 4) |
| | | | Reading | | | | 19002 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 300.00 |
| Neil T O'Donnell | | | | | | | - | |
| Mailing Address | Charles . | | | 8 | 19 | 2020 | | |
| City Kingston | State | | p Code (Plus 4) | | | | | |
| | I PA | 18 | 3704 | | l | | | |
| Employer Name Self Employed | | | 1 | Occupat | tion , | Attorney | | |
| Employer Mailing Address/Princi | pal Place of Business | | City | | State | | Zip Code (Pl | ıs 4) |
| | | | Kingston | | PA | | 18704 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | F00.00 |
| James & Helena Casey | | | | HO | | TLAK | \$ | 500.00 |
| Mailing Address | | | | 8 | 19 | 2020 | | |
| City Wilkes Barre | State | Zi | p Code (Plus 4) | | | | | |
| | I PA | 18 | 3702 | | | | | |
| Employer Name Self Employed | | | | Occupat | tion | Social S | ervice Couns | elor |
| Employer Mailing Address/Princi | pal Place of Business | | City | | State | | Zip Code (Pl | ıs 4) |
| | | | Wilkes Barre | | PA | | 18702 | |
| Full Name of Contributor | | | | | | | | |
| Anzalone Law Offices LLC | | | | мо | DAY | YEAR | \$ | 500.00 |
| ailing Address | | | | | 10 | 2025 | 1 | |
| City Wilkes Barre | State | Zi | p Code (Plus 4) | - 8 | 19 | 2020 | | |
| | _{PA} | | 3701 | | | | | |
| Employer Name Anzalone Law Offices LLC | | | | Occupat | tion | Attorney | /5 | |
| Employer Mailing Address/Principal Place of Business City | | | | 1 | State | | Zip Code (Plu | us 4) |
| Employer Mailing Address/Principal Place of Business City Wilkes Barre | | | | | | | | / |
| | | PA | | 18701 | | | | |

| II Name of Contributor | | | | | | | | | | | |
|--|--|--|--|---|---|--|---|--|--|--|--|
| | | | мо | DAY | YEAR | \$ | 1,500.00 | | | | |
| | | | <u>م</u> | 15 | 2020 | 1 | | | | | |
| State | Zi | p Code (Plus 4) | 5 | 15 | 2020 | | | | | | |
| l _{NV} | 89 | 9119 | | | | | | | | | |
| Employer Name Niagra Bottling LLC | | | | | | Occupation Executive | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | | Zip Code | (Plus 4) | | | | |
| Diamond Bar | | | | | | 91765 | | | | | |
| Full Name of Contributor | | | | | | | | | | | |
| LLP | | | мо | DAY | YEAR | \$ | 500.00 | | | | |
| | | | 0 | 30 | 2020 | | | | | | |
| State | Zi | p Code (Plus 4) | 9 | 50 | 2020 | | | | | | |
| PA | 18 | 3711 | | | | | | | | | |
| yed | | | Occupat | ion | Attorne | ys | | | | | |
| incipal Place of Business | | City | | State | | Zip Code | (Plus 4) | | | | |
| | | Wilkes Barre | | PA | | 18711 | | | | | |
| | | | | | | PA | GE TOTAL | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sect | | | | | | \$ | 5,600.00 | | | | |
| | I LLP State PA yed incipal Place of Business | Incipal Place of Business State PA 18 Yed incipal Place of Business | NV 89119 Inicipal Place of Business City Diamond Bar LLP State Zip Code (Plus 4) 18711 PA 18711 yed City Wilkes Barre | NV 89119 Cling LLC City Diamond Bar City Diamond Bar City Diamond Bar Occupat State PA State PA 18711 Ved City Wilkes Barre City Wilkes Barre | State Zip Code (Plus 4) 9 15 NV 89119 Occupation incipal Place of Business City State Diamond Bar CA LLP MO DAY State Zip Code (Plus 4) 9 PA 18711 9 incipal Place of Business City 9 State Zip Code (Plus 4) 9 PA 18711 9 incipal Place of Business City State Ved City State Wilkes Barre PA PA | State Zip Code (Plus 4) 9 15 2020 NV 89119 Occupation Executive incipal Place of Business City State CA Diamond Bar CA CA ILLP MO DAY YEAR State Zip Code (Plus 4) 9 30 2020 State Zip Code (Plus 4) 9 30 2020 PA 18711 Occupation Attorney incipal Place of Business City State State PA 18711 PA Attorney incipal Place of Business City State PA Con Schedule I, Detailed Summary Page, Section 3. State PA | State Zip Code (Plus 4) 9 15 2020 NV 89119 Occupation Executive incipal Place of Business City State Zip Code Diamond Bar CA 91765 91765 ILLP MO DAY YEAR \$ State Zip Code (Plus 4) 9 30 2020 State Zip Code (Plus 4) 9 30 2020 Yed Occupation Attorneys incipal Place of Business City State Zip Code Yed Occupation Attorneys Incipal Place of Business City State Zip Code Wilkes Barre PA 18711 PA 18711 | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or | Name of Filing Committee or Candidate | | | | od | | | | |
|-----------------------------|---------------------------------------|---------------|---------|-----|-----|------|----|---------|------|
| | From: | | | То: | | | | | |
| | | | | 0 | ATE | | | AMOUN | r |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | I | | | | | 1 | 1 | | |
| | | | - ·· | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E | on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|---|-----------------|-----------------------------|-------------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | From: | <u>6/23/2020</u> то: | <u>10/19/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | ł | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 77.91 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | • | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 77.91 |

SCHEDULE II PART F **IN-KIND CONTRIBUTIONS RECEIVED**

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Ro | | | Reporting | Period | | | |
|--|----------------------------|-------------------|-----------|-----------|---------|-----|---------------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | | | From: | <u>6/</u> | 23/2020 | То: | <u>10/19/2020</u> |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor John Gregorowicz | | | мо | DAY | YEAR | | |
| Mailing Address | | | 8 | 12 | 2020 | \$ | 77.91 |
| City Nanticoke | State | Zip Code (Plus 4) | | 12 | 2020 | | |
| | РА | 18634 | | | | | |
| Description of Contribution: Printing of | H of virtual golf tourn | nailings | 4 | 1 | | | |
| Enter Grand Total of Part F on Sched Section 2. | lule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | | | PAGE TOTAL 77.91 |
| | | | | | | | |

PAGE 16

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--|-------|------------------|------------------|-----------|--------------|--------------------------|-----------------------|--|
| | | | | From: To: | | | 1 | |
| | | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 0.0 | |
| City | State | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | • | • | | Occupa | ation | | • | |
| Employer Mailing Address/Principal Place of Business | | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.0 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | ng Period | | | | |
|---|----------|-------------------|----------------------------|--------------|---------------|------------|-------------------|--|
| PASHINSKI, EDDIE DAY COM TO ELECT | | | From | | <u>3/2020</u> | То: | <u>10/19/2020</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| HDCC | | | MO | | ILAK | | | |
| Mailing Address | | | 6 | 29 | 2020 | \$ | 1,000.00 | |
| City Harrisburg State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | PA | 17108 | Ck #11 | 58 - Contr | ibution | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Szustak Communications | | | | | | l . | | |
| Mailing Address | | | 6 | 30 | 2020 | \$ | 2,000.00 | |
| City Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 18703 | Ck #11 | 59 - Politic | al Consu | lting (5 n | nos) | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| Sand Springs Counry Club | | | | | | | | |
| Mailing Address | | | 7 | 29 | 2020 | \$ | 1,200.00 | |
| City Drums | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 18222 | Ck #1160 - Golf Passes | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| John Gregorowicz | | | | | | | | |
| Mailing Address | | | 8 | 19 | 2020 | \$ | 343.97 | |
| City Nanticoke | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | РА | 18634 | Ck #11 fundrais | | opes, lab | els, posta | age golf passes | |
| To Whom Paid ActBlue | | | мо | DAY | YEAR | | | |
| Mailing Address | | | 7 | 16 | 2020 | \$ | 0.50 | |
| | 1 | | | | | | | |
| City Somerville | State | Zip Code (Plus 4) | | tion of Exp | | | | |
| | MA | 02144 | Online | conribution | fees | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| ActBlue | | | | | 2020 | \$ | 3.75 | |
| Mailing Address | -1 | 1 | 7 | 9 | 2020 | ₽ | 5.75 | |
| City Somerville | State | Zip Code (Plus 4) | | tion of Exp | | | | |
| | MA 02144 | | | contributio | n fees | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
|--|---|--------------------|-----------------------------------|--|--|---|--------------|----------|--|
| MOZIP Graphics Manufacturers | | | | MO | DAT | TEAR | | | |
| Mailing Address | | | | 8 | 25 | 2020 | \$ | 1,033.50 | |
| City Kingston State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| | | PA | 18704 | Ck #11 | 52 - Politic | al signs | | | |
| To Wh | nom Paid | | | | | | | | |
| Sand | Springs Country Club | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | 9 | 8 | 2020 | \$ | 450.00 | |
| City | Drums | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | РА | 18222 | Ck #11 | 53 - Golf p | asses | | | |
| - | nom Paid | | | мо | DAY | YEAR | | | |
| | nittee to Elect Frank Burns | | | | | | | 500.00 | |
| Mailin | ng Address | | | 8 | 26 | 2020 | \$ | 500.00 | |
| City | Johnstown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 15909 | Ck #11 | 54 - Contri | bution | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| | g Address | | | 9 | 8 | 2020 | \$ | 2,000.00 | |
| | | 1 | | | _ | | | _, | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| <u> </u> | | PA | 17108 | Ck #11 | 65 - Contri | bution | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Citize | ns for Mullery | | | | | | | | |
| Mailin | g Address | | | 9 | 8 | 2020 | \$ | 500.00 | |
| City | Nanticoke | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18634 | Ck #11 | 56 - Contri | bution | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| US Po | ostal Service | | | 110 | | | | | |
| Mailin | Mailing Address | | | | | | | | |
| | | | | 9 | 8 | 2020 | \$ | 288.00 | |
| City | y Address Wilkes Barre | State | Zip Code (Plus 4) | | 8 tion of Exp | | \$ | 288.00 | |
| City | | State PA | Zip Code (Plus 4) 18701 | Descript | | enditure | | 288.00 | |
| | | | | Descript Ck #11 | tion of Exp 67 - Annua | enditure al PO box | | 288.00 | |
| To Wh | Wilkes Barre | | | Descript | tion of Exp | enditure | | 288.00 | |
| To Wh Congr | Wilkes Barre | | | Descript Ck #11 | tion of Exp 67 - Annua | enditure al PO box | | 288.00 | |
| To Wh Congr | Wilkes Barre nom Paid resswoman Madeleine Dean | | | Descript Ck #110 MO 9 | tion of Exp 57 - Annua DAY | enditure al PO box YEAR 2020 | rental | | |
| To Wh Congr Mailin | Wilkes Barre nom Paid resswoman Madeleine Dean ng Address | PA | 18701 | Descript Ck #110 MO 9 Descript | tion of Exp 57 - Annua DAY 14 | enditure al PO box YEAR 2020 enditure | rental | | |
| To Wh Congr Mailin City | Wilkes Barre nom Paid resswoman Madeleine Dean ng Address | PA State | 18701 Zip Code (Plus 4) | Descript Ck #110 MO 9 Descript Ck #110 | tion of Exp 57 - Annua DAY 14 tion of Exp 58 - Contri | enditure al PO box YEAR 2020 enditure ibution | rental | | |
| To Wh Congr Mailin City To Wh | Wilkes Barre nom Paid resswoman Madeleine Dean ng Address Jenkintown | PA State | 18701 Zip Code (Plus 4) | Descript Ck #110 MO 9 Descript | tion of Exp 67 - Annua DAY 14 tion of Exp | enditure al PO box YEAR 2020 enditure | rental | | |
| To Wh Congr Mailin City To Wh Repre | Wilkes Barre wilkes Barre mom Paid resswoman Madeleine Dean mog Address Jenkintown mom Paid | PA State | 18701 Zip Code (Plus 4) | Descript Ck #110 MO 9 Descript Ck #110 | tion of Exp 57 - Annua DAY 14 tion of Exp 58 - Contri | enditure al PO box YEAR 2020 enditure | rental | | |
| To Wh Congr Mailin City To Wh Repre | Wilkes Barre Wilkes Barre Wilkes Barre Dom Paid Pag Address Jenkintown Dom Paid Resentative Joseph Ciresi | PA State | 18701 Zip Code (Plus 4) | Descript Ck #110 MO 9 Descript Ck #110 MO 9 Descript Ck #110 MO 9 Descript Ck #110 9 0 9 9 | tion of Exp 67 - Annua DAY 14 tion of Exp 58 - Contri | enditure al PO box YEAR 2020 enditure bution YEAR 2020 | rental \$ | 500.00 | |

| | | | | | | | | 02 19 | |
|--|-----------------------------------|-------|-------------------|----------------------------|-------------|------------|-----------|----------|--|
| To Wł | nom Paid | | | мо | DAY | YEAR | | | |
| Bridget Kasierowski | | | | 110 | | 12/11 | | | |
| Mailing Address | | | | 9 | 14 | 2020 | \$ | 500.00 | |
| City Clarks Summit State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| | | PA | 18411 | Ck #11 | 70 - Contri | bution | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Suppo | orters for Carol Hill Evans | | | MO | | TLAK | | | |
| Mailing Address | | | | 9 | 21 | 2020 | \$ | 250.00 | |
| City York State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | 1 | | |
| | | PA | 17403 | Ck #11 | 71 - Contri | bution | | | |
| To W | nom Paid | | | | DAY | YEAR | | | |
| Mid-A | tlantic Laborers' Political Leagu | ue | | мо | | TEAR | | | |
| Mailin | g Address | | | 7 | 17 | 2020 | \$ | 2,500.00 | |
| City | Reston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | VA | 20190 | Returne | ed check de | eposited (| 07/15/202 | 0 | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| M & T | Bank | | | | | | | | |
| Mailin | g Address | | | 8 | 10 | 2020 | \$ | 20.00 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18701 | Bank se | ervice char | ge | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | le | | | MO | | TEAR | | | |
| Mailin | g Address | | | 8 | 11 | 2020 | \$ | 7.99 | |
| City | Somerville | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | МА | 02144 | Online contribution fee | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| М&Т | Bank | | | MO | | TLAK | | | |
| Mailin | g Address | | | 8 | 21 | 2020 | \$ | 35.98 | |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18701 | Deluxe | printed ch | ecks char | ge | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Citize | ns for Mullery | | | 140 | | | | | |
| Mailin | g Address | | | 10 | 6 | 2020 | \$ | 200.00 | |
| City | Nanticoke | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| PA 18634 | | | | Ck #11 | 72 - Contri | bution | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| НДСС | | | | 140 | | | | | |
| Mailing Address | | | | 10 | 6 | 2020 | \$ | 1,000.00 | |
| City Harrichurz State Zin Code (Plus 4) | | | | | | I | | | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |

| | | | | | | | · · · · · | | |
|---|---------------------------|--------------------|-------------------------|----------------------------|-------------|-----------|------------|------------|--|
| To Whom Paid | | | | | DAY | YEAR | | | |
| Eugene DePasquale for Congress | | | | | | | - | | |
| Mailing Address | | | | 10 | 6 | 2020 | \$ | 500.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17108 | Ck #11 | 74 - Contr | ibution | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Friends of Joanna McClinton | | | | MO | | | | | |
| Mailin | g Address | | | 10 | 13 | 2020 | \$ | 250.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 19139 | Ck #11 | 75 - Contr | ibution | | | |
| To W | iom Paid | | | мо | DAY | YEAR | | | |
| Georg | e Scott for PA #15 | | | MO | | | | | |
| Mailin | g Address | | | 10 | 13 | 2020 | \$ | 250.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | - | PA | 17108 | Ck #11 | 76 - Contr | ibution | | | |
| To Wł | iom Paid | | | мо | DAY | YEAR | | | |
| Friend | ls of Bridget Kosierowski | | | | | | | | |
| Mailin | g Address | | | 10 | 13 | 2020 | \$ | 500.00 | |
| City | Clarks Summit | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18411 | Ck# 11 | 77 - Contr | ibution | | | |
| To Wł | om Paid | | | мо | DAY | YEAR | | | |
| Citize | ns for Mullery | | | 140 | | | | | |
| Mailin | g Address | | | 10 | 13 | 2020 | \$ | 500.00 | |
| City | Nanticoke | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | |
| | | PA | 18634 | Ck #11 | 78 - Contr | ibution | | | |
| To Wł | iom Paid | | | мо | DAY | YEAR | | | |
| ActBlu | le | | | MO | | | | | |
| Mailing Address | | | | 10 | 9 | 2020 | \$ | 5.98 | |
| City Somerville State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | МА | 02144 | Online | contributio | n fees 09 | /09, 10/05 | 5, 10/09 | |
| _ | | | | | | | '' | PAGE TOTAL | |
| Enter | Grand Total of Expendit | ures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 16,589.67 | |
| | | | | | | | | 10,000101 | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting | | | ng Period | | | | | |
|---|-------------------------|-------------|-----------|--------------------------------------|-------------|-------------|----------------|----------------------|
| PASHINSKI, EDDIE DAY COM TO ELECT From: | | | <u>6</u> | <u>/23/2020</u> | То: | <u>10/1</u> | <u>19/2020</u> | |
| | | | | | DATE | | | anding ce of Debt |
| Name of Creditor | | | | мо | DAY | YEAR | | |
| Eddie Day Pashinski | | | | | | | | |
| Mailing Address | | | | 10 | 19 | 2020 | \$ | 2,650.80 |
| City Wilkes Barre | State Zip Code (Plus 4) | | | | tion of Deb | ot | | |
| | PA | 18702 | | Loan (O | riginal Loa | n Date 0 | 5/16/20 | 006) |
| Name of Creditor Eddie Day Pashinski | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | 10 | 19 | 2020 | \$ | 1,645.99 |
| | | | | | _ | | | |
| City Wilkes Barre | State | Zip Code (P | Plus 4) | | tion of Deb | | | |
| | PA | 18702 | | Loan (O | riginal Loa | in Date 1 | 1/0//20 |)06) |
| Name of Creditor Eddie Day Pashinski | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | 10 | 19 | 2020 | \$ | 500.00 |
| City Wilkes Barre | State | Zip Code (P | Plus 4) | Descrip | tion of Deb |)t | | |
| | PA | 18702 | | Loan (Original Loan Date 03/14/2007) | | | | |
| Name of Creditor | | | | мо | DAY | YEAR | | |
| Eddie Day Pashinski | | | | MO | DAT | TEAR | | |
| Mailing Address | | | | 10 | 19 | 2020 | \$ | 2,636.11 |
| City Wilkes Barre | State | Zip Code (P | Plus 4) | Descrip | tion of Deb |)t | | |
| | PA | 18702 | | Best We | estern Gen | etti Hotel | - Even | t 04/19/2007) |
| Name of Creditor | | | | | DAY | VEAD | | |
| Eddie Day Pashinski | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | 10 | 19 | 2020 | \$ | 1,600.00 |
| City Wilkes Barre | State | Zip Code (P | Plus 4) | Descrip | tion of Deb |)t | | |
| | PA | 18702 | | Loan (O | riginal Loa | n Date 0 | 7/28/20 |)15) |
| Name of Creditor | | | | NG | DAY | VEAD | | |
| Eddie Day Pashinski | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | 10 | 19 | 2020 | \$ | 600.00 |
| City Wilkes Barre | State | Zip Code (F | Plus 4) | Descrip | tion of Deb |)t | | |
| | PA | 18702 | | Loan (O | riginal Loa | n Date 1 | 0/19/20 |)15) |

| Name | of Creditor | | | мо | DAY | YEAR | | |
|--------|------------------------|---------------------|----------------------------|---------|-------------|-----------|--------|------------|
| Eddie | Day Pashinski | | | МО | | TEAK | | |
| Mailin | g Address | | | 10 | 19 | 2020 | \$ | 132.00 |
| City | Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Deb | t | | |
| | | PA | 18702 | WIX.co | m website | invoice C | 94/02, | /2018 |
| | | | | | | | | PAGE TOTAL |
| Ent | ter Grand Total of Unp | aid Debts on Page 1 | l, Report Cover Page, Iter | n G. | | | \$ | 9,764.90 |
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