

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2002149   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> KIRKLAND THADDEUS FRIENDS OF |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> P O BOX 755   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> CHESTER   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19013-0755  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2004               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | STH                          | DEM                                 | 23                |                    |
|  |                          |           |                         |                                    |                      | 11                      | 2  | 2004   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 1         | 1                       | 1                                  |                      | 11                      | 22   | 2004   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |           |                         |                                    |                      | \$ 1,326.34             |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |           |                         |                                    |                      | \$ 35,825.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |           |                         |                                    |                      | \$ 37,151.34            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |           |                         |                                    |                      | \$ 33,522.76            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |           |                         |                                    |                      | \$ 3,628.58             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KIRKLAND THADDEUS FRIENDS OF                 | <b>From:</b> <b>To:</b> <u>11/22/2004</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 275.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 2,200.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,450.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 32,100.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00      |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 32,100.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 35,825.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                   |  |               |  |
| KIRKLAND THADDEUS FRIENDS OF                 |  |  |  | <b>From:</b> <b>To:</b> <u>11/22/2004</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                               |  | <b>AMOUNT</b> |  |

  

|  |                           |                          |           |            |             |           |
|--|---------------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                           |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| 1776 PAC                                   |                           |                          | 10        | 12         | 2004        |           |
| <b>Mailing Address</b>                     | 3031A WALTON RD. STE. 201 |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>              | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| PLYMOUTH MEETING                           | PA                        | 19462                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| AFSCME-AFL-CIO COUNCIL 13                  |              |                          | 10        | 19         | 2004        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 4031 EXECUTIVE PARK DRIVE                  |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA           | 17111                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| VERIZON COMMUNICATIONS INC                 |              |                          | 10        | 19         | 2004        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| STRAWBERRY SQUARE                          |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA           | 17101                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| APSCUF/CAP-PA                              |              |                          | 10        | 22         | 2004        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 319 N. FRONT ST.                           |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA           | 17108                    |           |            |             |           |

  

|  |              |                          |           |            |             |           |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| FRIENDS OF ROEBUCK                         |              |                          | 10        | 22         | 2004        |           |
| <b>Mailing Address</b>                     |              |                          |           |            |             |           |
| 4800 BALTIMORE AVE.                        |              |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| PHILADELPHIA                               | PA           | 19143                    |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>KIRKLAND THADDEUS FRIENDS OF |  |  |  | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>11/22/2004</u> |  |               |  |
|  |  |  |  | <b>DATE</b>  |  | <b>AMOUNT</b> |  |

  

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>A & C FAMILY CARE |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 337 EAST 9TH ST.              |                    |                                   |  | 10        | 17         | 2004        |           |
| <b>City</b> CHESTER                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013 |  |           |            |             |           |

  

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DARRYL JONES |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 237 EAST 4TH ST.         |                    |                                   |  | 10        | 19         | 2004        |           |
| <b>City</b> CHESTER                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013 |  |           |            |             |           |

  

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOHN/JOAN GALLAGHER |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 25 W 2ND ST.                    |                    |                                   |  | 10        | 25         | 2004        |           |
| <b>City</b> MEDIA                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |           |            |             |           |

  

|  |                    |                                   |  |           |            |             |           |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>LEONARD A. SLOAN ESQ. |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 334 W. FRONT ST.                  |                    |                                   |  | 10        | 20         | 2004        |           |
| <b>City</b> MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |           |            |             |           |

  

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOSEPH SILVESTRO |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 413 W JEFFERSON ST.          |                    |                                   |  | 10        | 25         | 2004        |           |
| <b>City</b> MEDIA                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |  |           |            |             |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT M. DOIG |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 49 (ILLEGIBLE) WOODS CR.   |          |                         | 10 | 25  | 2004 |           |
| City WAYNE                                 | State PA | Zip Code (Plus 4) 19087 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT A. DELUCA & MICHAEL LAROSA |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 959 WEST CHESTER, PIKE                        |          |                         | 10 | 21  | 2004 |           |
| City HAVERTOWN  | State PA | Zip Code (Plus 4) 19083 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHELE DAILY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 207 WEST ST.              |          |                         | 10 | 20  | 2004 |           |
| City MEDIA                                | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT F. STRANICK, ESQ |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 327 FRONT ST.                       |          |                         | 10 | 24  | 2004 |           |
| City MEDIA  | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>WILLIAM AL JACOBS |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 364                    |          |                         | 10 | 25  | 2004 |           |
| City CHESTER                                  | State PA | Zip Code (Plus 4) 19016 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GREGORY M. PALUMBO, ATTY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 434 EAST BALTIMORE PIKE              |          |                         | 10 | 25  | 2004 |           |
| City MEDIA   | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANTHONY S. PINNIE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 334 W FRONT ST                |          |                         | 10 | 25  | 2004 |           |
| City MEDIA                                    | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SACCHETTA & BALDINO |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 308 EAST SECOND ST.             |          |                         | 10 | 22  | 2004 |           |
| City MEDIA                                      | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHERRY, FIEGER & CHERRY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 202 A NORTH MONROE ST               |          |                         | 10 | 24  | 2004 |           |
| City MEDIA  | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MICHAEL G. DEFIMO |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 EAST STATE ST             |          |                         | 10 | 21  | 2004 |           |
| City MEDIA                                    | State PA | Zip Code (Plus 4) 19063 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JON J. AURITT |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 EAST STATE ST.        |          |                         | 10 | 14  | 2004 |           |
| City MEDIA                                | State PA | Zip Code (Plus 4) 19062 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>LEONARD STANFORD |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 332 PARKER ST.               |          |                         | 11 | 1   | 2004 |           |
| City CHESTER                                 | State PA | Zip Code (Plus 4) 19013 |    |     |      |           |

| Full Name of Contributor |       |                   |  | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|--|----|-----|------|-----------|
| MARK D IPPOLITI          |       |                   |  |    |     |      |           |
| Mailing Address          |       |                   |  | 10 | 25  | 2004 |           |
| 924 TYSON DRIVE          |       |                   |  |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |  |    |     |      |           |
| WEST CHESTER             | PA    | 19382             |  |    |     |      |           |

| Full Name of Contributor |         |       |    | MO                | DAY   | YEAR | \$ 100.00 |
|--------------------------|---------|-------|----|-------------------|-------|------|-----------|
| ROSETTA CARTER           |         |       |    |                   |       |      |           |
| Mailing Address          |         |       |    | 9                 | 30    | 2004 |           |
| 1205 CENTRAL BLVD        |         |       |    |                   |       |      |           |
| City                     | CHESTER | State | PA | Zip Code (Plus 4) | 19013 |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>WILBUR & ELAINE KIRKLAND |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 127 (ILLEGIBLE) CIRCLE               |          |                         |  | 10 | 31  | 2004 |           |
| City GLENMORE  | State PA | Zip Code (Plus 4) 19343 |  |    |     |      |           |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| LANCE (ILLEGIBLE)        |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 10 | 6   | 2004 |           |
| 5000 (ILLEGIBLE) AVE.    |       |                   |    |     |      |           |
| City                     | ASTON | State             |    |     |      |           |
|                          |       | PA                |    |     |      |           |
|                          |       | Zip Code (Plus 4) |    |     |      |           |
|                          |       | 19014             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 2,200.00



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| KIRKLAND THADDEUS FRIENDS OF                 | <b>From:</b> <b>To:</b> <u>11/22/2004</u> |

|  |          |                         |  | DATE |     | AMOUNT |             |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>COMMITTEE TO ELECT DWIGHT EVANS     |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO BOX 19097   |          |                         |  | 10   | 21  | 2004   |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19462 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PA REALTORS PAC                     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 4501 CHAMBERS HILL RD                                      |          |                         |  | 8    | 20  | 2004   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17111 |  |      |     |        |             |
| Full Name of Contributing Committee<br>PHILA PAC                           |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address THE BELLVUE SUITE 850                                      |          |                         |  | 10   | 25  | 2004   |             |
| City PHILA   | State PA | Zip Code (Plus 4) 19102 |  |      |     |        |             |
| Full Name of Contributing Committee<br>LAW PAC                             |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 800 NORTH THIRD ST   |          |                         |  | 10   | 23  | 2004   |             |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 19102 |  |      |     |        |             |
| Full Name of Contributing Committee<br>COMMITTEE TO ELECT MIKE (ILLEGIBLE) |          |                         |  | MO   | DAY | YEAR   | \$ 5,000.00 |
| Mailing Address 1421 5TH AVE.  |          |                         |  | 11   | 1   | 2004   |             |
| City BEAVER FALLS  | State PA | Zip Code (Plus 4) 15010 |  |      |     |        |             |

|  |                    |                                   |           |            |             |              |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------|
| <b>Full Name of Contributing Committee</b><br>PECO PAC               |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00    |
| <b>Mailing Address</b> 2301 MARKET ST.                               |                    |                                   | 7         | 21         | 2004        |              |
| <b>City</b> PHILA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>BOB BRADY FOR CONGRESS |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 15,000.00 |
| <b>Mailing Address</b> ONE LOGAN SQUARE SUITE 2929                   |                    |                                   |           |            |             |              |
| <b>City</b> PHILA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>VICTORY 04             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 6,000.00  |
| <b>Mailing Address</b> 510 NORTH THIRD ST.                           |                    |                                   | 11        | 1          | 2004        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>PFT COMMITTEE          |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00    |
| <b>Mailing Address</b> 1816 CHESTNUT ST.                             |                    |                                   | 9         | 23         | 2004        |              |
| <b>City</b> PHILA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>GARNETT LITTLE PAGE    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00  |
| <b>Mailing Address</b> 2233-47 WEST ALLEGHENY AVE                    |                    |                                   | 10        | 29         | 2004        |              |
| <b>City</b> PHILA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19132 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>PECO                   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b> 2301 MARKET ST.                               |                    |                                   | 10        | 21         | 2004        |              |
| <b>City</b> PHILA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 32,100.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   | DATE       | AMOUNT            |
|--|-------|-------------------|------------|-------------------|
| Full Name of Contributor                             | MO    | DAY               | YEAR       |                   |
| Mailing Address                                      |       |                   |            | \$ 0.00           |
| City   | State | Zip Code (Plus 4) |            |                   |
| Employer Name  |       |                   | Occupation |                   |
| Employer Mailing Address/Principal Place of Business | City  |                   | State      | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name           |       |                   | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |        |      |         |
| City                | State | Zip Code (Plus 4) |      |        |      |         |
| Receipt Description |       |                   |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                              |
|--|--|-------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                              |
| KIRKLAND THADDEUS FRIENDS OF   |  | <b>From:</b>            | <b>To:</b> <u>11/22/2004</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                              |
| TOTAL for the Reporting Period (1)   |  | \$                      | 0.00                         |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (2)   |  | \$                      | 0.00                         |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                              |
| TOTAL for the Reporting Period (3)   |  | \$                      | 0.00                         |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                      | 0.00                         |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE | AMOUNT |      |                                  |
|---|-------|-------------------|------|--------|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY    | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |        |      |                                  |
| City  | State | Zip Code (Plus 4) |      |        |      |                                  |
| Description of Contribution:  |       |                   |      |        |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |        |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/17/2024 1:26:41 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |                            |
|--|----------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>    |
| KIRKLAND THADDEUS FRIENDS OF                 | From To: <u>11/22/2004</u> |

| DATE                                 |          |                         |  | AMOUNT |      |             |
|--------------------------------------|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid<br>MACK GRADISON        |          |                         | MO   | DAY    | YEAR | \$ 416.00   |
| Mailing Address 714 N. 3RD ST.       |          |                         | 10   | 19     | 2004 |             |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure<br>FOOD FOR FUNDRAISER      |        |      |             |
| To Whom Paid<br>ANDREW (ILLEGIBLE)   |          |                         | MO   | DAY    | YEAR | \$ 200.00   |
| Mailing Address 1115 MEADOW LANE     |          |                         | 10   | 20     | 2004 |             |
| City CHESTER                         | State PA | Zip Code (Plus 4) 19013 | Description of Expenditure<br>CAMPAIGN (ILLEGIBLE)     |        |      |             |
| To Whom Paid<br>HDCC                 |          |                         | MO   | DAY    | YEAR | \$ 1,400.00 |
| Mailing Address 510 NORTH THIRD ST.  |          |                         | 10   | 21     | 2004 |             |
| City HARRISBURG                      | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure<br>(ILLEGIBLE) FOR CAMPAIGN |        |      |             |
| To Whom Paid<br>WPWA RADIO           |          |                         | MO   | DAY    | YEAR | \$ 900.00   |
| Mailing Address 12 KENT RD           |          |                         | 10   | 21     | 2004 |             |
| City ASTON                           | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure<br>RADIO AD                 |        |      |             |
| To Whom Paid<br>KENNEDY PRINTING CO. |          |                         | MO   | DAY    | YEAR | \$ 2,500.00 |
| Mailing Address 5534 BALTIMORE AVE   |          |                         |  |        |      |             |
| City PHILA                           | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>PALM CARDS               |        |      |             |



|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CALVARY BAPTIST CHURCH |             |                            | MO   | DAY | YEAR | \$ 40.00 |
| Mailing Address 1616 (ILLEGIBLE) ST    |             |                            | 10   | 21  | 2004 |          |
| City CHESTER                           | State<br>PA | Zip Code (Plus 4)<br>19013 | Description of Expenditure<br>BANQUET TICKET |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>JUST PIZZA (KENT DRAKE) |             |                            | MO  | DAY | YEAR | \$ 34.00 |
| Mailing Address 2801 W. 9TH ST.         |             |                            | 10  | 22  | 2004 |          |
| City CHESTER                            | State<br>PA | Zip Code (Plus 4)<br>19013 | Description of Expenditure<br>PIZZA FOR WORKERS |     |      |          |

|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>STAPLES            |             |                            | MO  | DAY | YEAR | \$ 439.83 |
| Mailing Address 751 WEST SPROUL RD |             |                            | 10  | 27  | 2004 |           |
| City SPRINGFIELD                   | State<br>PA | Zip Code (Plus 4)<br>19064 | Description of Expenditure<br>ELECTION DAY PALM CARDS |     |      |           |

|                      |       |                   |   |     |      |             |
|----------------------|-------|-------------------|---|-----|------|-------------|
| To Whom Paid<br>CASH |       |                   | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address      |       |                   | 10  | 28  | 2004 |             |
| City                 | State | Zip Code (Plus 4) | Description of Expenditure<br>FOOD FOR CAMPAIGN WORKERS |     |      |             |

|                      |       |                   |  |     |      |             |
|----------------------|-------|-------------------|--|-----|------|-------------|
| To Whom Paid<br>CASH |       |                   | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address      |       |                   | 10   | 31  | 2004 |             |
| City                 | State | Zip Code (Plus 4) | Description of Expenditure<br>ELECTION DAY WORKERS PAY |     |      |             |

|                                      |             |                            |   |     |      |           |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PAUL SCOLES          |             |                            | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 316 E. BALTIMORE AVE |             |                            | 10  | 31  | 2004 |           |
| City MEDIA                           | State<br>PA | Zip Code (Plus 4)<br>19063 | Description of Expenditure<br>CAMPAIGN CONTRIBUTION |     |      |           |

|                                      |          |                         |   |     |      |           |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF TOM BOSAK |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 1931 VALLEY RD       |          |                         | 10  | 31  | 2004 |           |
| City PALMEROY                        | State PA | Zip Code (Plus 4) 19367 | Description of Expenditure<br>CAMPAIGN CONTRIBUTION |     |      |           |

|                                  |          |                   |  |     |      |             |
|----------------------------------|----------|-------------------|--|-----|------|-------------|
| To Whom Paid<br>VICKI'S          |          |                   | MO   | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1033 SAVILLE AVE |          |                   | 11   | 1   | 2004 |             |
| City EDDYSTONE                   | State PA | Zip Code (Plus 4) | Description of Expenditure<br>FOOD FOR (ILLEGIBLE) ON ELECTION DAY |     |      |             |

|                      |       |                   |   |     |      |              |
|----------------------|-------|-------------------|---|-----|------|--------------|
| To Whom Paid<br>CASH |       |                   | MO  | DAY | YEAR | \$ 10,000.00 |
| Mailing Address      |       |                   | 11  | 1   | 2004 |              |
| City                 | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN WORKERS PAY ELECTION DAY |     |      |              |

|                      |       |                   |   |     |      |             |
|----------------------|-------|-------------------|---|-----|------|-------------|
| To Whom Paid<br>CASH |       |                   | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address      |       |                   | 11  | 2   | 2004 |             |
| City                 | State | Zip Code (Plus 4) | Description of Expenditure<br>CAMPAIGN WORKERS PAY ELECTION DAY |     |      |             |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>(ILLEGIBLE) CAR RENTALS |          |                         | MO  | DAY | YEAR | \$ 249.98 |
| Mailing Address 4400 EDMONT AVE.        |          |                         | 11  | 5   | 2004 |           |
| City BROOKHAVEN                         | State PA | Zip Code (Plus 4) 19015 | Description of Expenditure<br>VAN RENTALS |     |      |           |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>KENNEDY PRINTING CO.       |          |                         | MO  | DAY | YEAR | \$ 1,142.95 |
| Mailing Address 5534 BALTIMORE PIKE (AVE.) |          |                         |   |     |      |             |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure<br>YARD SIGNS FOR ELECTION |     |      |             |

|  |                    |                          |   |            |             |           |
|--|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>DELAWARE COUNTY TIMES |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 500 MILDRED AVE.      |                    |                          | 11  | 5          | 2004        |           |
| <b>City</b> PRIMOS                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>ADS FOR NEWSPAPERS |            |             |           |

  

|                             |              |                          |  |            |             |             |
|-----------------------------|--------------|--------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CASH |              |                          | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b>      |              |                          | 11   | 18         | 2004        |             |
| <b>City</b>                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>UNPAID ELECTION DAY PAY |            |             |             |

  

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>(ILLEGIBLE) JONES  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> CROSBY SQUARE APTS |                    |                                   | 11   | 22         | 2004        |           |
| <b>City</b> CHESTER                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013 | <b>Description of Expenditure</b><br>CAMPAIGN WORKER |            |             |           |

  

|                             |              |                          |   |            |             |             |
|-----------------------------|--------------|--------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>CASH |              |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b>      |              |                          | 11  | 21         | 2004        |             |
| <b>City</b>                 | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>TURKEY PURCHASES |            |             |             |

  

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>CHS CLASS (ILLEGIBLE) / DENNIS JACKSON |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> 1024 W 8TH ST.                         |                    |                                   | 11   | 21         | 2004        |          |
| <b>City</b> CHESTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19013 | <b>Description of Expenditure</b><br>AD IN BOOKLET |            |             |          |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 33,522.76      |

