

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|---|
| Filer Identification Number : 20180169 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF DAVE DELLOSO | | | | | | | |
| Street Address: | | | | | | | |
| City: NARBERTH | | | | State: PA | | Zip Code: 19072 | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | |
| | | | | 11 | 3 | 2020 | |
| | | | | | | (SEE INSTRUCTIONS FOR CODES) | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | FOR OFFICE USE ONLY | |
| | | 3 | 10 | 2020 | | | |
| | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | \$ | 50,512.31 | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | 43,409.51 | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | 93,921.82 | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | 10,777.78 | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | 83,144.04 | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | 14,316.37 | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | 0.00 | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVE DELLOSO | From: <u>3/10/2020</u> To: <u>5/18/2020</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 365.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 750.00 |
| All Other Contributions (Part B) | \$ 1,750.00 |
| TOTAL for the Reporting Period (2) | \$ 2,500.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 39,644.51 |
| All Other Contributions (Part D) | \$ 900.00 |
| TOTAL for the Reporting Period (3) | \$ 40,544.51 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 43,409.51 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF DAVE DELLOSO | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 1 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171051724 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 1 | 16 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011505 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF KEVIN MADDEN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 1 | 24 | 2020 | |
| City MEDIA | State PA | Zip Code (Plus 4) 190631639 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 750.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVE DELLOSO | From: <u>3/10/2020</u> To: <u>5/18/2020</u> |

| | | | | DATE | | AMOUNT | |
|--|--------------|-------|-------------------|------|-----|--------|-----------|
| Full Name of Contributor CARL BALIS | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 1 | 29 | 2020 | |
| City | GLENOLDEN | State | Zip Code (Plus 4) | | | | |
| | | PA | 190362214 | | | | |
| Full Name of Contributor SHAWN CONRAN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 1 | 29 | 2020 | |
| City | RIDLEY PARK | State | Zip Code (Plus 4) | | | | |
| | | PA | 19078 | | | | |
| Full Name of Contributor JACK EVANS | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | | 1 | 29 | 2020 | |
| City | NORWOOD | State | Zip Code (Plus 4) | | | | |
| | | PA | 19074 | | | | |
| Full Name of Contributor COLLEEN GUINEY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 1 | 23 | 2020 | |
| City | SWARTHMORE | State | Zip Code (Plus 4) | | | | |
| | | PA | 190812002 | | | | |
| Full Name of Contributor MICHAEL N HUFF | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | | 1 | 29 | 2020 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 191071556 | | | | |
| Full Name of Contributor DIANE LEAHAN | | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address | | | | 1 | 14 | 2020 | |
| City | SECANE | State | Zip Code (Plus 4) | | | | |
| | | PA | 190184460 | | | | |
| Full Name of Contributor DIANE LEAHAN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 1 | 29 | 2020 | |
| City | SECANE | State | Zip Code (Plus 4) | | | | |
| | | PA | 190184460 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DIANE LEAHAN | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address | | | 2 | 14 | 2020 | |
| City SECANE | State PA | Zip Code (Plus 4) 190184460 | | | | |
| Full Name of Contributor DIANE LEAHAN | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address | | | 3 | 14 | 2020 | |
| City SECANE | State PA | Zip Code (Plus 4) 190184460 | | | | |
| Full Name of Contributor DIANE LEAHAN | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address | | | 4 | 14 | 2020 | |
| City SECANE | State PA | Zip Code (Plus 4) 190184460 | | | | |
| Full Name of Contributor DIANE LEAHAN | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address | | | 5 | 14 | 2020 | |
| City SECANE | State PA | Zip Code (Plus 4) 190184460 | | | | |
| Full Name of Contributor RONALD G. LENCH | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 1 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171128637 | | | | |
| Full Name of Contributor DANIEL MUROFF | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 1 | 17 | 2020 | |
| City MEDIA | State PA | Zip Code (Plus 4) 190632438 | | | | |
| Full Name of Contributor DANNY J ROSS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 3 | 3 | 2020 | |
| City RIDLEY PARK | State PA | Zip Code (Plus 4) 190782117 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,750.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF DAVE DELLOSO | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|----|-------------------|-----|-----------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| ABOLISH THE ELECTORAL COLLEGE | | | | 1 | 31 | 2020 | |
| Mailing Address | | | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | | 200117917 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,500.00 |
| ASBESTOS WORKERS POLITICAL ACTION COMMITTEE | | | | 4 | 29 | 2020 | |
| Mailing Address | | | | | | | |
| City | LANHAM | State | MD | Zip Code (Plus 4) | | 207061839 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| BOILERMAKERS LOCAL NO. 13 | | | | 5 | 18 | 2020 | |
| Mailing Address | | | | | | | |
| City | NEWPORTVILLE | State | PA | Zip Code (Plus 4) | | 190563299 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| CEMENT MASONS AND PLASTERERS LOCAL 592 PAC | | | | 5 | 9 | 2020 | |
| Mailing Address | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 191452429 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| CHAPTER 830 DRIVE | | | | 4 | 9 | 2020 | |
| Mailing Address | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 191541203 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| D.R.I.V.E 776 | | | | 5 | 9 | 2020 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171102519 | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee D.R.I.V.E 776 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 16 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171102519 | | | | |
| Full Name of Contributing Committee EDDYSTONE FOR EVERYONE COMMITTEE | | | MO | DAY | YEAR | \$ 644.51 |
| Mailing Address | | | 1 | 14 | 2020 | |
| City EDDYSTONE | State PA | Zip Code (Plus 4) 190221435 | | | | |
| Full Name of Contributing Committee FRATERNAL ORDER OF POLICE DELAWARE COUNTY LODGE 27 POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 2 | 6 | 2020 | |
| City MEDIA | State PA | Zip Code (Plus 4) 190632926 | | | | |
| Full Name of Contributing Committee FRATERNAL ORDER OF POLICE LODGE 5 PAC FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 1 | 24 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191542110 | | | | |
| Full Name of Contributing Committee FRATERNAL ORDER OF POLICE LODGE 5 PAC FUND | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 5 | 16 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191542110 | | | | |
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 5 | 4 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303916 | | | | |
| Full Name of Contributing Committee IBEW LOCAL 654 | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 5 | 4 | 2020 | |
| City UPPER CHICHESTER | State PA | Zip Code (Plus 4) 190613135 | | | | |
| Full Name of Contributing Committee INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS (IUEC) LOCAL 5 | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 4 | 20 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541204 | | | | |

| | | | | | | |
|-------------------------------------|--------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PECOPAC | | | 1 | 14 | 2020 | |
| Mailing Address | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 191031338 | |

| | | | | | | |
|---|------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PFT COMMITTEE TO SUPPORT PUBLIC EDUCATION | | | 5 | 16 | 2020 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 171041229 | |

| | | | | | | |
|-------------------------------------|------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| TEAMSTER JOINT COUNCIL 40 PAC | | | 5 | 9 | 2020 | |
| Mailing Address | | | | | | |
| City | MARS | State | PA | Zip Code (Plus 4) | 160469440 | |

| | | | | | | |
|---|--------------|-------|----|-------------------|-----------|--------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 15,000.00 |
| TEAMSTERS UNION LOCAL 115 POLITICAL ACTION FUND | | | 5 | 13 | 2020 | |
| Mailing Address | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 191543210 | |

| | | | | | | |
|-------------------------------------|-----------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| UGI | | | 1 | 14 | 2020 | |
| Mailing Address | | | | | | |
| City | KING OF PRUSSIA | State | PA | Zip Code (Plus 4) | 194062815 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 39,644.51 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF DAVE DELLOSO | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|---|--|

| | | | | DATE | | | AMOUNT |
|---|--------------------|---------------------------------------|-------------|-----------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor SANDRA DISIMONE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 2 | 9 | 2020 | |
| City NORWOOD | State PA | Zip Code (Plus 4) 190741025 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| Full Name of Contributor KENNETH CAVAGE | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | | 3 | 26 | 2020 | |
| City GLENOLDEN | State PA | Zip Code (Plus 4) 190362008 | | | | | |
| Employer Name WFS | | | | Occupation WAREHOUSE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| Full Name of Contributor KENNETH CAVAGE | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | | 1 | 27 | 2020 | |
| City GLENOLDEN | State PA | Zip Code (Plus 4) 190362008 | | | | | |
| Employer Name WFS | | | | Occupation WAREHOUSE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 900.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|--------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF DAVE DELLOSO | | From: <u>3/10/2020</u> To: <u>5/18/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 55.35 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 14,261.02 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 14,316.37 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVE DELLOSO | From: <u>3/10/2020</u> To: <u>5/18/2020</u> |

| | | | | | DATE | | AMOUNT | |
|--|--|-------------|-------------------------------|-------|--------------------------------------|-----|---|-----------|
| Full Name of Contributor DAVID M DELLOSO | | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | | 1 | 31 | 2020 | |
| City MORTON | | State PA | Zip Code(Plus 4) 190701221 | | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution EVENT EXPENSES | |
| Full Name of Contributor DAVID M DELLOSO | | | | | MO | DAY | YEAR | \$ 87.82 |
| Mailing Address | | | | | 5 | 18 | 2020 | |
| City MORTON | | State PA | Zip Code(Plus 4) 190701221 | | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution EVENT COSTS - CATERING AND BEVERAGES | |
| Full Name of Contributor DAVID M DELLOSO | | | | | MO | DAY | YEAR | \$ 48.80 |
| Mailing Address | | | | | 5 | 18 | 2020 | |
| City MORTON | | State PA | Zip Code(Plus 4) 190701221 | | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution CAMPAIGN MEETING - FOLCROFT DINER | |
| Full Name of Contributor DAVID M DELLOSO | | | | | MO | DAY | YEAR | \$ 321.15 |
| Mailing Address | | | | | 5 | 18 | 2020 | |
| City MORTON | | State PA | Zip Code(Plus 4) 190701221 | | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code(Plus 4) | | Description of Contribution OFFICE SUPPLIES - COSTCO | |

| | | | | | | |
|---|--------------------|--------------------------------------|---|-------------------------|--|----------|
| Full Name of Contributor DAVID M DELLOSO | | | MO | DAY | YEAR | \$ 18.04 |
| Mailing Address | | | 5 | 18 | 2020 | |
| City MORTON | State PA | Zip Code(Plus 4) 190701221 | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution OFFICE SUPPLIES - HOME DEPOT | |

| | | | | | | |
|---|--------------------|--------------------------------------|---|-------------------------|---|-----------|
| Full Name of Contributor DAVID M DELLOSO | | | MO | DAY | YEAR | \$ 900.00 |
| Mailing Address | | | 5 | 18 | 2020 | |
| City MORTON | State PA | Zip Code(Plus 4) 190701221 | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution EVENT | |

| | | | | | | |
|---|--------------------|--------------------------------------|---|-------------------------|--|-----------|
| Full Name of Contributor DAVID M DELLOSO | | | MO | DAY | YEAR | \$ 534.00 |
| Mailing Address | | | 5 | 18 | 2020 | |
| City MORTON | State PA | Zip Code(Plus 4) 190701221 | | | | |
| Employer of Contributor TEAMSTERS LOCAL 312 | | | Occupation PRESIDENT AND PRINCIPAL O | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution PRINTING | |

| | | | | | | |
|--|--------------------|--------------------------------------|-----------------------|-------------------------|--|-------------|
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | MO | DAY | YEAR | \$ 2,722.49 |
| Mailing Address | | | 1 | 31 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171011110 | | | | |
| Employer of Contributor N/A | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |

| | | | | | | |
|--|--------------------|--------------------------------------|-----------------------|-------------------------|--|-------------|
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | MO | DAY | YEAR | \$ 2,722.49 |
| Mailing Address | | | 2 | 29 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171011110 | | | | |
| Employer of Contributor N/A | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |

| | | | | | | |
|--|--------------------|--------------------------------------|-----------------------|-------------------------|--|-------------|
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | MO | DAY | YEAR | \$ 2,722.49 |
| Mailing Address | | | 3 | 31 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171011110 | | | | |
| Employer of Contributor N/A | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |

| | | | | | | |
|--|--------------------|--------------------------------------|-----------------------|-------------------------|--|-------------|
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | MO | DAY | YEAR | \$ 2,722.49 |
| Mailing Address | | | 4 | 30 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171011110 | | | | |
| Employer of Contributor N/A | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |

| | | | | | | |
|--|--------------------|--------------------------------------|-----------------------|-------------------------|--|-------------|
| Full Name of Contributor PENNSYLVANIA DEMOCRATIC PARTY | | | MO | DAY | YEAR | \$ 1,361.25 |
| Mailing Address | | | 5 | 16 | 2020 | |
| City HARRISBURG | State PA | Zip Code(Plus 4) 171011110 | | | | |
| Employer of Contributor N/A | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution STAFF TIME | |

| | | | | | | |
|--|--|--|--|--|--------------------------------|--|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 14,261.02 | |
|--|--|--|--|--|--------------------------------|--|

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF DAVE DELLOSO | From <u>3/10/2020</u> To: <u>5/18/2020</u> |

| DATE | | | | AMOUNT |
|-----------------------------|-----------------|------------------------------------|---|----------|
| To Whom Paid | MO | DAY | YEAR | |
| ACME | | | | |
| Mailing Address | 1 | 28 | 2020 | \$ 60.12 |
| City PENN VALLEY | State PA | Zip Code (Plus 4) 190721532 | Description of Expenditure CAMPAIGN EXPENSES | |
| To Whom Paid | MO | DAY | YEAR | |
| ACTBLUE | | | | |
| Mailing Address | 1 | 9 | 2020 | \$ 1.40 |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure FEES | |
| To Whom Paid | MO | DAY | YEAR | |
| ACTBLUE | | | | |
| Mailing Address | 2 | 11 | 2020 | \$ 1.40 |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure FEES | |
| To Whom Paid | MO | DAY | YEAR | |
| ACTBLUE | | | | |
| Mailing Address | 3 | 10 | 2020 | \$ 1.40 |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure FEES | |
| To Whom Paid | MO | DAY | YEAR | |
| ACTBLUE | | | | |
| Mailing Address | 4 | 9 | 2020 | \$ 1.40 |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure FEES | |
| To Whom Paid | MO | DAY | YEAR | |
| ACTBLUE | | | | |
| Mailing Address | 5 | 11 | 2020 | \$ 1.40 |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure FEES | |

| | | | | | | |
|------------------------------------|---------------|-------|-------------------|-----|----------------------------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 23.85 |
| ALFREDO'S PIZZA | | | | | | |
| Mailing Address | | | 4 | 13 | 2020 | |
| City | MORTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 19070 | | CAMPAIGN EXPENSES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 17.49 |
| CASEY'S RIDLEY PARK | | | | | | |
| Mailing Address | | | 3 | 9 | 2020 | |
| City | RIDLEY PARK | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 190781801 | | CAMPAIGN MEETING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 254.00 |
| CHELTENHAM PRINTING | | | | | | |
| Mailing Address | | | 2 | 4 | 2020 | |
| City | CHELTENHAM | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 190122131 | | PRINTING COSTS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 119.88 |
| DROPBOX | | | | | | |
| Mailing Address | | | 2 | 4 | 2020 | |
| City | SAN FRANCISCO | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | CA | 941582381 | | VENDOR FEES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 22.99 |
| FOLCROFT DINER | | | | | | |
| Mailing Address | | | 1 | 30 | 2020 | |
| City | FOLCROFT | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 190321006 | | CAMPAIGN MEETING | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 65.00 |
| FRANKLIN MINT FEDERAL CREDIT UNION | | | | | | |
| Mailing Address | | | 2 | 10 | 2020 | |
| City | CHADDS FORD | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 193179752 | | BANK FEES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 63.60 |
| GOOGLE SUITE | | | | | | |
| Mailing Address | | | 1 | 3 | 2020 | |
| City | MOUNTAIN VIEW | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | CA | 940431351 | | EMAIL | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 283.02 |
| JP TEES | | | | | | |
| Mailing Address | | | 2 | 4 | 2020 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | | PA | 191345706 | | PRINTING COSTS | |

| | | | | | | |
|-------------------------------|-------------|--------------------------------|------------------------------------|-----|------|----------|
| To Whom Paid NGP VAN, INC. | | | MO | DAY | YEAR | \$ 10.63 |
| Mailing Address | | | 1 | 3 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure FEES | | | |

| | | | | | | |
|-------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC. | | | MO | DAY | YEAR | \$ 960.00 |
| Mailing Address | | | 1 | 15 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure VENDOR FEES | | | |

| | | | | | | |
|-------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid NGP VAN, INC. | | | MO | DAY | YEAR | \$ 960.00 |
| Mailing Address | | | 3 | 16 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200052158 | Description of Expenditure VENDOR FEES | | | |

| | | | | | | |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid PENNSYLVANIA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE (HDCC) | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 2 | 1 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011129 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--------------------------|-------------|--------------------------------|--|-----|------|---------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 1.00 |
| Mailing Address | | | 2 | 3 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191062513 | Description of Expenditure BANK FEE | | | |

| | | | | | | |
|--------------------------|-------------|--------------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 72.77 |
| Mailing Address | | | 2 | 6 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191062513 | Description of Expenditure CHECKS | | | |

| | | | | | | |
|-------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 217.24 |
| Mailing Address | | | 1 | 16 | 2020 | |
| City PENN VALLEY | State PA | Zip Code (Plus 4) 190721501 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|-------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 21.19 |
| Mailing Address | | | 1 | 27 | 2020 | |
| City PENN VALLEY | State PA | Zip Code (Plus 4) 190721501 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|--|
| To Whom Paid UNITED STATES POSTAL SERVICE | | | MO | DAY | YEAR | \$ 118.00 |
| Mailing Address | | | 5 | 5 | 2020 | |
| City NARBERTH | State PA | Zip Code (Plus 4) 190722355 | Description of Expenditure PO BOX | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 10,777.78 |

