

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20200045		<b>Report Filed By :</b>		<b>CANDIDATE</b>	<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> CITIZENS FOR AMEN BROWN											
<b>Street Address:</b> 3600 CONSHOHOCKEN AVE, APT 710											
<b>City:</b> PHILADELPHIA			<b>State:</b> PA		<b>Zip Code:</b> 19131						
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. <input checked="" type="checkbox"/>	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2020	<b>FILING METHOD</b> ( ) CHECK ONE		<b>PAPER</b>		<input checked="" type="checkbox"/>	<b>DISKETTE</b>		
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>	
REPRESENTATIVE IN THE GENERAL ASSEMBLY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	190	STH	DEM	51	
				11	3	2020	(SEE INSTRUCTIONS FOR CODES)				
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		5	19	2020	<b>TO</b>	6	22	2020			
<b>A. Amount Brought Forward From Last Report</b>				\$		(689.24)					
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$		3,770.00					
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$		3,080.76					
<b>D. Total Expenditures (From Schedule III)</b>				\$		973.64					
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$		2,107.12					
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$		4,740.00					
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$		850.00					

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CITIZENS FOR AMEN BROWN	From: <u>5/19/2020</u> To: <u>6/22/2020</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 270.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 270.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 3,500.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 3,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 3,770.00
---	-------------

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> CITIZENS FOR AMEN BROWN	<b>Reporting Period</b> From: <u>5/19/2020</u> To: <u>6/22/2020</u>
---	--

			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
Friends of Matt Bradford	PO Box 349	Norristown	6	22	2020	\$ 1,000.00
<b>State</b>	<b>Zip Code (Plus 4)</b>					
PA	19404					
LABORERS DISTRICT PAC FUND	665 N. Broad st 5th floor	Phila	6	18	2020	\$ 2,500.00
<b>State</b>	<b>Zip Code (Plus 4)</b>					
PA	19123					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 3,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	\$ 0.00
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Employer Name</b>	<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	\$ 0.00
<b>Mailing Address</b>							
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>					
<b>Receipt Description</b>							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  CITIZENS FOR AMEN BROWN	<b>Reporting Period</b>  From: <u>5/19/2020</u> To: <u>6/22/2020</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$ 0.00</b>
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	<b>\$ 250.00</b>
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	<b>\$ 4,490.00</b>
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	<b>\$ 4,740.00</b>



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>  CITIZENS FOR AMEN BROWN	<b>Reporting Period</b>  From: <u>5/19/2020</u> To: <u>6/22/2020</u>
---	--

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
Lavish				\$ 250.00
<b>Mailing Address</b> 4617 Lancaster Avenue	6	15	2020	
<b>City</b> Philadelphia <b>State</b> PA <b>Zip Code (Plus 4)</b> 19131				

**Description of Contribution:** lunch for volunteers and street team

<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>	<b>PAGE TOTAL</b>  \$ 250.00
--	------------------------------------

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CITIZENS FOR AMEN BROWN	From: <u>5/19/2020</u> To: <u>6/22/2020</u>

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
Keep It Real Ministry	6	22	2020	\$	408.00
<b>Mailing Address</b> 6011 Market st					
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code(Plus 4)</b>			
	PA	19139			
<b>Employer of Contributor</b> Keep It Real Ministry		<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
6011 Market st	phila	PA	19139	Food for the community outreach during pandemic	
Keep It Real Ministry	6	18	2020	\$	214.00
<b>Mailing Address</b> 6011 Market st					
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code(Plus 4)</b>			
	PA	19139			
<b>Employer of Contributor</b> Keep It Real Ministry		<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
6011 Market st	phila	PA	19139	Food for the community outreach during pandemic	
Keep It Real Ministry	6	15	2020	\$	408.00
<b>Mailing Address</b> 6011 Market st					
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code(Plus 4)</b>			
	PA	19139			
<b>Employer of Contributor</b> Keep It Real Ministry		<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
6011 Market st	phila	PA	19139	Food for the community outreach during pandemic	
Keep It Real Ministry	6	10	2020	\$	408.00
<b>Mailing Address</b> 6011 Market st					
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code(Plus 4)</b>			
	PA	19139			
<b>Employer of Contributor</b> Keep It Real Ministry		<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
6011 Market st	phila	PA	19139	Food for the community outreach during pandemic	

<b>Full Name of Contributor</b> Keep It Real Ministry			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 408.00
<b>Mailing Address</b> 6011 Market st			6	6	2020	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139				
<b>Employer of Contributor</b> Keep It Real Ministry			<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b> 6011 Market st		<b>City</b> phila	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139	<b>Description of Contribution</b> Food for the community outreach during pandemic	

  

<b>Full Name of Contributor</b> Keep It Real Ministry			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 408.00
<b>Mailing Address</b> 6011 Market st			5	19	2020	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139				
<b>Employer of Contributor</b> Keep It Real Ministry			<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b> 6011 Market st		<b>City</b> phila	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139	<b>Description of Contribution</b> food for community outreach	

  

<b>Full Name of Contributor</b> Keep It Real Ministry			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 510.00
<b>Mailing Address</b> 6011 Market st			5	22	2020	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139				
<b>Employer of Contributor</b> Keep It Real Ministry			<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b> 6011 Market st		<b>City</b> phila	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139	<b>Description of Contribution</b> food for community outreach	

  

<b>Full Name of Contributor</b> Keep It Real Ministry			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 408.00
<b>Mailing Address</b> 6011 Market st			5	26	2020	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139				
<b>Employer of Contributor</b> Keep It Real Ministry			<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b> 6011 Market st		<b>City</b> phila	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139	<b>Description of Contribution</b> food for community outreach	

  

<b>Full Name of Contributor</b> Keep It Real Ministry			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 408.00
<b>Mailing Address</b> 6011 Market st			5	29	2020	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139				
<b>Employer of Contributor</b> Keep It Real Ministry			<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b> 6011 Market st		<b>City</b> phila	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139	<b>Description of Contribution</b> food for community outreach	

<b>Full Name of Contributor</b> Keep It Real Ministry			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 510.00
<b>Mailing Address</b> 6011 Market st			6	3	2020	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139				
<b>Employer of Contributor</b> Keep It Real Ministry			<b>Occupation</b> Community Outreach			
<b>Employer Mailing Address/Principal Place of Business</b> 6011 Market st		<b>City</b> phila	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19139	<b>Description of Contribution</b> food for community outreach	
<b>Full Name of Contributor</b> Darren Watson/APGA/First Line Defense			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 400.00
<b>Mailing Address</b> 1101 B Elsinore Place			6	2	2020	
<b>City</b> Chester	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19013				
<b>Employer of Contributor</b> APGA/First Line Defense			<b>Occupation</b> Self-Employed			
<b>Employer Mailing Address/Principal Place of Business</b> 1101 B Elsinore Place		<b>City</b> Chester	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 19013	<b>Description of Contribution</b> security and drivers for election day	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b> 4,490.00

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
CITIZENS FOR AMEN BROWN	From <u>5/19/2020</u> To: <u>6/22/2020</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
Docucare Copy Service	5	20	2020	\$	300.00
<b>Mailing Address</b> 900 N Broad St					
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19130	material printing		
<b>To Whom Paid</b>	MO	DAY	YEAR		
ActBlue/Vantiv					
<b>Mailing Address</b> 366 Summer Street	5	20	2020	\$	238.64
<b>City</b> Somerville	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	MA	02144	actblue processing fee		
<b>To Whom Paid</b>	MO	DAY	YEAR		
TD Bank					
<b>Mailing Address</b> 3735 Walnut Street	5	21	2020	\$	35.00
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19104	bank fee		
<b>To Whom Paid</b>	MO	DAY	YEAR		
Westside Weekly					
<b>Mailing Address</b> P.O. Box 19437	5	22	2020	\$	400.00
<b>City</b> Philadelphia	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>		
	PA	19143	ad in westside weekly		
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>					<b>PAGE TOTAL</b>
					\$ 973.64

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b> CITIZENS FOR AMEN BROWN	<b>Reporting Period</b> From: <u>5/19/2020</u> To: <u>6/22/2020</u>
---	--

<b>Name of Creditor</b>	<b>DATE</b>			<b>Outstanding Balance of Debt</b>
	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Sheikh Khurshan				
<b>Mailing Address</b> 4032 Market Street	4	18	2020	\$ 250.00
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19104	<b>Description of Debt</b> ad in Bangla news	
<b>Name of Creditor</b> Darren Watson; APGA/First Line Defense				
<b>Mailing Address</b> 1101 B Elsinore Place	6	2	2020	\$ 600.00
<b>City</b> Chester	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19013	<b>Description of Debt</b> security and drivers for election day	
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>				<b>PAGE TOTAL</b> \$ 850.00