

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                         |  |  |                              |                            |                   |                                     |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|----------------------------|-------------------|-------------------------------------|
| <b>Filer Identification Number :</b> 2006008                               |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |                            |                   |                                     |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF FARNESE |                          |                          |                         |                                    |                         |  |  |                              |                            |                   |                                     |
| <b>Street Address:</b>   |                          |                          |                         |                                    |                         |  |  |                              |                            |                   |                                     |
| <b>City:</b> PHILADELPHIA  |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 19110                               |  |                              |                            |                   |                                     |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)         | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY          | POST-  | 3. X   | AMENDMENT REPORT?            | Yes                        | No                | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION         | POST-  | 6.   | TERMINATION REPORT?          | Yes                        | No                | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2020               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> |                              | <b>DISKETTE</b>            |                   |                                     |
| <b>Name of Office Sought by Candidate:</b>                                 |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>         | <b>Party Code</b> | <b>County Code</b>                  |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 1                            | STS                        | DEM               | 51                                  |
|  |                          |                          |                         |                                    | 11                      | 3  | 2020   | (SEE INSTRUCTIONS FOR CODES) |                            |                   |                                     |
| <b>Summary of Receipts and Expenditures from:</b>                          |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b> |                   |                                     |
|  |                          | 5                        | 19                      | 2020                               |                         | 6  | 22   | 2020                         |                            |                   |                                     |
| <b>A. Amount Brought Forward From Last Report</b>                          |                          |                          |                         |                                    | \$ 77,530.50            |  |  |                              |                            |                   |                                     |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>      |                          |                          |                         |                                    | \$ 88,195.00            |  |  |                              |                            |                   |                                     |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                     |                          |                          |                         |                                    | \$ 165,725.50           |  |  |                              |                            |                   |                                     |
| <b>D. Total Expenditures (From Schedule III)</b>                           |                          |                          |                         |                                    | \$ 111,830.32           |  |  |                              |                            |                   |                                     |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                |                          |                          |                         |                                    | \$ 53,895.18            |  |  |                              |                            |                   |                                     |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>       |                          |                          |                         |                                    | \$ 11,937.80            |  |  |                              |                            |                   |                                     |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                  |                          |                          |                         |                                    | \$ 26,801.35            |  |  |                              |                            |                   |                                     |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF FARNESE                           | From: <u>5/19/2020</u> To: <u>6/22/2020</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 45.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 2,500.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,750.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 48,250.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 37,150.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 85,400.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 88,195.00 |
|---|--------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF FARNESE   | <b>Reporting Period</b><br><br>From: <u>5/19/2020</u> To: <u>6/22/2020</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PLANNED PARENTHOOD OF PA PAC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>   |                    |                                       | 6         | 8          | 2020        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171081572 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |  |  |  |  |               |  |
|--|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF FARNESE |  |  |  | <b>Reporting Period</b><br>From: <u>5/19/2020</u> To: <u>6/22/2020</u> |  |               |  |
|  |  |  |  | <b>DATE</b>  |  | <b>AMOUNT</b> |  |

  

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BRETT ALTMAN |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                          |                    |                                       | 5         | 22         | 2020        |           |
| <b>City</b> FORT WASHINGTON                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190342514 |           |            |             |           |

  

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>KAREN CORBIN |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                          |                    |                                       | 5         | 24         | 2020        |           |
| <b>City</b> PHILADELPHIA                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191061410 |           |            |             |           |

  

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ROMULO DIAZ |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                         |                    |                                       | 5         | 23         | 2020        |           |
| <b>City</b> PHILADELPHIA                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191063728 |           |            |             |           |

  

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DAVID DUNPHY |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                          |                    |                                       | 6         | 1          | 2020        |           |
| <b>City</b> PHILADELPHIA                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191183532 |           |            |             |           |

  

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>GEORGE FARRELL |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                       | 5         | 27         | 2020        |           |
| <b>City</b> PHILADELPHIA                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191462669 |           |            |             |           |

  

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MARIEL K. MARTIN |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                              |                    |                                       | 5         | 24         | 2020        |           |
| <b>City</b> PHILADELPHIA                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191482512 |           |            |             |           |

  

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>WILLIAM MADEIRA |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                       | 6         | 1          | 2020        |           |
| <b>City</b> PHILADELPHIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191024909 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ANTHONY MANNINO |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                       | 5         | 27         | 2020        |           |
| <b>City</b> PHILADELPHIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191474515 |           |            |             |           |
| <b>Full Name of Contributor</b><br>EUGENE MILLER   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                       | 6         | 1          | 2020        |           |
| <b>City</b> PHILADELPHIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191301802 |           |            |             |           |
| <b>Full Name of Contributor</b><br>ANNETTE RIZZO   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                       | 5         | 28         | 2020        |           |
| <b>City</b> PHILADELPHIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191471588 |           |            |             |           |
| <b>Full Name of Contributor</b><br>JOAN M ROLLER   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                       | 5         | 27         | 2020        |           |
| <b>City</b> PHILADELPHIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191473407 |           |            |             |           |
| <b>Full Name of Contributor</b><br>ROBERT A ROVNER |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                             |                    |                                       | 6         | 8          | 2020        |           |
| <b>City</b> FEASTERVILLE TREVOSE                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190536456 |           |            |             |           |

**PAGE TOTAL****Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

\$ 2,500.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF FARNESE | <b>Reporting Period</b><br><br><b>From:</b> <u>5/19/2020</u> <b>To:</b> <u>6/22/2020</u> |
|--|--|

|  |              |       |    | DATE | AMOUNT |             |
|--|--------------|-------|----|------|--------|-------------|
| Full Name of Contributing Committee                            |              |       |    | MO   | DAY    | YEAR        |
| AFFORDABLE EDUCATION POLITICAL ACTION                          |              |       |    |      |        |             |
| Mailing Address  |              |       |    |      |        |             |
| City   | SOLEBURY     | State | PA | 5    | 29     | 2020        |
| Zip Code (Plus 4)  |              |       |    |      |        |             |
| 189630220  |              |       |    |      |        |             |
|  |              |       |    |      |        | \$ 500.00   |
| Full Name of Contributing Committee                            |              |       |    | MO   | DAY    | YEAR        |
| ASSOCIATION OF PA STATE COLLEGE & UNIVERSITY FACULTIES CAP     |              |       |    |      |        |             |
| Mailing Address  |              |       |    |      |        |             |
| City   | HARRISBURG   | State | PA | 5    | 29     | 2020        |
| Zip Code (Plus 4)  |              |       |    |      |        |             |
| 171011203  |              |       |    |      |        |             |
|  |              |       |    |      |        | \$ 3,000.00 |
| Full Name of Contributing Committee                            |              |       |    | MO   | DAY    | YEAR        |
| BRIDGE ACROSS PA PAC   |              |       |    |      |        |             |
| Mailing Address  |              |       |    |      |        |             |
| City   | PHILADELPHIA | State | PA | 5    | 26     | 2020        |
| Zip Code (Plus 4)  |              |       |    |      |        |             |
| 191074544  |              |       |    |      |        |             |
|  |              |       |    |      |        | \$ 5,000.00 |
| Full Name of Contributing Committee                            |              |       |    | MO   | DAY    | YEAR        |
| BUCHANAN INGERSOLL & ROONEY COMMITTEE FOR EFFECTIVE GOVERNMENT |              |       |    |      |        |             |
| Mailing Address  |              |       |    |      |        |             |
| City   | HARRISBURG   | State | PA | 5    | 26     | 2020        |
| Zip Code (Plus 4)  |              |       |    |      |        |             |
| 171011357  |              |       |    |      |        |             |
|  |              |       |    |      |        | \$ 500.00   |
| Full Name of Contributing Committee                            |              |       |    | MO   | DAY    | YEAR        |
| COMCAST CORPORATION & NBC UNIVERSAL PAC - USA                  |              |       |    |      |        |             |
| Mailing Address  |              |       |    |      |        |             |
| City   | HARRISBURG   | State | PA | 5    | 22     | 2020        |
| Zip Code (Plus 4)  |              |       |    |      |        |             |
| 171011140  |              |       |    |      |        |             |
|  |              |       |    |      |        | \$ 2,500.00 |
| Full Name of Contributing Committee                            |              |       |    | MO   | DAY    | YEAR        |
| COZEN O'CONNOR PAC   |              |       |    |      |        |             |
| Mailing Address  |              |       |    |      |        |             |
| City   | PHILADELPHIA | State | PA | 5    | 27     | 2020        |
| Zip Code (Plus 4)  |              |       |    |      |        |             |
| 191033527  |              |       |    |      |        |             |
|  |              |       |    |      |        | \$ 1,000.00 |

|  |              |       |    |                   |      |             |
|--|--------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 500.00   |
| IFAPAC - PA                            |              |       | 5  | 21                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171122672   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 5,000.00 |
| JAY COSTA FOR STATE SENATE             |              |       | 5  | 26                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | PITTSBURGH   | State | PA | Zip Code (Plus 4) |      | 152213757   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| MALADY & WOOTEN PAC                    |              |       | 5  | 21                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171011120   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 750.00   |
| PA AFL-CIO COPE                        |              |       | 5  | 27                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171011092   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| PA STATE CORRECTIONS OFFICERS ASSN PAC |              |       | 5  | 29                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171101110   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 1,000.00 |
| PASNAP-PAC                             |              |       | 5  | 26                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | CONSHOHOCKEN | State | PA | Zip Code (Plus 4) |      | 194284139   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 500.00   |
| PECOPAC                                |              |       | 6  | 8                 | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171011158   |
| Full Name of Contributing Committee    |              |       | MO | DAY               | YEAR | \$ 5,000.00 |
| PENNSYLVANIA SEIU COPE                 |              |       | 5  | 27                | 2020 |             |
| Mailing Address                        |              |       |    |                   |      |             |
| City                                   | HARRISBURG   | State | PA | Zip Code (Plus 4) |      | 171022528   |

|  |                    |                                       |           |            |             |              |
|--|--------------------|---------------------------------------|-----------|------------|-------------|--------------|
| <b>Full Name of Contributing Committee</b><br>PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS PAC               |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>   |                    |                                       | 6         | 8          | 2020        |              |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191154374 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>PHILADELPHIA FIRE FIGHTERS & PARAMEDIC UNION LOCAL 22 FIRE PAC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00  |
| <b>Mailing Address</b>   |                    |                                       | 5         | 27         | 2020        |              |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191234001 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>PLUMBERS LOCAL #690 PAC  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,500.00  |
| <b>Mailing Address</b>   |                    |                                       | 6         | 8          | 2020        |              |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191541211 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>TROOPERS ASSOCIATION PAC (TAP)                                 |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>   |                    |                                       | 5         | 27         | 2020        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171109439 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>WESTRUM PAC  |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00    |
| <b>Mailing Address</b>   |                    |                                       | 6         | 1          | 2020        |              |
| <b>City</b> FORT WASHINGTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190343249 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>WOJDAK FOR THE COMMONWEALTH PAC                                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00  |
| <b>Mailing Address</b>   |                    |                                       | 5         | 27         | 2020        |              |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011741 |           |            |             |              |
| <b>Full Name of Contributing Committee</b><br>WOLF PAC   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b>   |                    |                                       | 5         | 26         | 2020        |              |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191091053 |           |            |             |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 48,250.00



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF FARNESE                           | <b>From:</b> <u>5/19/2020</u> <b>To:</b> <u>6/22/2020</u> |

|  |              |       |    | DATE                          |           | AMOUNT |                   |            |                           |
|--|--------------|-------|----|-------------------------------|-----------|--------|-------------------|------------|---------------------------|
| Full Name of Contributor                             |              |       |    | MO                            | DAY       | YEAR   | \$ 500.00         |            |                           |
| MARCIA V. WILKOF                                     |              |       |    |                               |           |        |                   |            |                           |
| Mailing Address                                      |              |       |    |                               |           |        |                   |            |                           |
| City   | PHILADELPHIA | State | PA | Zip Code (Plus 4)             | 191461626 |        |                   |            |                           |
| Employer Name  |              |       |    | UNIVERSITY OF PENNSYLVANIA    |           |        |                   | Occupation | LECTURER                  |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                          |           | State  | Zip Code (Plus 4) |            |                           |
|  |              |       |    | PHILADELPHIA                  |           | PA     | 191043802         |            |                           |
| Full Name of Contributor                             |              |       |    | MO                            | DAY       | YEAR   | \$ 500.00         |            |                           |
| KEN WEINSTEIN  |              |       |    |                               |           |        |                   |            |                           |
| Mailing Address                                      |              |       |    |                               |           |        |                   |            |                           |
| City   | PHILADELPHIA | State | PA | Zip Code (Plus 4)             | 191192806 |        |                   |            |                           |
| Employer Name  |              |       |    | PHILLY OFFICE RETAIL          |           |        |                   | Occupation | REAL ESTATE DEVELOPMENT   |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                          |           | State  | Zip Code (Plus 4) |            |                           |
|  |              |       |    | PHILADELPHIA                  |           | PA     | 191443012         |            |                           |
| Full Name of Contributor                             |              |       |    | MO                            | DAY       | YEAR   | \$ 2,500.00       |            |                           |
| GARY WAXMAN  |              |       |    |                               |           |        |                   |            |                           |
| Mailing Address                                      |              |       |    |                               |           |        |                   |            |                           |
| City   | PHILADELPHIA | State | PA | Zip Code (Plus 4)             | 191035771 |        |                   |            |                           |
| Employer Name  |              |       |    | GREAT SCOT RITTENHOUSE MARKET |           |        |                   | Occupation | MANAGER                   |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                          |           | State  | Zip Code (Plus 4) |            |                           |
|  |              |       |    | PHILADELPHIA                  |           | PA     | 191036743         |            |                           |
| Full Name of Contributor                             |              |       |    | MO                            | DAY       | YEAR   | \$ 1,000.00       |            |                           |
| ROBERT S TAYLOR                                      |              |       |    |                               |           |        |                   |            |                           |
| Mailing Address                                      |              |       |    |                               |           |        |                   |            |                           |
| City   | HARRISBURG   | State | PA | Zip Code (Plus 4)             | 171120349 |        |                   |            |                           |
| Employer Name  |              |       |    | CAMERON COMPANIES, LLC        |           |        |                   | Occupation | CHAIRMAN AND CHIEF EXECUT |
| Employer Mailing Address/Principal Place of Business |              |       |    | City                          |           | State  | Zip Code (Plus 4) |            |                           |
|  |              |       |    | HARRISBURG                    |           | PA     | 171120349         |            |                           |

|   |                    |                                       |                         |            |                                       |                  |
|---|--------------------|---------------------------------------|-------------------------|------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>HARVEY SPEAR             |                    |                                       | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 5                       | 20         | 2020                                  |                  |
| <b>City</b> HAVERFORD                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190411826 |                         |            |                                       |                  |
| <b>Employer Name</b> CENTRA ASSOCIATES                      |                    |                                       | <b>Occupation</b> OWNER |            |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>191063008 |                  |

  

|   |                    |                                       |                           |            |                                       |                    |
|---|--------------------|---------------------------------------|---------------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MARK SHEPPARD            |                    |                                       | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 5                         | 26         | 2020                                  |                    |
| <b>City</b> WAYNE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190872044 |                           |            |                                       |                    |
| <b>Employer Name</b> KLEHR HARRISON HARVEY BRANZBURG LLP    |                    |                                       | <b>Occupation</b> PARTNER |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>191032945 |                    |

  

|   |                    |                                       |                            |            |                                       |                  |
|---|--------------------|---------------------------------------|----------------------------|------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>JOHN J ROCCO             |                    |                                       | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 5                          | 21         | 2020                                  |                  |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191461624 |                            |            |                                       |                  |
| <b>Employer Name</b> NEWSSTAND ASSOCIATION OF PHILADELPHIA  |                    |                                       | <b>Occupation</b> DIRECTOR |            |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>191461624 |                  |

  

|   |                    |                                       |                           |            |                                       |                  |
|---|--------------------|---------------------------------------|---------------------------|------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>GARY RISLER              |                    |                                       | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 750.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 6                         | 3          | 2020                                  |                  |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191473839 |                           |            |                                       |                  |
| <b>Employer Name</b> HOW GROUP                              |                    |                                       | <b>Occupation</b> MANAGER |            |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>CONSHOHOCKEN           | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>194281686 |                  |

  

|   |                    |                                       |                                 |            |                                       |                    |
|---|--------------------|---------------------------------------|---------------------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>DAN J RHOADS JR          |                    |                                       | <b>MO</b>                       | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 5                               | 27         | 2020                                  |                    |
| <b>City</b> HUNTINGDON VALLEY                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190062219 |                                 |            |                                       |                    |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                       | <b>Occupation</b> SELF EMPLOYED |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>PHILADELPHIA           | <b>State</b><br>PA              |            | <b>Zip Code (Plus 4)</b><br>191121806 |                    |

  

|   |                    |                                       |                       |            |                                       |                    |
|---|--------------------|---------------------------------------|-----------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>MARC RASH                |                    |                                       | <b>MO</b>             | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 5                     | 27         | 2020                                  |                    |
| <b>City</b> MALVERN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>193553428 |                       |            |                                       |                    |
| <b>Employer Name</b> KEYSTONE PROPERTY GROUP                |                    |                                       | <b>Occupation</b> EVP |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>CONSHOHOCKEN           | <b>State</b><br>PA    |            | <b>Zip Code (Plus 4)</b><br>194284154 |                    |

|   |                    |                                       |                             |                            |                                       |                     |                       |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>JASON A. NUSBAUM         |                    |                                       |                             | <b>MO</b><br>5             | <b>DAY</b><br>20                      | <b>YEAR</b><br>2020 | <b>\$</b><br>5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             |                            |                                       |                     |                       |
| <b>City</b><br>PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191032525 |                             |                            |                                       |                     |                       |
| <b>Employer Name</b><br>CITYLIVING PHILLY                   |                    |                                       |                             | <b>Occupation</b><br>OWNER |                                       |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>191032525 |                     |                       |

  

|   |                    |                                       |                             |                                 |                                       |                     |                     |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------------|---------------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>TOM LUSSENHOP            |                    |                                       |                             | <b>MO</b><br>5                  | <b>DAY</b><br>27                      | <b>YEAR</b><br>2020 | <b>\$</b><br>650.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             |                                 |                                       |                     |                     |
| <b>City</b><br>PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191024806 |                             |                                 |                                       |                     |                     |
| <b>Employer Name</b><br>U3ADVISORS                          |                    |                                       |                             | <b>Occupation</b><br>CONSULTANT |                                       |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>191024806 |                     |                     |

  

|   |                    |                                       |             |                             |                          |                     |                       |
|---|--------------------|---------------------------------------|-------------|-----------------------------|--------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>MARK LEUZZI              |                    |                                       |             | <b>MO</b><br>5              | <b>DAY</b><br>28         | <b>YEAR</b><br>2020 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |             |                             |                          |                     |                       |
| <b>City</b><br>PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191453029 |             |                             |                          |                     |                       |
| <b>Employer Name</b><br>XXXXXX                              |                    |                                       |             | <b>Occupation</b><br>XXXXXX |                          |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> | <b>State</b>                | <b>Zip Code (Plus 4)</b> |                     |                       |

  

|   |                    |                                       |                             |                                 |                                       |                     |                       |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------------|---------------------------------------|---------------------|-----------------------|
| <b>Full Name of Contributor</b><br>JOSEPH KATTER            |                    |                                       |                             | <b>MO</b><br>6                  | <b>DAY</b><br>2                       | <b>YEAR</b><br>2020 | <b>\$</b><br>1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             |                                 |                                       |                     |                       |
| <b>City</b><br>PHILADELPHIA                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191075127 |                             |                                 |                                       |                     |                       |
| <b>Employer Name</b><br>SELF EMPLOYED                       |                    |                                       |                             | <b>Occupation</b><br>CONSULTANT |                                       |                     |                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b><br>191075127 |                     |                       |

  

|   |                    |                                       |                             |                                  |                                       |                     |                     |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------------|---------------------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>GARY JONAS               |                    |                                       |                             | <b>MO</b><br>6                   | <b>DAY</b><br>1                       | <b>YEAR</b><br>2020 | <b>\$</b><br>750.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             |                                  |                                       |                     |                     |
| <b>City</b><br>PLYMOUTH MEETING                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194621134 |                             |                                  |                                       |                     |                     |
| <b>Employer Name</b><br>1970                                |                    |                                       |                             | <b>Occupation</b><br>DEVELOPMENT |                                       |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>CONSHOHOCKEN | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>194281426 |                     |                     |

  

|   |                    |                                       |             |                   |                          |                     |                     |
|---|--------------------|---------------------------------------|-------------|-------------------|--------------------------|---------------------|---------------------|
| <b>Full Name of Contributor</b><br>J. EGAN & ASSOCIATES     |                    |                                       |             | <b>MO</b><br>6    | <b>DAY</b><br>8          | <b>YEAR</b><br>2020 | <b>\$</b><br>500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |             |                   |                          |                     |                     |
| <b>City</b><br>BLUE BELL                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>194221676 |             |                   |                          |                     |                     |
| <b>Employer Name</b>  |                    |                                       |             | <b>Occupation</b> |                          |                     |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b> | <b>State</b>      | <b>Zip Code (Plus 4)</b> |                     |                     |

|   |                    |                                       |                             |                           |                                       |             |                    |
|---|--------------------|---------------------------------------|-----------------------------|---------------------------|---------------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>TOM HALLINAN             |                    |                                       |                             | <b>MO</b>                 | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                         | 20                                    | 2020        |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191462015 |                             |                           |                                       |             |                    |
| <b>Employer Name</b> GREAT SCOT SUPERMARKET, INC            |                    |                                       |                             | <b>Occupation</b> MANAGER |                                       |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>191036743 |             |                    |

  

|   |                    |                                       |                             |                                   |                                       |             |                  |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------------|---------------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>RICHARD S GOTTLIEB       |                    |                                       |                             | <b>MO</b>                         | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                                 | 27                                    | 2020        |                  |
| <b>City</b> MERION STATION                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190661717 |                             |                                   |                                       |             |                  |
| <b>Employer Name</b> KEYSTONE PROPERTY GROUP                |                    |                                       |                             | <b>Occupation</b> PRESIDENT & COO |                                       |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>CONSHOHOCKEN | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>194284154 |             |                  |

  

|   |                    |                                       |                             |                             |                                       |             |                    |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------|---------------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>WILLIAM H GLAZER         |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                           | 27                                    | 2020        |                    |
| <b>City</b> GLADWYNE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190351333 |                             |                             |                                       |             |                    |
| <b>Employer Name</b> KEYSTONE PROPERTY GROUP                |                    |                                       |                             | <b>Occupation</b> PRESIDENT |                                       |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>CONSHOHOCKEN | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>194284154 |             |                    |

  

|   |                    |                                       |                             |                             |                                       |             |                    |
|---|--------------------|---------------------------------------|-----------------------------|-----------------------------|---------------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>FRANK GIORDANO           |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                           | 22                                    | 2020        |                    |
| <b>City</b> MOORESTOWN                                      | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>080572949 |                             |                             |                                       |             |                    |
| <b>Employer Name</b> THE PHILLY POPS                        |                    |                                       |                             | <b>Occupation</b> PRESIDENT |                                       |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>191023410 |             |                    |

  

|  |                    |                                       |                             |                             |                                       |             |                  |
|--|--------------------|---------------------------------------|-----------------------------|-----------------------------|---------------------------------------|-------------|------------------|
| <b>Full Name of Contributor</b><br>STANLEY ELLENBERG         |                    |                                       |                             | <b>MO</b>                   | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                       |                    |                                       |                             | 6                           | 1                                     | 2020        |                  |
| <b>City</b> PHILADELPHIA                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191021719 |                             |                             |                                       |             |                  |
| <b>Employer Name</b> LAW OFFICES OF STANLEY J. ELLENBERG, PC |                    |                                       |                             | <b>Occupation</b> PRINCIPAL |                                       |             |                  |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b><br>191021719 |             |                  |

  

|   |                    |                                       |                             |                            |                                       |             |                    |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|-------------|--------------------|
| <b>Full Name of Contributor</b><br>DAVID DELIZZA            |                    |                                       |                             | <b>MO</b>                  | <b>DAY</b>                            | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                          | 21                                    | 2020        |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191033511 |                             |                            |                                       |             |                    |
| <b>Employer Name</b> PENNONI ASSOCIATES INC.                |                    |                                       |                             | <b>Occupation</b> ENGINEER |                                       |             |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>191033511 |             |                    |

|   |                    |                                       |                             |                            |            |                                       |                    |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>THOMAS CARAMANICO        |                    |                                       |                             | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                          | 22         | 2020                                  |                    |
| <b>City</b> HAVERFORD                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190411204 |                             |                            |            |                                       |                    |
| <b>Employer Name</b> MCCORMICK TAYLOR INC.                  |                    |                                       |                             | <b>Occupation</b> ENGINEER |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>191037095 |                    |

  

|   |                    |                                       |                             |                            |            |                                       |                    |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>BARBARA CAPOZZI          |                    |                                       |                             | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                          | 28         | 2020                                  |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191455764 |                             |                            |            |                                       |                    |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                       |                             | <b>Occupation</b> ATTORNEY |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>191455764 |                    |

  

|   |                    |                                       |                             |                            |            |                                       |                  |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>DEWITT C BROWN           |                    |                                       |                             | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 5                          | 21         | 2020                                  |                  |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191461023 |                             |                            |            |                                       |                  |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                       |                             | <b>Occupation</b> ATTORNEY |            |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>191461023 |                  |

  

|   |                    |                                       |                             |                            |            |                                       |                  |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|------------|---------------------------------------|------------------|
| <b>Full Name of Contributor</b><br>ROGER BRAUNFELD ESQ.     |                    |                                       |                             | <b>MO</b>                  | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 6                          | 1          | 2020                                  |                  |
| <b>City</b> PENN VALLEY                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190721224 |                             |                            |            |                                       |                  |
| <b>Employer Name</b> ROYER COOPER COHEN BRAUNFELD LLC       |                    |                                       |                             | <b>Occupation</b> ATTORNEY |            |                                       |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA         |            | <b>Zip Code (Plus 4)</b><br>191032705 |                  |

  

|   |                    |                                       |                             |                                     |            |                                       |                    |
|---|--------------------|---------------------------------------|-----------------------------|-------------------------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SHELDON M. BONOVIK       |                    |                                       |                             | <b>MO</b>                           | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 6                                   | 2          | 2020                                  |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191034016 |                             |                                     |            |                                       |                    |
| <b>Employer Name</b> DUANE MORRIS LLP                       |                    |                                       |                             | <b>Occupation</b> CHAIRMAN EMERITUS |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA                  |            | <b>Zip Code (Plus 4)</b><br>191034016 |                    |

  

|   |                    |                                       |                             |                    |            |                                       |                    |
|---|--------------------|---------------------------------------|-----------------------------|--------------------|------------|---------------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>BALLARD SPAHR LLP        |                    |                                       |                             | <b>MO</b>          | <b>DAY</b> | <b>YEAR</b>                           | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b>                                      |                    |                                       |                             | 6                  | 15         | 2020                                  |                    |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191037501 |                             |                    |            |                                       |                    |
| <b>Employer Name</b>  |                    |                                       |                             | <b>Occupation</b>  |            |                                       |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>PHILADELPHIA | <b>State</b><br>PA |            | <b>Zip Code (Plus 4)</b><br>191037501 |                    |

|   |                    |                                       |                   |            |                          |                  |
|---|--------------------|---------------------------------------|-------------------|------------|--------------------------|------------------|
| <b>Full Name of Contributor</b><br>720 SOUTH STREET LLC     |                    |                                       | <b>MO</b>         | <b>DAY</b> | <b>YEAR</b>              | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                       | 5                 | 20         | 2020                     |                  |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191064006 |                   |            |                          |                  |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |            |                          |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      |            | <b>Zip Code (Plus 4)</b> |                  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 37,150.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |   |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period  |
|                                       | <div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div> |

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |              |
|--|--|---|--------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |              |
| FRIENDS OF FARNESE   |  | From: <u>5/19/2020</u> To: <u>6/22/2020</u> |              |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |              |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |              |
| TOTAL for the Reporting Period   |  | (3)   | \$ 11,937.80 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 11,937.80 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT   |
|--|--------------|--------------------------|-----------|------------|-------------|--|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> <span style="float: right;">0.00</span>                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br><b>\$</b> <span style="float: right;">0.00</span> |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF FARNESE                           | From: <u>5/19/2020</u> To: <u>6/22/2020</u> |

|   |  |             |                               |       | DATE             |     | AMOUNT   |             |
|---|--|-------------|-------------------------------|-------|------------------|-----|--|-------------|
| Full Name of Contributor<br>PENNSYLVANIA DEMOCRATIC PARTY |  |             |                               |       | MO               | DAY | YEAR   | \$ 107.30   |
| Mailing Address   |  |             |                               |       | 5                | 22  | 2020   |             |
| City HARRISBURG   |  | State<br>PA | Zip Code(Plus 4)<br>171011110 |       |                  |     |  |             |
| Employer of Contributor N/A                               |  |             |                               |       | Occupation N/A   |     |  |             |
| Employer Mailing Address/Principal Place of Business      |  |             | City                          | State | Zip Code(Plus 4) |     | Description of Contribution<br>DESIGN, PRODUCTION, MAIL HOUSE, AND POSTAGE |             |
| Full Name of Contributor<br>PENNSYLVANIA DEMOCRATIC PARTY |  |             |                               |       | MO               | DAY | YEAR   | \$ 4,703.28 |
| Mailing Address   |  |             |                               |       | 6                | 22  | 2020   |             |
| City HARRISBURG   |  | State<br>PA | Zip Code(Plus 4)<br>171011110 |       |                  |     |  |             |
| Employer of Contributor N/A                               |  |             |                               |       | Occupation N/A   |     |  |             |
| Employer Mailing Address/Principal Place of Business      |  |             | City                          | State | Zip Code(Plus 4) |     | Description of Contribution<br>STAFF TIME                                  |             |
| Full Name of Contributor<br>PENNSYLVANIA DEMOCRATIC PARTY |  |             |                               |       | MO               | DAY | YEAR   | \$ 5,299.01 |
| Mailing Address   |  |             |                               |       | 6                | 22  | 2020   |             |
| City HARRISBURG   |  | State<br>PA | Zip Code(Plus 4)<br>171011110 |       |                  |     |  |             |
| Employer of Contributor N/A                               |  |             |                               |       | Occupation N/A   |     |  |             |
| Employer Mailing Address/Principal Place of Business      |  |             | City                          | State | Zip Code(Plus 4) |     | Description of Contribution<br>STAFF TIME                                  |             |
| Full Name of Contributor<br>PENNSYLVANIA SEIU COPE        |  |             |                               |       | MO               | DAY | YEAR   | \$ 344.45   |
| Mailing Address   |  |             |                               |       | 5                | 20  | 2020   |             |
| City HARRISBURG   |  | State<br>PA | Zip Code(Plus 4)<br>171022528 |       |                  |     |  |             |
| Employer of Contributor N/A                               |  |             |                               |       | Occupation N/A   |     |  |             |
| Employer Mailing Address/Principal Place of Business      |  |             | City                          | State | Zip Code(Plus 4) |     | Description of Contribution<br>PERSONNEL EXPENSE                           |             |

|   |                    |                                      |                       |                         |   |           |
|---|--------------------|--------------------------------------|-----------------------|-------------------------|---|-----------|
| <b>Full Name of Contributor</b><br>PENNSYLVANIA SEIU COPE   |                    |                                      | <b>MO</b>             | <b>DAY</b>              | <b>YEAR</b>   | \$ 570.68 |
| <b>Mailing Address</b>                                      |                    |                                      | 5                     | 27                      | 2020  |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>171022528 |                       |                         |   |           |
| <b>Employer of Contributor</b> N/A                          |                    |                                      | <b>Occupation</b> N/A |                         |   |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                          | <b>State</b>          | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PERSONNEL EXPENSE |           |

  

|   |                    |                                      |                       |                         |   |           |
|---|--------------------|--------------------------------------|-----------------------|-------------------------|---|-----------|
| <b>Full Name of Contributor</b><br>PENNSYLVANIA SEIU COPE   |                    |                                      | <b>MO</b>             | <b>DAY</b>              | <b>YEAR</b>   | \$ 913.08 |
| <b>Mailing Address</b>                                      |                    |                                      | 6                     | 3                       | 2020  |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>171022528 |                       |                         |   |           |
| <b>Employer of Contributor</b> N/A                          |                    |                                      | <b>Occupation</b> N/A |                         |   |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                          | <b>State</b>          | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>PERSONNEL EXPENSE |           |

  

|  |  |  |  |  |                                |
|--|--|--|--|--|--------------------------------|
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |  |  |  |  | <b>PAGE TOTAL</b><br>11,937.80 |
|--|--|--|--|--|--------------------------------|

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF FARNESE                           | From <u>5/19/2020</u> To: <u>6/22/2020</u> |

|  |              |       |    | DATE                        | AMOUNT    |      |             |                            |
|--|--------------|-------|----|-----------------------------|-----------|------|-------------|----------------------------|
| To Whom Paid                           |              |       |    | MO                          | DAY       | YEAR | \$ 1,500.00 |                            |
| 18TH WARD DEMOCRATS                    |              |       |    | 5                           | 20        | 2020 |             |                            |
| Mailing Address                        |              |       |    |                             |           |      |             |                            |
| City                                   | PHILADELPHIA | State | PA | Zip Code (Plus 4)           | 191252818 |      |             | Description of Expenditure |
|  |              |       |    | CONTRIBUTION                |           |      |             |                            |
| To Whom Paid                           |              |       |    | MO                          | DAY       | YEAR | \$ 1,234.86 |                            |
| CARDMEMBER SERVICE                     |              |       |    | 5                           | 27        | 2020 |             |                            |
| Mailing Address                        |              |       |    |                             |           |      |             |                            |
| City                                   | SAINT LOUIS  | State | MO | Zip Code (Plus 4)           | 631790408 |      |             | Description of Expenditure |
|  |              |       |    | CREDIT CARD PAYMENT         |           |      |             |                            |
| To Whom Paid                           |              |       |    | MO                          | DAY       | YEAR | \$ 675.61   |                            |
| CHELTENHAM PRINTING                    |              |       |    | 5                           | 20        | 2020 |             |                            |
| Mailing Address                        |              |       |    |                             |           |      |             |                            |
| City                                   | CHELTENHAM   | State | PA | Zip Code (Plus 4)           | 190122131 |      |             | Description of Expenditure |
|  |              |       |    | PRINTING                    |           |      |             |                            |
| To Whom Paid                           |              |       |    | MO                          | DAY       | YEAR | \$ 2,887.77 |                            |
| PAYA                                   |              |       |    | 6                           | 1         | 2020 |             |                            |
| Mailing Address                        |              |       |    |                             |           |      |             |                            |
| City                                   | RESTON       | State | VA | Zip Code (Plus 4)           | 201905858 |      |             | Description of Expenditure |
|  |              |       |    | CREDIT CARD PROCESSING FEES |           |      |             |                            |
| To Whom Paid                           |              |       |    | MO                          | DAY       | YEAR | \$ 108.00   |                            |
| PAYCHEX                                |              |       |    | 6                           | 10        | 2020 |             |                            |
| Mailing Address                        |              |       |    |                             |           |      |             |                            |
| City                                   | ROCHESTER    | State | NY | Zip Code (Plus 4)           | 146252311 |      |             | Description of Expenditure |
|  |              |       |    | SERVICE FEE                 |           |      |             |                            |
| To Whom Paid                           |              |       |    | MO                          | DAY       | YEAR | \$ 5,000.00 |                            |
| PHILADELPHIA DEMOCRATIC CITY COMMITTEE |              |       |    | 5                           | 20        | 2020 |             |                            |
| Mailing Address                        |              |       |    |                             |           |      |             |                            |
| City                                   | PHILADELPHIA | State | PA | Zip Code (Plus 4)           | 191232925 |      |             | Description of Expenditure |
|  |              |       |    | CONTRIBUTION                |           |      |             |                            |

|   |              |       |                   |     |                            |              |
|---|--------------|-------|-------------------|-----|----------------------------|--------------|
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 1,500.00  |
| KEVIN PRICE                             |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 6                 | 2   | 2020                       |              |
| City                                    | SHARON HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | PA           |       | 190792523         |     | CONSULTING                 |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 15,000.00 |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE    |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 6                 | 16  | 2020                       |              |
| City                                    | PHILADELPHIA | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | PA           |       | 191029358         |     | CONTRIBUTION               |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 25,000.00 |
| SNYDER PICKERILL MEDIA GROUP LLC        |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 5                 | 20  | 2020                       |              |
| City                                    | CHICAGO      | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | IL           |       | 606615649         |     | MEDIA                      |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 9,993.00  |
| SNYDER PICKERILL MEDIA GROUP LLC        |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 5                 | 21  | 2020                       |              |
| City                                    | CHICAGO      | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | IL           |       | 606615649         |     | MEDIA                      |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 325.00    |
| SNYDER PICKERILL MEDIA GROUP LLC        |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 5                 | 28  | 2020                       |              |
| City                                    | CHICAGO      | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | IL           |       | 606615649         |     | MEDIA PRODUCTION           |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 156.60    |
| STRASSHEIM GRAPHIC DESIGN & PRESS CORP. |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 6                 | 1   | 2020                       |              |
| City                                    | PHILADELPHIA | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | PA           |       | 191304600         |     | PRINTING                   |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 30.00     |
| TD BANK, N.A.                           |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 5                 | 20  | 2020                       |              |
| City                                    | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | NJ           |       | 080032390         |     | BANK FEES                  |              |
| To Whom Paid                            |              |       | MO                | DAY | YEAR                       | \$ 30.00     |
| TD BANK, N.A.                           |              |       |                   |     |                            |              |
| Mailing Address                         |              |       | 5                 | 21  | 2020                       |              |
| City                                    | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure |              |
|   | NJ           |       | 080032390         |     | BANK FEES                  |              |

|                 |              |       |                   |     |                                 |              |
|-----------------|--------------|-------|-------------------|-----|---------------------------------|--------------|
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 15.00     |
| TD BANK, N.A.   |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 26  | 2020                            |              |
| City            | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | NJ           |       | 080032390         |     | BANK FEES                       |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 30.00     |
| TD BANK, N.A.   |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 27  | 2020                            |              |
| City            | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | NJ           |       | 080032390         |     | BANK FEES                       |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 15.00     |
| TD BANK, N.A.   |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 27  | 2020                            |              |
| City            | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | NJ           |       | 080032390         |     | BANK FEES                       |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 30.00     |
| TD BANK, N.A.   |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 28  | 2020                            |              |
| City            | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | NJ           |       | 080032390         |     | BANK FEES                       |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 3.00      |
| TD BANK, N.A.   |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 29  | 2020                            |              |
| City            | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | NJ           |       | 080032390         |     | BANK FEES                       |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 30.00     |
| TD BANK, N.A.   |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 6                 | 16  | 2020                            |              |
| City            | CHERRY HILL  | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | NJ           |       | 080032390         |     | BANK FEES                       |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 19,720.54 |
| THE DOVER GROUP |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 19  | 2020                            |              |
| City            | PHILADELPHIA | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | PA           |       | 191301818         |     | MAIL AND DIGITAL COMMUNICATIONS |              |
| To Whom Paid    |              |       | MO                | DAY | YEAR                            | \$ 19,582.12 |
| THE DOVER GROUP |              |       |                   |     |                                 |              |
| Mailing Address |              |       | 5                 | 27  | 2020                            |              |
| City            | PHILADELPHIA | State | Zip Code (Plus 4) |     | Description of Expenditure      |              |
|                 | PA           |       | 191301818         |     | MAIL                            |              |

|   |                    |                                       |   |            |             |                  |
|---|--------------------|---------------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>THE SEXTON GROUP |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 886.62 |
| <b>Mailing Address</b>                  |                    |                                       | 6   | 1          | 2020        |                  |
| <b>City</b> CHICAGO                     | <b>State</b><br>IL | <b>Zip Code (Plus 4)</b><br>606548784 | <b>Description of Expenditure</b><br>PHONE COMMUNICATIONS |            |             |                  |

  

|   |                    |                                       |   |            |             |                    |
|---|--------------------|---------------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>THE SEXTON GROUP |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 6,277.20 |
| <b>Mailing Address</b>                  |                    |                                       | 6   | 3          | 2020        |                    |
| <b>City</b> CHICAGO                     | <b>State</b><br>IL | <b>Zip Code (Plus 4)</b><br>606548784 | <b>Description of Expenditure</b><br>PHONE COMMUNICATIONS |            |             |                    |

  

|   |                    |                                       |   |            |             |                    |
|---|--------------------|---------------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>THE SEXTON GROUP |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,800.00 |
| <b>Mailing Address</b>                  |                    |                                       | 6   | 17         | 2020        |                    |
| <b>City</b> CHICAGO                     | <b>State</b><br>IL | <b>Zip Code (Plus 4)</b><br>606548784 | <b>Description of Expenditure</b><br>PHONE COMMUNICATIONS |            |             |                    |

  

|  |  |  |  |  |  |                      |
|--|--|--|--|--|--|----------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>    |
|  |  |  |  |  |  | <b>\$</b> 111,830.32 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF FARNESE | <b>Reporting Period</b><br><br>From: <u>5/19/2020</u> To: <u>6/22/2020</u> |
|--|--|

|   |              |       |    | DATE              |                     | Outstanding<br>Balance of Debt |              |
|---|--------------|-------|----|-------------------|---------------------|--------------------------------|--------------|
| Name of Creditor<br>FUMO FOR SENATE                                     |              |       |    | MO                | DAY                 | YEAR                           | \$ 25,000.00 |
| Mailing Address   |              |       |    | 1                 | 10                  | 2017                           |              |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) | Description of Debt |                                |              |
|   |              |       |    | 191303113         | LOAN RECEIVED       |                                |              |
| Name of Creditor<br>KLEHR, HARRISON, HARVEY, BRANZBURG, LLP             |              |       |    | MO                | DAY                 | YEAR                           | \$ 1,801.35  |
| Mailing Address   |              |       |    | 10                | 25                  | 2018                           |              |
| City  | PHILADELPHIA | State | PA | Zip Code (Plus 4) | Description of Debt |                                |              |
|   |              |       |    | 191032968         | LEGAL FEES          |                                |              |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |              |       |    |                   |                     |                                | PAGE TOTAL   |
|   |              |       |    |                   |                     |                                | \$ 26,801.35 |