# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat                      | tion 2014                          | 0351       |                       |         | Repo<br>Filed |        | CANI            | DID   | ATE        | COM         | MITTEE             | ✓             | LOB          | BYIST   |            |              |
|--|------------------------------------|------------|-----------------------|---------|---------------|--------|-----------------|-------|------------|-------------|--------------------|---------------|--------------|---------|------------|--------------|
|  | Committee, Candid                  | ate or Lo  | obbyist:              |         |               | -      | F DAVE V        | VHI   | TE         |             |                    |               |              |         |            |              |
|  | -                                  |            |                       |         |               |        |                 |       |            |             |                    |               |              |         |            |              |
| Street Address<br>City:                | MEDIA                              |            |                       |         |               |        | State:          |       |            |             | Zip Co             | <b>de:</b> 19 | 063          |         |            |              |
| -                                      | <del>-</del>                       | i .        |                       |         |               |        |                 |       |            |             | <u> </u>           |               |              |         |            | _            |
| TYPE OF<br>REPORT                      | 6TH TUESDAY<br>PRE-PRIMARY         | 1.         | 2ND FRIDA<br>PRIMARY  | Y PRE   |               | PRI    | DAY<br>MARY     | -     |            | . X         | AMENDI<br>REPORT   |               | Yes          | N       | 0          | $\checkmark$ |
| (place X to<br>the right of            | 6TH TUESDAY<br>PRE-ELECTION        | 4.         | 2ND FRIDA<br>ELECTION |         |               |        | DAY<br>CTION    | PC    | OST- 6.    |             | TERMIN<br>REPORT   |               | Yes          | N       | 0          | $\checkmark$ |
| report type)                           | ANNUAL REPORT                      | 7.         | <b>Year</b> 2020      |         |               |        | ING MET ) CHECK |       |            |             | PAPER              |               | $\checkmark$ | DISK    | ETTE       |              |
| Name of Office                         | Sought by Candida                  | te:        |                       |         | •             |        | DATE            | OF    | ELECT      | ION         | District<br>Number |               | Par          | ty Code | Cou<br>Cod |              |
|  |                                    |            |                       |         |               |        | мо              | 0     | DAY        | YEAR        |                    |               |              |         | •          |              |
|  |                                    |            |                       |         |               |        | 1               | .1    | 3          | 2020        |                    | (SEE INS      | STRUCTI      | ONS FOR | CODES      | 5)           |
|  | Receipts and                       | мо         | DAY                   | YEAF    | 2             |        | мо              | 1     | DAY        | YEAR        | FC                 | OR OFFIC      | E USE        | ONLY    |            |              |
| Expenditure                            | s from:                            |            | 5 19                  | 2       | 020           | го     |                 | 6     | 22         | 202         | D                  |               |              |         |            |              |
| A. Amount Bro                          | ought Forward From                 | n Last R   | eport                 |         |               |        | \$              |       | 5          | 2,574.74    | ł                  |               |              |         |            |              |
| B. Total Mone                          | tary Contributions                 | And Rec    | eipts (Fron           | 1 Sche  | dule I)       |        | \$              |       |            | 5,250.00    | )                  |               |              |         |            |              |
| C. Total Funds                         | s Available (Sum Of                | Lines A    | and B)                |         |               |        | \$              |       | 5          | 7,824.74    | ł                  |               |              |         |            |              |
| D. Total Expe                          | nditures (From Sch                 | edule II   | I)                    |         |               |        | \$              |       |            | 0.00        |                    |               |              |         |            |              |
| E. Ending Cas                          | h Balance (Subtrac                 | t Line D   | From Line             | C)      |               |        | \$              |       | 5          | 7,824.74    | _                  |               |              |         |            |              |
| F. Value Of In                         | -Kind Contributions                | Receive    | ed (From S            | chedu   | le II)        | _      | \$              |       |            | 0.00        |                    |               |              |         |            |              |
| G. Unpaid Deb                          | ots And Obligations                | (From S    | Schedule IV           | ()      |               |        | \$              |       |            | 0.00        |                    |               |              |         |            |              |
|  |                                    |            |                       | AFF     | IDAV          | IT S   | SECTION         | ١     |            |             |                    |               |              |         |            |              |
|  | is a Committee rep                 |            |                       |         |               |        |                 |       |            |             |                    |               |              |         |            |              |
| correct and comp                       | n) that this report, incl<br>lete. | luding the | e attached sc         | nedule  | s filed of    | n pape | er or by ele    | ctro  | nic mea    | um, are to  | the best o         | от ту кпоч    | viedge       | and be  | ier, ti    | ·ue          |
| Sworn to and sub                       | escribed before me this<br>day of  | 5          | 20                    |         |               |        |                 | _     |            | Signatu     | re of Perso        | on Submitt    | ing Rep      | oort    |            | _            |
|  | Signatu                            | re         |                       |         |               | _      |                 | _     |            |             | Prir               | nted Name     |              |         |            | -            |
| My Commission I                        | -                                  |            |                       |         |               |        |                 | _     |            |             | Ema                | nil           |              |         |            | -            |
|  | мо                                 | D/         | AY                    | YR      |               |        |                 |       | Area       | Code        | Daytin             | ne Teleph     | one Nu       | mber    |            | _            |
| Part II- If this is                    | s a report of a can                | didate's   | authorized            | Comm    | nittee,       | Cand   | idate sha       | ll si | ign here   | e.          |                    |               |              |         |            |              |
| I swear (or affirm<br>No 320) as amend | i) that to the best of n<br>ded.   | ny knowle  | edge and beli         | ef this | s politica    | l com  | imittee has     | not   | t violated | l any provi | sions of th        | e act of Ju   | ine 3,1      | 937 (P. | L. 133     | з,           |
| Sworn to and subs                      | cribed before me this<br>day of    |            | 20                    |         |               |        |                 | -     |            |             | Signature          | of Candida    | ite          |         |            | -            |
|  |                                    |            |                       |         |               | _      |                 | -     |            |             | Printe             | ed Name       |              |         |            | -            |
| My Commission Ex                       | Signature                          |            |                       |         |               |        |                 | _     |            |             | Ema                | ail           |              |         |            | _            |
|  |                                    |            |                       |         |               | _      |                 | _     |            |             |                    |               |              |         |            | _            |
|  | МО                                 | D/         | AY                    | YR      | Ł             |        |                 |       | Area Co    | de          | D                  | aytime Te     | elephor      | e Num   | ber        |              |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** FRIENDS OF DAVE WHITE From: <u>5/19/2020</u> To: 6/22/2020 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 5,250.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 5,250.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                  |    | Reporting Period |      |      |    |            |  |  |
|--|-------|------------------|----|------------------|------|------|----|------------|--|--|
|  |       |                  |    | From: To:        |      |      | :  |            |  |  |
|  |       |                  |    |                  | DATE |      |    | AMOUNT     |  |  |
| Full Name of Contributing Committee  |       |                  |    | мо               | DAY  | YEAR |    |            |  |  |
| Mailing Address  |       |                  |    |                  |      |      | \$ | 0.00       |  |  |
| City   | State | Zip Code (Plus 4 | 4) |                  |      |      |    |            |  |  |
|  |       |                  |    |                  |      |      |    | PAGE TOTAL |  |  |
|  |       |                  |    |                  |      |      |    |            |  |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |    |                  |      |      | \$ | 0.00       |  |  |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |          |    |      |      |    |            |  |
|---|-------|------------------|----------|----|------|------|----|------------|--|
| Name of Filing Committee or Candidate Reporting Period  |       |                  |          |    |      |      |    |            |  |
|   |       |                  | From: To |    |      | D:   |    |            |  |
|   |       |                  |          |    | DATE |      |    | AMOUNT     |  |
| Full Name of Contributor  |       |                  |          | мо | DAY  | YEAR |    |            |  |
| Mailing Address   |       | _                |          |    |      |      | \$ | 0.00       |  |
| City  | State | Zip Code (Plus 4 | )        |    |      |      |    |            |  |
|   |       |                  |          |    |      |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00  |       |                  |          |    |      |      |    |            |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |         | Reporting Period |    |     |      |            |            |  |
|--|-------|---------|------------------|----|-----|------|------------|------------|--|
|  |       |         | From:            |    |     | То:  |            |            |  |
|  |       |         |                  | DA | TE  |      | A          | MOUNT      |  |
| Full Name of Contributing Committee  |       |         |                  | мо | DAY | YEAR | \$         | 0.00       |  |
| Mailing Address  |       |         |                  |    |     |      | <b>]</b> * | 0.00       |  |
| City   | State | Zip Cod | e (Plus 4)       |    |     |      |            |            |  |
|  |       |         |                  |    |     |      |            |            |  |
|  |       |         |                  |    |     |      |            | PAGE TOTAL |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |       |         |                  |    |     |      | \$         | 0.00       |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |               |                |      | Reporting Period |       |      |                           |            |  |  |
|--|---------------|----------------|------|------------------|-------|------|---------------------------|------------|--|--|
|  |               |                | Fron | n:               |       | Τά   | ):                        |            |  |  |
|  |               |                |      | D/               | ATE   |      | A                         | MOUNT      |  |  |
| Full Name of Contributor   |               |                |      | мо               | DAY   | YEAR | \$                        | 0.00       |  |  |
| Mailing Address  |               |                |      |                  |       |      |                           |            |  |  |
| City   | State         | Zip Code (Plus | s 4) |                  |       |      |                           |            |  |  |
| Employer Name  |               |                |      | Occupation       |       |      |                           |            |  |  |
| Employer Mailing Address/Principal Plac                                      | e of Business | City           |      |                  | State |      | Zip Cod                   | e (Plus 4) |  |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. |               |                |      |                  |       |      | <b>PAGE TOTAL</b> \$ 0.00 |            |  |  |
|  |               |                |      |                  |       |      |                           |            |  |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Report |                     |            |         | ting Period |                 |              |                    |             |  |  |
|--|---------------------|------------|---------|-------------|-----------------|--------------|--------------------|-------------|--|--|
| FRIENDS OF DAVE WHITE From:                  |                     |            |         |             | <u>5/19/202</u> | <u>0</u> To: | : <u>6/22/2020</u> |             |  |  |
|  |                     |            |         |             | ATE             |              | AMOUNT             |             |  |  |
| Full Name                                    |                     |            |         | мо          | DAY             | YEAR         |                    | \$ 5.000.00 |  |  |
| KILLION VICTORY COMMITTEE                    |                     |            |         | мо          | DAT             |              | ``                 | \$ 5,000.00 |  |  |
| Mailing Address                              | •                   | 1          |         | 5           | 31              | 202          | 0                  |             |  |  |
| City MEDIA                                   | State               | Zip Code ( | Plus 4) |             |                 |              |                    |             |  |  |
|  | PA                  | 19063      |         |             |                 |              |                    |             |  |  |
| Receipt Description VOID CHECK #2            | 42/NO REISSUE/NO F  | REPLACEME  | NT      |             |                 |              |                    |             |  |  |
| Full Name                                    |                     |            |         | NO          | DAY             | VEAD         |                    |             |  |  |
| FRIENDS OF RYAN GRACE                        |                     |            |         | мо          | DAY             | YEAR         |                    | \$ 250.00   |  |  |
| Mailing Address                              |                     |            |         | 5           | 31              | 202          | 0                  |             |  |  |
| City MEDIA                                   | State               | Zip Code ( | Plus 4) | 5           | 51              |              |                    |             |  |  |
|  | РА                  | 19063      |         |             |                 |              |                    |             |  |  |
| Receipt Description VOID CHECK #2            | 40/NO REISSUE/NO F  | REPLACEME  | NT      |             |                 |              |                    |             |  |  |
| Fator Grand Tatal of Dart F an Cabady        |                     |            | Continu | 4           |                 |              |                    | PAGE TOTAL  |  |  |
| Enter Grand Total of Part E on Schedu        | ne 1, Detailed Sumn | nary Page, | Section | 4.          |                 |              | \$                 | 5,250.00    |  |  |

# SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                             |                  |  |  |  |  |  |  |  |
|---|------------------|-----------------------------|------------------|--|--|--|--|--|--|--|
| FRIENDS OF DAVE WHITE   | From:            | <u>5/19/2020</u> <b>То:</b> | <u>6/22/2020</u> |  |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR   |                  |                             |                  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (1)         | \$                          | 0.00             |  |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | TF)              |                             |                  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (2)         | \$                          | 0.00             |  |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                             |                  |  |  |  |  |  |  |  |
| TOTAL for the Reporting Pe  | riod (3)         | \$                          | 0.00             |  |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                          | 0.00             |  |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate  |       |                   | Reporting Period |      |      |             |            |      |  |
|--|-------|-------------------|------------------|------|------|-------------|------------|------|--|
|  |       |                   | From:            |      |      | То:         |            |      |  |
|  |       |                   |                  | DATE |      |             | AMOUNT     |      |  |
| Full Name of Contributor   |       |                   |                  | DAY  | YEAR |             |            |      |  |
| Mailing Address  |       |                   |                  |      |      | <b> </b> \$ |            | 0.00 |  |
| City   | State | Zip Code (Plus 4) |                  |      |      |             |            |      |  |
| Description of Contribution:   |       |                   |                  |      |      | •           |            |      |  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page,<br>Section 2. |       |                   |                  |      |      |             | PAGE TOTAL |      |  |
|  |       |                   |                  |      |      | \$          |            | 0.00 |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate  | Name of Filing Committee or Candidate |                  |       |              | Reporting Period |                           |         |  |  |  |  |
|--|---------------------------------------|------------------|-------|--------------|------------------|---------------------------|---------|--|--|--|--|
|  |                                       |                  |       | From:        |                  |                           |         |  |  |  |  |
|  |                                       |                  |       |              | AMOUNT           |                           |         |  |  |  |  |
| Full Name of Contributor   |                                       |                  |       | мо           | DAY              | YEAR                      |         |  |  |  |  |
| Mailing Address  |                                       |                  |       |              |                  |                           | \$ 0.00 |  |  |  |  |
| City   | State                                 | Zip Code(Plus 4) |       |              |                  |                           |         |  |  |  |  |
| Employer of Contributor  |                                       | •                |       | Occupa       | ation            |                           |         |  |  |  |  |
| Employer Mailing Address/Principal Plac  | City                                  | State            | e Zip | Code(Plus 4) | Descri           | ption of Contribution     |         |  |  |  |  |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. |                                       |                  |       |              |                  | <b>PAGE TOTAL</b><br>0.00 |         |  |  |  |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                   | Name of Filing Committee or Candidate |                   |         |             | Reporting Period |    |            |  |  |  |  |
|---|---------------------------------------|-------------------|---------|-------------|------------------|----|------------|--|--|--|--|
|   |                                       |                   |         | From        |                  |    | То:        |  |  |  |  |
|   |                                       | DATE              |         | AMOUNT      |                  |    |            |  |  |  |  |
| To Whom Paid  |                                       |                   |         | DAY         | YEAR             |    |            |  |  |  |  |
| Mailing Address   |                                       |                   |         |             |                  | \$ | 0.00       |  |  |  |  |
| City  | State                                 | Zip Code (Plus 4) | Descrip | tion of Exp | enditure         |    |            |  |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                                       |                   |         |             |                  |    | PAGE TOTAL |  |  |  |  |
| Enter Grand Total of Expenditures                                       |                                       |                   |         | \$          | 0.00             |    |            |  |  |  |  |