

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20160241		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC											
<b>Street Address:</b> 1 UGI DRIVE											
<b>City:</b> DENVER					<b>State:</b> PA		<b>Zip Code:</b> 17517				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. X	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2020	<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>		<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
					11	3	2020				
<b>Summary of Receipts and Expenditures from:</b>					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
					5	19	2020				<b>TO</b>
					6	22	2020				
<b>A. Amount Brought Forward From Last Report</b>					\$		66,873.59				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		1,881.35				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		68,754.94				
<b>D. Total Expenditures (From Schedule III)</b>					\$		1,000.00				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		67,754.94				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		0.00				

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC	<b>Reporting Period</b>  From: <u>5/19/2020</u> To: <u>6/22/2020</u>
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<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
TOTAL for the Reporting Period (1)	\$ 86.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 715.35
TOTAL for the Reporting Period (2)	\$ 715.35

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 1,080.00
TOTAL for the Reporting Period (3)	\$ 1,080.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
TOTAL for the Reporting Period (4)	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,881.35
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC	<b>From:</b> <u>5/19/2020</u> <b>To:</b> <u>6/22/2020</u>

<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributor Matthew Dutzman			MO	DAY	YEAR	\$ 115.35
Mailing Address 1 UGI Drive			6	1	2020	
City Denver	State PA	Zip Code (Plus 4) 17517				

Full Name of Contributor			MO	DAY	YEAR	\$ 80.00
Christina Feng						
Mailing Address 1 UGI Drive			6	1	2020	
City Denver	State PA	Zip Code (Plus 4) 17517				

Full Name of Contributor			MO	DAY	YEAR	\$	160.00
Kevin Kelleher							
Mailing Address			6	1	2020		
1 UGI Drive							
City	Denver	State	PA	Zip Code (Plus 4)	17517		

Full Name of Contributor			MO	DAY	YEAR	\$ 80.00
Paul Ladner						
Mailing Address 1 UGI Drive			6	1	2020	
City Denver	State PA	Zip Code (Plus 4) 17517				

Full Name of Contributor			MO	DAY	YEAR	\$120.00
Thomas Lord						
Mailing Address1 UGI Drive			6	1	2020	
City	Denver	StatePA				Zip Code (Plus 4)17517

Full Name of Contributor			MO	DAY	YEAR	\$ 160.00
Kent Murphy						
Mailing Address			6	1	2020	
1 UGI Drive						
City	State	Zip Code (Plus 4)				
Denver	PA	17517				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 715.35

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

				DATE			AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 0.00	
Mailing Address								
City	State	Zip Code (Plus 4)						

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC	<b>Reporting Period</b>  From: <u>5/19/2020</u> To: <u>6/22/2020</u>
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				DATE	AMOUNT
<b>Full Name of Contributor</b> John Walsh				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 1 UGI Drive				6	1
<b>City</b> Denver	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17517	2020	\$ 760.00	
<b>Employer Name</b> UGI Corporate				<b>Occupation</b> CEO of UGI Corp	
<b>Employer Mailing Address/Principal Place of Business</b> 1 UGI Drive			<b>City</b> King of Prussia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19406

<b>Full Name of Contributor</b> Robert Beard				<b>MO</b>	<b>DAY</b>
<b>Mailing Address</b> 1 UGI Drive				6	1
<b>City</b> Denver	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17517	2020	\$ 320.00	
<b>Employer Name</b> UGI Utilities				<b>Occupation</b> CEO	
<b>Employer Mailing Address/Principal Place of Business</b> 1 UGI Drive			<b>City</b> Denver	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17517

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,080.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC		From: <u>5/19/2020</u> To: <u>6/22/2020</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
Mailing Address							\$ 0.00
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b> \$ 0.00

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# SCHEDULE III

## STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
UGI UTILITIES INC/UGI ENERGY SERVICES LLC PAC	From <u>5/19/2020</u> To: <u>6/22/2020</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Friends of Kristin Phillips-Hill				
<b>Mailing Address</b> PO Box 102	6	1	2020	\$ 500.00
<b>City</b> New Cumberland	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17070	<b>Description of Expenditure</b> Fund Raiser	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
Langerholc for Senate				
<b>Mailing Address</b> PO Box 792	6	12	2020	\$ 500.00
<b>City</b> Harrisburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> Fund Raiser	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b>
				\$ 1,000.00

