Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | tion 92 | 00098 | | | Repor Filed I | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | |
|--|------------------------------------|--------------|-----------------------|-----------|------------------|----------------|-----------------------------|-----------|-------------|------------|----------------------------|----------------|---------|----------|----------------|
| Name of Filing | Committee, Cand | lidate or L | obbyist: | I | TARTA | GLION | E, CHRIS | TINE F | RIEN | IDS TO | ELECT | | | | |
| Street Address | | | | | | | | | | | | | | | |
| City: | PHILADELP | HIA | | | | | State: | PA | | | Zip Co | de: 19 | 149 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | AY PRE- | - 2. | 30 DA PRIMA | | POST- | 3. X | | AMENDN REPORT | | Yes | No | · 🗸 |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | AY PRE | - 5. | | 30 DAY POST- 6. ELECTION | | | | TERMINATION Yes REPORT? | | | No | · 🗸 |
| report type) | ANNUAL REPOR | RT 7. | Year 2020 |) | | | NG METHO | | | | PAPER | | | DISKE | TTE |
| Name of Office | Sought by Candi | date: | | | | | DATE O | F ELEC | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | 2 | | DEN | 1 | 51 |
| | | | | | | | 11 | | 3 | 2020 |] | (SEE INS | TRUCTI | ONS FOR | CODES) |
| Summary of Receipts and MO DAY YEAR | | | | | | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditure | s from: | | 5 19 | 20 | 020 1 | 0 | 6 | 2 | 22 | 2020 | | | | | |
| A. Amount Bro | ought Forward Fi | rom Last R | leport | | | \$ | | | 67,4 | 05.91 | | | | | |
| B. Total Mone | tary Contribution | ns And Rec | eipts (Fror | n Sche | dule I) | \$ | | | 1,3 | 350.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 68,755.91 | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 3,2 | 99.02 | | | | | |
| E. Ending Cas | h Balance (Subtr | act Line D | From Line | C) | | \$ | | | 65,4 | 56.89 | - | | | | |
| F. Value Of In | -Kind Contributio | ons Receiv | ed (From S | Schedu | le II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Deb | ots And Obligatio | ns (From S | Schedule I | V) | | \$ | | | 30,0 | 00.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| | is a Committee r | • • | - | | | | | | | - | - | ¢ 1 | | | |
| correct and comp | n) that this report, i lete. | | e attached so | cnedules | s filea on | paper | or by elect | ronic me | aium | , are to t | the best o | т ту кпоч | leage | and bei | er, true |
| Sworn to and sub | scribed before me t day of | this | 20 | | | _ | | | s | ignature | e of Perso | n Submitt | ing Rep | oort | |
| | Signa | ature | | | | - | | | | | Prin | ted Name | | | |
| My Commission I | Expires | | | | | _ | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | Are | ea Cod | e | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | s a report of a ca | andidate's | authorized | l Comm | nittee, C | Candid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best o led. | of my knowl | edge and bel | lief this | political | comm | ittee has n | ot violat | ed an | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P.I | . 1333, |
| Sworn to and subs | cribed before me th day of | nis | 20 | | | | | | | s | ignature | of Candida | ite | | |
| | | | -~ | | | _ | | | | | Printe | ed Name | | | |
| My Commission Ex | Signature 4y Commission Expires | | | | | | | | | | Ema | il | | | |
| | | | | | | _ | | | | | | | | | |
| | МО | D | AY | YR | | | | Area (| Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page | | | | | | | | | |
|--|-----------------------------|----------------|-----------------------|------------------|--|--|--|--|--|
| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | | |
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | <u>5/19/20</u> | 2 <u>0</u> To: | <u>6/22/2020</u> | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | | | |
| All Other Contributions (Part B) | | | \$ | 0.00 | | | | | |
| TOTAL for the Reporting | g Period | (2) | \$ | 0.00 | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,000.00 | | | | | |
| All Other Contributions (Part D) | | | \$ | 350.00 | | | | | |
| TOTAL for the Reporting | g Period | (3) | \$ | 1,350.00 | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | - | | | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 | | | | | |
| | | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | nd enter am age, Item B. | ount) | \$ | 1,350.00 | | | | | |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting Period | | | | | |
|--|-------|------------------|------------------|--|--------|--|----|------|
| | | | From: To: | | | | | |
| | | DATE | | | AMOUNT | | | |
| Full Name of Contributing Committee MO DAY YEAR | | | | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 | 4) | | | | | |
| | | PAGE TOTAL | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|------------------------------|------------|--|----|------|------|------|--------|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | |
| | | | | | | 0: | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | _ | | | | | \$ | 0.00 |
| City | City State Zip Code (Plus 4) | | | | | | | |
| | | PAGE TOTAL | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | \$ | 0.00 | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Can | didate | | Reporting | g Period | | | | |
|---------------------------------|--|---------|-------------------|------------|---------------|------|------------------|----------|
| TARTAGLIONE, CHRISTINE FRIE | NDS TO ELECT | | From: | <u>5/1</u> | <u>9/2020</u> | То: | <u>6/22/2020</u> | |
| | | | | DA | TE | | AMOUNT | |
| Full Name of Contributing Commi | ittee | | | мо | DAY | YEAR | | |
| PECOPAC | | | | | | | \$ | 500.00 |
| Mailing Address | | | | | 22 | 2020 | | |
| City Philadelphia | State | Zip Coo | Zip Code (Plus 4) | | | | | |
| | PA | 19103 | | | | | | |
| Full Name of Contributing Commi | ittee | | | мо | DAY | YEAR | | |
| Pennsylvania Optometric PAC | | | | | 27.1 | | \$ | 500.00 |
| Mailing Address | | | | 5 | 22 | 2020 | | |
| City Harrisburg | State | Zip Coo | le (Plus 4) | | | 2020 | | |
| | PA | 17101 | | | | | | |
| | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Part C or | nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | | | \$ | 1,000.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Re | porting Pe | riod | | | | |
|--|---------------|------------|---------|----------------------|---------------|----------------|-----------------------------|-----------------------------|--|
| TARTAGLIONE, CHRISTINE FRIENDS TO | O ELECT | | Fro | om: | <u>5/19/2</u> | <u>.020</u> To | Го: <u>6/22/2020</u> | | |
| | | | | D | ATE | | AMOUNT | | |
| Full Name of Contributor Deborah Beck | | | | мо | DAY | YEAR | \$ | 350.00 | |
| Mailing Address | | | | - | | | | | |
| City Harrisburg | State | Zip Code (| Plus 4) | - 5 | 22 | 2020 |) | | |
| | PA | 17110 | | | | | | | |
| Employer Name DASPOP | | | | Occupation President | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) | | |
| | | Harris | burg | | PA | | 1711 | 0 | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | | | | \$ | PAGE TOTAL 350.00 | |
| | | | | | | | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Peric | d | | | | |
|---|---------------------|------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | Receipt Description | | | | | | | | |
| | | | | | | | | PAGE TO | TAL |
| nter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4. | | | | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | | | | | | |
|---|-----------------|-----------------------------|------------------|--|--|--|--|--|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | From: | <u>5/19/2020</u> то: | <u>6/22/2020</u> | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | · | | | |
|--|----------|-------------------|-----------|--------|-----------|------------|--|------|
| | | | From: | | | То: | | |
| | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | - | | |
| Enter Grand Total of Part F on Sched Section 2. | iled Sum | mary Pag | e, | | PAGE TOTA | <u>، ۱</u> | | |
| | | | | | | \$ | | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Re | porting I | Period | | |
|--|-------------------|-------------------|--------|-----------|--------------|--------|---------------------------|
| | | | Fro | om: | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupa | ation | | · |
| Employer Mailing Address/Principal Place of Business City | | | | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kind | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | andidate | | Reporti | ng Period | | | | | | |
|---|-----------------------------|-------------------|---------|----------------------------|---------------|---------|------------------|--|--|--|
| TARTAGLIONE, CHRISTINE FR | IENDS TO ELECT | | From | <u>5/1</u> | <u>9/2020</u> | То: | <u>6/22/2020</u> | | | |
| | | | | DATE | | | AMOUNT | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| JOHN DANFORD | | | | | | | | | | |
| Mailing Address | | | 5 | 27 | 2020 | \$ | 2,500.00 | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | PA | 19124 | ELECTI | ELECTION DAY LOGISTICS | | | | | | |
| To Whom Paid VISITATION BVM CHURCXH | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | 5 | 27 | 2020 | \$ | 250.00 | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | PA | 19125 | _ | | | | | | | |
| To Whom Paid | | 19123 | | | | | | | | |
| Brigid Dowling | мо | DAY | YEAR | | | | | | | |
| Mailing Address | | | | 15 | 2020 | \$ | 200.00 | | | |
| City Elkins Park | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 19027 | JUNE C | JUNE CAMPAIGN EXPENSE WORK | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| STAPLES | | | | | | | | | | |
| Mailing Address | | | 6 | 14 | 2020 | \$ | 59.88 | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 17111 | SUPPLI | ES | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| Kathy Benton | | | | | | | | | | |
| Mailing Address | | | 6 | 14 | 2020 | \$ | 95.30 | | | |
| City Camp Hill | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA 17011 | | | | FOR STA | PLES PA | YMENT | | | |
| Fo Whom Paid | | | | DAY | YEAR | | | | | |
| NC BANK | | | мо | | | | | | | |
| Mailing Address | ailing Address | | 5 | 31 | 2020 | \$ | 165.00 | | | |
| City PITTSBURGH State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | | |
| | ACH AMERICAN EXPRESS CHARGE | | | | | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | |
|--------|---|-------|-------------------|----------|-------------|----------|------|------------|
| PNC E | BANK | | | MO | DAT | TLAK | | |
| Mailin | ıg Address | | | 5 | 31 | 2020 | \$ | 28.84 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA 15230 CORPORATE ACCT ANALYSI | | | | | IS CH | ARGE | |
| | | | | | | | | PAGE TOTAL |
| Enter | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | 3,299.02 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | | |
|---|------------------|-------|-------------------------|-------|------------------|-----------------------------|-----|------|----|--------------------------------|--|
| TARTAGLIONE, CHRISTINE FRIENDS TO ELECT | | | | | From: | <u>5/19/2020</u> To: | | | | 6/22/2020 | |
| | | | | | | DATE | | | | Outstanding Balance of Debt | |
| Name of Creditor UFCW LOCAL 18776 | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | 5 | 6 | 2014 | \$ | 30,000.00 | |
| City | PLYMOUTH MEETING | State | State Zip Code (Plus 4) | | | Description of Debt | | | | | |
| | | PA | | 19462 | | LOAN TO COMITTEE | | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | | | | PAGE TOTAL | |
| | | | | | | | | | \$ | 30,000.00 | |