

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20120140		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE										
Street Address: PO BOX 1186										
City: STROUDSBURG			State: PA	Zip Code: 18360						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. <input checked="" type="checkbox"/>	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2020	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
REPRESENTATIVE IN THE GENERAL ASSEMBLY			MO	DAY	YEAR	115	STH	DEM	45	
			11	3	2020	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		5	19	2020	TO	6	22	2020		
A. Amount Brought Forward From Last Report			\$			21,013.01				
B. Total Monetary Contributions And Receipts (From Schedule I)			\$			1,401.00				
C. Total Funds Available (Sum Of Lines A and B)			\$			22,414.01				
D. Total Expenditures (From Schedule III)			\$			2,551.39				
E. Ending Cash Balance (Subtract Line D From Line C)			\$			19,862.62				
F. Value Of In-Kind Contributions Received (From Schedule II)			\$			0.00				
G. Unpaid Debts And Obligations (From Schedule IV)			\$			1,500.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE	From: <u>5/19/2020</u> To: <u>6/22/2020</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 301.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 100.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 100.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,000.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,401.00
---	-------------

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE	<b>From:</b> <u>5/19/2020</u> <b>To:</b> <u>6/22/2020</u>

				DATE	AMOUNT		
Full Name of Contributor	Mailing Address	City	State	MO	DAY	YEAR	
Armond Martinelli	37 Stemple St	East Stroudsburg	PA	6	2	2020	\$ 100.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>  MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE	<b>Reporting Period</b>  From: <u>5/19/2020</u> To: <u>6/22/2020</u>
---	--

	DATE			AMOUNT
<b>Full Name of Contributing Committee</b>	MO	DAY	YEAR	
LOCAL 0524 UNITED ASSN STEAMFITTERS				
<b>Mailing Address</b> 711 COREY ST				\$ 1,000.00
<b>City</b> SCRANTON	6	2	2020	
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 185053502				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 1,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Employer Name</b>	<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE	<b>Reporting Period</b>  From: <u>5/19/2020</u> To: <u>6/22/2020</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
--	--

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
Mailing Address							\$ 0.00
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business	City	State	Zip Code(Plus 4)	Description of Contribution			
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>							<b>PAGE TOTAL</b> 0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE	From <u>5/19/2020</u> To: <u>6/22/2020</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
Keith Drayton	6	5	2020	\$ 200.00
<b>Mailing Address</b> 124 Broad St				
<b>City</b> Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18360	<b>Description of Expenditure</b> photography	
<b>To Whom Paid</b> Citizens Bank	5	29	2020	\$ 3.00
<b>Mailing Address</b> 812 Main St				
<b>City</b> Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18360	<b>Description of Expenditure</b> bank fee	
<b>To Whom Paid</b> Vantiv	6	10	2020	\$ 2.19
<b>Mailing Address</b> 8500 Governors Hill Dr				
<b>City</b> Cincinnati	<b>State</b> OH	<b>Zip Code (Plus 4)</b> 45249	<b>Description of Expenditure</b> bank fee	
<b>To Whom Paid</b> Zimmerman Farms	5	23	2020	\$ 420.00
<b>Mailing Address</b> 1 Kunkletown Rd				
<b>City</b> Kunkletown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18058	<b>Description of Expenditure</b> donation to food pantries	
<b>To Whom Paid</b> East Stroudsburg United Methodist Church	5	23	2020	\$ 300.00
<b>Mailing Address</b> 83 S Courtland St				
<b>City</b> East Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18301	<b>Description of Expenditure</b> contribution food pantry	

<b>To Whom Paid</b> facebook			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1601 S California Ave			5	29	2020	
<b>City</b> Palo alto	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94304	<b>Description of Expenditure</b> network for good donation			
<b>To Whom Paid</b> facebook			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1601 S California Ave			6	1	2020	
<b>City</b> Palo alto	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94304	<b>Description of Expenditure</b> donation aclu			
<b>To Whom Paid</b> Isabella Mott			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 234 St. Andrews Ct			6	3	2020	
<b>City</b> Bushkill	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18324	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> Phillip Williams			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 228 Martha Ln			6	3	2020	
<b>City</b> Blakeslee	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18610	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> Ryan Honey			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 8563 Lincoln Green Dr			6	3	2020	
<b>City</b> Kunkletown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18058	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> Ivan Oliver			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 3117 Yorke Ct			6	3	2020	
<b>City</b> Bushkill	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18324	<b>Description of Expenditure</b> student award			

<b>To Whom Paid</b> Diego Lugaro			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 115 Blueberry Run			6	3	2020	
<b>City</b> Blakeslee	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18610	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> Faith Worden			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 300 Orchard View Dr			6	3	2020	
<b>City</b> Effort	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18330	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> Josiah Moret			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 8 blair Ct			6	3	2020	
<b>City</b> East Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18302	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> jessica Craig			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 12 N 4th St			6	3	2020	
<b>City</b> Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18360	<b>Description of Expenditure</b> student award			
<b>To Whom Paid</b> Act Blue			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 366 Summer St			6	3	2020	
<b>City</b> Somerville	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 02144	<b>Description of Expenditure</b> bank fee			
<b>To Whom Paid</b> Networkfor Good			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2556 Rising Hill RD			6	15	2020	
<b>City</b> Saylorsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18353	<b>Description of Expenditure</b> contribution			

<b>To Whom Paid</b> United Way of Monroe County			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 135 Warner Rd			6	18	2020	
<b>City</b> Tannersville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18372	<b>Description of Expenditure</b> contribution			
<b>To Whom Paid</b> advantage pep			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2285 Scheonersville Rd			5	23	2020	
<b>City</b> Bethlehem	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18102	<b>Description of Expenditure</b> consulting			
<b>To Whom Paid</b> Mailchimp			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 675 Pnce de Leon Ave NE Ste500			6	15	2020	
<b>City</b> Atlanta	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30308	<b>Description of Expenditure</b> mailing			
<b>To Whom Paid</b> one and one			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 701 Lee Rd Ste 300			6	8	2020	
<b>City</b> Chesterbrook	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19087	<b>Description of Expenditure</b> Internet			
<b>To Whom Paid</b> Wingz and a Prayer			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 109 Plaza Dr Ste 12			6	2	2020	
<b>City</b> Pocono Summit	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18346	<b>Description of Expenditure</b> food for election			
<b>To Whom Paid</b> grandpa Joes			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 730 Main St			6	4	2020	
<b>City</b> Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18360	<b>Description of Expenditure</b> food			

<b>To Whom Paid</b> Weiss Market			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1070 N 9th			6	4	2020	\$ 38.16
<b>City</b> Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18360	<b>Description of Expenditure</b> food			
<b>To Whom Paid</b> Weiss Market			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1070 N 9th			6	4	2020	\$ 21.20
<b>City</b> Stroudsburg	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18360	<b>Description of Expenditure</b> food			
<b>To Whom Paid</b> Fork Street Bistro			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 16 Fork St			6	11	2020	\$ 59.36
<b>City</b> Mt. Pocono	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18344	<b>Description of Expenditure</b> meeting food			
<b>To Whom Paid</b> Maureen Madden			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 7404 Ventnor Ave			6	22	2020	\$ 500.00
<b>City</b> Tobyhanna	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18466	<b>Description of Expenditure</b> partial loan repayment			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 2,551.39

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b> MADDEN, MAUREEN FRIENDS OF FOR STATE REPRESENTATIVE			<b>Reporting Period</b> From: <u>5/19/2020</u> To: <u>6/22/2020</u>		
				<b>DATE</b>	<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> Maureen Madden			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>
<b>Mailing Address</b> 7404 Ventnor Ave			6	22	2020
					\$ 1,500.00
<b>City</b> Tobyhanna	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18466	<b>Description of Debt</b> loan to campaign		
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>					<b>PAGE TOTAL</b> \$ 1,500.00