#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :            | on 2019                         | 90341      |                          |      | Repo<br>Filed |                 |                | CAND               | IDATE     |                   | соми       | <b>ITTEE</b>         | ✓              | LOBI     | BYIST     |          |     |
|---|---------------------------------|------------|--------------------------|------|---------------|-----------------|----------------|--------------------|-----------|-------------------|------------|----------------------|----------------|----------|-----------|----------|-----|
| Name of Filing C                          | Committee, Candid               | late or L  | obbyist:                 | ŀ    | HEIDI         | ELE             | BAUG           | H FOR A            | TTORN     | EY G              | ENERA      | L INC                |                |          |           |          |     |
| Street Address:                           | 141 WOODH                       | AVEN DF    | RIVE                     |      |               |                 |                |                    |           |                   |            |                      |                |          |           |          |     |
| City:                                     | PITTSBURGH                      |            |                          |      |               |                 |                | State:             | PA        |                   |            | Zip Cod              | de: 15         | 5228     |           |          |     |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY      | 1.         | 2ND FRIDAY PI<br>PRIMARY | RE-  | 2.            |                 | 30 DA<br>PRIMA |                    | POST-     | POST- 3. <b>X</b> |            | AMENDMENT<br>REPORT? |                | Yes      | No        | •        | /   |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION     | 4.         | 2ND FRIDAY PELECTION     | RE-  | - 5.          |                 | 30 DA<br>ELECT |                    | POST- 6.  |                   |            | TERMINA<br>REPORT    |                | Yes      | No        | •        | /   |
| report type)                              | ANNUAL REPORT                   | 7.         | <b>Year</b> 2020         |      |               |                 |                | IG METH<br>CHECK C |           |                   |            | PAPER DISKET         |                |          |           | TTE      |     |
| Name of Office S                          | Sought by Candida               | ite:       | -                        |      |               |                 |                | DATE (             | )F ELE    | CTIO              | N          | District<br>Number   | Office<br>Code | Par      | ty Code   | Count    | ty  |
|   |                                 |            |                          |      |               |                 |                | мо                 | DAY       | YE                | AR         | -1                   | ATT            | REP      |           | 02       |     |
| ATTORNEY GEN                              | NERAL                           |            |                          |      |               |                 |                | 11                 |           | 3                 | 2020       |                      | (SEE IN        | STRUCTI  | ONS FOR C | ODES)    |     |
|   | Receipts and                    | МО         | DAY YE                   | AR   |               |                 |                | МО                 | DAY       | YE                | AR         | FC                   | R OFFI         | CE USE   | ONLY      |          |     |
| Expenditures                              | s from:                         |            | 5 19                     | 20   | 20            | T               | 0              | (                  | 5         | 22                | 2020       |                      |                |          |           |          |     |
| A. Amount Bro                             | ught Forward Fro                | m Last R   | eport                    |      |               |                 | \$             |                    |           | 142,6             | 588.74     |                      |                |          |           |          |     |
| B. Total Monet                            | ary Contributions               | And Rec    | eipts (From Sc           | hec  | lule I        | [)              | \$             |                    |           | 100,0             | 29.66      |                      |                |          |           |          |     |
| C. Total Funds                            | Available (Sum O                | f Lines A  | and B)                   |      |               |                 | \$             |                    |           | 242,7             | 718.40     |                      |                |          |           |          |     |
| D. Total Expenditures (From Schedule III) |                                 |            |                          |      |               | \$              |                |                    | 33,8      | 346.41            |            |                      |                |          |           |          |     |
| E. Ending Cash                            | Balance (Subtrac                | t Line D   | From Line C)             |      |               |                 | \$             |                    | :         | 208,8             | 71.99      |                      |                |          |           |          |     |
| F. Value Of In-                           | Kind Contribution               | s Receiv   | ed (From Sche            | dul  | e II)         |                 | \$             |                    |           | 18,7              | 63.01      |                      |                |          |           |          |     |
| G. Unpaid Debt                            | ts And Obligations              | (From S    | Schedule IV)             |      |               |                 | \$             |                    |           | 17,8              | 809.16     |                      |                | 1        |           |          |     |
|   |                                 |            | Al                       |      | [DA\          | VI <sup>-</sup> | T SE           | CTION              |           |                   |            |                      |                |          |           |          |     |
| PART I - If this is                       | s a Committee rep               | ort, trea  | surer sign here          | e. I | f this        | is              | a Can          | ndidate r          | eport, o  | candi             | date sig   | gn here.             |                |          |           |          |     |
| I swear (or affirm) correct and comple    | ) that this report, inc<br>ete. | luding the | attached schedu          | lles | filed o       | on <sub> </sub> | paper (        | or by elec         | tronic m  | edium             | , are to t | the best o           | f my kno       | wledge   | and belie | ef , tru | ie, |
| Sworn to and subs                         | cribed before me thi<br>day of  | s          | 20                       |      |               |                 |                |                    |           | S                 | ignature   | of Perso             | n Submit       | ting Rep | ort       |          | -   |
|   | Signati                         | ıre        |                          |      |               |                 | -              |                    |           |                   |            | Prin                 | ted Name       | e        |           |          | -   |
| My Commission Ex                          | cpires                          |            |                          |      |               |                 | _              |                    |           |                   |            | Ema                  | il             |          |           |          |     |
|   | мо                              | D          | AY Y                     | /R   |               |                 |                |                    | Ar        | ea Cod            | le         | Daytin               | e Telepl       | none Nu  | mber      |          |     |
| Part II- If this is                       | a report of a can               | didate's   | authorized Cor           | nm   | ittee,        | , Ca            | andida         | ate shall          | sign h    | ere.              |            |                      |                |          |           |          |     |
| I swear (or affirm)<br>No 320) as amende  | that to the best of ed.         | my knowl   | edge and belief t        | his  | politic       | al              | commi          | ittee has i        | not viola | ted an            | y provis   | ions of th           | e act of J     | une 3,1  | 937 (P.L  | . 1333   | ,   |
| Sworn to and subsc                        | ribed before me this            |            |                          |      |               |                 |                |                    |           |                   | s          | ignature o           | of Candid      | ate      |           |          | -   |
|   | day of<br>—— ————               |            |                          |      |               |                 | -              |                    |           |                   |            | Printe               | d Name         |          |           |          | -   |
|   | Signature                       |            |                          |      |               |                 | -              |                    |           |                   |            |                      |                |          |           |          | _   |
| My Commission Exp                         | ires                            |            |                          |      |               |                 |                |                    |           |                   |            | Ema                  | il             |          |           |          |     |
|   | МО                              | D          | AY                       | YR   |               |                 | •              |                    | Area      | Code              |            | D                    | aytime T       | elephon  | e Numb    | er       | ٠   |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
|--|-----------|----------|--------------|------------|
| HEIDELBAUGH FOR ATTORNEY GENERAL INC   | From:     | 5/19/202 | <u>0</u> To: | 6/22/2020  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | g Period  | (1)      | \$           | 129.66     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   | \$        | 1,600.00 |              |            |
| TOTAL for the Reporting  | \$        | 1,600.00 |              |            |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 58,000.00  |
| All Other Contributions (Part D)   |           |          | \$           | 40,300.00  |
| TOTAL for the Reporting  | g Period  | (3)      | \$           | 98,300.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | g Period  | (4)      | \$           | 0.00       |
|  |           |          |              |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 100,029.66 |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                         | this Part to itemize onl<br>with an aggregate val |                |          |    |      |      |               |            |
|-------------------------|---|----------------|----------|----|------|------|---------------|------------|
| Name of Filing Comm     | nittee or Candidate                               |                | Re       |    |      |      |               |            |
|                         |   |                | From: To |    |      | o:   |               |            |
|                         |   | •              |          |    | DATE |      |               | AMOUNT     |
| Full Name of Contributi | ing Committee                                     |                |          | МО | DAY  | YEAR |               |            |
| Mailing Address         |   |                |          |    |      |      | \$            | 0.00       |
| City                    | State   | Zip Code (Plus | 4)       |    |      |      |               |            |
|                         | •   | •              |          | •  | •    | •    | $\overline{}$ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**\$ 0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate                  |                                    |                                   |      |    | Reporting Period |                 |    |           |  |  |
|--|------------------------------------|-----------------------------------|------|----|------------------|-----------------|----|-----------|--|--|
| HEIDELBAUGH FOR ATTORNEY GENE                          | RAL INC                            |                                   | Froi | m: | 5/19/2           | 2020 <b>T</b> o | ): | 6/22/2020 |  |  |
|  |                                    |                                   |      |    | DATE             |                 |    | AMOUNT    |  |  |
| <b>Full Name of Contributor</b> Priscilla Argentine    |                                    |                                   |      | МО | DAY              | YEAR            |    |           |  |  |
| Mailing Address 207 Spruce Drive                       |                                    |                                   |      |    |                  |                 | \$ | 100.00    |  |  |
| <b>City</b> McMurray                                   | <b>State</b><br>PA                 | <b>Zip Code (Plus 4)</b><br>15317 |      | 5  | 22               | 2020            |    |           |  |  |
| Full Name of Contributor Beattie Ashmore               |                                    |                                   |      | МО | DAY              | YEAR            |    |           |  |  |
| Mailing Address 650 East Washingto  City Greenville    | Greenville State Zip Code (Plus 4) |                                   |      |    | 23               | 2020            | \$ | 100.00    |  |  |
| Full Name of Contributor James M McDonough             |                                    |                                   |      |    | DAY              | YEAR            |    |           |  |  |
| Mailing Address 830 Royal Dr Apt 1                     | 82                                 |                                   |      |    |                  |                 | \$ | 100.00    |  |  |
| City South Park  | <b>State</b><br>PA                 | <b>Zip Code (Plus 4)</b><br>15129 |      | 5  | 27               | 2020            |    |           |  |  |
| Full Name of Contributor Kristine Eng                  |                                    |                                   |      | МО | DAY              | YEAR            |    |           |  |  |
| Mailing Address 2366 Oak Leaf Driv  City State College | e<br>State<br>PA                   | <b>Zip Code (Plus 4)</b><br>16803 |      | 5  | 31               | 2020            | \$ | 100.00    |  |  |
| Full Name of Contributor John Costantino               |                                    |                                   |      |    | DAY              | YEAR            |    |           |  |  |
| Mailing Address 137 Marshall Dr                        |                                    |                                   |      |    |                  |                 | \$ | 100.00    |  |  |
| <b>City</b> Pittsburgh                                 | <b>State</b><br>PA                 | <b>Zip Code (Plus 4)</b><br>15228 |      | 6  | 2                | 2020            |    |           |  |  |

| utor  |  |  |   |   |   |   |                 |
|---|--|--|---|---|---|---|-----------------|
| utoi  |  |  | мо  | DAY   | YEAR  |   |                 |
| wson  |  |  | PIO   | DA!   | ILAK  |   |                 |
| 29 Westgate Drive   |  |  |   |   |   | <b>\$</b> 1                                 | .00.00          |
| Springs   | State  | Zip Code (Plus 4)  | 6   | 2   | 2020  |   |                 |
|   | PA   | 17065  |   |   |   |   |                 |
| utor  |  |  | МО  | DAY   | YEAR  |   |                 |
| 2395 Fairhill Road  |  |  |   |   |   | <b>\$</b> 2                                 | 200.00          |
|   | State  | Zip Code (Plus 4)  | 6   | 6 16  |   |   |                 |
|   | PA   | 15143  |   |   |   |   |                 |
| Full Name of Contributor Nancy Hasley (Confirmed American Citizen)  Mailing Address 3 Chemin des Cedres Mies 1295 Switzerland |  |  |   |   | YEAR  |   |                 |
| 3 Chemin des Cedro  | Cedres Mies 1295 Switzerland                 |  |   |   |   | <b>\$</b> 2                                 | 50.00           |
|   | State  | Zip Code (Plus 4)  | 6   | 19  | 2020  |   |                 |
|   |  |  | МО  | DAY   | YEAR  |   |                 |
| 4750 Robert Drive   |  |  |   |   |   | <b>\$</b> 1                                 | .00.00          |
|   | State  | Zip Code (Plus 4)  | 6   | 19  | 2020  |   |                 |
|   | PA   | 15102  |   |   |   |   |                 |
| utor  | •  |  | МО  | DAY   | YEAR  |   |                 |
|   |  |  | MO  | DAT   | ILAK  |   |                 |
| 106 Mayflower Dr  |  |  | МО  | DAT   | ILAK  | <b>\$</b> 2                                 | 50.00           |
| 106 Mayflower Dr  | State  | Zip Code (Plus 4)  | 6   | 22  | 2020  | \$ 2  | 250.00          |
| 106 Mayflower Dr  | <b>State</b><br>PA                           | <b>Zip Code (Plus 4)</b> 15238   |   |   |   | <b>\$</b> 2                                 | 250.00          |
| 106 Mayflower Dr  |  |  |   |   |   | <b>\$</b> 2                                 | 250.00          |
|   |  |  | 6   | 22  | 2020  |   | 250.00          |
| utor  |  |  | 6   | 22  | 2020  |   |                 |
|   | 3 Chemin des Cedro  Outor  4750 Robert Drive | Springs State PA  PA  Pautor  2395 Fairhill Road  State PA  PA  PA  State PA  State PA  State PA  State PA  State State PA  State  State  State PA  State  PA  PA  PA  PA  PA  PA  PA  PA  PA  P | Springs State PA 17065  PA 17065  PA 17065  PA 17065  PA 2395 Fairhill Road  State Zip Code (Plus 4) 15143  PA 15143  PA 2510 Code (Plus 4) | Springs State PA 17065 MO  2395 Fairhill Road  State Zip Code (Plus 4) 6 PA 15143  MO  3 Chemin des Cedres Mies 1295 Switzerland  State Zip Code (Plus 4) 6 PA 2 State Zip Code (Plus 4) 6  State Zip Code (Plus 4) 6  State Zip Code (Plus 4) 6  State Zip Code (Plus 4) 6 | Springs  State PA  2ip Code (Plus 4) 17065  MO  DAY  2395 Fairhill Road  State PA  2ip Code (Plus 4) 15143  MO  DAY  16  16  16  16  16  17  17  18  18  18  18  18  18  18  18 | Springs   State   Zip Code (Plus 4)   17065 | Springs   State |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,600.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidat                              | ne of Filing Committee or Candidate Report                           |                | Reporting  | Period     |        |      |                  |            |  |
|---|--|----------------|------------|------------|--------|------|------------------|------------|--|
| HEIDELBAUGH FOR ATTORNEY GENE                                     | RAL INC  |                | From:      | <u>5/1</u> | 9/2020 | То:  | <u>6/22/2020</u> |            |  |
|   |  |                |            | DA         | TE     |      | AMOUNT           |            |  |
| Full Name of Contributing Committee COMMONWEALTH LEADERS FUND     |  |                |            | МО         | DAY    | YEAR |                  |            |  |
| Mailing Address PO BOX 934  |  |                |            |            |        |      | \$               | 50,000.00  |  |
| City HARRISBURG   | State  | Zip Code       | e (Plus 4) | 6          | 22     | 2020 |                  |            |  |
|   | PA   | 17108-         | 0934       |            |        |      |                  |            |  |
| Full Name of Contributing Committee PA FUTURE FUND                |  |                |            |            | DAY    | YEAR |                  |            |  |
| Mailing Address PO BOX 6128                                       | PO BOX 6128  |                |            | 6          | 19     | 2020 | \$               | 5,000.00   |  |
| City HARRISBURG   | State<br>PA  | 2ip Code 17112 | e (Plus 4) |            | 13     | 2020 |                  |            |  |
| Full Name of Contributing Committee  MARATHON PETROLEUM CORPORATI | ON EMPLOYEES PAC   | C (MPAC)       |            | МО         | DAY    | YEAR |                  |            |  |
| Mailing Address 539 S MAIN ST                                     |  |                |            |            |        |      | \$               | 2,500.00   |  |
| City FINDLAY  | State  | Zip Code       | e (Plus 4) | 6          | 19     | 2020 |                  |            |  |
|   | ОН   | 45840          |            |            |        |      |                  |            |  |
| Full Name of Contributing Committee RELIGHT AMERICA PAC           |  |                |            | МО         | DAY    | YEAR |                  |            |  |
| Mailing Address PO BOX 2485                                       |  |                |            |            |        |      | \$               | 500.00     |  |
| City SPRINGFIELD  | State  | Zip Code       | e (Plus 4) | 6          | 4      | 2020 |                  |            |  |
| VA 22152-2485   |  |                |            |            |        |      |                  |            |  |
| , ,   |  |                |            |            |        |      | · ·              | PAGE TOTAL |  |
| Enter Grand Total of Part C on Sch                                | ter Grand Total of Part C on Schedule I, Detailed Summary Page, Sect |                |            |            |        |      | \$               | 58,000.00  |  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate                     |        |     |                     | Rep             | Reporting Period        |               |                       |         |          |           |
|---|--------|-----|---------------------|-----------------|-------------------------|---------------|-----------------------|---------|----------|-----------|
| HEIDELBAUGH FOR ATTORNEY GENER                            | AL INC |     |                     | Fron            | n:                      | <u>5/19/2</u> | 2 <u>020</u> <b>T</b> | 0:      | <u>6</u> | 5/22/2020 |
|   |        |     |                     |                 | D <i>A</i>              | ATE           |                       |         | АМО      | JNT       |
| Full Name of Contributor William E Adams                  |        |     |                     |                 | МО                      | DAY           | YEAR                  |         |          |           |
| Mailing PO Box 1  |        |     |                     |                 |                         |               |                       | \$      |          | 500.00    |
| City Portersville   | State  | Zij | p Code (Plus        | <del>(</del> 4) | 6                       | 2             | 2020                  | )       |          |           |
|   | PA     | 16  | 5051                |                 |                         |               |                       |         |          |           |
| Employer Name Retired                                     |        |     |                     |                 | Occupat                 | tion          | Retired               |         |          |           |
| Employer Mailing Address/Principal Place of City Business |        |     |                     |                 |                         | State         |                       | Zip (   | Code (I  | Plus 4)   |
| PO Box 1 Portersville                                     |        |     |                     |                 |                         | PA            |                       | 160     | )51      |           |
| Full Name of Contributor Ronald M Cameron                 |        |     |                     |                 | МО                      | DAY           | YEAR                  |         |          |           |
|   |        |     |                     |                 |                         |               |                       |         |          |           |
| Mailing PO Box 21440 Address                              |        |     |                     |                 |                         |               |                       | \$      |          | 25,000.00 |
| City Little Rock  | State  | Zij | p Code (Plus        | ; 4)            | 6                       | 2             | 2020                  | )       |          |           |
|   | AR     | 72  | 2221                |                 |                         |               |                       |         |          |           |
| Employer Name Retired                                     |        |     |                     |                 | Occupation Retired      |               |                       |         |          |           |
| Employer Mailing Address/Principal Plac<br>Business       | e of   |     | City                |                 |                         | State         |                       | Zip (   | Code (I  | Plus 4)   |
| PO Box 21440  |        |     | Little Roo          | :k              |                         | AR            |                       | 722     | 221      |           |
| Full Name of Contributor                                  |        |     |                     |                 |                         |               |                       | П       |          |           |
| James D Silverman   |        |     |                     |                 | МО                      | DAY           | YEAR                  |         |          |           |
| Mailing 5844 Ferree St.                                   |        |     |                     |                 |                         |               |                       | \$      |          | 500.00    |
| <b>City</b> Pittsburgh                                    | State  | Ziį | p Code (Plus        | i 4)            | 6                       | 3             | 2020                  | )       |          |           |
| PA 15217  |        |     |                     |                 |                         |               |                       |         |          |           |
| Employer Name Leech Tishman Fuscaldo and Lampl LLC        |        |     | Occupation Attorney |                 |                         |               |                       |         |          |           |
| Employer Mailing Address/Principal Place of Business City |        |     |                     |                 | State Zip Code (Plus 4) |               |                       | Plus 4) |          |           |
| 525 William Penn Place, 28th Floor Pittsburgh             |        |     |                     |                 | PA 15219                |               |                       |         |          |           |

| Full Name of Con  | tributor               |                     |            |                         | мо                         | DAY    | YEAR         |              |                   |  |
|---|------------------------|---------------------|------------|-------------------------|----------------------------|--------|--------------|--------------|-------------------|--|
| Mailing   |                        |                     |            |                         |                            |        |              | 4            |                   |  |
| Address   | 111 South Pasadena I   | Orive               |            |                         |                            |        |              | \$           | 500.00            |  |
| <b>City</b> Pittsburg                                     | h                      | State               | Zi         | p Code (Plus 4)         | 6                          | 8      | 2020         |              |                   |  |
|   |                        | PA                  | 15         | 5215                    |                            |        |              |              |                   |  |
| Employer Name   | Leech Tishman Fuscal   | do and Lampl LLC    |            |                         | <b>Occupation</b> Attorney |        |              |              |                   |  |
| Employer Mailing<br>Business                              | Address/Principal Plac | e of                |            | City                    |                            | State  |              | Zip Code (Pl | Zip Code (Plus 4) |  |
|   | n Place, 28th Floor    |                     |            | Pittsburgh              |                            | PA     |              | 15219        |                   |  |
| Full Name of Con  | tributor               |                     |            |                         | мо                         | DAY    | YEAR         |              |                   |  |
|   |                        |                     |            |                         |                            |        |              | 4            |                   |  |
| Mailing<br>Address  | 125 James Place        |                     |            |                         |                            |        |              | \$           | 2,000.00          |  |
| City Pittsburg  | h                      | State               | Zi         | p Code (Plus 4)         | 6                          | 8 2020 |              |              |                   |  |
|   |                        | PA                  | 15         | 5228                    |                            |        |              |              |                   |  |
| Employer Name MFA Wealth                                  |                        |                     |            |                         | Occupation CEO             |        |              |              |                   |  |
| Employer Mailing Address/Principal Place of Business City |                        |                     | City       |                         | State                      |        | Zip Code (Pl | us 4)        |                   |  |
| 650 Washington Rd Pittsburgh                              |                        |                     | Pittsburgh |                         | PA                         |        | 15228        |              |                   |  |
| Full Name of Con  | tributor               |                     |            |                         |                            | DAY    | YEAR         |              |                   |  |
| Foster Friess   |                        |                     |            |                         | МО                         | DAT    | YEAR         |              |                   |  |
| Mailing<br>Address  | PO Box 9790            |                     |            |                         |                            | 10     | 2020         | \$           | 2,800.00          |  |
| <b>City</b> Jackson                                       |                        | State               | Zi         | p Code (Plus 4)         | 6                          |        |              |              |                   |  |
|   |                        | WY                  | 83         | 3002                    |                            |        |              |              |                   |  |
| Employer Name   | Lynn and Foster Fries  | s Family Foundation |            |                         | Occupat                    | ion P  | residen      | t            |                   |  |
| Employer Mailing<br>Business                              | Address/Principal Plac | e of                |            | City                    | •                          | State  |              | Zip Code (Pl | us 4)             |  |
| PO Box 9790   |                        |                     |            | Jackson                 |                            | WY     |              | 83002        |                   |  |
| Full Name of Con  |                        |                     |            |                         | МО                         | DAY    | YEAR         |              |                   |  |
| Esther M Cavana   | ugh                    |                     |            |                         |                            |        |              | Ц            |                   |  |
| Mailing<br>Address  | 265 Hothorpe Ln        |                     |            |                         |                            | 10     | 2020         | \$           | 3,000.00          |  |
| <b>City</b> Villanova                                     |                        | State               |            | p Code (Plus 4)         | 6                          | 10     | 2020         |              |                   |  |
|   |                        | PA                  | 19         | 0085                    |                            |        |              |              |                   |  |
| Employer Name   | Retired                |                     |            |                         | Occupation Retired         |        |              |              |                   |  |
| Employer Mailing Address/Principal Place of City Business |                        |                     | City       | State Zip Code (Plus 4) |                            |        | us 4)        |              |                   |  |
| 265 Hothorpe Ln Villanova                                 |                        |                     | Villanova  |                         | PA                         |        | 19085        |              |                   |  |
|   |                        |                     |            | •                       |                            |        | '            |              |                   |  |

|  |                     |     |                    |                     |                   |                   | PAGE 9      |  |  |
|--|---------------------|-----|--------------------|---------------------|-------------------|-------------------|-------------|--|--|
| Full Name of Contributor                                   |                     |     |                    | мо                  | DAY               | YEAR              |             |  |  |
| Mark C Bigatel   |                     |     |                    |                     |                   |                   |             |  |  |
| Mailing 200 Linden Crk Address                             |                     |     |                    |                     |                   |                   | \$ 5,000.00 |  |  |
| City Centre Hall   | State               | Zip | Code (Plus 4)      | 6                   | 19                | 2020              |             |  |  |
|  | PA                  | 16  | 828                |                     |                   |                   |             |  |  |
| Employer Name Kissinger Bigatel and                        | Brower Realtors     |     |                    | Occupation Realtor  |                   |                   |             |  |  |
| Employer Mailing Address/Principal Place<br>Business       | e of                |     | City               |                     | Zip Code (Plus 4) |                   |             |  |  |
| 2300 S Atherton St   |                     |     | State College      |                     | PA                |                   | 16801       |  |  |
| Full Name of Contributor Ron Francis                       |                     |     |                    |                     | DAY               | YEAR              |             |  |  |
| Mailing 7022 Flaccus Road                                  |                     |     |                    |                     |                   |                   | \$ 500.00   |  |  |
| City Pittsburgh  | State               | Zip | Code (Plus 4)      | 6                   | 22                | 2020              |             |  |  |
|  | PA                  | 15  | 202                |                     |                   |                   |             |  |  |
| Employer Name Reed Smith                                   |                     |     |                    | Occupation Attorney |                   |                   |             |  |  |
| Employer Mailing Address/Principal Place<br>Business       | e of                |     | City               | I                   | Zip Code (Plus 4) |                   |             |  |  |
| 225 Fifth Avenue   |                     |     | Pittsburgh         | PA 15222            |                   |                   | 15222       |  |  |
| Full Name of Contributor                                   |                     |     |                    | мо                  | DAY               | YEAR              |             |  |  |
| Ron Francis  |                     |     |                    | 140                 | 5,11              | 1 L/tit           |             |  |  |
| Mailing 7022 Flaccus Road Address                          |                     |     |                    |                     |                   |                   | \$ 500.00   |  |  |
| City Pittsburgh  | State               | Zip | Code (Plus 4)      | 6                   | 22                | 2020              |             |  |  |
| -  | PA                  | 15  | 202                |                     |                   |                   |             |  |  |
| Employer Name Reed Smith                                   |                     |     |                    | Occupat             | ion<br>A          | ttorney           | ,           |  |  |
| Employer Mailing Address/Principal Place of Business  City |                     |     |                    | State               |                   | Zip Code (Plus 4) |             |  |  |
| 225 Fifth Avenue Pittsburgh                                |                     |     | Pittsburgh         |                     | PA                |                   | 15222       |  |  |
| Enter Grand Total of Part C on Sche                        | dule I. Detailed Su | ımn | nary Page, Section | on 3.               |                   |                   | PAGE TOTAL  |  |  |

40,300.00

### OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Name of Filing Committee or Candidate |                   | Reporting Period |    |     |      |    |          |
|-------------------------------|---------------------------------------|-------------------|------------------|----|-----|------|----|----------|
|                               |                                       |                   | From:            |    |     | To:  |    |          |
|                               |                                       |                   | •                | D  | ATE |      | AI | MOUNT    |
| Full Name                     |                                       |                   |                  | МО | DAY | YEAR |    |          |
| Mailing Address               |                                       |                   |                  |    |     |      | \$ | 0.00     |
| City                          | State                                 | Zip Code (        | Plus 4)          |    |     |      |    |          |
| Receipt Description           | •                                     | •                 |                  | •  |     | •    | •  |          |
| Enter Grand Total of Part E o | on Schedule I. Detailed               | d Summary Page    | Section          | 4  |     |      | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet                   | . Jammar y r uge, | 500.011          |    |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | I                           |           |  |  |  |  |  |
|--|------------------|-----------------------------|-----------|--|--|--|--|--|
| HEIDELBAUGH FOR ATTORNEY GENERAL INC   | From:            | <u>5/19/2020</u> <b>To:</b> | 6/22/2020 |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                  |                             |           |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                          | 0.00      |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                  |                             |           |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                          | 0.00      |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                             |           |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                          | 18,763.01 |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                          | 18,763.01 |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ame of Filing Committee or Candidate |                       |          | Reporting Period |      |     |            |  |  |
|------------------------------------|--------------------------------------|-----------------------|----------|------------------|------|-----|------------|--|--|
|                                    |                                      |                       | From:    |                  |      | То: |            |  |  |
|                                    |                                      |                       |          | DATE             |      |     | AMOUNT     |  |  |
| Full Name of Contributor           |                                      |                       | МО       | DAY              | YEAR |     |            |  |  |
| Mailing Address                    |                                      |                       |          |                  |      | \$  | 0.00       |  |  |
| City                               | State                                | Zip Code (Plus 4)     |          |                  |      |     |            |  |  |
| Description of Contribution:       |                                      |                       |          |                  |      |     |            |  |  |
| Enter Grand Total of Part F on So  | chedule II, In-Kir                   | nd Contributions Deta | iled Sun | nmary Pag        | je,  |     | PAGE TOTAL |  |  |
| Section 2.                         |                                      |                       |          |                  |      | \$  | 0.00       |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

HEIDELBAUGH FOR ATTORNEY GENERAL INC

Reporting Period

From: 5/19/2020 To: 6/22/2020

| HEIDELBAUGH FOR ATTORNEY GENERA   | AL INC             |                               |                        |                 | Fro   | m:                  | 5/19/202               | <u>20</u> To:                                  | <u>6/22/2020</u>                |  |
|---|--------------------|-------------------------------|------------------------|-----------------|-------|---------------------|------------------------|--|---------------------------------|--|
|   |                    |                               |                        |                 | DATE  |                     |                        |  | AMOUNT                          |  |
| Full Name of Contributor KEYSTONE PAC   |                    |                               |                        |                 |       | МО                  | DAY                    | YEAR   |                                 |  |
| Mailing Address 1747 PENNSYLVANIA   | A AVENUE N         | NW, STE                       | 800                    |                 |       |                     |                        |  | <b>\$</b> 15,000.00             |  |
| City WASHINGTON   | <b>State</b><br>DC | <b>Zip Code(Plus 4)</b> 20006 |                        | 6               | 10    | 2020                |                        |  |                                 |  |
| Employer of Contributor N/A   |                    |                               |                        |                 |       | Occupat             | ion<br>N               | I/A  |                                 |  |
| Employer Mailing Address/Principal Plac<br>Business<br>1747 PENNSYLVANIA AVENUE NW, STE |                    | City<br>WASH:                 | INGTON                 | <b>State</b> DC |       | <b>Zip ( 4)</b> 200 | <b>Code(Plus</b><br>06 | Description of Contribution  In-Kind: Research |                                 |  |
| Full Name of Contributor  Republican State Committee of Pennsy                          | Ivania             |                               |                        |                 |       | мо                  | DAY                    | YEAR   |                                 |  |
| Mailing Address 112 STATE ST  City HARRISBURG   | <b>State</b><br>PA |                               | <b>Zip Code(</b> 17101 | Plus 4)         |       | 5 29                |                        | 2020   | \$ 3,763.01                     |  |
| Employer of Contributor N/A   | <u> </u>           |                               | <u> </u>               |                 |       | Occupat             | ion                    | I/A  |                                 |  |
| Employer Mailing Address/Principal Plac<br>Business                                     | e of               | City                          |                        | State           |       | Zip (               | Code(Plus              | Descri   | ption of Contribution           |  |
| 112 STATE ST  |                    | HARRI                         | SBURG                  | PA              |       | 171                 | 01                     | In-Kind<br>and Po                              | d: Campaign Literature<br>stage |  |
| Enter Grand Total of Part G on Scho<br>Summary Page, Section 3.                         | edule II, I        | n-Kind                        | Contribut              | ions Det        | taile | d                   |                        |  | PAGE TOTAL<br>18,763.01         |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod     |     |                  |
|---------------------------------------|--------------|-----------|-----|------------------|
| HEIDELBAUGH FOR ATTORNEY GENERAL INC  | From         | 5/19/2020 | То: | <u>6/22/2020</u> |

|                               |                    |                                   | DATE     |                            |      | AMOUNT       |
|-------------------------------|--------------------|-----------------------------------|----------|----------------------------|------|--------------|
| <b>To Whom Paid</b><br>Stripe |                    |                                   | мо       | DAY                        |      |              |
| Mailing Address 510 Townsend  | St                 |                                   | 5        | 19                         | 2020 | \$<br>210.60 |
| <b>City</b> San Francisco     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94103 | 1        | ntion of Exp               |      |              |
| <b>To Whom Paid</b><br>Stripe |                    |                                   | МО       | DAY                        | YEAR |              |
| Mailing Address 510 Townsend  | St                 |                                   | 5        | 27                         | 2020 | \$<br>4.30   |
| <b>City</b> San Francisco     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94103 |          | otion of Exp               |      |              |
| <b>To Whom Paid</b><br>Stripe |                    |                                   | МО       | DAY                        | YEAR |              |
| Mailing Address 510 Townsend  | St                 |                                   | 5        | 28                         | 2020 | \$<br>5.60   |
| City San Francisco            | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94103 |          | otion of Exp<br>nt Process |      |              |
| <b>To Whom Paid</b><br>Stripe |                    |                                   | МО       | DAY                        | YEAR |              |
| Mailing Address 510 Townsend  | St                 |                                   | 6 3 2020 |                            |      | \$<br>5.01   |
| <b>City</b> San Francisco     | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94103 |          | otion of Exp<br>nt Process |      |              |
| <b>To Whom Paid</b><br>Stripe |                    |                                   | МО       | DAY                        | YEAR |              |
| Mailing Address 510 Townsend  | St                 |                                   | 6        | 4                          | 2020 | \$<br>1.30   |
| City San Francisco            | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>94103 | 1        | nt Process                 |      |              |
|                               |                    | T                                 |          |                            |      |              |

|                               |  |                                   |                           |              |                            | PAG | E 15   |
|-------------------------------|--|-----------------------------------|---------------------------|--------------|----------------------------|-----|--------|
| <b>To Whom Paid</b> Stripe    |  |                                   | мо                        | DAY          | YEAR                       |     |        |
| Mailing Address 510 Townse    | nd St                                      |                                   | 6                         | 8            | 2020                       | \$  | 21.60  |
| City San Francisco            | <b>State</b><br>CA                         | <b>Zip Code (Plus 4)</b><br>94103 |                           | nt Process   |                            |     |        |
| <b>To Whom Paid</b><br>Stripe |  |                                   | МО                        | DAY          | YEAR                       |     |        |
| Mailing Address 510 Townse    | nd St                                      |                                   | 6                         | 11           | 2020                       | \$  | 100.60 |
| <b>City</b> San Francisco     | <b>State</b><br>CA                         | <b>Zip Code (Plus 4)</b><br>94103 | ı                         | ntion of Exp |                            |     |        |
| <b>To Whom Paid</b><br>Stripe |  |                                   | мо                        | DAY          | YEAR                       |     |        |
| Mailing Address 510 Townse    | nd St                                      |                                   | 6                         | 18           | 2020                       | \$  | 9.20   |
| City San Francisco            | Francisco State Zip Code (Plus 4) CA 94103 |                                   |                           |              | <b>enditure</b><br>ing Fee |     |        |
| <b>To Whom Paid</b><br>Stripe |  |                                   | МО                        | DAY          | YEAR                       |     |        |
| Mailing Address 510 Townse    | g Address 510 Townsend St                  |                                   |                           | 22           | 2020                       | \$  | 10.65  |
| City San Francisco            | -  | otion of Exp                      |                           |              |                            |     |        |
| <b>To Whom Paid</b><br>USPS   |  |                                   | МО                        | DAY          | YEAR                       |     |        |
| Mailing Address 2347 N 7th S  | St   |                                   | 5                         | 22           | 2020                       | \$  | 7.75   |
| <b>City</b> Harrisburg        | <b>State</b><br>PA                         | <b>Zip Code (Plus 4)</b> 17110    | <b>Descrip</b><br>Shippin | otion of Exp | penditure                  |     |        |
| <b>To Whom Paid</b> UPS       |  |                                   | мо                        | DAY          | YEAR                       |     |        |
| UPS UPS                       |  |                                   |                           |              |                            |     |        |
| Mailing Address 4075 Lingles  | stown Rd                                   |                                   | 5                         | 22           | 2020                       | \$  | 7.47   |

|                                 |                                  |            |                   |   |             |          | 17 | AGE 16    |  |  |
|---------------------------------|----------------------------------|------------|-------------------|---|-------------|----------|----|-----------|--|--|
| To Whom Paid                    |                                  |            |                   | МО  | DAY         | YEAR     |    |           |  |  |
| Coldspark                       |                                  |            |                   | 1-10  |             | I LAIN   |    |           |  |  |
| Mailing Address                 | 307 Fourth Avenue                | 14th Floor |                   | 5   | 26          | 2020     | \$ | 11,841.54 |  |  |
| City Pittsburg                  | ah                               | State      | Zip Code (Plus 4) | Description of Expenditure  |             |          |    |           |  |  |
|                                 |                                  | PA         | 15222             | General Campaign Consulting and<br>Management/Online Services/Digital Advertis<br>Box Reimbursement |             |          |    |           |  |  |
| To Whom Paid<br>Coldspark       |                                  |            |                   | МО  | DAY         | YEAR     |    |           |  |  |
| Mailing Address                 | 307 Fourth Avenue                | 14th Floor |                   | 5   | 26          | 2020     | \$ | 676.33    |  |  |
| City Pittsburg                  | <br>1h                           | State      | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure |    |           |  |  |
| , recodure                      | <b>,</b>                         | PA         | 15222             | Campaign Poll Cards   |             |          |    |           |  |  |
| To Whom Paid<br>Carey Sirianni  |                                  |            |                   | МО  | DAY         | YEAR     |    |           |  |  |
| Mailing Address                 | PO Box 186                       |            |                   | 5   | 26          | 2020     | \$ | 3,000.00  |  |  |
| City Sewickle                   | ey                               | State      | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure |    |           |  |  |
|                                 |                                  | PA         | 15143             | Fundra  | ising Cons  | ulting   |    |           |  |  |
| To Whom Paid<br>C.C. Onnen, LLC |                                  |            |                   | МО  | DAY         | YEAR     |    |           |  |  |
| Mailing Address                 | Address 2860 Arizona Terrace, NW |            |                   | 5   | 26          | 2020     | \$ | 3,100.00  |  |  |
| City Washing                    | ton                              | State      | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure |    |           |  |  |
|                                 |                                  | DC         | 20016             | Fundraising Consulting  |             |          |    |           |  |  |
| <b>To Whom Paid</b> PAYCHEX     |                                  |            |                   | мо  | DAY         | YEAR     |    |           |  |  |
| Mailing Address                 | 5 Penn Center West               | Suite 104  |                   | 5   | 29          | 2020     | \$ | 79.08     |  |  |
| City Pittsburg                  | <br>jh                           | State      | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure | •  |           |  |  |
|                                 |                                  | PA         | 15276             | 1   | Service     |          |    |           |  |  |
| To Whom Paid                    |                                  |            |                   |   |             |          |    |           |  |  |
| Internal Revenu                 | e Service                        |            |                   | МО  | DAY         | YEAR     |    |           |  |  |
| Mailing Address                 | 1973 Rulon White B               | lvd        |                   | 5   | 29          | 2020     | \$ | 363.38    |  |  |
| <b>City</b> Ogden               |                                  | State      | Zip Code (Plus 4) | Descrip   | tion of Exp | enditure |    |           |  |  |
|                                 |                                  | UT         | 84201             | Payroll   | Taxes       |          |    |           |  |  |

| City Harrisburg  State PA  In Indian Address  To Whom Paid Bailey Frisco  Mo DAY  YEAR  Mailing Address  I Nelson Drive  State PA  In Indian Address  In In Indian Address  In Indian Address  In Indian Address  In In In In In Indian Address  In I  | PA Department o             |                                  |                    |                                   | МО | DAY          |           |    |          |
|--|-----------------------------|----------------------------------|--------------------|-----------------------------------|----|--------------|-----------|----|----------|
| State PA   Zip Code (Plus 4)   17121   Description of Expenditure Payroll Taxes   PA   17121   Description of Expenditure Payroll Taxes   PA   17121   Description of Expenditure Payroll Taxes   PA   PA   PA   PA   PA   PA   PA   P   | Mailing Address             | 651 Book Ct                      |                    | N                                 |    |              |           |    |          |
| PA   |                             | ODI DOGS SE                      |                    |                                   | 5  | 29           | 2020      | \$ | 64.56    |
| Bailey Frisco  Mo DAY YEAR  Mailing Address 1 Nelson Drive  To Whom Paid David Grim  Mo DAY YEAR  MO DAY MO DAY  MO DAY WEAR  MO DAY WE | <b>City</b> Harrisbur       | g                                |                    |                                   | 1  |              | penditure |    |          |
| City Pittsburgh State PA STATE |                             |                                  |                    |                                   | МО | DAY          | YEAR      |    |          |
| To Whom Paid David Grim  Mo DAY YEAR  Mailing Address 200 Frederick Avenue  State PA Salary  To Whom Paid Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane  PA 15237  Mo DAY YEAR  Description of Expenditure Salary  Mo DAY YEAR  15143  Mo DAY YEAR  Mo DAY YEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane  State Zip Code (Plus 4) Description of Expenditure  State DAY DAY PEAR  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY PEAR  Salary   | Mailing Address             | 1 Nelson Drive                   |                    |                                   | 5  | 29           | 2020      | \$ | 1,750.00 |
| David Grim  Mo DAY YEAR  Mailing Address 200 Frederick Avenue 5 29 2020 \$ 3,000  City Sewickley PA 2ip Code (Plus 4) 15143  To Whom Paid Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane 6 1 2020 \$ 1,500  City Harrisburg State 2ip Code (Plus 4) Description of Expenditure Salary  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY YEAR  15143 Description of Expenditure   | <b>City</b> Pittsburgh      | 1                                |                    |                                   | 1  | otion of Exp | penditure |    |          |
| City Sewickley  State PA  To Whom Paid Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane  State PA  State PA  To Whom Paid Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane  State Zip Code (Plus 4)  To Whom Paid Jukus Campaign Finance PLLC  Mo DAY  YEAR  1,50  City Harrisburg  State Zip Code (Plus 4)  Description of Expenditure  |                             |                                  |                    |                                   | МО | DAY          | YEAR      |    |          |
| To Whom Paid Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane  State  State  PA  15143  MO DAY YEAR  4020 \$ 1,50  City Harrisburg  State  Zip Code (Plus 4) Description of Expenditure  | Mailing Address             | 200 Frederick Avenu              | ue                 |                                   | 5  | 29           | 2020      | \$ | 3,000.00 |
| Jukus Campaign Finance PLLC  Mailing Address 4031 Thicket Lane  City Harrisburg  State  Zip Code (Plus 4)  Description of Expenditure  | <b>City</b> Sewickley       | Sewickiey                        |                    |                                   |    | otion of Exp | enditure  |    |          |
| City Harrisburg State Zip Code (Plus 4) Description of Expenditure   |                             | Finance PLLC                     |                    |                                   | МО | DAY          | YEAR      |    |          |
| namisburg Description of Expenditure   | Mailing Address             | ailing Address 4031 Thicket Lane |                    |                                   | 6  | 1            | 2020      | \$ | 1,500.00 |
|  | <b>City</b> Harrisbur       | g                                |                    |                                   |    |              |           |    |          |
| To Whom Paid Stillwater Strategies, LLC  MO DAY YEAR   |                             | gies, LLC                        |                    |                                   | МО | DAY          | YEAR      |    |          |
| Mailing Address         1423 Benton Way         6         2         2020         \$ 2,00   | Mailing Address             | 1423 Benton Way                  |                    |                                   | 6  | 2            | 2020      | \$ | 2,000.00 |
|  | City Mechanics              | sburg                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 | -  | =            |           |    |          |
| Medianicsburg Description of Expenditure   | <b>To Whom Paid</b><br>Zoom |                                  |                    |                                   | мо | DAY          | YEAR      |    |          |
| PA 17055 Campaign Consulting  To Whom Paid  MO DAY YEAR  | Mailing Address             | 55 Almaden Blvd                  |                    |                                   | 6  | 9            | 2020      | \$ | 16.04    |
| To Whom Paid Zoom  Mo DAY YEAR   | City San Jose               |                                  | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>95113 |    | otion of Exp |           |    |          |

| To Whom Paid UPS  | мо   | DAY   | YEAR                                   |    |       |
|---|--|---|--|----|-------|
| Mailing Address 4075 Linglestown Rd   | 6  | 11  | 2020                                   | \$ | 5.60  |
| City Harrisburg State Zip Code (Plus 4) PA 17112  |  | otion of Exp<br>Printing                      | penditure                              |    |       |
| To Whom Paid USPS   | мо   | DAY   | YEAR                                   |    |       |
| Mailing Address 2347 N 7th St   | 6  | 12  | 2020                                   | \$ | 7.75  |
| City Harrisburg State Zip Code (Plus 4) PA 17110  |  | <b>Description of Expenditure</b><br>Shipping |  |    |       |
| To Whom Paid PAYCHEX  | МО   | DAY   | YEAR                                   |    |       |
| Mailing Address 5 Penn Center West Suite 104  | 6  | 15  | 2020                                   | \$ | 79.08 |
| CityPittsburghStateZip Code (Plus 4)PA15276   |  | otion of Exp<br>Service                       | enditure                               |    |       |
|   |  |   |  |    |       |
| To Whom Paid PA Department of Labor   | МО   | DAY   | YEAR                                   |    |       |
|   | <b>MO</b> 6  | <b>DAY</b> 15                                 | <b>YEAR</b> 2020                       | \$ | 13.83 |
| PA Department of Labor  | 6  | 15<br>otion of Exp                            | 2020                                   |    | 13.83 |
| PA Department of Labor  Mailing Address 651 Boas St  City Harrisburg State Zip Code (Plus 4)  | 6  Descrip   | 15<br>otion of Exp                            | 2020                                   |    | 13.83 |
| PA Department of Labor  Mailing Address 651 Boas St  City Harrisburg State 2ip Code (Plus 4) PA 17121  To Whom Paid   | 6  Descrip Payroll   | 15 Dition of Exp Taxes                        | 2020<br>penditure                      |    | 13.83 |
| PA Department of Labor  Mailing Address 651 Boas St  City Harrisburg State PA 17121  To Whom Paid Internal Revenue Service  | 6  Descrip Payroll  MO  6  | 15 DAY  15 Dition of Exp                      | 2020  penditure  YEAR  2020            | \$ |       |
| PA Department of Labor  Mailing Address 651 Boas St  City Harrisburg State PA 17121  To Whom Paid Internal Revenue Service  Mailing Address 1973 Rulon White Blvd  City Ogden State Zip Code (Plus 4) 17121                   | 6  Descrip Payroll  MO  6  Descrip   | 15 DAY  15 Dition of Exp                      | 2020  penditure  YEAR  2020            | \$ |       |
| Mailing Address 651 Boas St  City Harrisburg State PA 17121  To Whom Paid Internal Revenue Service  Mailing Address 1973 Rulon White Blvd  City Ogden State UT 2ip Code (Plus 4) 17121  To Whom Paid Internal Revenue Service | 6  Description And American Services And American Services Andrews And | 15  DAY  15  Dition of Exp Taxes              | 2020  Penditure  YEAR  2020  Penditure | \$ |       |

|                                    |                                       |                                   |  |                            |           | .,,         | OL 19        |
|------------------------------------|---------------------------------------|-----------------------------------|--|----------------------------|-----------|-------------|--------------|
| To Whom Paid<br>David Grim         |                                       |                                   | мо   | DAY                        | YEAR      |             |              |
| Mailing Address 200 Fr             | ederick Avenue                        |                                   | 6  | 15                         | 2020      | \$          | 3,000.00     |
| <b>City</b> Sewickley              | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>15143 | <b>Descrip</b><br>Salary                               | otion of Exp               | penditure |             |              |
| <b>To Whom Paid</b><br>AT and T    |                                       |                                   | МО   | DAY                        | YEAR      |             |              |
| Mailing Address PO Box             | x 6463                                |                                   | 6  | 17                         | 2020      | \$          | 101.76       |
| City Carol Stream                  | ream State Zip Code (Plus 4) IL 60197 |                                   |  | otion of Exp               |           |             |              |
| To Whom Paid<br>iDONATEpro         |                                       |                                   | МО   | DAY                        | YEAR      |             |              |
| Mailing Address 2033 S             | San Elijo Ave #203                    |                                   | 6  | 19                         | 2020      | \$          | 250.00       |
| <b>City</b> Cardiff                | <b>State</b><br>CA                    | <b>Zip Code (Plus 4)</b><br>92007 | <b>Description of Expenditure</b> Fundraising Software |                            |           |             |              |
| <b>To Whom Paid</b><br>Ron Francis |                                       |                                   | МО   | DAY                        | YEAR      |             |              |
| Mailing Address 7022 F             | Flaccus Road                          |                                   | 6  | 22                         | 2020      | \$          | 500.00       |
| <b>City</b> Pittsburgh             | <b>State</b><br>PA                    | <b>Zip Code (Plus 4)</b><br>15202 | 1 -  | otion of Exp<br>of 6/22/20 |           | te Online ( | Contribution |
| Enter Grand Total of Ex            | penditures on Page 1, Rep             | ort Cover Page, Item D            |  |                            |           | F<br>\$     | 33,846.41    |

### STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting |   |                           |          | ng Period |                          |              |        |                                |
|---|---|---------------------------|----------|-----------|--------------------------|--------------|--------|--------------------------------|
| HEIDELBAUGH FOR ATTORN                          | EY GENERAL INC                                |                           | From:    | <u> </u>  | 5/19/2020                | То:          |        | 6/22/2020                      |
|   |   |                           |          |           | DATE                     |              |        | Outstanding<br>Balance of Debt |
| Name of Creditor<br>Heather S Heidelbaugh       |   |                           |          | мо        | DAY                      | YEAR         |        |                                |
| Mailing Address 141 Wo                          | odhaven Drive                                 |                           |          | 11        | 21                       | 2019         | ) \$   | 15,000.00                      |
| <b>City</b> Pittsburgh                          | City Pittsburgh PA Zip Code (Plus 4) PA 15228 |                           |          |           |                          | bt<br>DIDATE | •      |                                |
|   |   |                           |          |           | DATE                     |              |        | Outstanding<br>Balance of Debt |
| Name of Creditor Coldspark                      |   |                           |          |           | DAY                      | YEAR         |        |                                |
| Mailing Address 307 Fou                         | urth Avenue 14th Floor                        |                           |          | 6         | 22                       | 2020         | ) \$   | 1,929.16                       |
| <b>City</b> Pittsburgh                          | <b>State</b><br>PA                            | <b>Zip Code (Pl</b> 15222 | us 4)    | 1         | otion of Del             |              | ıctior | ١                              |
|   |   | •                         |          |           | DATE                     |              |        | Outstanding<br>Balance of Debt |
| Name of Creditor Porter Wright Morris and Art   | thur LLP                                      |                           |          | МО        | DAY                      | YEAR         |        |                                |
| Mailing Address 6 PPG F                         | Place, 3rd Floor                              |                           |          | 6         | 22                       | 2020         | ) \$   | 880.00                         |
| <b>City</b> Pittsburgh                          | <b>State</b><br>PA                            | <b>Zip Code (Pl</b> 15222 | us 4)    | 1         | otion of Del<br>Services | bt           | _      |                                |
|   | •   | •                         |          | •         |                          |              |        | PAGE TOTAL                     |
| Enter Grand Total of U                          | npaid Debts on Page 1                         | L, Report Cover Pa        | ge, Item | ı G.      |                          |              | \$     | 17,809.16                      |