Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion 8000 | 0661 | | | Repo Filed | | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOB | BYIST | | |
|--|---------------------------------|------------|-----------------------|----------|---------------|-------|---------------------------|-------------|----------|---------|-----------|--------------------|------------------------|--------------|---------|----------|--------------|
| Name of Filing C | Committee, Candic | late or L | obbyist: | Į | LAWRE | NCE | EC | UNTY R | EPUBL | ICAN | | 1ITTEE | | | | | |
| Street Address: | 3001 WILMIN | NGTON F | ROAD | | | | | | | | | | | | | | |
| City: | NEW CASTLE | | | | | | | State: | PA | | | Zip Co | de: 16 | 105 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. X | | DA IMA | | POST- | 3. | | AMENDI REPORT | | Yes | N | 0 | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | | 0 DAY POST- 6 ELECTION | | | DST- 6. | | | TERMINATION REPORT? | | | 0 | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2020 | | | | | IG METHO | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | L Sought by Candida | nte: | | | | | | DATE O | FELE | СТІС | N | District Number | Office Code | Par | ty Code | Cou | |
| | , | | | | | | | мо | DAY | YI | AR | Itumber | coue | | | Teor | 5 |
| | | | | | | | | 11 | | 3 | 2020 | i | (SEE INS | TRUCTI | ONS FOR | CODES | 5) |
| | Receipts and | мо | DAY | YEAR | | | | мо | DAY | Y | EAR | FC | DR OFFIC | E USE | ONLY | | |
| Expenditures | s from: | | 3 10 | 2 | 020 | го | | 5 | | 18 | 2020 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | Report | • | | | \$ | | | 4, | 135.67 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule I) | | \$ | | | 6,4 | 482.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 10,6 | 517.67 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | 1) | | | | \$ | | | 5,1 | .39.49 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | 5,4 | 78.18 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II) | | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Deb | ts And Obligations | G (From S | Schedule IV | /) | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDAV | IT S | SE(| CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | asurer sign | here. 1 | [f this i | s a C | Can | didate re | eport, o | candi | date sig | gn here. | | | | | |
| I swear (or affirm correct and compl |) that this report, inc ete. | luding the | e attached sc | hedules | filed or | ı pap | er o | or by elect | ronic m | edium | , are to | the best o | of my knov | vledge | and be | ief , tr | ue |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | S | Signaturo | e of Perso | n Submitt | ing Rep | ort | | _ |
| | | ire | | | | _ | | | | | | Prir | ted Name | | | | _ |
| My Commission E | - | | | | | | | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | | | Ar | ea Coo | le | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized | Comm | nittee, | Cand | dida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amendo | that to the best of r ed. | my knowl | edge and beli | ief this | politica | l con | nmi | ittee has n | ot viola | ted ar | ıy provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subso | ribed before me this day of | | | | | | | | | | s | ignature | of Candida | ite | | | - |
| | | | | | | | | | | | | Printe | ed Name | | | | - |
| | Signature | | | | | | | | | | | | | | _ | | |
| My Commission Exp | bires | | | | | | | | | | | Ema | 111 | | | | |
| | мо | D | AY | YR | | _ | | | Area | Code | | D | aytime Te | elephor | e Num | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page | | | | |
|--|-----------|-----------------|----------------|------------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>3/10/202</u> | 2 <u>0</u> To: | <u>5/18/2020</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 1,482.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 5,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 5,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 6,482.00 |

PAGE 3

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | porting | Period | | | |
|--------------------------------------|---------------------------------------|----------------|-----|---------|--------|------|----|------------|
| Fr | | | Fre | om: | | : | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | | | | | | | Γ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|-----------|-------------------|--|----|------|------|----|--------|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | |
| | From: To: | | | | | | | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| PAGE TOTAL | | | | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candic | late | | Reporting | J Period | | | | |
|------------------------------------|-------------------|----------------|-------------|----------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committe | ee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part C on S | chedule I, Detail | led Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|---------------------------------------|----------------|------------------------|---------|------------------|---------------|----------------------------------|--|--|--|
| LAWRENCE COUNTY REPUBLICAN COM | MITTEE | | From: <u>3/10/2020</u> | | | <u>020</u> To | : <u>5/18/2020</u> | | | |
| | | | | D/ | TE | | AMOUNT | | | |
| Full Name of Contributor DAVID BARENSFIELD | | | | мо | DAY | YEAR | | | | |
| Mailing 257 PETRIE ROAD | | | | _ | | | \$ 5,000.00 | | | |
| City NEW BRIGHTON | State PA | Zip Code (Plus | ; 4) | 1 | 21 | 2020 | | | | |
| Employer Name ELLWOOD GROUP | | | | Occupat | i on C | WNER | | | | |
| Employer Mailing Address/Principal Place Business | e of | City | | | State | | Zip Code (Plus 4) | | | |
| 600 COMMERCIAL AVENUE | | ELLWOO | D CITY | | PA | | 16117 | | | |
| Enter Grand Total of Part C on Schee | dule I, Detailed Su | immary Page, | Sectio | on 3. | | | PAGE TOTAL \$ 5,000.00 | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidat | e | | Report | ing Perio | bd | | | | |
|--------------------------------------|------------------|---------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUN | r |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | 4 | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | 1 | | | |
| Enter Grand Total of Part E on Sche | lule T. Detailed | Summary Page | Section | 4 | | | | PAGE TO | TAL |
| | ale 1, Detailed | Summary ruge, | Section | | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD. Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---|-----------------|-----------------------------|------------------|
| LAWRENCE COUNTY REPUBLICAN COMMITTEE | From: | <u>3/10/2020</u> то: | <u>5/18/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | |
|---|-------|-------------------|-----------|----------|------|------|-------|
| | Fi | | | | | То: | |
| | | | | DATE | | АМО | UNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 6 | 0.00 |

0.00

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or C | me of Filing Committee or Candidate | | | | | Period | | | |
|---|-------------------------------------|---------|---------------|------|-----------|-----------|--------|----------|--------------|
| | | | | | From: | | To: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(Plus | 4) | | | | | |
| Employer of Contributor | | | 1 | | Occupa | l tion | | | |
| Employer Mailing Address/Prin Business | cipal Place of | City | Sta | te | Zip 4) | Code(Plus | Descri | ption of | Contribution |
| Enter Grand Total of Part G | Con Schedule II | In-Kind | Contributions | Dota | iled | | | | PAGE TOTAL |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | PAGE |
|--|------|

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | |
|--|-------------------------------------|-----------------------------------|---------|---|-----------|-----|------------------|--|
| LAWRENCE COUNTY REPUBLICAN COM | IMITTEE | | From | <u>3/1</u> | 0/2020 | То: | <u>5/18/2020</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid NEW CASTLE NEWS | | | мо | DAY | YEAR | | | |
| Mailing Address P.O. BOX 60 | | | 1 | 23 | 2020 | \$ | 1,300.00 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16103 | | Description of Expenditure LINCOLN DAY BRUNCH AD | | | | |
| To Whom Paid PA NORTHWEST REPUBLICAN CAUCUS | | | мо | DAY | YEAR | | | |
| Mailing Address 10990 LIVERMORE ROAD | | | 1 | 23 | 2020 | \$ | 165.00 | |
| CityMEADVILLEStateZip Code (Plus 4)PA16335 | | | | Description of Expenditure 2020 DUES | | | | |
| To Whom Paid THE LETTERPRESS SHOPPE | | | мо | DAY | YEAR | | | |
| Mailing Address RJ CASEY INDUSTR | IAL PARK | | 2 | 8 | 2020 | \$ | 300.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15233 | | tion of Exp 2020 SIG | | | | |
| To Whom Paid PATTY NEKINS | | | мо | DAY | YEAR | | | |
| Mailing Address 157 ALBERT STREE | Г | | 2 | 13 | 2020 | \$ | 372.88 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16105 | Descrip | tion of Exp | benditure | | | |
| To Whom Paid GALE MEASEL | | | мо | DAY | YEAR | | | |
| Mailing Address 455 W. MAITLAND L | ailing Address 455 W. MAITLAND LANE | | | 27 | 2020 | \$ | 837.32 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16105 | | otion of Exp 2020 ADD | | | | |

| To Whom Paid CRANE ROOM GRILLE | | | мо | DAY | YEAR | | |
|---|-------------|-----------------------------------|--|-----|------|---------|-------------------------------|
| Mailing Address 3009 WILMINGTON ROAD | | | 2 | 27 | 2020 | \$ | 2,074.79 |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16105 | Description of Expenditure LINCOLN DAY BRUNCH | | | | |
| To Whom Paid SIGN FORCE I | | | мо | DAY | YEAR | | |
| Mailing Address 1031 BUTLER AVENUE | | | 2 | 27 | 2020 | \$ | 79.50 |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16101 | Description of Expenditure PATCH PRINTS FOR EXISTING BANNERS | | | | |
| To Whom Paid NEW CASTLE NEWS | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 60 | | | 5 | 11 | 2020 | \$ | 10.00 |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16103 | Description of Expenditure ADDITIONAL MONEY DUE ON LINCOLN DAY AD | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | F \$ | PAGE TOTAL 5,139.49 |