

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20110285 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PATTY KIM | | | | | | | | | | | | |
| Street Address: 2418 NORTH SECOND ST. | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | Zip Code: 17110 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 10 | 2020 | | 5 | 18 | 2020 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 23,628.20 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 17,150.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 40,778.20 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 6,182.68 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 34,595.52 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PATTY KIM | From: <u>3/10/2020</u> To: <u>5/18/2020</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 100.00 |
| TOTAL for the Reporting Period (2) | \$ 350.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 15,300.00 |
| All Other Contributions (Part D) | \$ 1,500.00 |
| TOTAL for the Reporting Period (3) | \$ 16,800.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 17,150.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF PATTY KIM | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">DATE</td> <td style="width: 40%;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|--------------------------|-----------------------------------|-----------------------------------|-----------|--|--|
| Full Name of Contributing Committee INDEPENDENCE BLUE CROSS PAC | MO | DAY | YEAR | \$ 250.00 | | |
| Mailing Address 1901 MARKET ST. | 3 | 5 | 2020 | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">City PHILADELPHIA</td> <td style="width: 20%;">State PA</td> <td style="width: 50%;">Zip Code (Plus 4) 19103</td> </tr> </table> | City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF PATTY KIM | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|--|--|

| DATE | | | | AMOUNT |
|---|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| ROBERT RAUDENSKI | | | | |
| Mailing Address 212 MARY ST. APT. 57 | | | | \$ 100.00 |
| City HARRISBURG State PA Zip Code (Plus 4) 17104 | 3 | 5 | 2020 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF PATTY KIM | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| CAPITAL BLUEPAC | | | | 3 | 5 | 2020 | |
| Mailing Address PO BOX 60710 | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
| POLITICAL LABOR ACTION - NOW P.L.A.N. | | | | 3 | 5 | 2020 | |
| Mailing Address 904 N. 2ND ST. | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PAA - PAC | | | | 3 | 5 | 2020 | |
| Mailing Address 1925 N. FRONT ST. PO BOX 2955 | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 300.00 |
| PAMIC PAC | | | | 3 | 5 | 2020 | |
| Mailing Address 4999 LOUISE DR. SUITE 304 | | | | | | | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| AT&T PAC PENNSYLVANIA | | | | 3 | 5 | 2020 | |
| Mailing Address 192 W. STATE ST. | | | | | | | |
| City TRENTON | State NJ | Zip Code (Plus 4) 08608 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| PA REALTORS PAC | | | | 3 | 5 | 2020 | |
| Mailing Address 500 N. 12TH ST. | | | | | | | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N. 12TH ST. | | | 4 | 15 | 2020 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST. | | | 3 | 5 | 2020 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |
| Full Name of Contributing Committee EASTERN PA LABORERS LPL | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1259 GRANGE RD. | | | 3 | 5 | 2020 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18087 | | | | |
| Full Name of Contributing Committee 1776 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3031-A WALTON RD. SUITE 201 | | | 3 | 5 | 2020 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | | |
| Full Name of Contributing Committee APSCUF/CAP-PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 319 N. FRONT ST. | | | 3 | 13 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee ERIE INSURANCE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 1699 | | | 3 | 13 | 2020 | |
| City ERIE | State PA | Zip Code (Plus 4) 16530 | | | | |
| Full Name of Contributing Committee GREATER PA CARPENTERS PEC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1803 SPRING GARDEN ST. | | | 3 | 13 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |
| Full Name of Contributing Committee UGI UTILITIES INC./UGI ENERGY SVC LLC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 12677 | | | 3 | 13 | 2020 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 218 NORTH ST. | | | 4 | 15 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 212 N. THIRD ST. SUITE 101 | | | 4 | 15 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee AGENT PAC OF PENNSYLVANIA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5050 RITTER RD. | | | 4 | 15 | 2020 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee AFSCME COUNCIL 13 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4031 EXECUTIVE PARK DR. | | | 4 | 15 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee EMILY'S LIST FEDERAL FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1800 M STREET NW SUITE 375N | | | 5 | 15 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20036 | | | | |
| Full Name of Contributing Committee MID-ATLANTIC LABORERS' POLITICAL LEAGUE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 11051 FREEDOM DR. #310 | | | 5 | 15 | 2020 | |
| City RESTON | State VA | Zip Code (Plus 4) 20190 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA SIERRA CLUB | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 225 MARKET ST. SUITE 501 | | | 5 | 15 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 15,300.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF PATTY KIM | Reporting Period From: <u>3/10/2020</u> To: <u>5/18/2020</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|---|-----------------|--------------------------------|-------------|----------------------------------|-----|--------------------------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| SAUL EWING ARNSTEIN & LEHR LLP | | | | | | | |
| Mailing Address 1500 MARKET ST. 38TH FLOOR | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | 2 | 10 | 2020 | |
| Employer Name SAUL EWING ARNSTEIN & LEHR LLP | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |
| SAME AS ABOVE | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| TAMMY L. BOSTON | | | | | | | |
| Mailing Address 1941 GREEN ST. | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | 4 | 15 | 2020 | |
| Employer Name DAUPHIN COUNTY | | | | Occupation ADMINISTRATIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |
| 2 S. 2ND ST. | | | HARRISBURG | PA | | 17101 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| JASON FITZGERALD | | | | | | | |
| Mailing Address 601 LIBERTY ST. | | | | | | | |
| City WATSONTOWN | State PA | Zip Code (Plus 4) 17777 | | 5 | 5 | 2020 | |
| Employer Name PENN STRATEGIES | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | | Zip Code (Plus 4) | |
| 1000 NORTH CAMERON ST. | | | HARRISBURG | PA | | 17103 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF PATTY KIM | | From: <u>3/10/2020</u> To: <u>5/18/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PATTY KIM | From <u>3/10/2020</u> To: <u>5/18/2020</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| YWCA | | | | |
| Mailing Address 1101 MARKET ST. | 1 | 6 | 2020 | \$ 100.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17103 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| PARK HARRISBURG | | | | |
| Mailing Address 223 WALNUT ST. SUITE 1 | 1 | 7 | 2020 | \$ 33.50 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | |
| To Whom Paid | MO | DAY | YEAR | |
| NATHANIEL GADSDEN'S WRITERS WORKSHOP | | | | |
| Mailing Address 900 S. ARLINGTON AVE. SUITE 221B | 1 | 8 | 2020 | \$ 25.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure SPONSORSHIP | |
| To Whom Paid | MO | DAY | YEAR | |
| GET IT NOW PRINT | | | | |
| Mailing Address 4790 DERRY ST. | 1 | 10 | 2020 | \$ 302.10 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure CAMPAIGN EXPENSE | |
| To Whom Paid | MO | DAY | YEAR | |
| HARRISBURG KOREAN SCHOOL | | | | |
| Mailing Address 1127 SLATE HILL RD. | 1 | 13 | 2020 | \$ 200.00 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| LEANE THOM-BECKEY | | | | |
| Mailing Address 1981 BRENTWOOD DR. | 1 | 16 | 2020 | \$ 100.00 |
| City MIDDLETOWN | State PA | Zip Code (Plus 4) 17057 | Description of Expenditure STEEL HIGH FOOTBALL DONATION | |

| | | | | | | |
|--|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.85 |
| PARK HARRISBURG | | | | | | |
| Mailing Address 223 WALNUT ST. SUITE 1 | | | 1 | 17 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.00 |
| FULTON BANK | | | | | | |
| Mailing Address PO BOX 4887 | | | 1 | 17 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 42.00 |
| PATTY KIM | | | | | | |
| Mailing Address 2418 N. 2ND ST. | | | 1 | 30 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT - VOLUNTEER MEALS | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.87 |
| TEP'S FRESH SEAFOOD | | | | | | |
| Mailing Address 1233 N. 3RD ST. | | | 1 | 31 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure CAMPAIGN EXPENSE | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 105.00 |
| LAVET HENDERSON (GOFUNDME) | | | | | | |
| Mailing Address 8301 PRESIDENTS DR. APT. 631 | | | 1 | 31 | 2020 | |
| City HUMMELSTOWN | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure DONATION IN MEMORY OF JAY HILL | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| SHELBY REXRODE | | | | | | |
| Mailing Address PO BOX 4644 | | | 1 | 31 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure SERVICES RENDERED & REIMBURSEMENTS | | | |

| | | | | | | |
|--|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.70 |
| PARK HARRISBURG | | | | | | |
| Mailing Address 223 WALNUT ST. SUITE 1 | | | 2 | 3 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17191 | Description of Expenditure PARKING | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 23.02 |
| DODGE CITY USA | | | | | | |
| Mailing Address 1037 PAXTON ST. | | | 2 | 3 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure CAMPAIGN MEETING | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid MOTHER'S SUBS | | | MO | DAY | YEAR | \$ 25.65 |
| Mailing Address 2101 N. 2ND ST. | | | 2 | 3 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN EXPENSE | | | |

| | | | | | | |
|---------------------------------------|-------|-------------------|--|-----|------|----------|
| To Whom Paid AMAZON | | | MO | DAY | YEAR | \$ 67.76 |
| Mailing Address INFORMATION REQUESTED | | | 2 | 3 | 2020 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure ELECTION DAY MATERIALS | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid ROOKIE'S | | | MO | DAY | YEAR | \$ 75.38 |
| Mailing Address 2238 DERRY ST. | | | 2 | 3 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure VOLUNTEER MEALS | | | |

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|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid HUSTLEAGENCY | | | MO | DAY | YEAR | \$ 596.98 |
| Mailing Address 8831 BUSINESS PARK DR. SUITE 301 | | | 2 | 3 | 2020 | |
| City FORT MYERS | State FL | Zip Code (Plus 4) 33912 | Description of Expenditure LAUNDRY BAGS FOR FOX'S WASH & GO. | | | |

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|-----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid SHELLY ECHEVERRIA | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 4921 HARTMAN DR. | | | 2 | 3 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure FOOD FOR PETITION PARTY | | | |

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|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid TRI-COUNTY FEDERATION OF DEMOCRATIC WOMEN | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 4457 SAYBROOK LN. | | | 2 | 6 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure DONATION | | | |

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|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid HARRIS FAMILY BREWERY (GOFUNDME) | | | MO | DAY | YEAR | \$ 105.00 |
| Mailing Address 300 S. 18TH ST. | | | 2 | 7 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure DONATION | | | |

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|---------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid DOLLAR GENERAL | | | MO | DAY | YEAR | \$ 5.11 |
| Mailing Address 2941 N. 7TH ST. | | | 2 | 10 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN EXPENSE | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 105.00 |
| PATTY KIM | | | | | | |
| Mailing Address 2418 N. 2ND ST. | | | 2 | 10 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure REIMBURSEMENT | | | |

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|--|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 6.70 |
| PARK HARRISBURG | | | | | | |
| Mailing Address 223 WALNUT ST. SUITE 1 | | | 2 | 12 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | | | |

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|-----------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| NAACP | | | | | | |
| Mailing Address PO BOX 2757 | | | 2 | 13 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure SERVICES RENDERED | | | |

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|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 24.10 |
| PORTERS HOUSE | | | | | | |
| Mailing Address 1233 N. 3RD ST. | | | 2 | 14 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure CAMPAIGN EXPENSE | | | |

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|-----------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 4.50 |
| FULTON BANK | | | | | | |
| Mailing Address PO BOX 4887 | | | 2 | 14 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure SERVICE FEE | | | |

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|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 400.00 |
| JAIME JOHNSON | | | | | | |
| Mailing Address 3219 N. 6TH ST. | | | 2 | 17 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure SERVICES RENDERED | | | |

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|--|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5.20 |
| PARK HARRISBURG | | | | | | |
| Mailing Address 223 WALNUT ST. SUITE 1 | | | 2 | 18 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | | | |

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|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 28.14 |
| DODGE CITY USA | | | | | | |
| Mailing Address 1037 PAXTON ST. | | | 2 | 24 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure CAMPAIGN EXPENSE | | | |

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|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 168.22 |
| BOLLYWOOD BAR & GRILLE | | | | | | |
| Mailing Address 110 N. 2ND ST. | | | 2 | 24 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure CAMPAIGN EXPENSE | | | |

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|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 193.46 |
| DISTRIKT HOTEL PITTSBURGH | | | | | | |
| Mailing Address 453 BOULEVARD OF THE ALLIES | | | 3 | 2 | 2020 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | Description of Expenditure HDCC FUNDRAISER/CAMPAIGN EXPENSE | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| MARCH OF DIMES | | | | | | |
| Mailing Address 3748 SHARON ST. | | | 3 | 2 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure DONATION | | | |

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|-----------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| FRIENDS OF ROBERT PRAH, JR. | | | | | | |
| Mailing Address PO BOX 912 | | | 3 | 7 | 2020 | |
| City ROSTRAVER TWP | State PA | Zip Code (Plus 4) 15012 | Description of Expenditure DONATION | | | |

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|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 12.56 |
| STARBUCKS | | | | | | |
| Mailing Address 3744 N. HESS RD. | | | 3 | 9 | 2020 | |
| City WATERFALL | State PA | Zip Code (Plus 4) 16689 | Description of Expenditure CAMPAIGN EXPENSE | | | |

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|---------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 26.10 |
| SHEETZ | | | | | | |
| Mailing Address 3457 WILLIAM PENN HWY | | | 3 | 9 | 2020 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15235 | Description of Expenditure CAMPAIGN EXPENSE | | | |

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|--------------------------------|----------|-------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 70.00 |
| BRETHREN HOUSING ASSOCIATION | | | | | | |
| Mailing Address 219 HUMMEL ST. | | | 3 | 10 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure DONATION | | | |

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|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 166.39 |
| WYNDHAM PITTSBURGH UNIVERSITY CENTER | | | | | | |
| Mailing Address 100 LYTON AVE. | | | 3 | 10 | 2020 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15213 | Description of Expenditure GUEST SPEAKER TRIP/CAMPAIGN EXPENSE | | | |

| | | | | | | |
|--|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.85 |
| PARK HARRISBURG | | | 3 | 11 | 2020 | |
| Mailing Address 223 WALNUT ST. SUITE 1 | | | 3 | 11 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PARKING | | | |

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|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 112.50 |
| MICHELE SELLITTO | | | 3 | 11 | 2020 | |
| Mailing Address 1770 CYPRESS WAY | | | 3 | 11 | 2020 | |
| City YARDLEY | State PA | Zip Code (Plus 4) 19067 | Description of Expenditure REIMBURSEMENT - HDCC TRIP | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 51.50 |
| DODGE CITY USA | | | 3 | 16 | 2020 | |
| Mailing Address 1037 PAXTON ST. | | | 3 | 16 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure CAMPAIGN EXPENSE | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.00 |
| FULTON BANK | | | 3 | 17 | 2020 | |
| Mailing Address PO BOX 4887 | | | 3 | 17 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 290.44 |
| LEVIN PROMOTIONAL PRODUCTS | | | 3 | 20 | 2020 | |
| Mailing Address 3301 HOFFMAN ST. | | | 3 | 20 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure AWARDS | | | |

| | | | | | | |
|--|----------|------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 900.00 |
| THE BURG | | | 3 | 28 | 2020 | |
| Mailing Address 920 N. THIRD ST. SUITE 101 | | | 3 | 28 | 2020 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 1712 | Description of Expenditure ADVERTISEMENT | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.00 |
| FULTON BANK | | | 4 | 17 | 2020 | |
| Mailing Address PO BOX 4887 | | | 4 | 17 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure SERVICE FEE | | | |

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|--------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 14.80 |
| PAYPAL | | | 5 | 5 | 2020 | |
| Mailing Address 2211 NORTH FIRST ST. | | | 5 | 5 | 2020 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure TRANSACTION FEE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|---|
| To Whom Paid FULTON BANK | | | MO | DAY | YEAR | \$ 2.00 |
| Mailing Address PO BOX 4887 | | | 5 | 15 | 2020 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure SERVICE FEE | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 6,152.38 |

