

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                      |  |                              |   |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|------------------------------|---|
| <b>Filer Identification Number :</b> 9200339  |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>              |   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Citizens for Vincent Hughes |                          |                          |                         |                                    |                      |  |                              |   |
| <b>Street Address:</b> 4601 MARKET ST. 1ST FLR                                      |                          |                          |                         |                                    |                      |  |                              |   |
| <b>City:</b> PHILADELPHIA   |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 19139                               |                              |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT?            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X   | TERMINATION REPORT?          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT            | 7.                       | Year 2004               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b>              |   |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      |  | <b>District Number</b>       | <b>Office Code</b>  |
| SENATOR IN THE GENERAL ASSEMBLY   |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  | STS                          | DEM   |
|   |                          |                          |                         | 11                                 | 2                    | 2004   | 51                           |   |
|   |                          |                          |                         |                                    |                      |  | (SEE INSTRUCTIONS FOR CODES) |   |
| <b>Summary of Receipts and Expenditures from:</b>                                   |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>  | <b>DAY</b>                   | <b>YEAR</b>   |
|   |                          | 1                        | 1                       | 1                                  |                      | 11   | 22                           | 2004  |
| <b>A. Amount Brought Forward From Last Report</b>                                   |                          |                          |                         |                                    | \$ 18,641.32         |  |                              |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>               |                          |                          |                         |                                    | \$ 73,770.00         |  |                              |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                              |                          |                          |                         |                                    | \$ 92,411.32         |  |                              |   |
| <b>D. Total Expenditures (From Schedule III)</b>                                    |                          |                          |                         |                                    | \$ 24,668.57         |  |                              |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                         |                          |                          |                         |                                    | \$ 67,742.75         |  |                              |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                |                          |                          |                         |                                    | \$ 0.00              |  |                              |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                           |                          |                          |                         |                                    | \$ 0.00              |  |                              |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Citizens for Vincent Hughes                  | <b>From:</b> <b>To:</b> <u>11/22/2004</u> |

|  |                  |
|--|------------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |                  |
| <b>TOTAL for the Reporting Period (1)</b>                                      | <b>\$ 570.00</b> |

|  |                    |
|--|--------------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |                    |
| <b>Contributions Received From Political Committees (Part A)</b>                 | <b>\$ 1,350.00</b> |
| <b>All Other Contributions (Part B)</b>  | <b>\$ 2,250.00</b> |
| <b>TOTAL for the Reporting Period (2)</b>  | <b>\$ 3,600.00</b> |

|   |                     |
|---|---------------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |                     |
| <b>Contributions Received From Political Committees (Part C)</b>        | <b>\$ 49,300.00</b> |
| <b>All Other Contributions (Part D)</b>                                 | <b>\$ 20,300.00</b> |
| <b>TOTAL for the Reporting Period (3)</b>                               | <b>\$ 69,600.00</b> |

|  |                |
|--|----------------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |                |
| <b>TOTAL for the Reporting Period (4)</b>  | <b>\$ 0.00</b> |

|   |                     |
|---|---------------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | <b>\$ 73,770.00</b> |
|---|---------------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |                         |  |                              |  |
|--|--|--|--|-------------------------|--|------------------------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b> |  |                              |  |
| Citizens for Vincent Hughes                  |  |  |  | <b>From:</b>            |  | <b>To:</b> <u>11/22/2004</u> |  |
|  |  |  |  | <b>DATE</b>             |  | <b>AMOUNT</b>                |  |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>                                    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Pennsylvania UAW  |                    |                                   | 11        | 22         | 2004        |           |
| <b>Mailing Address</b> Good Government Committee 1375 Virgina Drive, Ste. 201 |                    |                                   |           |            |             |           |
| <b>City</b> Fort Washington   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19034 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Sheet Metal Workers Local 19 - PAC              |                    |                                   | 11        | 22         | 2004        |           |
| <b>Mailing Address</b> 1301 South Columbus Blvd |                    |                                   |           |            |             |           |
| <b>City</b> Philadelphia                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| Crown Cork & Seal USA PA                     |                    |                                   | 11        | 22         | 2004        |           |
| <b>Mailing Address</b> Crown PAC 1 Crown Way |                    |                                   |           |            |             |           |
| <b>City</b> Philadelphia                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154 |           |            |             |           |

  

|  |                    |                          |           |            |             |           |
|--|--------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Committee to Elect Seth Williams           |                    |                          | 11        | 22         | 2004        |           |
| <b>Mailing Address</b> Unknown             |                    |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Friends of Cindy Bass                      |                    |                                   | 11        | 22         | 2004        |           |
| <b>Mailing Address</b> PO Box7494          |                    |                                   |           |            |             |           |
| <b>City</b> Philadelphia                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19101 |           |            |             |           |

| Full Name of Contributing Committee |              |       |                   | MO | DAY | YEAR | \$ 200.00 |
|-------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Health PArtners PAC                 |              |       |                   |    |     |      |           |
| Mailing Address                     |              |       |                   | 11 | 22  | 2004 |           |
| 833 Chestnut Street, 9th Floor      |              |       |                   |    |     |      |           |
| City                                | Philadelphia | State | Zip Code (Plus 4) |    |     |      |           |
|                                     |              | PA    | 19107             |    |     |      |           |

| Full Name of Contributing Committee |              |       |                   | MO | DAY | YEAR | \$ 100.00 |
|-------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Friends of Blondell Reynolds Brown  |              |       |                   |    |     |      |           |
| Mailing Address                     |              |       |                   | 11 | 22  | 2004 |           |
| 7657 wyndale Avenue                 |              |       |                   |    |     |      |           |
| City                                | Philadelphia | State | Zip Code (Plus 4) |    |     |      |           |
|                                     |              | PA    | 19151             |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,350.00       |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>Citizens for Vincent Hughes | <b>Reporting Period</b><br><b>From:</b> <b>To:</b> <u>11/22/2004</u> |
|---|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                                      |          |                         |    |     |      |           |
|--------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor             |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Tyrone H. Smith                      |          |                         |    |     |      |           |
| Mailing Address 111 Maplewood Avenue |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 19144 |    |     |      |           |

|                          |       |                   |    |     |      |           |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Michael J. Burke         |       |                   |    |     |      |           |
| Mailing Address unknown  |       |                   | 11 | 22  | 2004 |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
|                          | PA    |                   |    |     |      |           |

|                                     |  |         |                        |    |     |      |          |
|-------------------------------------|--|---------|------------------------|----|-----|------|----------|
| Full Name of Contributor            |  |         |                        | MO | DAY | YEAR | \$200.00 |
| Barbara Chavous                     |  |         |                        |    |     |      |          |
| Mailing Address7704 Woodlawn Avenue |  |         |                        | 11 | 22  | 2004 |          |
| CityElkins PARK                     |  | StatePA | Zip Code (Plus 4)19027 |    |     |      |          |

|                                      |          |                         |  |    |     |      |           |
|--------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor             |          |                         |  | MO | DAY | YEAR | \$ 150.00 |
| Charles Bush, Jr.                    |          |                         |  |    |     |      |           |
| Mailing Address 511 W. Dakota Street |          |                         |  | 11 | 22  | 2004 |           |
| City Philadelphia                    | State PA | Zip Code (Plus 4) 19131 |  |    |     |      |           |

|                                    |          |                         |  |    |     |      |           |
|------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor           |          |                         |  | MO | DAY | YEAR | \$ 200.00 |
| James P. BAker                     |          |                         |  |    |     |      |           |
| Mailing Address 6943 Sherwood Road |          |                         |  | 11 | 22  | 2004 |           |
| City Philadelphia                  | State PA | Zip Code (Plus 4) 19151 |  |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>James L. Morse  |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1902 Chestnut Circle        |          |                         | 11 | 22  | 2004 |           |
| City Ardmore                                | State PA | Zip Code (Plus 4) 19003 |    |     |      |           |
| Full Name of Contributor<br>Susan Schulman  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3337 Queen Lane             |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                           | State PA | Zip Code (Plus 4) 19129 |    |     |      |           |
| Full Name of Contributor<br>Jay Mitchell    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Unknown                     |          |                         | 11 | 22  | 2004 |           |
| City  | State PA | Zip Code (Plus 4)       |    |     |      |           |
| Full Name of Contributor<br>Floyd Pelham    |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 23 S. Dewey Street          |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                           | State PA | Zip Code (Plus 4) 19139 |    |     |      |           |
| Full Name of Contributor<br>Jeanice Salter  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 7874 Rhoads street, Ste. A  |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                           | State PA | Zip Code (Plus 4) 19151 |    |     |      |           |
| Full Name of Contributor<br>Ronald H. Kline |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 518 Bethlehem Pike          |          |                         | 11 | 22  | 2004 |           |
| City Ft Washington                          | State PA | Zip Code (Plus 4) 19034 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>James J. & Mabel Wilson |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5106 Nevada Street                  |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                                   | State PA | Zip Code (Plus 4) 19131 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Monique S. Player |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 69 E. Logan Street, Apt 2W    |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19144 |    |     |      |           |

|   |          |                   |    |     |      |           |
|---|----------|-------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Steven G. Laver |          |                   | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Unknown                     |          |                   | 11 | 22  | 2004 |           |
| City  | State PA | Zip Code (Plus 4) |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Cateria R. McCabe |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5738 Walnut Street            |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                             | State PA | Zip Code (Plus 4) 19139 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Sandra Dungee McArthur |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 831 S. 48th Street                 |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                                  | State PA | Zip Code (Plus 4) 19143 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Leigh Skipper |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 716 W. Chelten Avenue     |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia                         | State PA | Zip Code (Plus 4) 19126 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Wayne L, Swann |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 501 Grand Cypress Ct.      |          |                         | 11 | 22  | 2004 |           |
| City Silver Spring                         | State MD | Zip Code (Plus 4) 20905 |    |     |      |           |

| Full Name of Contributor |            |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|-----------|
| Linda W. Richardson      |            |       |                   |    |     |      |           |
| Mailing Address          |            |       |                   | 11 | 22  | 2004 |           |
| 24 W. Pearl Street       |            |       |                   |    |     |      |           |
| City                     | Burlington | State | Zip Code (Plus 4) |    |     |      |           |
|                          |            | NJ    | 8016              |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,250.00       |



## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| Citizens for Vincent Hughes                  | <b>From:</b> <b>To:</b> <u>11/22/2004</u> |

|   |          |                         | DATE | DATE | DATE | AMOUNT      |
|---|----------|-------------------------|------|------|------|-------------|
| Full Name of Contributing Committee   |          |                         | MO   | DAY  | YEAR |             |
| Essential Elements - PAC  |          |                         |      |      |      |             |
| Mailing Address 1735 Market Street, Ste. A 531  |          |                         |      |      |      |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19103 | 11   | 22   | 2004 | \$ 300.00   |
| Full Name of Contributing Committee   |          |                         | MO   | DAY  | YEAR |             |
| Plumbers Union Local 690  |          |                         |      |      |      |             |
| Mailing Address Election Political Action Fund 2791 Southampton Road                  |          |                         |      |      |      |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19154 | 11   | 22   | 2004 | \$ 500.00   |
| Full Name of Contributing Committee   |          |                         | MO   | DAY  | YEAR |             |
| CWA Local 13000 AFL CIO   |          |                         |      |      |      |             |
| Mailing Address PAC Fund 224 Race Street, 3rd Flr                                     |          |                         |      |      |      |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19103 | 11   | 22   | 2004 | \$ 500.00   |
| Full Name of Contributing Committee   |          |                         | MO   | DAY  | YEAR |             |
| Cement Masons Local 592 - PAC   |          |                         |      |      |      |             |
| Mailing Address 2511 Snyder Avenue  |          |                         |      |      |      |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19145 | 11   | 22   | 2004 | \$ 500.00   |
| Full Name of Contributing Committee   |          |                         | MO   | DAY  | YEAR |             |
| U.B. of C. and J. of A.   |          |                         |      |      |      |             |
| Mailing Address Metropolitan Regional Council of Carpenters 1803 Spring Garden Street |          |                         |      |      |      |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19130 | 11   | 22   | 2004 | \$ 1,000.00 |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PSEA PACE                          |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 400 North Third Street, Box 1724                          |          |                         | 11 | 22  | 2004 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |
| Full Name of Contributing Committee<br>APSCUF/CAP - PA                    |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 319 N. Front Street PO Box 11995                          |          |                         | 11 | 22  | 2004 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17108 |    |     |      |             |
| Full Name of Contributing Committee<br>AFSCME AFL CIO Council 13          |          |                         | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address Political & Legislative B 4031 Executive Park Drive       |          |                         | 11 | 22  | 2004 |             |
| City Harrisburg   | State PA | Zip Code (Plus 4) 17111 |    |     |      |             |
| Full Name of Contributing Committee<br>Philadelphia Council AFL CIO - PAC |          |                         | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address 11 S. 22nd Street, 2nd Flr.                               |          |                         | 11 | 22  | 2004 |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19103 |    |     |      |             |
| Full Name of Contributing Committee<br>Ninth Decade Fund                  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address Unknown   |          |                         | 11 | 22  | 2004 |             |
| City  | State PA | Zip Code (Plus 4)       |    |     |      |             |
| Full Name of Contributing Committee<br>CHH PAC                            |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1500 Market Street Centre Square West, 38th Flr.          |          |                         | 11 | 22  | 2004 |             |
| City Philadelphia   | State PA | Zip Code (Plus 4) 19102 |    |     |      |             |

|  |          |                         |    |     |      |              |
|--|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>Steamfitters' Local Union 420 PAC         |          |                         | MO | DAY | YEAR | \$ 1,000.00  |
| Mailing Address 14420 Townsend road  |          |                         | 11 | 22  | 2004 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19154 |    |     |      |              |
| Full Name of Contributing Committee<br>PFT Committee to Support Public Education |          |                         | MO | DAY | YEAR | \$ 5,000.00  |
| Mailing Address 1816 Chestnut Street   |          |                         | 11 | 22  | 2004 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19103 |    |     |      |              |
| Full Name of Contributing Committee<br>Laborers District Council - PAC           |          |                         | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 665 N. Broad Street, 3rd Floor                                   |          |                         | 11 | 22  | 2004 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19123 |    |     |      |              |
| Full Name of Contributing Committee<br>Laborers District Council - PAC           |          |                         | MO | DAY | YEAR | \$ 800.00    |
| Mailing Address 665 N. Broad Street, 3rd Floor                                   |          |                         | 11 | 1   | 2004 |              |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19123 |    |     |      |              |
| Full Name of Contributing Committee<br>Triad Strategies PA PAC                   |          |                         | MO | DAY | YEAR | \$ 2,500.00  |
| Mailing Address 116 Pine Street  |          |                         | 11 | 22  | 2004 |              |
| City HArrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |              |
| Full Name of Contributing Committee<br>APSCUF/CAP - PA                           |          |                         | MO | DAY | YEAR | \$ 500.00    |
| Mailing Address 319 N. Front Street PO Box 11995                                 |          |                         | 11 | 22  | 2004 |              |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |              |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Greenlee Partners State PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 11972                                       |          |                         | 11 | 22  | 2004 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17108 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Pennsylvania AFL CIO COPE |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 231 State Street                                 |          |                         | 11 | 22  | 2004 |           |
| City Harrisburg  | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Blue PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 60710                    |          |                         | 11 | 22  | 2004 |           |
| City Harrisburg                                 | State PA | Zip Code (Plus 4) 17106 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>People for Good Government |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address Two North Ninth Street                            |          |                         | 11 | 22  | 2004 |           |
| City Allentown  | State PA | Zip Code (Plus 4) 18101 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Laborers District Council |          |                         | MO | DAY | YEAR | \$ 800.00 |
| Mailing Address 655 N. Broad Street, 3rd Floor                   |          |                         | 11 | 22  | 2004 |           |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19123 |    |     |      |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>LAWPAC |          |                         | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 800 North Third Street        |          |                         | 11 | 22  | 2004 |             |
| City Harrisburg                               | State PA | Zip Code (Plus 4) 17102 |    |     |      |             |

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>United Food & Commercial Workers             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00 |
| <b>Mailing Address</b> International Union AFL CIO/CLC - Active Ballot CI 1775 K Street NW |                    |                                   | 11        | 22         | 2004        |             |
| <b>City</b> Washington   | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20006 |           |            |             |             |

  

|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>IUPAT - PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1750 New York Avenue NW            |                    |                                   | 11        | 22         | 2004        |             |
| <b>City</b> Washington                                    | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20006 |           |            |             |             |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>AZ PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 1800 Concord Pike PO Box 15438 |                    |                                   | 11        | 22         | 2004        |           |
| <b>City</b> Wilmington                                | <b>State</b><br>DE | <b>Zip Code (Plus 4)</b><br>19850 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>AZ PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 1800 Concord Pike PO Box 15438 |                    |                                   | 11        | 22         | 2004        |           |
| <b>City</b> Wilmington                                | <b>State</b><br>DE | <b>Zip Code (Plus 4)</b><br>19850 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>UPSPAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 55 Glenlake Pkwy NE           |                    |                                   | 11        | 22         | 2004        |           |
| <b>City</b> Atlanta                                  | <b>State</b><br>GA | <b>Zip Code (Plus 4)</b><br>30328 |           |            |             |           |

  

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>GlaxoSmith Kline - PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> Five Moore Drive                              |                    |                                   | 11        | 22         | 2004        |             |
| <b>City</b> Research Triangle Park                                   | <b>State</b><br>NC | <b>Zip Code (Plus 4)</b><br>27709 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 49,300.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Citizens for Vincent Hughes | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> <u>11/22/2004</u> |
|---|--|

|  |                 |                                | DATE                    |     |                          | AMOUNT      |
|--|-----------------|--------------------------------|-------------------------|-----|--------------------------|-------------|
| Full Name of Contributor   |                 |                                | MO                      | DAY | YEAR                     |             |
| Steven Barr  |                 |                                |                         |     |                          |             |
| <b>Mailing Address</b> 118 W. Possum Hollow Road                       |                 |                                | 11                      | 22  | 2004                     | \$ 5,000.00 |
| <b>City</b> Wallingford  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19086 |                         |     |                          |             |
| <b>Employer Name</b> Keystone Quality Transport                        |                 |                                | <b>Occupation</b> Owner |     |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>Unknown |                 | <b>City</b>                    | <b>State</b> PA         |     | <b>Zip Code (Plus 4)</b> |             |

|   |                 |                          | MO                        | DAY | YEAR                           |           |
|---|-----------------|--------------------------|---------------------------|-----|--------------------------------|-----------|
| <b>Full Name of Contributor</b><br>Deborah Willig   |                 |                          |                           |     |                                |           |
| <b>Mailing Address</b> unknown  |                 |                          | 11                        | 22  | 2004                           | \$ 500.00 |
| <b>City</b>   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> |                           |     |                                |           |
| <b>Employer Name</b> Willig Williams & Davidson   |                 |                          | <b>Occupation</b> partner |     |                                |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1845 Walnut Street, 24th Flr |                 | <b>City</b> Philadelphia | <b>State</b> PA           |     | <b>Zip Code (Plus 4)</b> 19103 |           |

|   |                 |                                | MO                        | DAY | YEAR                     |           |
|---|-----------------|--------------------------------|---------------------------|-----|--------------------------|-----------|
| <b>Full Name of Contributor</b><br>Nancy H. Fullam          |                 |                                |                           |     |                          |           |
| <b>Mailing Address</b> 3306 Saw Mill Road                   |                 |                                | 11                        | 22  | 2004                     | \$ 500.00 |
| <b>City</b> Newtown Square                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19073 |                           |     |                          |           |
| <b>Employer Name</b>  |                 |                                | <b>Occupation</b> unknown |     |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b> PA           |     | <b>Zip Code (Plus 4)</b> |           |

|  |                    |                             |                          |                                   |             |           |
|--|--------------------|-----------------------------|--------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Stephanie Franklin Suber                                  |                    |                             | <b>MO</b>                | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> unknown   |                    |                             | 11                       | 22                                | 2004        |           |
| <b>City</b>  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>    |                          |                                   |             |           |
| <b>Employer Name</b> Ballard Spahr Andrews & Ingersoll                                       |                    |                             | <b>Occupation</b> lawyer |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1735 Market Street, 51st Flr. |                    | <b>City</b><br>Philadelphia | <b>State</b><br>PA       | <b>Zip Code (Plus 4)</b><br>19103 |             |           |

|   |                    |                                   |                           |                                   |             |           |
|---|--------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Edward Hillis                                  |                    |                                   | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 411 Elliott Road   |                    |                                   | 11                        | 22                                | 2004        |           |
| <b>City</b> Elkins Park   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19027 |                           |                                   |             |           |
| <b>Employer Name</b> Domus Inc.   |                    |                                   | <b>Occupation</b> unknown |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>346 E. Walnut Lane |                    | <b>City</b><br>Philadelphia       | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>19144 |             |           |

|  |                    |                                   |                           |                          |             |             |
|--|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Swanson Street Associates |                    |                                   | <b>MO</b>                 | <b>DAY</b>               | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 350 Sentry Parkway Bldg 630, Ste. 300 |                    |                                   | 11                        | 22                       | 2004        |             |
| <b>City</b> Blue Bell  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19422 |                           |                          |             |             |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> Unknown |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                       | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b> |             |             |

|  |                    |                             |                          |                                   |             |             |
|--|--------------------|-----------------------------|--------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Denise Joy Smyler                                 |                    |                             | <b>MO</b>                | <b>DAY</b>                        | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> Unknown   |                    |                             | 11                       | 22                                | 2004        |             |
| <b>City</b>  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>    |                          |                                   |             |             |
| <b>Employer Name</b> Law Office of Denise Joy Smyler                                 |                    |                             | <b>Occupation</b> Lawyer |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>109 South 22nd Street |                    | <b>City</b><br>Philadelphia | <b>State</b><br>PA       | <b>Zip Code (Plus 4)</b><br>19103 |             |             |

|   |                    |                                   |                              |                          |             |             |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Thane C. Martin          |                    |                                   | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 4400 Sherwood Rd                     |                    |                                   | 11                           | 22                       | 2004        |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19131 |                              |                          |             |             |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>unknown |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                              |                          |             |           |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Kenneth M. Jarin         |                    |                                   | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1 Greenbriar Circle                  |                    |                                   | 11                           | 22                       | 2004        |           |
| <b>City</b> Newtown   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18940 |                              |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>unknown |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                             |                              |                                   |             |             |
|--|--------------------|-----------------------------|------------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Stephen R. Wodjak                               |                    |                             | <b>MO</b>                    | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> unknown   |                    |                             | 11                           | 22                                | 2004        |             |
| <b>City</b>  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>    |                              |                                   |             |             |
| <b>Employer Name</b> S. R. Wodjak Associates                                       |                    |                             | <b>Occupation</b><br>unknown |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>200 S. Broad Street |                    | <b>City</b><br>Philadelphia | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b><br>19102 |             |             |

|   |                    |                                   |                              |                          |             |           |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Eugene F. Knopf          |                    |                                   | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1497 Stoneridge Rd.                  |                    |                                   | 11                           | 22                       | 2004        |           |
| <b>City</b> Allentown                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18104 |                              |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>unknown |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b> |             |           |



|   |                    |                                   |                              |                          |             |           |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Tiffany Chavous          |                    |                                   | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 7704 Woodlwan Avenue                 |                    |                                   | 11                           | 22                       | 2004        |           |
| <b>City</b> Elkins Park                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>29027 |                              |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>unknown |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                          |                              |                          |             |           |
|---|--------------------|--------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Gordon J. Linton         |                    |                          | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> Unknown                              |                    |                          | 11                           | 22                       | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |                              |                          |             |           |
| <b>Employer Name</b>  |                    |                          | <b>Occupation</b><br>unknown |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>              | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                                     |                          |             |             |
|---|--------------------|-----------------------------------|-------------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Denise Wynn-Baker        |                    |                                   | <b>MO</b>                           | <b>DAY</b>               | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 6943 Sherwood Road                   |                    |                                   | 11                                  | 22                       | 2004        |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19151 |                                     |                          |             |             |
| <b>Employer Name</b> Unknown                                |                    |                                   | <b>Occupation</b><br>Medical Doctor |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA                  | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                              |                          |             |           |
|---|--------------------|-----------------------------------|------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Frederick Felder         |                    |                                   | <b>MO</b>                    | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 9801 Germantown Pike, Apt 210        |                    |                                   | 11                           | 22                       | 2004        |           |
| <b>City</b> Lafayette Hill                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19444 |                              |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>unknown |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA           | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |           |
|------------|-----------|
| \$         | 20,300.00 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |                         |                              |
|--|--|-------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b> |                              |
| Citizens for Vincent Hughes  |  | <b>From:</b>            | <b>To:</b> <u>11/22/2004</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |                         |                              |
| TOTAL for the Reporting Period   |  | (1)                     | \$ 0.00                      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |                         |                              |
| TOTAL for the Reporting Period   |  | (2)                     | \$ 0.00                      |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |                         |                              |
| TOTAL for the Reporting Period   |  | (3)                     | \$ 0.00                      |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                         | \$ 0.00                      |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   |  | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |  |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |  |      |     |      |                                  |
| Description of Contribution:  |       |                   |  |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                         |
| Citizens for Vincent Hughes                  | From                      To: <u>11/22/2004</u> |

|   |          |                         |  | DATE | AMOUNT   |
|---|----------|-------------------------|--|------|----------|
| To Whom Paid                              | MO       | DAY                     | YEAR   |      |          |
| Hilton                                    |          |                         |  |      |          |
| Mailing Address 4200 City Avenue          | 10       | 28                      | 2004   | \$   | 1,000.00 |
| City Philadelphia                         | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure                             |      |          |
|   |          |                         | GOTV Rally   |      |          |
| To Whom Paid                              | MO       | DAY                     | YEAR   |      |          |
| Dave Warren                               |          |                         |  |      |          |
| Mailing Address Unknown                   | 11       | 2                       | 2004   | \$   | 100.00   |
| City                                      | State PA | Zip Code (Plus 4)       | Description of Expenditure                             |      |          |
|   |          |                         | Campaign Expense - Reimbursement for political expense |      |          |
| To Whom Paid                              | MO       | DAY                     | YEAR   |      |          |
| Springfield Township Democratic Committee |          |                         |  |      |          |
| Mailing Address Unknown                   | 10       | 28                      | 2004   | \$   | 750.00   |
| City                                      | State PA | Zip Code (Plus 4)       | Description of Expenditure                             |      |          |
|   |          |                         | Contribution   |      |          |
| To Whom Paid                              | MO       | DAY                     | YEAR   |      |          |
| Montgomery County Democratic Party        |          |                         |  |      |          |
| Mailing Address Unknown                   | 10       | 28                      | 2004   | \$   | 500.00   |
| City                                      | State PA | Zip Code (Plus 4)       | Description of Expenditure                             |      |          |
|   |          |                         | Contribution   |      |          |
| To Whom Paid                              | MO       | DAY                     | YEAR   |      |          |
| Phila Democratic City Comm.               |          |                         |  |      |          |
| Mailing Address Unknown                   | 10       | 28                      | 2004   | \$   | 1,250.00 |
| City                                      | State PA | Zip Code (Plus 4)       | Description of Expenditure                             |      |          |
|   |          |                         | Contribution   |      |          |

|  |                    |                          |   |            |             |           |
|--|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>6th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                       |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>44th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |                    |                          |   |            |             |           |
|--|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>4th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                       |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>34th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>52nd Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>24th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |



|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>60th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>46th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>38th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>28th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>21st Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|   |                    |                          |   |            |             |           |
|---|--------------------|--------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>27th Ward Democratic Committee |                    |                          | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> Unknown                        |                    |                          | 10  | 28         | 2004        |           |
| <b>City</b>   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Contribution |            |             |           |

|  |             |                   |  |     |      |           |
|--|-------------|-------------------|--|-----|------|-----------|
| To Whom Paid<br>32nd Ward Democratic Committee |             |                   | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address   Unknown                      |             |                   | 10   | 28  | 2004 |           |
| City   | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>Contribution |     |      |           |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>PA Senate Democratic Campaign Committee |             |                            | MO  | DAY | YEAR | \$ 2,000.00 |
| Mailing Address   Unknown                               |             |                            | 10  | 28  | 2004 |             |
| City   Harrisburg                                       | State<br>PA | Zip Code (Plus 4)<br>17102 | Description of Expenditure<br>Contributions |     |      |             |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Colonial Area Democratic Committee |             |                            | MO  | DAY | YEAR | \$ 750.00 |
| Mailing Address   3009 Church Rd                   |             |                            | 10  | 30  | 2004 |           |
| City   Lafayette Hills                             | State<br>PA | Zip Code (Plus 4)<br>19444 | Description of Expenditure<br>Contributions |     |      |           |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>PA Senate Democratic Campaign Committee |             |                            | MO  | DAY | YEAR | \$ 5,000.00 |
| Mailing Address   Unknown                               |             |                            | 11  | 2   | 2004 |             |
| City   Harrisburg                                       | State<br>PA | Zip Code (Plus 4)<br>17102 | Description of Expenditure<br>Contributions |     |      |             |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Housing Association of Delaware Valley |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address   1528 Walnut St, Ste 100              |             |                            | 11  | 2   | 2004 |             |
| City   Philadelphia                                    | State<br>PA | Zip Code (Plus 4)<br>19102 | Description of Expenditure<br>Contributions |     |      |             |

|                                |             |                   |   |     |      |           |
|--------------------------------|-------------|-------------------|---|-----|------|-----------|
| To Whom Paid<br>Cynthia Platts |             |                   | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address   Unknown      |             |                   | 10  | 28  | 2004 |           |
| City                           | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>Election Day Worker |     |      |           |

|   |             |                           |   |     |      |             |
|---|-------------|---------------------------|---|-----|------|-------------|
| To Whom Paid<br>American Fund Raising Group |             |                           | MO  | DAY | YEAR | \$ 3,000.00 |
| Mailing Address P.O. Box 3979               |             |                           | 10  | 28  | 2004 |             |
| City Windham                                | State<br>NH | Zip Code (Plus 4)<br>3087 | Description of Expenditure<br>Fundraising Expense |     |      |             |

|                                       |             |                            |   |     |      |             |
|---------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Kennedy Printing      |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5534 Baltimore Avenue |             |                            | 10  | 25  | 2004 |             |
| City Philadelphia                     | State<br>PA | Zip Code (Plus 4)<br>19143 | Description of Expenditure<br>Office Supplies |     |      |             |

|                                    |             |                            |  |     |      |             |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>Postmaster         |             |                            | MO   | DAY | YEAR | \$ 1,110.00 |
| Mailing Address 2970 Market Street |             |                            | 10   | 25  | 2004 |             |
| City Philadelphia                  | State<br>PA | Zip Code (Plus 4)<br>19104 | Description of Expenditure<br>Mailing Supplies - 3000 Stamps |     |      |             |

|                                       |             |                            |   |     |      |             |
|---------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Kennedy Printing      |             |                            | MO  | DAY | YEAR | \$ 1,098.89 |
| Mailing Address 5534 Baltimore Avenue |             |                            | 10  | 28  | 2004 |             |
| City Philadelphia                     | State<br>PA | Zip Code (Plus 4)<br>19143 | Description of Expenditure<br>500 Flyers GOTV |     |      |             |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>J. Salter Consulting     |             |                            | MO   | DAY | YEAR | \$ 230.00 |
| Mailing Address 7478 Rhoads St., Suite A |             |                            | 11   | 6   | 2004 |           |
| City Philadelphia                        | State<br>PA | Zip Code (Plus 4)<br>19151 | Description of Expenditure<br>Bookkeeping, Data Entry, & Check Writing |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Patricia Wells         |             |                            | MO  | DAY | YEAR | \$ 400.00 |
| Mailing Address 3900 City Avenue, D222 |             |                            | 11  | 2   | 2004 |           |
| City Philadelphia                      | State<br>PA | Zip Code (Plus 4)<br>19131 | Description of Expenditure<br>Election Day Activities |     |      |           |

|  |                    |                                   |  |            |             |                   |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------------|
| <b>To Whom Paid</b><br>Vincent Hughes  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 4601 Market St.   |                    |                                   | 11   | 2          | 2004        |                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>Reimbursed Expenses Incurred        |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>Gabriel Bryant  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 6201 N. 10th St #320                                    |                    |                                   | 11   | 2          | 2004        |                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19141 | <b>Description of Expenditure</b><br>Election Day Activities             |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>Jinaki Z Gibson   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> 5441 W Diamond St                                       |                    |                                   | 11   | 2          | 2004        |                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19131 | <b>Description of Expenditure</b><br>Election Day Activities             |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>Dennis Lee  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> Unknown   |                    |                                   | 11   | 2          | 2004        |                   |
| <b>City</b>  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>Election Day Activities             |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>To Whom Paid</b><br>Marquita Kennedy-Chapman                                |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                   |
| <b>Mailing Address</b> P.O. Box 23416  |                    |                                   | 11   | 2          | 2004        |                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19143 | <b>Description of Expenditure</b><br>Election Day Food Expenses Incurred |            |             |                   |
|  |                    |                                   |  |            |             |                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b> |
|  |                    |                                   |  |            |             | \$ 24,668.57      |

