#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                       | on 201                         | 70035       |                        |         | Repo    |      |       | CAND               | IDA   | ATE     |        | COM      | 4ITTEE             | <b>✓</b> [     | LOB          | BYIST   |           |          |
|--|--------------------------------|-------------|------------------------|---------|---------|------|-------|--------------------|-------|---------|--------|----------|--------------------|----------------|--------------|---------|-----------|----------|
| Name of Filing C                                     | ommittee, Candi                | date or L   | obbyist:               |         | JOHN    | ISO  | N RC  | THMAN              | , S/  | ARA F   | RIEN   | NDS OF   | :                  |                |              |         |           |          |
| Street Address:                                      | PO BOX 212                     |             |                        |         |         |      |       |                    |       |         |        |          |                    |                |              |         |           |          |
| City:  | FORT WASHI                     | NGTON       |                        |         |         |      |       | State:             | P     | Ά       |        |          | Zip Cod            | <b>ie:</b> 19  | 034-0        | 212     |           |          |
| TYPE OF<br>REPORT                                    | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRIDA'<br>PRIMARY  | Y PRE-  | - 2     |      | 30 DA |                    | POS   | ST-     | 3.     |          | AMENDM<br>REPORT   |                | Yes          | N       | 0         | <b>√</b> |
| (place X to<br>the right of                          | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRIDA'<br>ELECTION | y pre   | - 5     |      | 30 DA |                    | POS   | ST-     | 6.     |          | TERMINA<br>REPORT  |                | Yes          | N       | 0         | <b>\</b> |
| report type)   | ANNUAL REPORT                  | 7.          | <b>Year</b> 2020       |         |         |      |       | IG METH<br>CHECK ( |       |         |        |          | PAPER              |                | $\checkmark$ | DISK    | ETTE      |          |
| Name of Office S                                     | -<br>ought by Candida          | ate:        |                        |         |         |      |       | DATE               | OF    | ELEC    | TIO    | N        | District<br>Number | Office<br>Code | Par          | ty Cod  | Cour      |          |
|  |                                |             |                        |         |         |      |       | МО                 | D     | AY      | YE     | AR       | 151                |                | DEI          | 1       | 46        |          |
|  |                                |             |                        |         |         |      |       | 1                  | 1     | :       | 3      | 2020     |                    | (SEE IN        | STRUCTI      | ONS FOR | CODES     | 5)       |
| Summary of   |                                | МО          | DAY                    | YEAR    |         |      |       | МО                 | D     | PAY     | YE     | AR       | FO                 | R OFFIC        | E USE        | ONLY    |           |          |
| Expenditures   | from:                          |             | 1 1                    | 20      | 020     | T    | 0     |                    | 5     | 1       | 8      | 2020     |                    |                |              |         |           |          |
| A. Amount Bro  | ught Forward Fro               | m Last R    | leport                 |         |         |      | \$    | _                  |       |         | 10,1   | 94.80    |                    |                |              |         |           |          |
| B. Total Moneta                                      | ary Contributions              | And Rec     | eipts (From            | Sche    | dule 1  | I)   | \$    |                    |       |         |        | 12.48    |                    |                |              |         |           |          |
| C. Total Funds Available (Sum Of Lines A and B)      |                                |             |                        |         |         | \$   |       |                    |       | 10,2    | 07.28  |          |                    |                |              |         |           |          |
| D. Total Expenditures (From Schedule III)            |                                |             |                        |         |         | \$   |       |                    |       | 3,5     | 11.60  |          |                    |                |              |         |           |          |
| E. Ending Cash Balance (Subtract Line D From Line C) |                                |             |                        |         |         |      | \$    |                    |       |         | 6,6    | 95.68    |                    |                |              |         |           |          |
| F. Value Of In-                                      | Kind Contribution              | s Receiv    | ed (From S             | chedu   | le II)  |      | \$    |                    |       |         |        | 0.00     |                    |                |              |         |           |          |
| G. Unpaid Debt                                       | s And Obligations              | s (From S   | Schedule IV            | )       |         |      | \$    |                    |       |         | 3,4    | 92.01    |                    |                | •            |         |           |          |
|  |                                |             |                        | AFF     | IDA'    | VI٦  | ΓSE   | CTION              |       |         |        |          |                    |                |              |         |           |          |
| PART I - If this is                                  |                                | •           | _                      |         |         |      |       |                    | -     | -       |        | _        |                    |                |              |         |           |          |
| I swear (or affirm)                                  | that this report, inc<br>ete.  | cluding the | e attached sci         | nedules | filed   | on I | paper | or by elec         | ctror | nic me  | dium,  | are to t | the best o         | f my knov      | vledge       | and be  | lief , tr | ue       |
| Sworn to and subs                                    | cribed before me th<br>day of  | ís          | 20                     |         |         |      |       |                    |       |         | S      | ignature | of Perso           | n Submitt      | ing Re       | ort     |           | _        |
|  | Signate                        | ure         |                        |         |         |      | -     |                    | _     |         |        |          | Prin               | ted Name       | 1            |         |           | _        |
| My Commission Ex                                     | pires                          |             |                        |         |         |      | _     |                    |       |         |        |          | Ema                | il             |              |         |           |          |
|  | МО                             | D           | AY                     | YR      |         |      |       |                    |       | Area    | Cod    | e        | Daytim             | e Teleph       | one Nu       | mber    |           |          |
| Part II- If this is                                  | a report of a can              | didate's    | authorized             | Comm    | ittee   | , Ca | andid | ate shal           | l sig | gn he   | re.    |          |                    |                |              |         |           |          |
| I swear (or affirm)<br>No 320) as amende             | that to the best of<br>ed.     | my knowle   | edge and beli          | ef this | politio | cal  | comm  | ittee has          | not   | violate | ed any | y provis | ions of th         | e act of Ju    | ıne 3,1      | 937 (P. | L. 133    | 3,       |
| Sworn to and subsc                                   | ribed before me this<br>day of | i           | 20                     |         |         |      |       |                    | _     |         |        | S        | ignature o         | of Candida     | ate          |         |           | _        |
|  |                                |             |                        |         |         |      | -     |                    | _     |         |        |          | Printe             | d Name         |              |         |           | -        |
|  | Signature                      |             |                        |         |         |      | -     |                    | _     |         |        |          |                    |                |              |         |           | _        |
| My Commission Exp                                    | ires                           |             |                        |         |         |      |       |                    |       |         |        |          | Ema                | il             |              |         |           |          |
|  | МО                             | D           | AY                     | YR      |         |      | •     |                    | _     | Area C  | ode    |          | Da                 | aytime To      | elephor      | ne Num  | ber       | _        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting Period |         |              |           |  |  |  |
|--|------------------|---------|--------------|-----------|--|--|--|
| JOHNSON ROTHMAN, SARA FRIENDS OF   | From:            | 1/1/202 | <u>0</u> To: | 5/18/2020 |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |                  |         |              |           |  |  |  |
| TOTAL for the Reporting  | ) Period         | (1)     | \$           | 12.48     |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |                  |         |              |           |  |  |  |
| Contributions Received From Political Committees (Part A)  |                  |         | \$           | 0.00      |  |  |  |
| All Other Contributions (Part B)   |                  |         | \$           | 0.00      |  |  |  |
| TOTAL for the Reporting  | ) Period         | (2)     | \$           | 0.00      |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |                  |         |              |           |  |  |  |
| Contributions Received From Political Committees (Part C)  |                  |         | \$           | 0.00      |  |  |  |
| All Other Contributions (Part D)   |                  |         | \$           | 0.00      |  |  |  |
| TOTAL for the Reporting  | ) Period         | (3)     | \$           | 0.00      |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |                  |         |              |           |  |  |  |
| TOTAL for the Reporting  | J Period         | (4)     | \$           | 0.00      |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  |         | \$           | 12.48     |  |  |  |

#### **PART A**

### CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Use this Part to itemize only contributions received from political conwith an aggregate value from \$50.01 to \$250.00 in the reporting Name of Filing Committee or Candidate  Reporting Period |               |                   |   |    |          |      |    |            |
|--|---------------|-------------------|---|----|----------|------|----|------------|
| Name of Fining Committee of Candidate  |               |                   |   |    |          | То   | :  |            |
|  |               |                   |   |    | DATE     |      |    | AMOUNT     |
| Full Name of Contribut   | ing Committee |                   |   | МО | DAY      | YEAR |    |            |
| Mailing Address  |               |                   |   |    |          |      | \$ | 0.00       |
| City   | State         | Zip Code (Plus 4) | ) |    |          |      |    |            |
|  | <b>!</b>      | <b>I</b>          | ! |    | <u> </u> |      |    | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee of Candidate |       |                   | Reporting Period From: To: |    |      |      |    |        |
|---------------------------------------|-------|-------------------|----------------------------|----|------|------|----|--------|
|                                       |       |                   |                            |    | DATE |      |    | AMOUNT |
| Full Name of Contributor              |       |                   |                            | МО | DAY  | YEAR |    |        |
| Mailing Address                       |       |                   |                            |    |      |      | \$ | 0.00   |
| City                                  | State | Zip Code (Plus 4) | ١                          |    |      |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | me of Filing Committee or Candidate |               | Reporting Period |      |     |      |    |            |
|-----------------------------------|-------------------------------------|---------------|------------------|------|-----|------|----|------------|
|                                   |                                     |               | From:            |      |     | То:  |    |            |
|                                   |                                     |               |                  | DA   | TE  |      | Α  | MOUNT      |
| Full Name of Contributing Commit  | tee                                 |               |                  | мо   | DAY | YEAR |    |            |
| Mailing Address                   |                                     |               |                  |      |     |      | \$ | 0.00       |
| City                              | State                               | Zip Cod       | e (Plus 4)       |      |     |      |    |            |
|                                   |                                     |               |                  |      |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on S  | Schedule I, Detail                  | ed Summary Pa | age, Sectio      | n 3. |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                |                     |                | Reporting Period |         |       |      |         |                    |
|--|---------------------|----------------|------------------|---------|-------|------|---------|--------------------|
|  |                     |                | Fron             | n:      |       | То   | :       |                    |
|  |                     |                |                  | D/      | ATE   |      | А       | MOUNT              |
| Full Name of Contributor                             |                     |                |                  | МО      | DAY   | YEAR |         |                    |
| lailing ddress ity State Zip Code (Plus 4)           |                     |                |                  |         |       |      | \$      | 0.00               |
| City   | State               | Zip Code (Plus | s <b>4</b> )     |         |       |      |         |                    |
| Employer Name  |                     |                |                  | Occupat | tion  |      |         |                    |
| Employer Mailing Address/Principal Place<br>Business | e of                | City           |                  |         | State |      | Zip Coo | de (Plus 4)        |
| Enter Grand Total of Part C on Sche                  | dule I, Detailed Su | mmary Page,    | Section          | on 3.   |       | 5    |         | PAGE TOTAL<br>0.00 |
|  |                     |                |                  |         |       |      |         |                    |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate                |                  | Report  | ting Perio | bd  |      |     |          |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
|                               |                          |                  | From:   |            |     | To:  |     |          |
|                               |                          |                  |         | D          | ATE |      | AM  | OUNT     |
| Full Name                     |                          |                  |         | МО         | DAY | YEAR |     |          |
| Mailing Address               |                          |                  |         |            |     |      | \$  | 0.00     |
| City                          | State                    | Zip Code (       | Plus 4) |            |     |      |     |          |
| Receipt Description           | •                        | •                |         | •          | •   | •    | _   |          |
| Enter Grand Total of Part E o | on Schedule I. Detaile   | d Summary Page   | Section | 4          |     |      | PAG | GE TOTAL |
|                               | m deficación 1, detailes | z Sammary r age, | occion  | ••         |     |      | \$  | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                             |                  |
|--|------------------|-----------------------------|------------------|
| JOHNSON ROTHMAN, SARA FRIENDS OF   | From:            | <u>1/1/2020</u> <b>To</b> : | <u>5/18/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                             |                  |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                          | 0.00             |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                             |                  |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                          | 0.00             |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                             |                  |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                          | 0.00             |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                          | 0.00             |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| ull Name of Contributor lailing Address |                    |                       |          | Reporting Period |      |           |            |  |
|---|--------------------|-----------------------|----------|------------------|------|-----------|------------|--|
|   |                    |                       | From:    |                  |      | To:       |            |  |
|   |                    |                       |          | DATE             |      |           | AMOUNT     |  |
| Full Name of Contributor                |                    |                       | МО       | DAY              | YEAR |           |            |  |
| Mailing Address                         |                    |                       |          |                  |      | <b>\$</b> | 0.00       |  |
| City                                    | State              | Zip Code (Plus 4)     |          |                  |      |           |            |  |
| Description of Contribution:            |                    |                       |          |                  |      |           |            |  |
| Enter Grand Total of Part F on S        | chedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag         | ge,  |           | PAGE TOTAL |  |
| Section 2.                              |                    |                       |          |                  |      | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat                          | e            |         |            |         | Re    | porting F | Period    |        |           |                    |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
|   |              |         |            |         | Fro   | om:       |           | To:    |           |                    |
|   |              |         |            |         |       |           | DATE      |        |           | AMOUNT             |
| Full Name of Contributor                                      |              |         |            |         |       | мо        | DAY       | YEAR   |           |                    |
| Mailing Address   |              |         |            |         |       |           |           |        | <b>\$</b> | 0.00               |
| City  | State        |         | Zip Code(F | Plus 4) |       |           |           |        |           |                    |
| Employer of Contributor                                       | •            |         | •          |         |       | Occupa    | tion      |        | •         |                    |
| Employer Mailing Address/Principal Pla<br>Business            | ace of       | City    |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption     | of Contribution    |
| Enter Grand Total of Part G on Sc<br>Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De  | taile | ed        |           |        |           | PAGE TOTAL<br>0.00 |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidat              | e           |                                   | Reporti                | ng Period                               |           |     |           |  |
|---|-------------|-----------------------------------|------------------------|---|-----------|-----|-----------|--|
| JOHNSON ROTHMAN, SARA FRIENDS                     | OF          |                                   | From                   | 1/                                      | 1/2020    | То: | 5/18/2020 |  |
|   |             |                                   |                        | DATE                                    | AMOUNT    |     |           |  |
| <b>To Whom Paid</b><br>TurnPABlue                 |             |                                   | мо                     | DAY                                     | YEAR      |     |           |  |
| Mailing Address PO Box 934                        |             |                                   | 2                      | 10                                      | 2020      | \$  | 1,000.00  |  |
| City Narberth State Zip Code (Plus 4) PA 19072    |             |                                   |                        | Description of Expenditure contribution |           |     |           |  |
| To Whom Paid MCDC                                 |             |                                   |                        | DAY                                     | YEAR      |     |           |  |
| Mailing Address PO Box 857                        |             |                                   | 2                      | 10                                      | 2020      | \$  | 1,500.00  |  |
| City Norristown                                   | State<br>PA | <b>Zip Code (Plus 4)</b> 19404    |                        | otion of Exp                            |           |     |           |  |
| <b>To Whom Paid</b> Cappellitti for PA            |             |                                   | МО                     | DAY                                     | YEAR      |     |           |  |
| Mailing Address PO Box 498                        |             |                                   | 2                      | 23                                      | 2020      | \$  | 1,000.00  |  |
| City Norristown                                   | State<br>PA | <b>Zip Code (Plus 4)</b><br>19404 | <b>Descrip</b> contrib | otion of Exp<br>ution                   | penditure |     |           |  |
| To Whom Paid<br>Act Blue                          |             |                                   | МО                     | DAY                                     | YEAR      |     |           |  |
| Mailing Address PO Box 441146                     |             |                                   | 1                      | 9                                       | 2020      | \$  | 2.56      |  |
| City Somerville State Zip Code (Plus 4)  MA 02144 |             |                                   |                        | otion of Exp<br>erce fees               | penditure |     |           |  |

| <b>City</b> Somervil            | e             | State<br>MA                    | <b>Zip Code (Plus 4)</b> 02144 | l '       | erce fees |      |            |
|---------------------------------|---------------|--------------------------------|--------------------------------|-----------|-----------|------|------------|
| <b>To Whom Paid</b><br>Act Blue |               |                                |                                | мо        | DAY       | YEAR |            |
| Mailing Address                 | PO Box 441146 |                                |                                | 2         | 11        | 2020 | \$<br>1.31 |
| <b>City</b> Somervil            | le            | <b>Zip Code (Plus 4)</b> 02144 | l '                            | erce fees | enditure  |      |            |
|                                 |               |                                |                                |           |           |      |            |

| To Whom Paid Act Blue         |                    |                                       |   | DAY        | YEAR |    |            |  |
|-------------------------------|--------------------|---------------------------------------|---|------------|------|----|------------|--|
| Mailing Address PO Box 441146 |                    |                                       |   | 10         | 2020 | \$ | 2.61       |  |
| City Somerville               | State              | Zip Code (Plus 4)                     | Description of Expenditure ecommerce fees |            |      |    |            |  |
|                               | MA                 | 02144                                 |   |            |      |    |            |  |
| <b>To Whom Paid</b> Act Blue  |                    |                                       |   | DAY        | YEAR |    |            |  |
| Mailing Address PO Box 441146 |                    |                                       |   | 9          | 2020 | \$ | 2.56       |  |
| City Somerville               | State              | Zip Code (Plus 4)                     | Description of Expenditure                |            |      |    |            |  |
|                               | MA                 | 02144                                 | ecommerce fees                            |            |      |    |            |  |
| To Whom Paid Act Blue         |                    |                                       |   | DAY        | YEAR |    |            |  |
| Mailing Address PO Box 441146 |                    |                                       | 5   | 11         | 2020 | \$ | 2.56       |  |
| City Somerville               | State              | Zip Code (Plus 4)                     | Description of Expenditure                |            |      |    |            |  |
|                               | MA                 | 02144                                 | ecomm                                     | nerce fees |      |    |            |  |
| Fortes Consul Table 65        | Para 6 P           | · · · · · · · · · · · · · · · · · · · | •   |            |      |    | PAGE TOTAL |  |
| Enter Grand Total of Expendit | ures on Page 1, Re | eport Cover Page, Item D              | •   |            |      | \$ | 3,511.60   |  |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate |                    |                    |                        | Reporting Period |  |          |      |                    |                                |
|---------------------------------------|--------------------|--------------------|------------------------|------------------|--|----------|------|--------------------|--------------------------------|
| JOHNSON ROTHMAN, SARA FRIENDS OF      |                    |                    |                        | From:            |  | 1/1/2020 | То:  |                    | 5/18/2020                      |
|                                       |                    |                    |                        |                  |  | DATE     |      |                    | Outstanding<br>Balance of Debt |
| Name of Creditor Sara Johnson Rothman |                    |                    |                        |                  | мо                                       | DAY      | YEAR |                    |                                |
| Mailing Address 8 Lindenwold Terrace  |                    |                    |                        | 5                | 18                                       | 2020     | ,    | <b>\$</b> 1,016.65 |                                |
| City Ambler                           |                    | <b>State</b><br>PA | Zip Code (Plu<br>19002 | us 4)            | Description of Debt Google Suite Account |          |      |                    |                                |
|                                       |                    |                    |                        |                  |  | DATE     |      |                    | Outstanding<br>Balance of Debt |
| Name of Creditor Sara Johnson Rothman |                    |                    |                        | мо               | DAY                                      | YEAR     |      |                    |                                |
| Mailing Address 8 Lindenwold Terrace  |                    |                    |                        | 5                | 18                                       | 2020     | ) ,  | \$ 2,000.00        |                                |
| City Ambler                           |                    | <b>State</b><br>PA | Zip Code (Plu<br>19002 | us 4)            | Description of Debt NGP fees             |          |      |                    |                                |
|                                       |                    |                    |                        |                  |  | DATE     |      |                    | Outstanding<br>Balance of Debt |
| Name of Creditor Sara Johnson Rothman |                    |                    |                        | МО               | DAY                                      | YEAR     |      |                    |                                |
| Mailing Address 8 Lindenwold Terrace  |                    |                    |                        | 5                | 18                                       | 2020     | ) ,  | <b>\$</b> 475.36   |                                |
| <b>City</b> Ambler                    |                    | <b>State</b><br>PA | Zip Code (Plu<br>19002 | us 4)            | Description of Debt website              |          |      |                    |                                |
|                                       |                    | •                  | <u>'</u>               |                  |  |          |      |                    | PAGE TOTAL                     |
| Enter Grand To                        | otal of Unpaid Deb | ts on Page 1, Rep  | ort Cover Pa           | ge, Item         | G.                                       |          |      | \$                 | 3,492.01                       |