Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2005279 Number: | | | | | | Report CANDI Filed By : | | DATE | | соми | 4ITTEE | ✓ | LOBI | BYIST | | | |
|---|---------------------------------|------------|------------------------|-------|--------|----------------------------|---------|--------------------|----------|----------|------------|--------------------|----------------------|----------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | ate or L | obbyist: | - | BAk | KER, | ELISA | ABETH F | OR SEN | IATE | | | _ | | | | _ |
| Street Address: | | | | | | | | | | | | | | | | | |
| City: | LEHMAN | | | | | | | State: | PA | | | Zip Cod | le: 18 | 3627-0 | 059 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | | ARY | POST- | | | | AMENDMENT REPORT? | | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | | | | | | POST- | POST- 6. | | | ATION ? | Yes | No | | / |
| report type) | ANNUAL REPORT | 7. | Year 2020 | | | | | IG METH CHECK O | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | te: | | | | | | DATE C | F ELE | СТІО | N | District Number | Office Code | Par | ty Code | Coun | |
| | - | | | | | | | МО | DAY | YE | AR | | | | | • | |
| | | | | | | | | 11 | | 3 | 2020 | | (SEE IN | STRUCTI | ONS FOR C | ODES) | |
| | Receipts and | МО | DAY Y | EAR | l . | | | МО | DAY | YE | AR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | from: | | 1 1 | 2 | 020 | T | 0 | 5 | : | 18 | 2020 | | | | | | |
| A. Amount Bro | ught Forward Fro | n Last R | eport | | | | \$ | - | | 92,4 | 142.57 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From S | che | dule | e I) | \$ | | | 6,3 | 300.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | 98,7 | 742.57 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | 1) | | | | \$ | | | 21,3 | 46.39 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 77,3 | 96.18 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edu | le II | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | F | ٩FF | ΊD | AVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | re. I | If th | nis is | a Can | ididate r | eport, d | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sched | dules | s file | ed on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | Signatu | ıre | | | | | - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | cpires ———— | | | | | | _ | | | | | Ema | il | | | | _ |
| | МО | D. | AY | YR | | | | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | | ╝ |
| Part II- If this is | a report of a can | didate's | authorized Co | omn | nitte | ee, C | andida | ate shall | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowle | edge and belief | this | poli | itical | commi | ittee has r | ot viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | | | | S | ignature o | of Candid | ate | | | - |
| | | | | | | | - | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature | | | | | | - | | | | | Ema | il | | | | - |
| · | | | | | | | | | | | | | | | | | _ |
| | МО | D | AY | YR | | | | | Area | Code | | Da | aytime T | elephon | e Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|--------------|-----------|----|----------|
| BAKER, ELISABETH FOR SENATE | <u>0</u> To: | 5/18/2020 | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 150.00 | | |
| TOTAL for the Reporting | \$ | 150.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 6,000.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 6,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 150.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 6,300.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e | R | eporting | To: DATE AMOUNT | | | |
|-------------------------------------|-------|-------------------|----------|------------------|------|----|--------|
| | | F | rom: | | То | : | |
| | | , | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

BAKER, ELISABETH FOR SENATE

From: 1/1/2020 To:

5/18/2020

| | | | | DATE | | AMOUNT |
|--------------------------|-------|-------------------|------|------|------|------------------|
| Full Name of Contributor | мо | DAY | YEAR | | | |
| Robert Lipski | | | М | DAI | ILAK | |
| Mailing Address | | | | | | \$ 150.00 |
| City Kingston | State | Zip Code (Plus 4) | 5 | 14 | 2020 | |
| | PA | 18704 | | | | |

PAGE TOTAL 150.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committe | Name of Filing Committee or Candidate Reporting | | | | g Period | | | | | |
|---------------------------|---|----------------------|----------|------------|----------|----------------|------|-------------------|--|--|
| BAKER, ELISABETH FOR | SENATE | | | From: | 1/ | <u>/1/2020</u> | То: | 5/18/2020 | | |
| | | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributing | g Committee | | | | мо | DAY | YEAR | | | |
| HOSPITAL & HEALTHSYS | STEM ASSOC OF | PA PAC(HAPAC) | | | 1.0 | | | \$ 3,000.0 | | |
| Mailing Address | | | | | 1 | 11 | 2020 |] | | |
| City HARRISBURG | | State | Zip Code | e (Plus 4) | 1 | ** | 2020 | | | |
| | | PA | 17101 | | | | | | | |
| Full Name of Contributing | g Committee | | | | мо | DAY | YEAR | | | |
| Committee to Re-Elect S | Sandra J. Major | State Representative | | | | | | \$ 2,500.0 | | |
| Mailing Address | | | | | 1 | 23 | 2020 | , | | |
| City Brackney | | State | Zip Code | e (Plus 4) | _ | 23 | 2020 | | | |
| | | PA | 18812 | | | | | | | |
| Full Name of Contributing | g Committee | | | | мо | DAY | YEAR | | | |
| PICPAC | | | | | 1.10 | | | \$ 500.0 | | |
| Mailing Address | | | | | 5 | 4 | 2020 | | | |
| City BUTLER | | State | Zip Code | e (Plus 4) | | ' | 2020 | | | |
| | | PA | 16001 | | | | | | | |
| | | - | - | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 6,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | | | |
|---------------------------------------|------------------|---------|--------------|------------|--------|-------|------|--------|--------------|--|
| | | | | | From: | | | То: | | |
| | | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | | |
| City | State | Zi | p Code (Plus | (4) | | | | | | |
| Employer Name | • | | | | Occupa | tion | - | - | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | • | State | | Zip Co | ode (Plus 4) | |
| Enter Grand Total of Part C on Sch | edule I, Detaile | ed Sumr | mary Page, | Section | on 3. | | | | PAGE TOTAL | |
| | | | | | | | | \$ | 0.00 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---------------------------------------|-----------------|----------------------------|-----------|
| BAKER, ELISABETH FOR SENATE | From: | <u>1/1/2020</u> To: | 5/18/2020 |

| | | | D | ATE | | AMO | DUNT |
|-----------------------------|------------------------|-------------------|----|-----|------|-----|--------|
| Full Name | | | МО | DAY | VEAD | | 150.00 |
| Children's Service Center | | | МО | DAY | YEAR | \$ | 150.00 |
| Mailing Address | | | 5 | 4 | 2020 | | |
| City Wilkes-Barre | State | Zip Code (Plus 4) | | | 2020 | | |
| | PA | 18702 | | | | | |
| Receipt Description Reimbur | sement for canceled ev | rent | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 150.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|------------------|
| BAKER, ELISABETH FOR SENATE | From: | <u>1/1/2020</u> To: | <u>5/18/2020</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|--------------------|---------------------|----------|----------|------|----------|------------|------|
| | From: | | To: | | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | |
| | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|-------|-------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zij | p Code(Plus 4) | Descr | iptio | n of Contribution | on |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | riod | | |
|---------------------------------------|---------------|----------|-----|------------------|
| BAKER, ELISABETH FOR SENATE | From | 1/1/2020 | То: | <u>5/18/2020</u> |

| | | | | | DATE | | | AMOUNT | | |
|---|-----------------|-------|-------------------|----------------------------|-------------|-----------|----|--------|--|--|
| To Whom | 1 Paid | | | мо | DAY | YEAR | | | | |
| CDD | | | | М | | ILAK | | | | |
| Mailing A | Address | | | 1 | 19 | 2020 | \$ | 100.00 | | |
| City M | 1ilford | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 18337 | Advertisement | | | | | | |
| To Whom | ո Paid | | | мо | DAY | YEAR | | | | |
| Dallas Lions Club | | | | М | | ILAK | | | | |
| Mailing A | Address | | | 1 | 19 | 2020 | \$ | 50.00 | | |
| City D | Pallas | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 18612 | | | | Sponsor | rship | | | | | |
| To Whom | 1 Paid | | | мо | DAY | YEAR | | | | |
| Red Sox | Foundation | | | 1-10 | | 1 Z/IIX | | | | |
| Mailing A | Address | | | 1 | 19 | 2020 | \$ | 100.00 | | |
| City Shavertown State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18708 | Sponsor | rship | | | | | |
| To Whom | ո Paid | | | мо | DAY | YEAR | | | | |
| Forest Ci | ity Regional | | | FIG | | TEAK | | | | |
| Mailing A | Address | | | 1 | 19 | 2020 | \$ | 200.00 | | |
| City F | orest City | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 18421 | Donatio | n | | | | | |
| To Whom | 1 Paid | | | мо | DAY | YEAR | | | | |
| Irem Shr | rine Circus | | | 1-10 | | 1 Z/ux | | | | |
| Mailing A | Address | | | 1 | 19 | 2020 | \$ | 150.00 | | |
| City K | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18704 | Advertis | sement | | | | | |
| To Whom | 1 Paid | | | МО | DAY | YEAR | | | | |
| Back Mou | untain Regional | | | | | 1 = 7 (1) | | | | |
| Mailing A | Address | | | 1 | 19 | 2020 | \$ | 100.00 | | |
| City D | Pallas | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 18612 | Donation | | | | | | |
| | | | | | _ | | _ | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | |
|--|--------------------|-------|-------------------|----------|-------------|-----------|------|--------|
| Elisab | eth J. Baker | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 1 | 19 | 2020 | \$ | 358.42 |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | |
| | | PA | 18627 | Event T | ickets/Mee | tings/Mil | eage | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Jennif | fer Wilson | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 1 | 19 | 2020 | \$ | 513.87 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 18708 | Meeting | s/Promotic | onal Item | S | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Red R | lock Chapter | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 1 | 29 | 2020 | \$ | 340.00 |
| City | Duryea | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18642 | Event T | ickets | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Dorra | nce Township | | | | | | | |
| Mailing Address | | | | | 29 | 2020 | \$ | 25.00 |
| City | Mountaintop | State | Zip Code (Plus 4) | Descrip | | | | |
| PA 18707 | | | | Donatio | n | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| wcco | C/Dietrich Theater | | | | | | | |
| Mailin | g Address | | | 1 | 29 | 2020 | \$ | 100.00 |
| City | Tunkhannock | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18657 | Sponsor | rship | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| Red R | lock Chapter | | | | | | | |
| Mailin | g Address | | | 1 | 29 | 2020 | \$ | 150.00 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18708 | Sponsor | rship | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| Verizo | on | | | | | | | |
| Mailin | g Address | | | 1 | 29 | 2020 | \$ | 210.42 |
| City Lehigh Valley State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | |
| PA 18002 | | | | Cell Pho | ne | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Jennifer Wilson | | | | | | | | |
| Mailin | g Address | | | 1 | 29 | 2020 | \$ | 233.19 |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 18708 | Supplies | s/Meetings | 1 | | |
| | | | | | | | | |

| To Wh | nom Paid | | | МО | DAY | YEAR | | | |
|--------------------------|--------------|-------|-------------------|----------------------------|-------------|----------|----|----------|--|
| Shield | d Technology | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 2 | 1 | 2020 | \$ | 100.00 | |
| City | Kingston | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18704 | Donatio | n | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Dinne | rs for Kids | | | | | | | | |
| Mailin | g Address | | | 2 | 1 | 2020 | \$ | 100.00 | |
| City | Edwardsville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18704 | Donation | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Wayne County Republican | | | | М | | ILAK | | | |
| Mailin | g Address | | | 2 | 1 | 2020 | \$ | 160.00 | |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 18431 | Event T | ickets | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Elisab | eth J. Baker | | | | | | | | |
| Mailing Address | | | | 2 | 1 | 2020 | \$ | 392.85 | |
| City | Lehman | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18627 | Mileage | /Meeting E | xpenses | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| Jennif | er Wilson | | | 110 | | 12/11 | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 228.26 | |
| City | Shavertown | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18708 | Cell Pho | ne/Meetin | gs | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| DAA (| Consulting | | | М | | ILAK | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 1,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 17110 | Consult | ing Service | es | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Pike C | County Area | | | МО | DAT | ILAK | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 50.00 | |
| City | Hawley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| PA 18428 | | | | Advertis | sement | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| The Pennsylvania Society | | | | 1.10 | | LAK | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 100.00 | |
| City | Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 15215 | Member | ship Dues | | | | |
| | | | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | |
|---|------------------------------|-------|-------------------|----------------------------|-------------|----------|----|--------|--|
| Milford | d Masonic Lodge | | | 1-10 | | 1 Z/IIX | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 100.00 | |
| City | Milford | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18337 | Sponsor | ship | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Sweet | Valley Volunteer | | | | | | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 100.00 | |
| City | Sweet Valley | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| PA 18656 Advertisement | | | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| Wyoming Valley All-Star | | | | PIO | | ILAK | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 100.00 | |
| City Edwardsville State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | |
| | | PA | 18704 | Advertis | sement | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Keelei | r Newspapers | | | 1-10 | | 1 Z/ux | | | |
| Mailing Address | | | | 2 | 14 | 2020 | \$ | 120.00 | |
| City | Wyalusing | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18853 | Advertis | sement | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Wayn | e County Republican | | | 1-10 | | 1 Z/IIX | | | |
| Mailin | g Address | | | 2 | 18 | 2020 | \$ | 125.00 | |
| City | Honesdale | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18431 | Advertis | sement | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Back I | Mountain Chamber | | | | | | | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 200.00 | |
| City | Dallas | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18612 | Advertis | sement | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | |
| Susqu | iehanna Community Developmen | t | | | | | | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 50.00 | |
| City Susquehanna State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | |
| PA 18847 | | | | Member | ship Dues | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| Friends of Marci Mustello | | | | | | | | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 500.00 | |
| City | Butler | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 16001 | Contribu | ution | | | | |
| | | | | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
|---|------------------------------|-------|-------------------|----------------------------|-------------|----------|----|----------|--|
| Martir | n for Senate | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 2,500.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17108 | Contribu | ution | | | | |
| To W | nom Paid | | | | DAY | VEAD | | | |
| Comn | nittee to Elect Dan Laughlin | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 2,500.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17108 | Contribu | ution | | | | |
| To W | To Whom Paid | | | | | | | | |
| North | west Quarterback Club | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 100.00 | |
| City | Shickshinny | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | , | PA | 18655 | Sponsor | rship | | | | |
| To W | nom Paid | • | • | МО | DAY | YEAR | | | |
| Count | ryside Conservancy | | | | | | | | |
| Mailing Address | | | | | 24 | 2020 | \$ | 50.00 | |
| City | LaPlume | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18440 | Member | ship Dues | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| Verizo | on | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 210.42 | |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18002 | Cell Pho | ne | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | |
| Christ | copher Ramsey | | | 140 | | ILAK | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 29.00 | |
| City | Halifax | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 17032 | Supplies | 5 | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | |
| Childr | ren's Service Center | | | | | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 150.00 | |
| City Wilkes-Barre State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | |
| PA 18702 | | | | Advertis | sement | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Friends of the Hoyt Library | | | | | | LAIN | | | |
| Mailin | Mailing Address | | | | 24 | 2020 | \$ | 15.00 | |
| City | Kingston | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18704 | Member | ship Dues | | | | |
| | | | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | |
|---|----------------------|-------|-------------------|----------------------------|-------------|----------|----|--------|--|
| Dinne | rs for Kids | | | | | | | | |
| Mailin | g Address | | | 2 | 25 | 2020 | \$ | 100.00 | |
| City | Edwardsville | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18704 | Advertis | sement | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| NEPA | Pheasants Forever | | | MO | | ILAK | | | |
| Mailin | g Address | | | 2 | 25 | 2020 | \$ | 25.00 | |
| City | Dallas | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18612 | Event T | icket | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| American Legion Parade | | | | МО | DAY | YEAK | | | |
| Mailin | g Address | | | 2 | 27 | 2020 | \$ | 60.00 | |
| City | Scranton | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18501 | Sponsor | rship | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Elisab | eth J. Baker | | | МО | DAT | TEAK | | | |
| Mailing Address | | | | | 27 | 2020 | \$ | 548.15 | |
| City | Lehman | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18627 | Mileage, | /Meeting E | xpenses | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Waym | nart Area Historical | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 2 | 27 | 2020 | \$ | 10.00 | |
| City | Waymart | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18472 | Member | ship Dues | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | |
| Ameri | can Legion Post | | | MO | | ILAK | | | |
| Mailin | g Address | | | 2 | 28 | 2020 | \$ | 50.00 | |
| City | Harveys Lake | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | , | PA | 18618 | Donatio | n | | | | |
| To Wh | om Paid | • | | | DAY | VEAD | | | |
| Wayn | e/Pike Farm Bureau | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | 3 | 3 | 2020 | \$ | 50.00 | |
| City Lake Ariel State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | | |
| PA 18436 | | | | Advertis | sement | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| Whitetails Unlimited | | | | 1-10 | | LAK | | | |
| Mailin | g Address | | | 3 | 3 | 2020 | \$ | 300.00 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 18708 | Event T | ickets | | | | |
| | | | | | | | | | |

| To W | nom Paid | | | МО | DAY | YEAR | | |
|---|-------------------------------|-------|-------------------|----------------------------|-------------|----------|----|----------|
| PEEC | | | | 140 | | ILAK | | |
| Mailin | g Address | | | 3 | 3 | 2020 | \$ | 125.00 |
| City | Dingmans Ferry | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18328 | Sponsor | rship | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Back | Mountain Chamber | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 3 | 10 | 2020 | \$ | 50.00 |
| City | Dallas | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18612 | Event T | ickets | | | |
| To W | nom Paid | | | МО. | DAY | VEAD | | |
| PA St | ate Police Northeast Retirees | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 10 | 2020 | \$ | 125.00 |
| City | Plains | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18705 | Sponsor | rship | | | |
| To W | nom Paid | | | мо | DAY | VEAD | | |
| Wome | en's Resouce Center | | | МО | DAT | YEAR | | |
| Mailing Address | | | | | 10 | 2020 | \$ | 150.00 |
| City | Scranton | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18501 | Advertisement | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| DAA (| Consulting | | | МО | DAT | TEAK | | |
| Mailin | g Address | | | 3 | 10 | 2020 | \$ | 1,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17110 | Consulti | ing Service | es | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Jennif | fer Wilson | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 3 | 10 | 2020 | \$ | 256.19 |
| City | Shavertown | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 18708 | Cell Pho | ne/Meetin | gs | | |
| To W | nom Paid | • | • | | | | | |
| Cynor | ndd Eisteddfod | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 16 | 2020 | \$ | 25.00 |
| City Edwardsville State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | |
| PA 18704 | | | | Advertis | sement | | | |
| To Whom Paid | | | | NO. | DAY | VEAD | | |
| Verizon | | | | МО | DAY | YEAR | | |
| Mailin | Mailing Address | | | | 19 | 2020 | \$ | 205.42 |
| City | Lehigh Valley | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | I | |
| | | PA | 18002 | Cell Pho | ne | | | |
| | | - | - | • | | | | |

| | | | | | | | | 10L 10 | | |
|--------------------------------------|--------------------------------|-------|-------------------|----------------------------|-------------|----------|----|--------|--|--|
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Wayn | e County Community | | | | | | | | | |
| Mailin | g Address | | | 3 | 19 | 2020 | \$ | 100.00 | | |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18431 | Donatio | n | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Victin | ns' Intervention Program | | | | | | | | | |
| Mailin | g Address | | | 3 | 19 | 2020 | \$ | 90.00 | | |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18431 | Donatio | n | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Patriots Cove | | | | 1-10 | | ILAK | | | | |
| Mailin | Mailing Address | | | | 19 | 2020 | \$ | 100.00 | | |
| City | Sweet Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18656 | Donatio | n | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| North | west Area Little League | | | | | 7_7.11 | | | | |
| Mailing Address | | | | | 19 | 2020 | \$ | 100.00 | | |
| City | Hunlock Creek | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18621 | Donatio | n | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Dorfli | nger-Suydam Wildlife Sanctuai | ТУ | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 3 | 19 | 2020 | \$ | 100.00 | | |
| City | White Mills | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 18473 | Donatio | n | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| Bold (| Gold Media | | | МО | | ILAK | | | | |
| Mailin | g Address | | | 4 | 3 | 2020 | \$ | 233.32 | | |
| City | Honesdale | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18431 | Advertis | sement | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Pike (| County Council of Republican W | omen | | МО | DAT | TEAR | | | | |
| Mailin | g Address | | | 4 | 17 | 2020 | \$ | 40.00 | | |
| City Milford State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | | |
| PA 18337 | | | | Member | ship Dues | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| Todd | Todd Krick Graphic | | | | DAT | TEAR | | | | |
| Mailin | g Address | | | 4 | 17 | 2020 | \$ | 541.50 | | |
| City | Palmyra | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | | |
| | • | PA | 17078 | Event E | xpenses | | | | | |
| | | • | • | | | | | | | |

| | | | | | | | | FAGL 19 | |
|--|------------------------|---------------------|-------------------------|----------------------------|-------------|----------|----|------------|--|
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| Jennifer | r Wilson | | | | | | | | |
| Mailing . | Address | | | 4 | 17 | 2020 | \$ | 132.61 | |
| City | Shavertown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18708 | Cell Pho | ne | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| DAA Co | nsulting | | | | | | | | |
| Mailing | Address | | | 4 | 17 | 2020 | \$ | 1,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17110 | Consult | ing Service | es | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| Verizon | | | | | | 7 = 7 \ | | | |
| Mailing | Address | | | 4 | 24 | 2020 | \$ | 205.37 | |
| City Lehigh Valley State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 18002 | | | | Cell Pho | ne | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| DAA Co | nsulting | | | 1.10 | | | | | |
| Mailing | Address | | | 5 | 14 | 2020 | \$ | 1,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | | | | |
| | | PA | 17110 | Consult | ing Service | es | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| Mark W | allace | | | МО | | ILAK | | | |
| Mailing | Address | | | 5 | 14 | 2020 | \$ | 145.00 | |
| City | Dallas | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 18612 | Website | 2 | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| Suplizio | for Senate | | | | | | | | |
| Mailing | Address | | | 5 | 14 | 2020 | \$ | 2,500.00 | |
| City | Dubois | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 15801 | Contribu | ution | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | |
| Jennifer | r Wilson | | | MO | DAT | ILAK | | | |
| Mailing | Address | | | 5 | 14 | 2020 | \$ | 367.40 | |
| City Shavertown State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18708 | Cell Phone/Website | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter G | Grand Total of Expendi | tures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 21,346.39 | |
| | | | | | | | | 21,5 10.55 | |