Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2020 | 00026 | | | Repor Filed | | CAN | טנטו | AIE | | COMM | 1ITTEE | Y | LUBI | 51151 | |
|---|--------------------------------|-----------|-----------------------|------------|----------------|--------|------------------------------|--------|-----------|--------|----------|----------------------|----------------|---------|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | Green | for Sa | fe and | Acc | ountab | ole Co | ommu | nities | · | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | Philadelphia | | | | | | State | : [| PA | | | Zip Co | de: 19 | 132 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 DA | | PC | OST- | 3. | | AMENDMENT REPORT? | | Yes | No | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | 30 DA | | PC | OST- (| 6. | | TERMIN/ REPORT | | Yes | No | ✓ |
| report type) | ANNUAL REPORT | 7. | Year 2020 | | | | FILING METHOD () CHECK ONE | | | | | PAPER | | ⋈ | DISKE | TTE |
| Name of Office S | Sought by Candida | te: | | | - | | DATE | OF | ELEC | TION | 1 | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | МО | | DAY | YEA | AR | 190 | • | DEN | 1 | 51 |
| | | | | | | | | 2 | 2! | 5 | 2020 | | (SEE IN | STRUCTI | ONS FOR O | CODES) |
| | Receipts and | МО | DAY | YEAR | | го | МО | ı | DAY | YE | AR | FC | R OFFI | E USE | ONLY | |
| Expenditures | 2 11 2020 | | | | | | | 3 | (| 6 | 2020 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | | | | |)5.72 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | Sche | dule I) | \$ | | | | 18,53 | 35.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | | | 61,04 | 10.72 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | , | 49,58 | 37.64 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | \$ | | | | 11,45 | 3.08 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedul | le II) | \$ | | | | 20 | 00.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From | Schedule IV | ') | | \$ | | | | | 0.00 | | | ' | | |
| | | | | AFF | IDAV: | IT SE | CTIO | Ν | | | | | | | | |
| | s a Committee rep | - | _ | | | | | - | | | _ | | f my knou | wledne | and helid | of true |
| correct and comple | | raamy th | e attached sc | iledules | inea or | paper | or by ci | _ | onic inc | aram, | are to t | ne best o | i iiiy kilot | wicuge | ana ben | si , ti de |
| Sworn to and subs | cribed before me this day of | S | 20 | | | _ | | | | Sig | gnature | of Perso | n Submitt | ing Rep | oort | |
| | Signatu | ıre | | | | _ | | _ | | | | Prin | ted Name | 1 | | |
| My Commission Ex | cpires | | | | | _ | | _ | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | _ | Area | a Code | | Daytin | e Teleph | one Nu | mber | _ |
| | a report of a can | | | | • | | | | | | | | | | | |
| No 320) as amende | | ny knowl | edge and beli | ef this | political | comm | ittee ha | is not | t violate | ed any | provisi | ons of th | e act of J | une 3,1 | 937 (P.L | . 1333, |
| Sworn to and subsc | ribed before me this day of | | 20 | | | | | - | | | Si | gnature | of Candida | ate | | |
| | | | _ | | | _ | | - | | | | Printe | ed Name | | | |
| My Commission Exp | Signature pires | | | | | _ | | - | | | | Ema | il | | | — |
| | МО | D | AY | YR | | _ | | - | Area C | ode | | D | aytime T | elephor | ie Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reportin | g Period | | |
|---|-----------|----------|------------------------|-----------|
| Green for Safe and Accountable Communities | From: | 2/11/20 | <u>)20</u> To : | 3/6/2020 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporti | ng Period | (1) | \$ | 685.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | \$ | 2,850.00 | | |
| TOTAL for the Reporti | ng Period | (2) | \$ | 2,850.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 8,500.00 |
| All Other Contributions (Part D) | | | \$ | 6,500.00 |
| TOTAL for the Reporti | ng Period | (3) | \$ | 15,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part I | :) | | | |
| TOTAL for the Reporti | ng Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add | | | <u> </u> | 10 525 00 |
| totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover | | | \$ | 18,535.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting Period | | | | | | | |
|--------------------------------------|-------------------------------------|-------------------|------------------|------|------|----|--------|--|--|--|
| | | 1 | From: | | То | : | | | | |
| | | · | | DATE | | | AMOUNT | | | |
| Full Name of Contributing Committee | Full Name of Contributing Committee | | | | YEAR | | | | | |
| Mailing Address | | _ | | | | \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | ne of Filing Committee or Candid | ate | | Rep | orting P | eriod | | | | |
|--------|----------------------------------|-----------|------------------|-----|----------|-------|-----------------|------------|-----------------|--|
| Gre | en for Safe and Accountable Co | mmunities | | Fro | m: | 2/11/ | 2020 T o | o : | <u>3/6/2020</u> | |
| | | | | | | DATE | | | AMOUNT | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | | |
| Neal I | Bisno | | | | | | 12/11 | | | |
| Mailin | g Address | _ | | | | | | \$ | 100.00 | |
| City | Pittsburgh | State | Zip Code (Plus 4 |) | 2 | 22 | 2020 | | | |
| | | PA | 152124053 | | | | | | | |
| Full N | ame of Contributor | | | | МО | DAY | VEAD | | | |
| Willia | m Epstein | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 2 | 24 | 2020 | | | |
| | | PA | 191291016 | | | | | | | |
| Full N | ame of Contributor | | | | | | | | | |
| Mark | Green | | | | МО | DAY | YEAR | | | |
| Mailin | ng Address | | | | | | | \$ | 100.00 | |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 2 | 21 | 2020 | | | |
| | | PA | 191321013 | | | | | | | |
| Full N | ame of Contributor | | • | | | | | | | |
| Aaron | Greer | | | | МО | DAY | YEAR | 1 | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | Kernersville | State | Zip Code (Plus 4 | .) | 2 | 19 | 2020 | | | |
| | | NC | 272847094 | | | | | | | |
| Full N | ame of Contributor | - | - | | | DAY | VEAD | | | |
| Richa | rd Grejda | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | Carnegie | State | Zip Code (Plus 4 | .) | 3 | 6 | 2020 | | | |
| | | PA | 151060466 | | | | | | | |
| Full N | ame of Contributor | | | | | | | | | |
| Helen | Grey | | | | МО | DAY | YEAR | | | |
| | ng Address | | | | | | | \$ | 100.00 | |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 2 | 29 | 2020 | | | |
| | | PA | 191432731 | | | | | | | |
| Full N | ame of Contributor | | | | | DAY | VEAD | | | |
| Carne | ell Haines | | | | МО | DAY | YEAR | 1 | | |
| Mailin | g Address | | | | | | | \$ | 100.00 | |
| City | Philadelphia | State | Zip Code (Plus 4 |) | 2 | 24 | 2020 | | | |
| | | PA | 191513029 | | | | | | | |

| Full N | ame of Contributor | | | Mo | DAY | VEAD | |
|--------------------------|---------------------------|----------|-------------------|----|-----|------|------------------|
| Joyce | Herndon | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Willingboro | State | Zip Code (Plus 4) | 3 | 6 | 2020 | |
| | | l | 080463120 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | |
| Deme | trius Isaac | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | Philadelphia Philadelphia | State | Zip Code (Plus 4) | 2 | 14 | 2020 | |
| | • | PA | 19141 | | | | |
| Full N | ame of Contributor | | | | | | |
| | a Johnson | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Oxon Hill | State | Zip Code (Plus 4) | 2 | 18 | 2020 | 100.00 |
| C.c, | OXOII TIIII | MD | 207452337 | - | | | |
| | | 1110 | 207 +32337 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| Laura | | | | | | | |
| | g Address | T a | | ٠, | 4 | 2020 | \$ 100.00 |
| City | Media | State | Zip Code (Plus 4) | 3 | 4 | 2020 | |
| | | PA | 190634907 | | | | |
| | ame of Contributor | | | мо | DAY | YEAR | |
| K Group (to be returned) | | | | | | | |
| Mailin | g Address | | | 4 | | | \$ 200.00 |
| City | Philadelpia | State | Zip Code (Plus 4) | 2 | 24 | 2020 | |
| | | PA | 191111111 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Bruce | Ludwig | | | | | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Bryn Mawr | State | Zip Code (Plus 4) | 2 | 14 | 2020 | |
| | | PA | 190101736 | | | | |
| Full N | ame of Contributor | | | | | | |
| Debra | McReynolds | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | İ | \$ 200.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | 2 | 23 | 2020 | |
| | | PA | 191323219 | | | | |
| Full N | ame of Contributor | • | <u>'</u> | | | | <u> </u> |
| | la Moore | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | 2 | 13 | 2020 | 100.00 |
| , | | PA | 191203725 | | | | |
| F ** | and of Combilling | 1 | 1 | | | | I |
| | ame of Contributor | | | МО | DAY | YEAR | |
| | Muroff | | | | | | |
| | g Address | State | Zin Codo (Diss 4) | 3 | 5 | 2020 | \$ 250.00 |
| City | Media | State | Zip Code (Plus 4) | |] | 2020 | |
| | | PA | 190638215 | | | | |

| | | | | | | | 17.02 (|
|-----------------|--------------------|-------|-------------------|------|-----|------|------------------|
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Al Ne | sbitt | | | | | | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Easton | State | Zip Code (Plus 4) | 2 | 15 | 2020 | |
| | | PA | 180452339 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Rosal | yn Rainey | | | | | | |
| Mailin | g Address | _ | |] | | | \$ 100.00 |
| City | Birdsboro | State | Zip Code (Plus 4) | 2 | 13 | 2020 | |
| | | PA | 195089327 | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | |
| Zacha | ary Sams | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | Lansdowne | State | Zip Code (Plus 4) | 2 | 12 | 2020 | |
| | | PA | 190501205 | | | | |
| Full N | ame of Contributor | | · | | | | |
| Glenn | Sherman | | | МО | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 100.00 |
| City | Chalfont | State | Zip Code (Plus 4) | 2 | 19 | 2020 | |
| | | PA | 189142517 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Kathle | een Stine | | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | 2 | 15 | 2020 | |
| | | PA | 171126019 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Kevin | White | | | | | | |
| Mailin | g Address | | |] | | | \$ 100.00 |
| City | Pittsburgh | State | Zip Code (Plus 4) | 3 | 4 | 2020 | |
| | | PA | 152011244 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| Tamn | ny Wiestling | | | MO | DAT | TEAR | |
| Mailin | ailing Address | | | | | | \$ 100.00 |
| City | Hummelstown | State | Zip Code (Plus 4) | 2 | 14 | 2020 | |
| | | PA | 170367367 | | | | |
| | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,850.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or C | Name of Filing Committee or Candidate | | | g Period | | | | |
|-------------------------------|---------------------------------------|----------|------------|------------|---------|---------|--------------|--------------|
| Green for Safe and Accountab | le Communities | | From: | <u>2/1</u> | .1/2020 | То: | <u>3/6</u> , | <u>/2020</u> |
| | | | | DA | TE | | AMOL | JNT |
| Full Name of Contributing Com | mittee | | | МО | DAY | YEAR | | |
| PA AFL-CIO COPE | | | | | 27.11 | 1 = 1 (| | 1,000.00 |
| Mailing Address | | | | 2 | 21 | 2020 | | , |
| City Harrisburg | State | Zip Code | e (Plus 4) |] | 21 | 2020 | | |
| | PA | 171011 | 092 | | | | | |
| Full Name of Contributing Com | mittee | | | МО | DAY | YEAR | | |
| Pennsylvania SEIU Cope | | | | 1-10 | | ILAK | | 7,500.00 |
| Mailing Address | | | | 2 | 12 | 2020 | | , |
| City Harrisburg | State | Zip Code | e (Plus 4) |] | 12 | 2020 | | |
| | PA | 171022 | 527 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 8,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | | | | | |
|---|---|-----------|------------|-------|-----------------------|---------------|-----------------------|-------------------|---------------|--|
| Green for Safe and Accountable Comm | unities | | | Fron | n: | <u>2/11/2</u> | <u>020</u> T e |) : | 3/6/2020 | |
| | | | • | | DA | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | Ι. | | |
| Anna Burger | | | | | MO | DAT | TEAR | \$ | 500.00 | |
| Mailing Address | | | | | 2 | 19 | 2020 | 7 | | |
| City Washington | State | Zip | Code (Plus | 4) | | 13 | 2020 | | | |
| | l _{DC} | 20 | 0121938 | | | | | | | |
| Employer Name AB Action LLC | | | | | Occupation Consultant | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | Zip Code (Plus 4) | | |
| | | | Washingto | n | | DC | | 2001 | 121938 | |
| Full Name of Contributor | | | | | | • | | Т | | |
| Indiana Heights LLC | | | | | МО | DAY | YEAR | \$ | 5,000.00 | |
| Mailing Address | | | | | | | 2026 | 7 | | |
| City Blue Bell | State Zip Code (Plus 4) | | | | 3 | 6 | 2020 | | | |
| | PA | 194222361 | | | | | | | | |
| Employer Name | | | | | Occupat | ion: | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | <u> </u> | State | | Zip C | Code (Plus 4) | |
| | | | | | | | | | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| Hawah Kamara | | | | | 110 | DAI | ILAN | \$ | 500.00 | |
| Mailing Address | | | | | 2 | 12 | 2020 | | | |
| City Newark | State | Zip | Code (Plus | 4) | _ | | | | | |
| | DE | 19 | 7022170 | | | | | | | |
| Employer Name Information Requested | d | | | | Occupat | ion | Informa | ition R | Requested | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip C | Code (Plus 4) | |
| | | | | | | | | | | |
| Full Name of Contributor | | | | | | | V=45 | | | |
| Deborah Willig | | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | | 2 | 19 | 2020 | | | |
| City Philadelphia | State | Zip | Code (Plus | 4) | | 19 | 2020 | | | |
| | PA | 19 | 1034708 | | | | | | | |
| Employer Name Willig Williams & Damp; | Davidson | | | | Occupat | ion , | Attorne | у | | |
| Employer Mailing Address/Principal Plac | Employer Mailing Address/Principal Place of Business City | | | | State | | | Zip Code (Plus 4) | | |
| Philadelphia | | | ia | PA | | | 191034708 | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | on 3. | | | | PAGE TOTAL | | |

6,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Reporting Period From: To: DATE AMOUNT MO DAY YEAR \$ 0 | | | | | |
|---------------------------|---------------------------|-----------------|--|----|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | lus 4) | | | | | |
| Receipt Description | ' | . | | | | | <u> </u> | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | | | | | | |
|--|-----------------|-----------------------|-----------------|--|--|--|--|--|
| Green for Safe and Accountable Communities | From: | 2/11/2020 To : | <u>3/6/2020</u> | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 200.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 200.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Co | andidate | | Reporting | Period | | | |
|---|-----------------------|------------------------|-----------|-----------|---------|---------------------|------------|
| Green for Safe and Accountab | le Communities | | From: | <u>2/</u> | 11/2020 | To: 3/6/2020 | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| PSSU Local 668 SEIU | | | | DAT | TEAR | | 200.00 |
| Mailing Address | | | 2 | 21 | 2020 | 1 | 200.00 |
| City Harrisburg | State | Zip Code (Plus 4) | 7 - | 21 | 2020 | | |
| | PA | 171109602 | | | | | |
| Description of Contribution: | Printing | + | - | • | | _ | |
| Enter Grand Total of Part F Section 2. | on Schedule II, In-Ki | nd Contributions Detai | led Sumi | mary Pag | je, | | PAGE TOTAL |
| | | | | | | \$ | 200.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|-------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | - |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | iptio | on of Contribut | ion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|--|------------------|-----------|-----|-----------------|--|--|
| Green for Safe and Accountable Communities | From | 2/11/2020 | То: | <u>3/6/2020</u> | | |

| | | | <u> </u> | | | | | |
|---|---|-------|-------------------|----------------------------|-------------|----------|----|--------|
| | | | | | DATE | | | AMOUNT |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| ActBlu | е | | | 140 | | 1 = Aux | | |
| Mailing | g Address | | | 3 | 4 | 2020 | \$ | 58.53 |
| City | West Somerville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | MA | 021440031 | ActBlue | Fee | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| BIG G | EEZ SMOKED BBQ | | | 1410 | DAI | ILAK | | |
| Mailing | g Address | | | 2 | 27 | 2020 | \$ | 199.80 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191394124 | Food Ex | pense | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Cedar | Park Cafe | | | 140 | | TEAK | | |
| Mailing | g Address | | | 2 | 13 | 2020 | \$ | 29.90 |
| City Philadelphia State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | |
| | | PA | 191433301 | Meal ex | pense | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Cedar | Park Cafe | | | 140 | | ILAK | | |
| Mailing | g Address | | | 2 | 18 | 2020 | \$ | 41.54 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191433301 | Meal ex | pense | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Cedar | Park Cafe | | | 1410 | DAI | ILAK | | |
| Mailing | g Address | | | 2 | 21 | 2020 | \$ | 38.92 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191433301 | Meal Ex | pense | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Cedar | Cedar Park Cafe | | | | | ILAK | | |
| Mailing | Mailing Address | | | | 25 | 2020 | \$ | 52.35 |
| City | City Philadelphia State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| | PA 191433301 | | | Meal ex | nense | | | |

| | | | | | | | | 14 |
|---------------|----------------------|-------|-------------------|----------|------------------|----------|------|----------|
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Ryan | Davis | | | | | | | |
| Mailin | g Address | | | 2 | 19 | 2020 | \$ | 1,500.00 |
| City | Lindenwold | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | NJ | 080215425 | Petition | ing | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| Delmo | onico's Steakhouse | | | | | | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 58.22 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191311611 | Meal Ex | pense | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| DeMa | ria Consulting LLC | | | М | | ILAK | | |
| Mailin | g Address | | | 2 | 11 | 2020 | \$ | 3,500.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 191032211 | | | | ing Service | es | | |
| To W | o Whom Paid | | | | DAY | YEAR | | |
| Dollar | Days | | | МО | | ILAK | | |
| Mailin | g Address | 2 | 24 | 2020 | \$ | 50.03 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191431700 | Supplie | S | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Dunki | n Donuts | | | МО | DAI | ILAK | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 110.35 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19148 | Meal Ex | pense | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Golde | n Chopsticks | | | МО | | ILAK | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 24.57 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191303917 | Meal Ex | pense | | | |
| To W | nom Paid | | | NO. | DAY | YEAR | | |
| Gwen | dolyn Veronica Green | | | МО | DAT | TEAK | | |
| Mailin | g Address | | | 2 | 13 | 2020 | \$ | 144.11 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA 191321023 | | | | Reimbu | rsement | | | |
| To Wi | nom Paid | | | 140 | DAY | VEAD | | |
| Deboi | ah Rose Hinchey | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 25 | 2020 | \$ | 4,500.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | |
| | | PA | 191431764 | | ing Service | | | |
| 171 191431704 | | | | | | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
|---|-----------------|-------|-------------------|----------------------------|-------------|------------|----|----------|--|--|
| Eltrici | a King | | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 2 | 11 | 2020 | \$ | 59.00 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 191434720 | Petition | S | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| Longh | orn Steakhouse | | | MO | DAT | IEAR | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 53.38 | | |
| City | Bala Cynwyd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 190041115 | Meal Expense | | | | | | |
| To Wh | nom Paid | | | | DAY | VEAD | | | | |
| Alexa | ndra Millard | | | МО | DAY | YEAR | | | | |
| Mailin | g Address | | | 2 | 15 | 2020 | \$ | 350.00 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | | |
| | | PA | 191431764 | Commu | nications (| Consulting | g | | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | | | | |
| Alexa | ndra Millard | МО | DAI | ILAK | | | | | | |
| Mailin | Mailing Address | | | | | 2020 | \$ | 150.00 | | |
| City Philadelphia State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | | |
| | | PA | 191431764 | Commu | nications (| Consulting | 9 | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| Monro | oe Press Inc | | | MO | DAT | IEAR | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 2,114.00 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 191272001 | Printing | Expense | | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| NGP \ | /AN | | | MO | DAT | IEAR | | | | |
| Mailin | g Address | | | 2 | 13 | 2020 | \$ | 250.00 | | |
| City | Washington | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | DC | 200052158 | Databas | se | | | | | |
| To Wh | nom Paid | · | · | МО | DAY | YEAR | | | | |
| NGP \ | /AN | | | МО | DAI | ILAK | | | | |
| Mailin | g Address | | | 3 | 3 | 2020 | \$ | 250.00 | | |
| City | Washington | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | DC 200052158 | | | | se | | | | | |
| To Wh | To Whom Paid | | | | DAY | YEAR | | | | |
| Paner | Panera Bread | | | | | LAN | | | | |
| Mailin | Mailing Address | | | | 26 | 2020 | \$ | 26.84 | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | |
| | | PA | 191072810 | Meal Ex | pense | | | | | |
| | | | | | | | | | | |

| | | | | | | | | |
|--------|--------------------------------------|-------|-------------------|----------|-------------|----------|---------|-----------|
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Paner | a Bread | | | | | | | |
| Mailin | g Address | | | 2 | 26 | 2020 | \$ | 330.72 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191072810 | Election | Day Lunc | hes | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | |
| Paner | a Bread | | | | | | | |
| Mailin | g Address | | | 2 | 26 | 2020 | \$ | 2,509.60 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191072810 | Election | Day Lunc | hes | | |
| To W | om Paid | | | МО | DAY | YEAR | | |
| Paner | a Bread | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 3 | 6 | 2020 | \$ | 269.43 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 191072810 | | | | xpense | | | |
| To Wh | o Whom Paid | | | | DAY | YEAR | | |
| Park I | Mobile | | | МО | | ILAK | | |
| Mailin | g Address | 2 | 13 | 2020 | \$ | 2.40 | | |
| City | City Atlanta State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | | GA | 303092824 | Parking | | | | |
| To Wi | om Paid | | | МО | DAY | YEAR | | |
| Park I | Mobile | | | MO | DAI | ILAK | | |
| Mailin | g Address | | | 2 | 25 | 2020 | \$ | 2.40 |
| City | Atlanta | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | GA | 303092824 | Parking | | | | |
| To Wi | om Paid | | | МО | DAY | YEAR | | |
| Park I | Mobile | | | 1-10 | | 1 Z/ux | | |
| Mailin | g Address | | | 2 | 26 | 2020 | \$ | 1.60 |
| City | Atlanta | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | GA | 303092824 | Parking | | | | |
| To Wi | om Paid | | | МО | DAY | YEAR | | |
| Philad | elphia Democratic City Committe | e | | 1,10 | DAI | LAIN | | |
| Mailin | g Address | | | 2 | 13 | 2020 | \$ 3 | 30,000.00 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA 191353033 | | | | ite Assessr | ment | | |
| To W | om Paid | | | МО | DAY | YEAR | | |
| Philad | elphia Parking Authority | | | | | LAIN | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 29.50 |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 191061558 | Parking | | | | |
| | | - | | | _ | _ | | |

| | | | | | | | | PAGE | 17 | |
|----------|---|-------|-------------------|----------------------------|-------------|----------|----|------|----------|--|
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | |
| Philly | Pretzel Factory | | | | | | | | | |
| Mailin | g Address | | | 2 | 27 | 2020 | \$ | | 44.40 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 191074931 | Meal Ex | pense | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Popey | ves . | | | 1-10 | | I Z/IIX | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | | 31.38 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 191313426 | Meal Ex | pense | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| Sam ! | 5100 Enterprise | | | МО | DAT | TEAR | | | | |
| Mailin | g Address | | | 2 | 13 | 2020 | \$ | | 1,250.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | • | PA | 191314409 | Rent | | | | | | |
| To Wi | nom Paid | • | • | | DAY | YEAR | | | | |
| Sam ! | 5100 Enterprise | | | МО | DAY | TEAK | | | | |
| Mailin | Mailing Address | | | | | 2020 | \$ | | 400.00 | |
| City | City Philadelphia State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | | |
| | | PA | 191314409 | Event E | xpense | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Shop | rite | | | rio | | ILAK | | | | |
| Mailin | g Address | | | 2 | 26 | 2020 | \$ | | 47.47 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19129 | Event E | xpense | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Charle | es Simmons | | | rio | | ILAK | | | | |
| Mailin | g Address | | | 2 | 11 | 2020 | \$ | | 23.00 | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 191382528 | Petition | S | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | |
| SUNC | CO | | | 1-10 | | 1 Z Aux | | | | |
| Mailin | g Address | | | 2 | 18 | 2020 | \$ | | 38.00 | |
| City | Bala Cynwyd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 19004 | | | | Travel e | expense | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| SUNC | SUNOCO | | | | | LAIN | | | | |
| Mailin | Mailing Address | | | | 20 | 2020 | \$ | | 25.13 | |
| City | Bala Cynwyd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 19004 | Travel e | expense | | | | | |
| | | | | | | | | | | |

| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
|----------------|-----------------|-------|-------------------|----------------------------|------------------|----------|----|--------|--|--|--|
| SUNO | CO | | | | | | | | | | |
| Mailin | g Address | | | 2 | 26 | 2020 | \$ | 42.00 | | | |
| City | Bala Cynwyd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 19004 | Travel e | expense | | | | | | |
| To Wh | om Paid | | | | l _{DAY} | VEAD | | | | | |
| SUNO | СО | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 3 | 6 | 2020 | \$ | 36.30 | | | |
| City | Bala Cynwyd | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 19004 | Travel expense | | | | | | | |
| To Wh | om Paid | | | | DAY | VEAD | | | | | |
| TD Ba | nk | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 2 | 28 | 2020 | \$ | 10.00 | | | |
| City | Cherry Hill | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | , NJ 08034 | | | | ee | | | | | | |
| To Wh | To Whom Paid | | | | DAY | VEAD | | | | | |
| Texte | dly | | | МО | DAY | YEAR | | | | | |
| Mailin | Mailing Address | | | | | 2020 | \$ | 140.00 | | | |
| City | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | | | Texting | Services | | | | | | |
| To Wh | om Paid | | · | | l | | | | | | |
| TGI F | ridays | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 66.51 | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 191311707 | Meal Ex | pense | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | |
| Trolle | y Car Cafe | | | МО | DAT | TEAR | | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 400.00 | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | | | |
| | | PA | 19129 | Event E | xpense | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| Uber | | | | MO | DAI | ILAK | | | | | |
| Mailin | g Address | | | 2 | 14 | 2020 | \$ | 16.37 | | | |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | CA 941052800 | | | | expense | | | | | | |
| To Wh | To Whom Paid | | | | DAY | YEAR | | | | | |
| Uber | Uber | | | | | | | | | | |
| | Mailing Address | | | | 14 | 2020 | \$ | 15.40 | | | |
| Mailin | g Address | | | 2 | 1 - | | | | | | |
| Mailin City | San Francisco | State | Zip Code (Plus 4) | | tion of Exp | | | | | | |

| To Wi | nom Paid | | | МО | DAY | YEAR | | |
|-----------------|-----------------|-------|-------------------|----------|-------------|----------|----|-------------|
| Uber | | | | | | | | |
| Mailin | g Address | | | 2 | 18 | 2020 | \$ | 18.25 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | М | | IZAK | | |
| Mailin | g Address | | | 2 | 18 | 2020 | \$ | 14.33 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 2 | 18 | 2020 | \$ | 11.45 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | мо | DAY | YEAR | | | | |
| Uber | | | | MO | DAT | TEAR | | |
| Mailing Address | | | | | 18 | 2020 | \$ | 10.82 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | |
| | | CA | 941052800 | Travel e | expense | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | MO | DAT | TEAR | | |
| Mailin | g Address | | | 2 | 19 | 2020 | \$ | 13.62 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | М | | IZAK | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 14.37 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | 140 | | ILAK | | |
| Mailin | g Address | | | 2 | 20 | 2020 | \$ | 14.14 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | CA | 941052800 | Travel e | expense | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| Uber | Uber | | | | | ILAK | | |
| Mailin | Mailing Address | | | | 21 | 2020 | \$ | 17.40 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | |
| | | CA | 941052800 | Travel e | expense | | | |
| | | | | | | | | |

| | | | | | | | | L 20 |
|--------|-----------------|-------|-------------------|----------|-------------|------------------|----|-------|
| To W | nom Paid | | | МО | DAY | YEAR | | |
| Uber | | | | | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 40.35 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | М | | ILAK | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 29.97 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | МО | DAI | ILAK | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 16.57 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | CA 941052800 | | | | expense | | | |
| To W | To Whom Paid | | | | DAY | YEAR | | |
| Uber | | | | МО | | 1 2 / u.t | | |
| Mailin | Mailing Address | | | | | 2020 | \$ | 15.75 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | 110 | | 1 = Aux | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 9.20 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | | | | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 8.96 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Uber | | | | М | | TEAR | | |
| Mailin | g Address | | | 2 | 24 | 2020 | \$ | 8.59 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | CA | 941052800 | Travel e | expense | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| Uber | | | | 1.10 | | LAK | | |
| Mailin | g Address | | | 2 | 26 | 2020 | \$ | 7.22 |
| City | San Francisco | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | CA | 941052800 | Travel e | expense | | | |
| | | • | | | | | | |

| To Wh | om Paid | | | МО | DAY | YEAR | | | | |
|--------|---|-----------|-------------------|----------|----------------------------|----------|----|------------|--|--|
| Uber | | | | 140 | | ILAK | | | | |
| Mailin | lailing Address | | | | 2 | 2020 | \$ | 22.54 | | |
| City | City San Francisco State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | 941052800 | Travel e | expense | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | |
| Uber | | | | MO | | ILAK | | | | |
| Mailin | g Address | | | 3 | 2 | 2020 | \$ | 20.96 | | |
| City | San Francisco | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | CA | 941052800 | Travel e | expense | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter | ter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | 49,587.64 | | |