

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|------------------------|----------------------------|---|-------------------|--------------------|
| Filer Identification Number : 2005289 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: Friends of Bryan Cutler | | | | | | | | | | | |
| Street Address: PO Box 624 | | | | | | | | | | | |
| City: Quarryville | | | | | State: PA | | Zip Code: 17566 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 5 | 2019 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 6 | 11 | 2019 | | | | TO |
| | | | | | 10 | 21 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 325,274.53 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 155,975.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 481,249.53 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 398,478.50 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 82,771.03 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 518.01 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>6/11/2019</u> To: <u>10/21/2019</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 2,900.00 |
| All Other Contributions (Part B) | \$ 1,575.00 |
| TOTAL for the Reporting Period (2) | \$ 4,475.00 |

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|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 138,950.00 |
| All Other Contributions (Part D) | \$ 12,500.00 |
| TOTAL for the Reporting Period (3) | \$ 151,450.00 |

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|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 155,975.00 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| Friends of Bryan Cutler | | | | From: <u>6/11/2019</u> To: <u>10/21/2019</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Fund For Pennsylvania Leadership | | | 9 | 13 | 2019 | |
| Mailing Address 401 N 2nd St | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011378 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| AFSCME Council 13 Political & Legislative | | | 9 | 13 | 2019 | |
| Mailing Address 4031 Executive Park Drive | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171111507 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PA Self Storage PAC | | | 9 | 13 | 2019 | |
| Mailing Address 908 N 2nd St | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 150.00 |
| Flyers Victory Fund | | | 9 | 13 | 2019 | |
| Mailing Address 659 Lake Street | | | | | | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Penn National Insurance/Inservco PAC | | | 9 | 13 | 2019 | |
| Mailing Address 2 North 2nd St 14th FL | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|-------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PREA ACRE ACCOUNT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address Action Committee for Rural Electrification PO Box 1266 | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee Milliron Goodman PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N Third St Suite 1500 | | | 10 | 3 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee TIMBER PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 301 Chestnut Street Suite 102 | | | 10 | 17 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee Penn Osteopathic Med PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1330 Eisenhower Blvd | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171112319 | | | | |
| Full Name of Contributing Committee Pennsylvania Energy Resources Group PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 223 State Street 3rd FL | | | 10 | 3 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA Realtors Political Action Committee | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 500 N 12th Street | | | 9 | 13 | 2019 | |
| City Lemoyne | State PA | Zip Code (Plus 4) 17043 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|-------|-------------------|----|-----|------|-----------|
| Mike Yantis | | | | | | |
| Mailing Address | | | 10 | 3 | 2019 | |
| 1800 Center Street | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Camp Hill | PA | 170890089 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,900.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>6/11/2019</u> To: <u>10/21/2019</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | |
|--|-----------------|------------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 225.00 |
| Aaron Praetzel | | | | |
| Mailing Address 9920 Old Route 99 | | | | |
| City McKean | State PA | Zip Code (Plus 4) 164261727 | 6 18 2019 | |

| | | | | |
|---------------------------------|-----------------|------------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 250.00 |
| Brian W. Perry | | | | |
| Mailing Address 3 Exmoor | | | | |
| City Ottawa Hills | State OH | Zip Code (Plus 4) 436152174 | 6 18 2019 | |

| | | | | |
|---|-----------------|--------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| Daniel J. Fichtner | | | | |
| Mailing Address 4159 Webster Drive | | | | |
| City York | State PA | Zip Code (Plus 4) 17402 | 8 9 2019 | |

| | | | | |
|---|-----------------|--------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 250.00 |
| R. Patrick Wood | | | | |
| Mailing Address 117 Savannah Drive | | | | |
| City Hummelstown | State PA | Zip Code (Plus 4) 17036 | 9 13 2019 | |

| | | | | |
|---|-----------------|------------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 250.00 |
| Sheilah A. Borne Fuller | | | | |
| Mailing Address 3532 Brisban St. | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171111803 | 9 13 2019 | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$250.00 |
|--------------------------|-------|-------------------|----|-----|------|----------|
| Ronald G. Lench | | | | | | |
| Mailing Address | | | 9 | 13 | 2019 | |
| 4316 Wimbledon Drive | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Harrisburg | PA | 17112 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| AnnMarie Kaiser, Esquire | | | | | | |
| Mailing Address 7228 Rock Ridge Avenue | | | 10 | 17 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171128107 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,575.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From: <u>6/11/2019</u> To: <u>10/21/2019</u> |

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee PaBPAC | | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address 3897 N Front St | | | | 6 | 14 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | | | | | |
| Full Name of Contributing Committee PaBPAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3897 N Front St | | | | 10 | 17 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | | | | | |
| Full Name of Contributing Committee Douglas Furness | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO Box 60710 | | | | 10 | 17 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171060710 | | | | | |
| Full Name of Contributing Committee Mark Stine | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1925 N Front St PO Box 2955 | | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Full Name of Contributing Committee David Kerr | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 351 Stanley Drive | | | | 10 | 3 | 2019 | |
| City Palmyra | State PA | Zip Code (Plus 4) 17078 | | | | | |

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|---|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FirstEnergy Political Action Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 76 S Main St | | | 10 | 3 | 2019 | |
| City Akron | State OH | Zip Code (Plus 4) 443081890 | | | | |
| Full Name of Contributing Committee Richard Gmerek | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 212 Locust Street Suite 300 | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee Sam Marshall | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1600 Market Street Suite 1720 | | | 9 | 13 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee Alex Baloga | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 870 | | | 9 | 13 | 2019 | |
| City Camp Hill | State PA | Zip Code (Plus 4) 170010870 | | | | |
| Full Name of Contributing Committee S&T Bank Pennsylvania PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 800 Philadelphia St | | | 6 | 14 | 2019 | |
| City Indiana | State PA | Zip Code (Plus 4) 157013908 | | | | |
| Full Name of Contributing Committee Robert E. Latham | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 800 North Third Street Suite 500 | | | 9 | 17 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | |

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|---|---|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mike Long | | | 9 | 13 | 2019 | |
| Mailing Address | 121 State Street | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Pennsylvania Optometric PAC | | | 9 | 13 | 2019 | |
| Mailing Address | 218 North Street | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| DISPAC | | | 10 | 7 | 2019 | |
| Mailing Address | 230 S Broad Street Suite 903 | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 191024106 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Pennsylvania Coalition of Nurse Practitioners PAC | | | 9 | 13 | 2019 | |
| Mailing Address | 2400 Ardmore Blvd Suite 302 | | | | | |
| City | Pittsburgh | State | PA | Zip Code (Plus 4) | 152215299 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 750.00 |
| Geisinger Health PAC Inc | | | 7 | 20 | 2019 | |
| Mailing Address | 409 N Second St Suite 500 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| EXELON PAC | | | 10 | 3 | 2019 | |
| Mailing Address | 101 Constitution Ave. NW Suite 400 East | | | | | |
| City | Washington | State | DC | Zip Code (Plus 4) | 20001 | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee Marathon Petroleum Corp Employees PAC (MPAC) | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 539 S Main St | | | 10 | 3 | 2019 | |
| City Findley | State OH | Zip Code (Plus 4) 458403229 | | | | |
| Full Name of Contributing Committee HAPAC-State | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 30 N 3rd St Suite 600 | | | 6 | 11 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HAPAC-State | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N 3rd St Suite 600 | | | 6 | 11 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee HAPAC-State | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 N 3rd St Suite 600 | | | 6 | 11 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UGI Utilities Inc/UGI Energy SVC LLC PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO Box 12677 | | | 6 | 11 | 2019 | |
| City Reading | State PA | Zip Code (Plus 4) 196122677 | | | | |
| Full Name of Contributing Committee Jack Phillips | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address Rehabilitation & Community Providers Assn 777 E Park Dr | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171112754 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| LAWPAC | | | 9 | 19 | 2019 | |
| Mailing Address 212 N Third St Suite 101 | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Pennsylvania Health Care Association PAC 1 | | | 6 | 18 | 2019 | |
| Mailing Address 315 N. 2nd St | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011305 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| Peter Calcara | | | 9 | 13 | 2019 | |
| Mailing Address 500 N 3rd St Suite 600A | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| Nate Spade | | | 10 | 7 | 2019 | |
| Mailing Address 12 Warwick Circle | | | | | | |
| City Mechanicsburg | State PA | Zip Code (Plus 4) 17050 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Herco Inc. PAC | | | 9 | 13 | 2019 | |
| Mailing Address Herco PAC Fund 27 W Chocolate Ave | | | | | | |
| City Hershey | State PA | Zip Code (Plus 4) 17033 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 3,200.00 |
| Matthew F. Burger | | | 10 | 17 | 2019 | |
| Mailing Address Committee for Effective State Government 301 Grant Street, 20th Floor | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152191410 | | | | |

| | | | | | | |
|--|--|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| WSP USA PAC | | | 9 | 11 | 2019 | |
| Mailing Address | A Multi-Candidate Committee One Penn Plaza | | | | | |
| City | New York | State | NY | Zip Code (Plus 4) | 10119 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PFIZER PAC | | | 6 | 11 | 2019 | |
| Mailing Address | 235 East 42nd Street | | | | | |
| City | New York | State | NY | Zip Code (Plus 4) | 10017 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Genesis Healthcare Corp State PAC | | | 6 | 18 | 2019 | |
| Mailing Address | 101 E State Street | | | | | |
| City | Kennett Square | State | PA | Zip Code (Plus 4) | 19348 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Genesis Healthcare Corp State PAC | | | 6 | 18 | 2019 | |
| Mailing Address | 101 E State Street | | | | | |
| City | Kennett Square | State | PA | Zip Code (Plus 4) | 19348 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Carpenters Legislative Program of Greater Pennsylvania | | | 6 | 19 | 2019 | |
| Mailing Address | 650 Ridge Road, Suite 200 | | | | | |
| City | Pittsburgh | State | PA | Zip Code (Plus 4) | 15205 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Thomas Jay Ellis | | | 6 | 19 | 2019 | |
| Mailing Address | 30 S. 17th St. | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | 19103 | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee Frederick McGarvey | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 751 Broad Street 14th Fl | | | 7 | 19 | 2019 | |
| City Newark | State NJ | Zip Code (Plus 4) 07102 | | | | |
| Full Name of Contributing Committee Calphine Corporation - Federal PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 717 Texas Avenue Suite 1000 | | | 7 | 20 | 2019 | |
| City Houston | State TX | Zip Code (Plus 4) 77002 | | | | |
| Full Name of Contributing Committee Roche Diagnostics Corporation PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address Roche DxPAC 150 Clove Road 8th Fl | | | 7 | 20 | 2019 | |
| City Little Falls | State NJ | Zip Code (Plus 4) 07424 | | | | |
| Full Name of Contributing Committee Flowers & Flowers LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5775 Allentown Blvd Ste 201 | | | 7 | 20 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee Education Opportunity PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 20 North Market Street Suite 800 | | | 7 | 20 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee Enterprise Holdings Inc. PAC | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address 600 Corporate Park Drive | | | 7 | 20 | 2019 | |
| City St. Louis | State MO | Zip Code (Plus 4) 63105 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee Comcast Corporation NBCUNIVERSAL PAC USA | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1701 JFK Blvd | | | 7 | 20 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee Comcast Corporation NBCUNIVERSAL PAC USA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1701 JFK Blvd | | | 9 | 26 | 2019 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PHA HomePAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 600 N 12th St Suite 200 | | | 7 | 20 | 2019 | |
| City Lemoyne | State PA | Zip Code (Plus 4) 17043 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee AMGEN INC. PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address One Amgen Center Drive | | | 7 | 20 | 2019 | |
| City Thousand Oaks | State CA | Zip Code (Plus 4) 91320 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee Windstream Political Action Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4001 Rodney Parham Road | | | 9 | 11 | 2019 | |
| City Little Rock | State AR | Zip Code (Plus 4) 72212 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee Air Products PA Political Alliance | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 441 | | | 9 | 12 | 2019 | |
| City Trexlertown | State PA | Zip Code (Plus 4) 180870441 | | | | |

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|--|----------|-----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee PA Propane Gas Assoc. PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 908 N. Second Street | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee PA Architects PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 240 North Third Street 12th Floor | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee SEIU Healthcare PA COPE | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 1500 N 2nd St Suite12 | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee Operators For Skill PAC | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO Box 343 | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171080343 | | | | |
| Full Name of Contributing Committee Zeneda Inc. Political Action Cmte AZPAC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1800 Concord Pike PO Box 15437 | | | 9 | 19 | 2019 | |
| City Wilmington | State DE | Zip Code (Plus 4) 19850 | | | | |
| Full Name of Contributing Committee Theresa M. Uzenski | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address One Energy Plaza | | | 9 | 24 | 2019 | |
| City Detroit | State MI | Zip Code (Plus 4) 48226 | | | | |

| | | | | | | |
|---|--------------------------------------|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| CPBCT PAC | | | 10 | 3 | 2019 | |
| Mailing Address | 219 State Street | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Plumbers & Pipefitter Local 520 PAC | | | 10 | 3 | 2019 | |
| Mailing Address | 7193 Jonestown Road | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17112 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Novartis Political Action Committee | | | 10 | 3 | 2019 | |
| Mailing Address | 801 Pennsylvania Avenue NW, Suite700 | | | | | |
| City | Washington | State | DC | Zip Code (Plus 4) | 20004 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PSEA PACE | | | 10 | 3 | 2019 | |
| Mailing Address | 400 North Third Street PO Box 1724 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 171051724 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Asbestos Workers Political Action Committee | | | 10 | 3 | 2019 | |
| Mailing Address | 9602 M. L. King Hwy | | | | | |
| City | Lanham | State | MD | Zip Code (Plus 4) | 20706 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,500.00 |
| John V. Kulik | | | 10 | 7 | 2019 | |
| Mailing Address | 911B S. Eisenhower Blvd. | | | | | |
| City | Middletown | State | PA | Zip Code (Plus 4) | 17057 | |

| | | | | | | |
|---|--|-------|----|-------------------|-----------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| The Boeing Company PAC | | | 10 | 7 | 2019 | |
| Mailing Address | 929 Long Bridge Drive | | | | | |
| City | Arlington | State | VA | Zip Code (Plus 4) | 22202 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$25,000.00 |
| Pennsylvania Orthopaedic Society PAC | | | 10 | 8 | 2019 | |
| Mailing Address | 415 Market Street Suite 210 | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| BAYPAC | | | 10 | 17 | 2019 | |
| Mailing Address | Bayer US LLC Political Action Committee 100 Bayer Road | | | | | |
| City | Pittsburgh | State | PA | Zip Code (Plus 4) | 15205 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| BIPARTISAN Political Action Committee | | | 10 | 17 | 2019 | |
| Mailing Address | BIPAC/BNYMC BNY Mellon Center, Room 3225 | | | | | |
| City | Pittsburgh | State | PA | Zip Code (Plus 4) | 152580001 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| Magellan Health Inc. Employee Committee | | | 10 | 17 | 2019 | |
| Mailing Address | for Good Government 8621 Robert Fulton Drive | | | | | |
| City | Columbia | State | PA | Zip Code (Plus 4) | 21046 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$2,500.00 |
| Equitrans Midstream Corporation PAC | | | 10 | 17 | 2019 | |
| Mailing Address | 2200 Energy Drive | | | | | |
| City | Canonsburg | State | PA | Zip Code (Plus 4) | 15317 | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|--------------|-------|-------------------|----|-----|------|----------|
| APPAC | | | | | | | |
| Mailing Address | | | | 10 | 17 | 2019 | |
| 2316 Perot Street | | | | | | | |
| City | Philadelphia | State | Zip Code (Plus 4) | | | | |
| | | PA | 191302526 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|----------|-------------------|----|-----|------|----------|
| PA Assn of Nurse Anesthetists PAC | | | | | | |
| Mailing Address | | | 10 | 17 | 2019 | |
| 17 S High Street | | | | | | |
| City | Columbus | State | | | | |
| | | OH | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 43215 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 138,950.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate Friends of Bryan Cutler | Reporting Period From: <u>6/11/2019</u> To: <u>10/21/2019</u> |
|---|---|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Sean M. Reilly | | | | | | | |
| Mailing Address 826 Kerper St | | | | 6 | 19 | 2019 | \$ 1,000.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19111 | | | | | |
| Employer Name Roscommon International | | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business Two Bala Plaza Suite 300 | | | City Bala Cynwyd | | State PA | Zip Code (Plus 4) 19004 | |

| | | | | MO | DAY | YEAR | |
|---|--------------------|-----------------------------------|----------------------------|-----------------------------------|--------------------|-----------------------------------|-------------|
| Sean M. Reilly | | | | | | | |
| Mailing Address 826 Kerper St | | | | 9 | 19 | 2019 | \$ 1,000.00 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19111 | | | | | |
| Employer Name Roscommon International | | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business Two Bala Plaza Suite 300 | | | City Bala Cynwyd | | State PA | Zip Code (Plus 4) 19004 | |

| | | | | MO | DAY | YEAR | |
|--|--------------------|---------------------------------------|---------------------------|----------------------------------|--------------------|-----------------------------------|-------------|
| Robert S. Taylor, Esquire | | | | | | | |
| Mailing Address PO Box 6349 | | | | 6 | 18 | 2019 | \$ 1,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 171120349 | | | | | |
| Employer Name The Cameron Companies LLC | | | | Occupation Chairman & CEO | | | |
| Employer Mailing Address/Principal Place of Business PO Box 6349 | | | City Harrisburg | | State PA | Zip Code (Plus 4) 17112 | |

| | | | | | | | |
|---|-----------------|--------------------------------|------------------------|-----------------------------|-----------------|------------------------------------|-------------|
| Full Name of Contributor Zachary M. Shamberg | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1918 Penn Street | | | | 6 | 18 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | | | |
| Employer Name PA Health Care Association | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business 315 N. 2nd St. | | | City Harrisburg | | State PA | Zip Code (Plus 4) 171011305 | |

| | | | | | | | |
|--|-----------------|--------------------------------|------------------|-----------------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor Karen E. McCormack | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2634 Mayfair Lane | | | | 6 | 18 | 2019 | |
| City York | State PA | Zip Code (Plus 4) 17408 | | | | | |
| Employer Name Wilmac Healthcare | | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 209 N. Beaver St. | | | City York | | State PA | Zip Code (Plus 4) 17401 | |

| | | | | | | | |
|---|-----------------|------------------------------------|------------------------|-----------------------------------|-----------------|--------------------------------|-----------|
| Full Name of Contributor Michele J. Dominick | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1104 Grandview Avenue, Unit 3 | | | | 6 | 19 | 2019 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152111314 | | | | | |
| Employer Name Crown Castle | | | | Occupation Project Manager | | | |
| Employer Mailing Address/Principal Place of Business 2000 Corporate Drive | | | City Canonsburg | | State PA | Zip Code (Plus 4) 15317 | |

| | | | | | | | |
|---|-----------------|--------------------------------|------------------------|--|-----------------|--------------------------------|-------------|
| Full Name of Contributor Thomas L. Mehaffie, III | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 921 Ebenezer Road | | | | 9 | 13 | 2019 | |
| City Middletown | State PA | Zip Code (Plus 4) 17057 | | | | | |
| Employer Name Commonwealth of PA | | | | Occupation State Representative | | | |
| Employer Mailing Address/Principal Place of Business House of RepresentativesState Capitol Building | | | City Harrisburg | | State PA | Zip Code (Plus 4) 17120 | |

| | | | | | | |
|---|-----------------|------------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| Full Name of Contributor Joel Frank | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO Box 565 | | | 9 | 19 | 2019 | |
| City West Chester | State PA | Zip Code (Plus 4) 193810565 | | | | |
| Employer Name McErland & Frank | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business PO Box 565 | | City West Chester | State PA | Zip Code (Plus 4) 19381 | | |

| | | | | | | |
|---|-----------------|------------------------------------|-----------------------------------|-----------------------------------|-------------|-----------|
| Full Name of Contributor Jennifer M. McCarthy | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 6411 Belmont Street | | | 10 | 17 | 2019 | |
| City Houston | State TX | Zip Code (Plus 4) 770053801 | | | | |
| Employer Name Alta Resources | | | Occupation President & CEO | | | |
| Employer Mailing Address/Principal Place of Business 500 Dallas, Suite 2930 | | City Houston | State TX | Zip Code (Plus 4) 77002 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 12,500.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | |
|---------------------|-------|-------------------|----|------|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Friends of Bryan Cutler | | From: <u>6/11/2019</u> To: <u>10/21/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 47.30 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 470.71 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 518.01 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | AMOUNT | |
|---|-------|-------------------|--|------|-----|------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL | |
| | | | | | | \$ 0.00 | |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate Friends of Bryan Cutler | | | | Reporting Period From: <u>6/11/2019</u> To: <u>10/21/2019</u> | | | |
|---|--|--|--|---|--|--|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|--------------------------------------|-------------------------|---|--------|-----------------------------|-----------|
| Full Name of Contributor Friends of Tom Mehaffie | | | | MO | DAY | YEAR | \$ 470.71 |
| Mailing Address PO Box 414 | | | | 9 | 1 | 2019 | |
| City Harrisburg | State PA | Zip Code(Plus 4) 171080414 | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution Printing invitations for fundraiser | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 470.71 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Friends of Bryan Cutler | From <u>6/11/2019</u> To: <u>10/21/2019</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|--|--------|------|---------------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address PO Box 11787 | | | 6 | 24 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |
| To Whom Paid Tanglewood Manor Golf Club | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 653 Scotland Road | | | 6 | 12 | 2019 | |
| City Quarryville | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure 8th annual Friends of Jr. Golf & Wyatt Teaman Memorial Scholarship Golf tournament | | | |
| To Whom Paid PAYR PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 15 S Church St | | | 6 | 12 | 2019 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Adopt a YR sponsor | | | |
| To Whom Paid Solanco Education Foundation | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 121 S Hess St | | | 6 | 12 | 2019 | |
| City Quarryville | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure Annual golf tournament to support students and teachers | | | |
| To Whom Paid Lynda J. Bowman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1349 Country Club Dr | | | 7 | 1 | 2019 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure June Retainer | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid Maverick Finance LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1426 N 3rd St Suite 310 | | | 7 | 1 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Consulting fee for July | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid SECA Fest 2019 | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 299 Park Avenue PO Box 67 | | | 7 | 2 | 2019 | |
| City Quarryville | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure Vendor/sponsor | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid Republican Party of PA | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 112 State St | | | 7 | 26 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Contribution | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address PO Box 11787 | | | 7 | 26 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid Maverick Finance LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1426 N 3rd St Suite 310 | | | 7 | 30 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Consulting fee for August | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid Lynda J. Bowman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1349 Country Club Dr | | | 8 | 1 | 2019 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure July retainer | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Lancaster Merchants Fast Pitch oftball Team | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address c/o Terry Kreider 131 Harvey Ave | | | 8 | 12 | 2019 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure 2nd annual golf event | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 98.02 |
| Mailing Address 1341 Harmony Ridge | | | 8 | 15 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Mileage, tolls for AG/FOP Mtg 7/8 - 7/9 | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 104.00 |
| Mailing Address 1341 Harmony Ridge | | | 8 | 15 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Hotel Room in Phila for AG/FOP mtg 7/8 - 7/9 | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 12.00 |
| Mailing Address 1341 Harmony Ridge | | | 8 | 28 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimburse for parking 8/22/19 in Erie | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 80.35 |
| Mailing Address 1341 Harmony Ridge | | | 8 | 28 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimburse Super 8 Motel 8/22 in Erie | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 412.96 |
| Mailing Address 1341 Harmony Ridge | | | 8 | 28 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimburse for mileage Erie & return 8/22-8/23 spoke at Chamber Lunch | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Moores Memorial Library | | | MO | DAY | YEAR | \$ 550.00 |
| Mailing Address 9 W. Slokom Ave. | | | 9 | 4 | 2019 | |
| City Christiana | State PA | Zip Code (Plus 4) 17509 | Description of Expenditure 10th annual Moores Memorial Library Golf Tournament | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Maverick Finance LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1426 N 3rd St Suite 310 | | | 8 | 30 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Consulting fee for September | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid Lynda J. Bowman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1349 Country Club Dr | | | 8 | 30 | 2019 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure August retainer | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 75,000.00 |
| Mailing Address PO Box 11787 | | | 9 | 10 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-------------------------------------|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 60,000.00 |
| Mailing Address PO Box 11787 | | | 9 | 13 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Leeds Bar and Grill | | | MO | DAY | YEAR | \$ 2,063.13 |
| Mailing Address 750 Eisenhower Blvd | | | 9 | 12 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure Food & beverages for 9.12.19 event | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 205.90 |
| Mailing Address 1341 Harmony Ridge | | | 9 | 16 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimbursement for mileage from home to FR event in Morris PA | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid Republican Committee of Lancaster County | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 902 Columbia Avenue | | | 9 | 16 | 2019 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure Contribution | | | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 60,000.00 |
| Mailing Address PO Box 11787 | | | 9 | 16 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Friends of Craig Stedman | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 132 Olde Field Drive | | | 9 | 19 | 2019 | |
| City Lititz | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid PAYR PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 15 S Church St | | | 9 | 19 | 2019 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid Lynda J. Bowman | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1349 Country Club Dr | | | 9 | 30 | 2019 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure September retainer | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid Maverick Finance LLC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1426 N 3rd St Suite 310 | | | 9 | 30 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Consulting fees for October | | | |
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address PO Box 11787 | | | 10 | 4 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |
| To Whom Paid Postmaster | | | MO | DAY | YEAR | \$ 92.00 |
| Mailing Address 220 W State St | | | 10 | 14 | 2019 | |
| City Quarryville | State PA | Zip Code (Plus 4) 175669998 | Description of Expenditure Annual post office box service | | | |
| To Whom Paid Maverick Finance LLC | | | MO | DAY | YEAR | \$ 653.00 |
| Mailing Address 1426 N 3rd St Suite 310 | | | 10 | 18 | 2019 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Printing invitation, postage and sales tax | | | |
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 5.00 |
| Mailing Address 1341 Harmony Ridge | | | 10 | 21 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimbursement for Parking on 10/2/19 | | | |
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | \$ 48.14 |
| Mailing Address 1341 Harmony Ridge | | | 10 | 21 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimbursement for Mileage from the Capitol to Hanover Country Club to home 10/17/19 | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------------------------|
| To Whom Paid Bryan D. Cutler | | | MO | DAY | YEAR | |
| Mailing Address 1341 Harmony Ridge | | | 10 | 21 | 2019 | |
| City Peach Bottom | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure Reimbursement for Parking on 10/18/19 | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 398,478.50 |

