

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 8000109 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: MICOZZIE, NICHOLAS FRIENDS OF | | | | | | | | | | | | |
| Street Address: PO BOX 234 | | | | | | | | | | | | |
| City: CLIFTON HEIGHTS | | | | | | State: PA | | | Zip Code: 19018 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2004 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | STH | REP | 23 | |
| | | | | | | 11 | 2 | 2004 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 1 | | 10 | 18 | 2004 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 33,436.65 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 32,643.90 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 66,080.55 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 10,877.65 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 55,202.90 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MICOZZIE, NICHOLAS FRIENDS OF | From: To: <u>10/18/2004</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 75.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 2,259.53 |
| TOTAL for the Reporting Period (2) | \$ 2,259.53 |

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|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 23,770.95 |
| All Other Contributions (Part D) | \$ 6,460.00 |
| TOTAL for the Reporting Period (3) | \$ 30,230.95 |

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| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 78.42 |

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|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 32,643.90 |
|---|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate MICOZZIE, NICHOLAS FRIENDS OF | | | | Reporting Period From: To: <u>10/18/2004</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor VERIZON 610-623-5518 | | | MO | DAY | YEAR | \$ 234.53 |
| Mailing Address P.O. BOX 28000 | | | 6 | 18 | 2004 | |
| City LEHIGH VLY | State PA | Zip Code (Plus 4) 180028000 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor HARRY AND MARGARETH M. MURDOCH | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 248 SHADELAND AVENUE | | | 9 | 29 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DOMINIC A. & JOAN A. LONGHI | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 222 WALNUT STREET | | | 10 | 4 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor NANCY BELANO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 19 HARWOOD DR. | | | 10 | 4 | 2004 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JOHN TREVISAN | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 390 PEMBROOKE AVENUE | | | 10 | 4 | 2004 | |
| City EAST LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor PROVIDENCE VILLAGE ASSOC. | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 115 OLD YORK ROAD | | | 10 | 4 | 2004 | |
| City JENKINTOWNS | State PA | Zip Code (Plus 4) 19046 | | | | |
| Full Name of Contributor CLAUDE DE BOTTON | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1604 WALNUT STREET | | | 10 | 4 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributor RON AND BETSY BERRY | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 321 HARRISON AVENUE | | | 10 | 4 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | |
| Full Name of Contributor RALPH R. AND JEANNE R. SCIOCCHETTI | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1128 BROOKWOOD DRIVE | | | 10 | 4 | 2004 | |
| City SECANE | State PA | Zip Code (Plus 4) 19018 | | | | |
| Full Name of Contributor SAM AND CLARA LAPALOMBARA | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 120 HOLLY LN. | | | 10 | 4 | 2004 | |
| City GLEN MILLS | State PA | Zip Code (Plus 4) 193429620 | | | | |
| Full Name of Contributor JOSEPH A. & ANN D. DAMICO | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address THE WM. PENN BLDG. 100 CHELSY | | | 10 | 4 | 2004 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor VINCENT AND SHARON FICCHI | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 150 WOODLAWN AVENUE | | | 10 | 4 | 2004 | |
| City UPPER DARBY | State PA | Zip Code (Plus 4) 19082 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor ANTHONY J. FERRARO | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 530 TIMBERLINE TRAIL | | | 10 | 4 | 2004 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JOHN AND PATRICA HARKINS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address UNION AND BALTIMORE PIKE | | | 10 | 6 | 2004 | |
| City LANSDOWEN | State PA | Zip Code (Plus 4) 19050 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS AND DENISE BABCOCK | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 117 ROSE LANE | | | 5 | 18 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,259.53

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate MICOZZIE, NICHOLAS FRIENDS OF | Reporting Period From: _____ To: <u>10/18/2004</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee GREELEE PARTNERS | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 1972 | | | | 5 | 18 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081972 | | | | | |
| Full Name of Contributing Committee NATIONWIDE PA. PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address ONE NATIONWIDE PLAZA FS-04-09 | | | | 5 | 18 | 2004 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 42318 | | | | | |
| Full Name of Contributing Committee NATIONWIDE PA. PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address ONE NATIONWIDE PLAZA FS-04-09 | | | | 6 | 2 | 2004 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 42318 | | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS GOOD GOV. CLUB | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address STRAWBERRY SQUARE 4TH FLOOR | | | | 5 | 18 | 2004 | |
| City HARRIBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee PADPAC | | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 3501 NORTH FRONT | | | | 5 | 18 | 2004 | |
| City HARISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA. MEDICAL SOCIETY | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address PO BOX 8820 | | | 5 | 18 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171058820 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee FIRST PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 5319 | | | 5 | 18 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171105319 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee COMMERCE BANK | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 417 WALNUT STREET | | | 5 | 18 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011902 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee COALITION FOR PA. FUTURE | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address P.O. BOX 12000 | | | 5 | 18 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171082090 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA. BAR ASSOCIATION PABAR PAC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 100 SOUTH ST. PO BOX 186 | | | 5 | 26 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA. EYE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 N. 3RD STREET STE 500 | | | 6 | 30 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA. ORTHOPAEDICS SOCIETY PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 500 N. 3RD STREET 11TH FLOOR | | | 5 | 19 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011111 | | | | |
| Full Name of Contributing Committee PENN NATIONAL INSURANCE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2 NORTH 2ND 14TH FLOOR | | | 5 | 19 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee LIBERTY MUTUAL INSURANCE CO. PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 175 BERKLEY ST. 4TH FLR. | | | 6 | 2 | 2004 | |
| City BOSTON | State MA | Zip Code (Plus 4) 0216 | | | | |
| Full Name of Contributing Committee GENERAL ELECTRIC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address SMALL FLEET SERVICES | | | 6 | 2 | 2004 | |
| City HARTFORD | State CT | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee ALL STATE INSURANCE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2775 SANDERS ROAD SUITE 44 | | | 6 | 2 | 2004 | |
| City NORTHBROOK | State IL | Zip Code (Plus 4) 60062 | | | | |
| Full Name of Contributing Committee RJR NABISCO PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 486 THOMAS JONES WAY SUITE 200 | | | 6 | 2 | 2004 | |
| City EXTON | State PA | Zip Code (Plus 4) 19341 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA. OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address PO BOX 3406 | | | 6 | 2 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA. OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 3406 | | | 10 | 6 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee AGENTPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 2023 | | | 6 | 2 | 2004 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee AGENTPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 2023 | | | 9 | 27 | 2004 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee AETNA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 151 FARMINGRON AVE. | | | 6 | 2 | 2004 | |
| City HARTFORD | State CT | Zip Code (Plus 4) 06156 | | | | |
| Full Name of Contributing Committee GOLDEN RULE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 740 WOODLAND AVE. | | | 6 | 2 | 2004 | |
| City INDIANAPOLIS | State ID | Zip Code (Plus 4) | | | | |

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|--|----------|-------------------|----|-----|------|-----------|
| Full Name of Contributing Committee MERCK EMPLOYEES PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 601 PA. AVE. NORTH BUILDING | | | 6 | 15 | 2004 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) | | | | |

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|--|----------|-------------------|----|-----|------|-----------|
| Full Name of Contributing Committee MERCK EMPLOYEES PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 601 PA. AVE. NORTH BUILDING | | | 9 | 8 | 2004 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) | | | | |

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|--|----------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAMIC PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 602 STRAWBERRY SQUARE | | | 6 | 15 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171058802 | | | | |

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|--|----------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PP&L PEOPLE FOR GOOD GOVT | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address TWO NORTH NINTH STREET | | | 6 | 15 | 2004 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 19101 | | | | |

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|--|----------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee ACEINAPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address TWO LIBERTY PLACE | | | 5 | 18 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

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|---|----------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee BUCHANAN INGERSOLL | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1 OXFORD CTR 301 GRANT ST | | | 5 | 18 | 2004 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 152191410 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee ST. PAUL TRAVELERS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address ONE TOWER WQUQR3 | | | 6 | 30 | 2004 | |
| City HARTFORD | State CT | Zip Code (Plus 4) 06183 | | | | |
| Full Name of Contributing Committee AIA PENN PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 229 FRONT STREET | | | 9 | 15 | 2004 | |
| City HARISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee AIA PENN PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 229 FRONT STREET | | | 9 | 23 | 2004 | |
| City HARISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 800 N. 3RD STREET | | | 9 | 15 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee PA. AUTOMOTIVE ASSOC. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1925 FRONT ST. PO BOX 2955 | | | 9 | 27 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee PA. ANESTHESIOLOGISTS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 133 NORTH HEIDE LANE | | | 9 | 27 | 2004 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | | | | |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA. AFFORDABLE HOUSING | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 600 N. 12TH STREET | | | 10 | 3 | 2004 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PA. RETAIL PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 224 PINE ST. | | | 9 | 27 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee HERLEYVILLE INSURANCE PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 355 MAPLE AVENUE | | | 9 | 28 | 2004 | |
| City HARLEYVILLE | State PA | Zip Code (Plus 4) 19438 | | | | |
| Full Name of Contributing Committee HAP PAC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address PO BOX 8600 | | | 9 | 28 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA. GASOLINE & RETAILERS ASSOC. | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 906 RHAWN ST. | | | 9 | 27 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | | | | |
| Full Name of Contributing Committee PA. REALTORS | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 4501 CHAMBERS HILL ROAD | | | 9 | 15 | 2004 | |
| City HARRRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PHARMPAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 508 N. THIRD STREET | | | 10 | 4 | 2004 | |
| City HARISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA. PODIATRY PAC | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 757 POPLAR CHURCH ROAD | | | 10 | 4 | 2004 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributing Committee NINTH DECADE FUND | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PNC BANK | | | 10 | 4 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101 | | | | |
| Full Name of Contributing Committee PA. INSURANCE FEDERATION PAC | | | MO | DAY | YEAR | \$ 900.00 |
| Mailing Address 1600 MARKET STREET SUITE 1520 | | | 10 | 4 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee FOOD PAC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 870 | | | 10 | 6 | 2004 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170010870 | | | | |
| Full Name of Contributing Committee BLUE CROSS VOICE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 19 NORTH MAIN | | | 5 | 18 | 2004 | |
| City WILKS BARRE | State PA | Zip Code (Plus 4) 18711 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,770.95 |
|-------------------------------------|-----------------|-------------------|----|-----|------|-------------|
| TRANSFER | | | | | | |
| Mailing Address BOX 234 | | | | | | |
| City | CLIFTON HEIGHTS | State | 5 | 17 | 2004 | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 19018 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| PICPAC | | | | | | |
| Mailing Address PO BOX 1243 | | | 9 | 20 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 23,770.95 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate MICOZZIE, NICHOLAS FRIENDS OF | Reporting Period From: To: <u>10/18/2004</u> |
|---|--|

| | | | DATE | | | AMOUNT |
|--|-------------|-------------------|------------|-----|-------------------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| ALAN AND CONSTANCE BERGER | | | | | | |
| Mailing Address UNKNOWN | | | 5 | 18 | 2004 | \$ 600.00 |
| City | State PA | Zip Code (Plus 4) | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| Full Name of Contributor | | | MO | DAY | YEAR | |
|--|-------------|----------------------------|------------|-----|-------------------|-----------|
| THOMAS AND CAROL E. O'LEARY | | | | | | |
| Mailing Address 640 EAST SPRINGFIELD ROAD | | | 5 | 18 | 2004 | \$ 300.00 |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19026 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| Full Name of Contributor | | | MO | DAY | YEAR | |
|--|-------------|----------------------------|------------|-----|-------------------|-----------|
| PA. AFLCIO COPE | | | | | | |
| Mailing Address 231 STATE ST. | | | 5 | 18 | 2004 | \$ 300.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor LAW PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 800 N. 3RD STREET | | | 6 | 27 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|------------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor FORTIS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 501 W. MICHIGAN ST. | | | 6 | 2 | 2004 | |
| City MILWAUKEE | State WI | Zip Code (Plus 4) 532013050 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor DAVID AND DEBRA WHITE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2747 SPRINGHILL ROAD | | | 5 | 18 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor DAVID AND DEBRA WHITE | | | MO | DAY | YEAR | \$ 160.00 |
| Mailing Address 2747 SPRINGHILL ROAD | | | 10 | 6 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|--|-----------------|--------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor DONNA F & DONALD P. BONNETT III | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 5253 OLEANDER RD. | | | 5 | 18 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor FRANK SCIPIONE | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 150 SAXER AVENUE | | | 7 | 19 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|--------------------------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor JAN V. CARROLL | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 85 ARDMORE AVENUE | | | 9 | 20 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|-----------------|------------------------------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor MICHEAL ZACCO | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address NEWTOWN SQUARE | | | 10 | 4 | 2004 | |
| City 26 RODNEY | State PA | Zip Code (Plus 4) 190734217 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 6,460.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate MICOZZIE, NICHOLAS FRIENDS OF | Reporting Period From: To: <u>10/18/2004</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|-------------|----------------------------|--|------|-----|--------|----------|
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 12.58 |
| Mailing Address BALTIMORE PIKE AND DELMAR RD | | | | 5 | 18 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |
| | | | | | | | |
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 15.70 |
| Mailing Address BALTIMORE PIKE AND DELMAR RD | | | | 6 | 30 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |
| | | | | | | | |
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 16.77 |
| Mailing Address BALTIMORE PIKE AND DELMAR RD | | | | 7 | 30 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |
| | | | | | | | |
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 16.70 |
| Mailing Address BALTIMORE PIKE AND DELMAR RD | | | | 8 | 30 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |
| | | | | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| Full Name CITIZENS BANK | | | MO | DAY | YEAR | \$ 16.67 |
| Mailing Address BALTIMORE PIKE AND DELMAR RD | | | 9 | 30 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|-------|
| PAGE TOTAL | |
| \$ | 78.42 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|---|--|-------------------------|------------------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| MICOZZIE, NICHOLAS FRIENDS OF | | From: | To: <u>10/18/2004</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/8/2024 10:13:11 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|----------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| MICOZZIE, NICHOLAS FRIENDS OF | From To: <u>10/18/2004</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|---|-----------|
| To Whom Paid CLIFTON HEIGHTS LIONS | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 86 | 6 | 7 | 2004 | \$ 500.00 |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure EDUCATION FUND | |
| To Whom Paid VERIZON 610-623-5518 | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 28000 | 6 | 29 | 2004 | \$ 17.37 |
| City LEHIGH VLY | State PA | Zip Code (Plus 4) 180028000 | Description of Expenditure TELEPHONE EXPENSE 623-5518 | |
| To Whom Paid DELAWARE COUNTY TREASURER | MO | DAY | YEAR | |
| Mailing Address 201 WEST FRONT STREET | 6 | 4 | 2004 | \$ 21.69 |
| City MEDAI | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure PRINTING | |
| To Whom Paid MADISON MEMORIAL FUNE | MO | DAY | YEAR | |
| Mailing Address 307 BORO ROAD | 6 | 15 | 2004 | \$ 100.00 |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure FUNDRAISER | |
| To Whom Paid ALDAN FOURTH JULY ASSOCIATION | MO | DAY | YEAR | |
| Mailing Address PROVIDENCE AND CLIFTON AVE | 10 | 20 | 2004 | \$ 150.00 |
| City ALDAN | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid SPRINGFIELD INN | | | MO | DAY | YEAR | \$ 88.00 |
| Mailing Address BALTIMORE PIKE AND WEST AVENUE | | | 6 | 10 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure POLITICAL STAFF MEETING | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid CASEY'S RESTUARNT | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address STATE ROAD AND LANSDOWNE AVE. | | | 6 | 10 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure POLITICAL LUNCH | | | |

| | | | | | | |
|----------------------------------|-------------|-------------------|--|-----|------|-----------|
| To Whom Paid HILTON RESTUARNT | | | MO | DAY | YEAR | \$ 806.00 |
| Mailing Address STATE ROAD | | | 6 | 10 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) | Description of Expenditure FUNDRAISER | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NICHOLAS MICOZZIE | | | MO | DAY | YEAR | \$ 49.00 |
| Mailing Address 131 1/2 HILLDALE ROAD | | | 6 | 8 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure REIMBURSEMENT POLITICAL MEETING | | | |

| | | | | | | |
|--|-------------|-------------------|---|-----|------|----------|
| To Whom Paid ROSE TREE RESTAURANT | | | MO | DAY | YEAR | \$ 76.00 |
| Mailing Address 1243 N. PROVIDENCE RD. | | | 6 | 10 | 2004 | |
| City MEDIA | State PA | Zip Code (Plus 4) | Description of Expenditure INSURANCE MEETING | | | |

| | | | | | | |
|--------------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid KETHY CORMERER | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address UNKNOWN | | | 6 | 18 | 2004 | |
| City UNKNOWN | State PA | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid DELCO REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 321 WEST FRONT STREET | | | 7 | 1 | 2004 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CLIFTON HEIGHTS LIONS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 86 | | | 7 | 13 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid UPPER DARBY CHEER LEADER ASSOC | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 132 EAST BERKLEY AVENUE | | | 7 | 14 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONAATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid MS MARATHON EDWARD MARTIN | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 110 ACADEMY DRIVE | | | 7 | 16 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|----------------------------|-----|------|----------|
| To Whom Paid VERIZON 299-0577 | | | MO | DAY | YEAR | \$ 17.37 |
| Mailing Address PO BOX 41556 | | | 7 | 15 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 190101556 | Description of Expenditure | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|----------------------------|-----|------|----------|
| To Whom Paid VERIZON 299-0577 | | | MO | DAY | YEAR | \$ 71.01 |
| Mailing Address PO BOX 41556 | | | 7 | 16 | 2004 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 190101556 | Description of Expenditure | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid LANSDOWNE SYMPHONY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 184 | | | 7 | 16 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid COLLINGDALE PRESS | | | MO | DAY | YEAR | \$ 373.28 |
| Mailing Address 520 PUSSEY AVE | | | 7 | 13 | 2004 | |
| City COLLINGDALE | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid LANSDOWNE SYMPHONY | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address P.O. BOX 184 | | | 8 | 4 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure DONATION AD BOOK | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid DANSDOWNE UNION AA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address LANSDOWNE AVENUE | | | 8 | 11 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid D'ANDREA'S BAKERY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 29-31 E. BALTIMORE PIKE | | | 8 | 17 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid BIRTUCCI RESTUARANT | | | MO | DAY | YEAR | \$ 43.50 |
| Mailing Address FDAFA | | | 8 | 4 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure COMMITTEE PERSON MEETING | | | |

| | | | | | | |
|-------------------------|-------------|-------------------|---------------------------------------|-----|------|----------|
| To Whom Paid ON STAR | | | MO | DAY | YEAR | \$ 48.12 |
| Mailing Address UNKNOWN | | | 8 | 4 | 2004 | |
| City UNKNOWN | State PA | Zip Code (Plus 4) | Description of Expenditure ON STAR | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid SAM'S RESTAURANT | | | MO | DAY | YEAR | \$ 31.00 |
| Mailing Address MCDADE BOULEVARD | | | 8 | 4 | 2004 | |
| City GLENOLDEN | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure STAFF | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid AOL | | | MO | DAY | YEAR | \$ 23.90 |
| Mailing Address P.O. BOX 8800 | | | 8 | 4 | 2004 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21280 | Description of Expenditure AOL | | | |

| | | | | | | |
|----------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid CATALANOS | | | MO | DAY | YEAR | \$ 82.00 |
| Mailing Address WEST SHORE | | | 8 | 4 | 2004 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure STAFF MEETING | | | |

| | | | | | | |
|--|-------|-------------------|---------------------------------------|-----|------|----------|
| To Whom Paid PAYMENT SERVICES BILLING | | | MO | DAY | YEAR | \$ 14.95 |
| Mailing Address UNKNOWN | | | 9 | 15 | 2004 | |
| City UNKNOWN | State | Zip Code (Plus 4) | Description of Expenditure UNKNOWN | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid MAKE WISH FOUNDATION QUIGLEY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 299 BRYN MAWR AVE | | | 10 | 1 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NICHOLAS MICOZZIE | | | MO | DAY | YEAR | \$ 49.00 |
| Mailing Address 131 1/2 HILLDALE ROAD | | | 10 | 1 | 2004 | |
| City LANSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure POLITICAL STAFF MEETING | | | |

| | | | | | | |
|-----------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 59.28 |
| Mailing Address PO BOX 9020 | | | 10 | 1 | 2004 | |
| City DES MOINES | State IA | Zip Code (Plus 4) 503689020 | Description of Expenditure SUPPLIES | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid PENNYS RESTUARANT | | | MO | DAY | YEAR | \$ 21.00 |
| Mailing Address SPRINGFIELD ROAD | | | 10 | 1 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure SIGN COMMITTEE MEETING | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid VERIZON 610-626-1037 | | | MO | DAY | YEAR | \$ 45.05 |
| Mailing Address P.O. BOX 28999 | | | 9 | 3 | 2004 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 189928000 | Description of Expenditure TELEPHONE | | | |

| | | | | | | |
|---|-------------|----------------------------|--------------------------------------|-----|------|-----------|
| To Whom Paid CLIFTON HEIGHTS POST OFFICE | | | MO | DAY | YEAR | \$ 111.00 |
| Mailing Address SPRINGFIELD ROAD | | | 9 | 28 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure STAMPS | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid COLONIAL PLAYHOUSE | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address RIDLEY AND MAGNOLIA AVENUES | | | 9 | 7 | 2004 | |
| City ALDAN | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid ALDAN FOURTH JULY ASSOCIATION | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PROVIDENCE AND CLIFTON AVE. | | | 9 | 8 | 2004 | |
| City ALDAN | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid ST. THOMAS MORE ALUMNI | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 294 | | | 9 | 10 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 190260294 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid O'HARA FOOTBALL | | | MO | DAY | YEAR | \$ 35.00 |
| Mailing Address SPRINGFIELD ROAD | | | 9 | 14 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid AOL | | | MO | DAY | YEAR | \$ 27.42 |
| Mailing Address P.O. BOX 8800 | | | 10 | 1 | 2004 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21280 | Description of Expenditure COMPUTER | | | |

| | | | | | | |
|-------------------------|-------|-------------------|--|-----|------|----------|
| To Whom Paid ON STAR | | | MO | DAY | YEAR | \$ 48.15 |
| Mailing Address UNKNOWN | | | 10 | 1 | 2004 | |
| City UNKNOWN | State | Zip Code (Plus 4) | Description of Expenditure TLELPHONE 215-368-2242 | | | |

| | | | | | | |
|--|-------|-------------------|--|-----|------|-----------|
| To Whom Paid PHILADELPHIA LITTLE FLYERS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address AFDF | | | 9 | 14 | 2004 | |
| City FDASF | State | Zip Code (Plus 4) | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid DE LA SALLE KNIGHTS OF COLUMBUS | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 18 WEST BALTIMORE PIKE | | | 9 | 14 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CLIFTON HEIGHTS VET. COUNCIL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 19 EAST BALTIMORE PIKE | | | 9 | 14 | 2004 | |
| City CLIFTON HEIGHRS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid JOHN ADAMS | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 425 HIDDEN VALLEY | | | 10 | 6 | 2004 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid COLLINGDALE PRESS | | | MO | DAY | YEAR | \$ 687.73 |
| Mailing Address 520 PUSSEY AVE | | | 10 | 6 | 2004 | |
| City COLLINGDALE | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid SCOTTS CAPITAL STEAKHOUSE | | | MO | DAY | YEAR | \$ 642.32 |
| Mailing Address 212 LOCUST STREET | | | 10 | 7 | 2004 | |
| City HARRISBBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISER | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid UPPER DARBY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5035 TOWNSHIP LINE ROAD | | | 10 | 7 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure FUNDRAISER | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid LAMB TAVERN | | | MO | DAY | YEAR | \$ 44.00 |
| Mailing Address 865 W. SPRINGFIELD ROAD | | | 10 | 8 | 2004 | |
| City SPRINGFIELD ROAD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure POLITICAL MEETING | | | |

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|-------------------------|-------------|-------------------|--|-----|------|----------|
| To Whom Paid ON STAR | | | MO | DAY | YEAR | \$ 48.15 |
| Mailing Address UNKNOWN | | | 10 | 8 | 2004 | |
| City UNKNOWN | State PA | Zip Code (Plus 4) | Description of Expenditure TELEPHONE 215-368-2242 | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid CENTRAL PARK | | | MO | DAY | YEAR | \$ 21.00 |
| Mailing Address BALTIMORE PIKE | | | 10 | 8 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure POLITICAL MEETING | | | |

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|-------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid BIRTUCCI RESTUARANT | | | MO | DAY | YEAR | \$ 52.90 |
| Mailing Address FDAFA | | | 10 | 8 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure INSURANCE MEETING | | | |

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|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid GARRETTFORD HOME AND SCHOOL ASSOC. | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 3830 GARRETT ROAD | | | 10 | 8 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure DONATION | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid LANDSDOWNE FIRE CO | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address LANDSDOWNE | | | 10 | 12 | 2004 | |
| City LANDSDOWNE | State PA | Zip Code (Plus 4) 19050 | Description of Expenditure DONATION | | | |

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|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid DAILY TIMES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 207 ASHBY ROAD | | | 10 | 12 | 2004 | |
| City UPPER DARBY | State PA | Zip Code (Plus 4) 19082 | Description of Expenditure NEWSPAPER EDUCATION | | | |

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|--|-------|-------------------|--|-----|------|----------|
| To Whom Paid PAYMENT SERVICES BILLING | | | MO | DAY | YEAR | \$ 14.95 |
| Mailing Address UNKNOWN | | | 10 | 15 | 2004 | |
| City UNKNOWN | State | Zip Code (Plus 4) | Description of Expenditure COMPUTER SERVICE | | | |

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|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CLIFTON HEIGHTS REPUBLICAN PARTY | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 123 | | | 10 | 16 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid SACRED HERAT CHURCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 316 EAST BROADWAY AVENUE | | | 10 | 18 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

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|-------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid CHOICE MARKET | | | MO | DAY | YEAR | \$ 1,340.52 |
| Mailing Address P.O. BOX 4040 | | | 10 | 21 | 2004 | |
| City ELWYN | State PA | Zip Code (Plus 4) 190637040 | Description of Expenditure PRINTING AND MAILING | | | |

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|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid HERO SCHOLARSHIP | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address MEDIS COURT HOUSE | | | 5 | 19 | 2004 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid DELCO TREASURER | | | MO | DAY | YEAR | \$ 20.95 |
| Mailing Address MEDIA COURT HOUSE | | | 6 | 10 | 2004 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid HOLY CROSS CYO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 308 WESTPARK LANE | | | 6 | 18 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid COLLINGDALE PRESS | | | MO | DAY | YEAR | \$ 365.70 |
| Mailing Address 520 PUSSEY AVE | | | 5 | 18 | 2004 | |
| City COLLINGDALE | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure PRINTING | | | |

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|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid DON QUANELLA | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1700 SOUTH SPROUL ROAD | | | 9 | 23 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure DONATION | | | |

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|---|-------------|----------------------------|--------------------------------------|-----|------|----------|
| To Whom Paid CLIFTON HEIGHTS POST OFFICE | | | MO | DAY | YEAR | \$ 68.00 |
| Mailing Address SPRINGFIELD ROAD | | | 9 | 28 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure STAMPS | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid COLLINGDALE PRESS | | | MO | DAY | YEAR | \$ 624.34 |
| Mailing Address 520 PUSSEY AVE | | | 9 | 28 | 2004 | |
| City COLLINGDALE | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure PRINTING | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid CLIFTON HEIGHTS POST OFFICE | | | MO | DAY | YEAR | |
| Mailing Address SPRINGFIELD ROAD | | | 9 | 3 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure STAMPS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid O'HARA FOOTBALL | | | MO | DAY | YEAR | |
| Mailing Address SPRINGFIELD ROAD | | | 10 | 6 | 2004 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure DONATION | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid CLIFTON HEIGHTS FIRE CO. | | | MO | DAY | YEAR | |
| Mailing Address BALTIMORE PK-SPRINGFIELD RD | | | 10 | 6 | 2004 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid UPPER DARBY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | |
| Mailing Address 5035 TOWNSHIP LINE ROAD | | | 10 | 7 | 2004 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 10,877.65 |

