

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20170358 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND | | | | | | | | | | |
| Street Address: 11 CHURCH RD | | | | | | | | | | |
| City: HATFIELD | | | State: PA | | Zip Code: 19440 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. X | Year 2019 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | MO | DAY | YEAR | | | | |
| | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 11 | 26 | 2019 | TO | 12 | 31 | 2019 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 171,308.80 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 789,875.13 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 961,183.93 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 912,848.00 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 48,335.93 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From: <u>11/26/2019</u> To: <u>12/31/2019</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 160.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 2,595.00 |
| TOTAL for the Reporting Period (2) | \$ 2,595.00 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 420,770.13 |
| All Other Contributions (Part D) | \$ 365,500.00 |
| TOTAL for the Reporting Period (3) | \$ 786,270.13 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 789,025.13 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |
| DATE AMOUNT | |

| Full Name of Contributing Committee | MO | DAY | YEAR | |
|-------------------------------------|----|-----|------|---------|
| Mailing Address | | | | \$ 0.00 |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From: <u>11/26/2019</u> To: <u>12/31/2019</u> |

| | | | | DATE | | | AMOUNT |
|-------------------------------------|----------|-------------------------|--|------|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| FRANKLIN SHANNAHAN | | | | | | | \$ 100.00 |
| Mailing Address 206 SHORELINE DR | | | | 5 | 29 | 2019 | |
| City BERWYN | State PA | Zip Code (Plus 4) 19312 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| JOHN M BRIGGS | | | | | | | \$ 250.00 |
| Mailing Address 435 WILLIAMS ROAD | | | | 2 | 28 | 2019 | |
| City WYNNEWOOD | State PA | Zip Code (Plus 4) 19096 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| GERALD D EISENHOWER | | | | | | | \$ 100.00 |
| Mailing Address 18 DELPHI RD | | | | 6 | 3 | 2019 | |
| City SCHWENKSVILLE | State PA | Zip Code (Plus 4) 19473 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| HENRY E. & JEAN E. HALLER | | | | | | | \$ 200.00 |
| Mailing Address 5615 HOWE ST. APT 1 | | | | 6 | 3 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15232 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| HAYES & PATRICIA STOVER | | | | | | | \$ 250.00 |
| Mailing Address 409 WOODLAND ROAD | | | | 6 | 12 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| JOHN CARRETTA | | | | | | | \$ 200.00 |
| Mailing Address 504 GLASGOW RD | | | | 6 | 13 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15221 | | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DAVID HOLDER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12186 CARMICHAEL CIRCLE | | | 6 | 13 | 2019 | |
| City IRWIN | State PA | Zip Code (Plus 4) 15642 | | | | |
| Full Name of Contributor ROBERT F & KATHLEEN F HALL, II | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 161 CANDLELITE DR | | | 6 | 17 | 2019 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17013 | | | | |
| Full Name of Contributor JAMES B ELLIOTT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 684 SWEDE RD | | | 6 | 21 | 2019 | |
| City DOUGLASVILLE | State PA | Zip Code (Plus 4) 19518 | | | | |
| Full Name of Contributor JAMES B ELLIOTT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 684 SWEDE RD | | | 10 | 15 | 2019 | |
| City DOUGLASVILLE | State PA | Zip Code (Plus 4) 19518 | | | | |
| Full Name of Contributor MR. & MRS. E. LINCOLN VAN SICKEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 272 KUHNTOWN RD | | | 6 | 21 | 2019 | |
| City SOMERSET | State PA | Zip Code (Plus 4) 15501 | | | | |
| Full Name of Contributor JEFFREY W NEFF | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 805 MAPLE LANE | | | 6 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | |
| Full Name of Contributor KEVIN L SHANNON | | | MO | DAY | YEAR | \$ 195.00 |
| Mailing Address PO BOX J | | | 6 | 28 | 2019 | |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | | | | |
| Full Name of Contributor GENE D. & CHARLOTTE A. ZARTMAN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 200 STETLER AVE | | | 10 | 15 | 2019 | |
| City SELINGSGROVE | State PA | Zip Code (Plus 4) 17870 | | | | |
| Full Name of Contributor MAX & MARTHA BINGMAN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address PO BOX 247 | | | 12 | 17 | 2019 | |
| City KREAMER | State PA | Zip Code (Plus 4) 17833 | | | | |

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 2,595.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>11/26/2019</u> To: <u>12/31/2019</u> |
|---|--|

| | | | DATE | AMOUNT | | |
|--|------------------|----------------------------------|------|--------|------|--------------|
| Full Name of Contributing Committee | Mailing Address | City | MO | DAY | YEAR | |
| FRIENDS OF STEWART GREENLEAF | PO BOX 155 | WILLOW GROVE | 1 | 3 | 2019 | \$ 270.13 |
| | | State PA Zip Code (Plus 4) 19090 | | | | |
| FRIENDS OF JEREMY SHAFFER | 118 BERWYN RD | PITTSBURGH | 1 | 19 | 2019 | \$ 1,000.00 |
| | | State PA Zip Code (Plus 4) 15237 | | | | |
| FRIENDS OF ERIC ROE CAMPAIGN FINANCE COMMITTEE | PO BOX 3283 | WEST CHESTER | 1 | 30 | 2019 | \$ 2,500.00 |
| | | State PA Zip Code (Plus 4) 19381 | | | | |
| FRIENDS OF WARREN KAMPF | PO BOX 1439 | PAOLI | 2 | 7 | 2019 | \$ 10,000.00 |
| | | State PA Zip Code (Plus 4) 19301 | | | | |
| FRIENDS OF WARREN KAMPF | PO BOX 1439 | PAOLI | 4 | 1 | 2019 | \$ 5,000.00 |
| | | State PA Zip Code (Plus 4) 19301 | | | | |
| DUANE MORRIS GOVERNMENT COMMITTEE | 30 S 17TH STREET | PHILADELPHIA | 4 | 22 | 2019 | \$ 1,500.00 |
| | | State PA Zip Code (Plus 4) 19103 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee COZEN O'CONNOR POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1650 MARKET STREET ONE LIBERTY PLACE | | | 6 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|---------------|
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE FUND | | | MO | DAY | YEAR | \$ 300,000.00 |
| Mailing Address 420 N 3RD STREET | | | 9 | 18 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|---------------|
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE FUND | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address 420 N 3RD STREET | | | 10 | 9 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 420,770.13 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|---|--|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>11/26/2019</u> To: <u>12/31/2019</u> |
|---|--|

| | | | | DATE | AMOUNT |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------------------------|
| Full Name of Contributor CHARLES & CHARLES MITCHELL | | | | MO | \$ 2,500.00 |
| Mailing Address 911 WOODLAND DR | | | | DAY | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | YEAR 2019 | |
| Employer Name COMMONWEALTH FOUNDATION | | | | Occupation PRESIDENT | |
| Employer Mailing Address/Principal Place of Business 225 STATE STREET | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 |
| Full Name of Contributor CHRIS & RAMAH HACKETT | | | | MO | \$ 5,000.00 |
| Mailing Address 1220 MOORGAN RIDGE CIRCLE | | | | DAY | |
| City SHAVERTOWN | State PA | Zip Code (Plus 4) 18706 | | YEAR 2019 | |
| Employer Name I2M | | | | Occupation PRESIDENT | |
| Employer Mailing Address/Principal Place of Business 755 OAK HILL RD | | | City MOUNTAIN TOP | State PA | Zip Code (Plus 4) 18707 |
| Full Name of Contributor ENTERCOM PITTSBURGH, LLC | | | | MO | \$ 400.00 |
| Mailing Address 651 HOLIDAY DRIVE FOSTER PLAZA BUILDING 5 | | | | DAY | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | | YEAR 2019 | |
| Employer Name SAME AS ABOVE | | | | Occupation | |
| Employer Mailing Address/Principal Place of Business N/A *REIMBURSEMENT FOR A PREVIOUS SERVICE WE OVER | | | City | State | Zip Code (Plus 4) |
| Full Name of Contributor HOWARD RICH | | | | MO | \$ 10,000.00 |
| Mailing Address 1420 WALNUT STREET | | | | DAY | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | YEAR 2019 | |
| Employer Name RICH & RICH | | | | Occupation OWNER | |
| Employer Mailing Address/Principal Place of Business 1420 WALNUT STREET | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------------------------|-------------|---------------|
| Full Name of Contributor MATTHEW J BROULLETTE | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 5 PLUM STREET | | | | 4 | 9 | 2019 | |
| City ANNVILLE | State PA | Zip Code (Plus 4) 17003 | | | | | |
| Employer Name COMMONWEALTH PARTNERS | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 420 N 3RD STREET | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |
| Full Name of Contributor MICHAEL P & TERESA L. GAETANO | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 2171 STOPPER DR | | | | 4 | 10 | 2019 | |
| City MONTOURSVILLE | State PA | Zip Code (Plus 4) 17754 | | | | | |
| Employer Name THE HARTMAN GROUP | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 420 WILLIAM STREET | | | City WILLIAMSPORT | State PA | Zip Code (Plus 4) 17701 | | |
| Full Name of Contributor NATHAN BENEFIELD | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 95 KENSINGTON DR | | | | 4 | 16 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name COMMONWEALTH FOUNDATION | | | | Occupation VP COO | | | |
| Employer Mailing Address/Principal Place of Business 225 STATE STREETSUITE 302 | | | City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | |
| Full Name of Contributor NICHOLAS & EILEEN DEBENEDICTIS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 231 GOLFVIEW RD | | | | 5 | 3 | 2019 | |
| City ARDMORE | State PA | Zip Code (Plus 4) 19003 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor CLAY HAMLIN | | | | MO | DAY | YEAR | \$ 250,000.00 |
| Mailing Address 424 MULBERRY LN | | | | 5 | 23 | 2019 | |
| City HAVERFORD | State PA | Zip Code (Plus 4) 19041 | | | | | |
| Employer Name LBCW INVESTMENTS | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 40 MORRIS AVENUESTE 239 | | | City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | | |
| Full Name of Contributor SAUNDRA SMITH | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 200 SMITH FARM LANE | | | | 6 | 3 | 2019 | |
| City SHELOCTA | State PA | Zip Code (Plus 4) 15774 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor SAUNDRA SMITH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 SMITH FARM LANE | | | | 11 | 20 | 2019 | |
| City SHELOCTA | State PA | Zip Code (Plus 4) 15774 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 720 OLIVER BLDG535 SMITHFIELD STREET | | | PITTSBURGH | PA | 15222 | | |
| Full Name of Contributor JOHN C. OLIVER III | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 334 SCALFE RD | | | | 6 | 3 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name ENTREPRENEUR | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 720 OLIVER BLDG535 SMITHFIELD STREET | | | PITTSBURGH | PA | 15222 | | |
| Full Name of Contributor JOHN C. OLIVER III | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 334 SCALFE RD | | | | 8 | 6 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name ENTREPRENEUR | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 720 OLIVER BLDG535 SMITHFIELD STREET | | | PITTSBURGH | PA | 15222 | | |
| Full Name of Contributor MAX & MARTHA BINGAMAN | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 247 | | | | 6 | 12 | 2019 | |
| City KREAMER | State PA | Zip Code (Plus 4) 17833 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| | | | | | | | |
| Full Name of Contributor ROBERT Y KOPF | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 204 EDGEWORTH LN | | | | 6 | 13 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name SMITHFIELD TRUST COMPANY | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 20 STANWIX STREETSTE 650 | | | PITTSBURGH | PA | 15222 | | |
| Full Name of Contributor THOMAS W KING III | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 456 SHELDON RD | | | | 6 | 17 | 2019 | |
| City VALENCIA | State PA | Zip Code (Plus 4) 16059 | | | | | |
| Employer Name DILLON MCCANDLES KING COULTER & GRAHAM LLP | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 128 W CUNNINGHAM ST | | | BUTLER | PA | 16001 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor M ELIZABETH & JOSEPH S.D. CHRISTOF II | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 461 MAPLE LANE | | | | 6 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name DICKEY MCCARNEY ATTORNEYS AT LAW | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 2 PPG PLACESUITE 400 | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |
| Full Name of Contributor RICHARD K & SHARON S DANDREA | | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address 3149 SCENIC CT | | | | 6 | 21 | 2019 | |
| City ALLISON PARK | State PA | Zip Code (Plus 4) 15101 | | | | | |
| Employer Name ECKERT SEAMANS | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 600 GRANT ST.44TH FLOOR | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | |
| Full Name of Contributor RICHARD K & SHARON S DANDREA | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 3149 SCENIC CT | | | | 9 | 26 | 2019 | |
| City ALLISON PARK | State PA | Zip Code (Plus 4) 15101 | | | | | |
| Employer Name ECKERT SEAMANS | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 600 GRANT ST.44TH FLOOR | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | |
| Full Name of Contributor DONALD EVANS RAE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 251 WATERFRONT PL | | | | 6 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name LAUREL MOUNTAIN PARTNERS, LLC | | | | Occupation VICE CHAIR | | | |
| Employer Mailing Address/Principal Place of Business 251 WATERFRONT PLFL 4 | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |
| Full Name of Contributor KEVIN S & LESLIE GROMIS BAKER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 581 BARBERRY RD | | | | 6 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name UPMC | | | | Occupation VP | | | |
| Employer Mailing Address/Principal Place of Business 600 GRANT STREET62ND FLOOR | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | |
| Full Name of Contributor JEREMY & STACEY SHAFFER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 118 BERWYN RD | | | | 6 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15237 | | | | | |
| Employer Name BENTLEY SYSTEMS | | | | Occupation VP | | | |
| Employer Mailing Address/Principal Place of Business 1501 REEDSDALE ST | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15233 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor ALFRED & MARY E. BARBOUR | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 155 DARLINGTON LN | | | | 6 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name CONCAST METAL | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 131 MYOMA ROADP.O. BOX 816 | | | City MARS | State PA | Zip Code (Plus 4) 16046 | | |
| Full Name of Contributor PATRICK GALLAGHER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 19 OAK KNOLL | | | | 6 | 21 | 2019 | |
| City SEWICKLEY HEIGHTS | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name PGT TRUCKING | | | | Occupation FOUNDER & CEO | | | |
| Employer Mailing Address/Principal Place of Business 4200 INDUSTRIAL BOULEVARD | | | City ALIQUIPPA | State PA | Zip Code (Plus 4) 15001 | | |
| Full Name of Contributor SCOTT TURER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 201 BARBERRY RD | | | | 6 | 21 | 2019 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | | | | | |
| Employer Name THREE RIVERS MARINE & RAIL TERMINALS, LLC | | | | Occupation CFO & PARTNER | | | |
| Employer Mailing Address/Principal Place of Business 17 ARENTZEN BLVDSUITE 206 | | | City CHARLEROI | State PA | Zip Code (Plus 4) 15022 | | |
| Full Name of Contributor CHARLES J. & JO ANN H. QUEENAN, JR. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 433 JEFFRSON CT | | | | 6 | 25 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15243 | | | | | |
| Employer Name K&L GATES | | | | Occupation CHAIRMAN EMERITUS | | | |
| Employer Mailing Address/Principal Place of Business K&L GATES CENTER210 SIXTH AVENUE | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |
| Full Name of Contributor CHARLES J. & JO ANN H. QUEENAN, JR. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 433 JEFFRSON CT | | | | 11 | 1 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15243 | | | | | |
| Employer Name K&L GATES | | | | Occupation CHAIRMAN EMERITUS | | | |
| Employer Mailing Address/Principal Place of Business K&L GATES CENTER210 SIXTH AVENUE | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |
| Full Name of Contributor MARIAN MCGRATH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 196 ROSEWOOD DR | | | | 7 | 16 | 2019 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|---|-----------------------------------|-------------|--------------|
| Full Name of Contributor FRANK CALANDRA, JR. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 110 HAVERFORD RD | | | | 8 | 6 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | | | | |
| Employer Name JENNMAR | | | | Occupation CHAIRMAN OF BOARD | | | |
| Employer Mailing Address/Principal Place of Business 258 KAPPA DRIVE | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | |
| Full Name of Contributor J. CHRISTOPHER DONAHUE | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 1300 BEECHWOOD BLVD | | | | 8 | 14 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15217 | | | | | |
| Employer Name FEDERATED INVESTORS | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 1001 LIBERTY AVENUESUITE 720 | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |
| Full Name of Contributor JFD RJD JOINT REVOCABLE TRUST | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address ONE PPG PLACE | | | | 8 | 14 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name SCHNEIDER DOWNS & CO. | | | | Occupation PRIVATE FAMILY OFFICE | | | |
| Employer Mailing Address/Principal Place of Business ONE PPG PLACESTE 1700 | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |
| Full Name of Contributor MARK STITLER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1410 MCKEAG DR | | | | 10 | 1 | 2019 | |
| City WILLIAMSPORT | State PA | Zip Code (Plus 4) 17701 | | | | | |
| Employer Name HARTMAN AGENCY | | | | Occupation AGENT | | | |
| Employer Mailing Address/Principal Place of Business 420 WILLIAM ST | | | City WILLIAMSPORT | State PA | Zip Code (Plus 4) 17701 | | |
| Full Name of Contributor ROGER W. RICHARD'S ATTORNEY AT LAW | | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 1928 SOUTH SHORE DR | | | | 10 | 9 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | | | | | |
| Employer Name RICHARDS & ASSOCIATES, P.C. | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 100 STATE STSTE 440 | | | City ERIE | State PA | Zip Code (Plus 4) 16507 | | |
| Full Name of Contributor WILIAM R & ANN K NEWLIN | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 752 FLEMING LN | | | | 10 | 15 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name NEWLIN INVESTMENT COMPANY | | | | Occupation CHAIRMAN | | | |
| Employer Mailing Address/Principal Place of Business 428 BEAVER STREET2ND FLOOR | | | City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|---------------------|
| Full Name of Contributor RODDEY CONSULTING LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1002 CURRAN CT | | | 10 | 17 | 2019 | |
| City VALENCIA | State PA | Zip Code (Plus 4) 16059 | | | | |
| Employer Name ST. BARNABAS HEALTH SYSTEM | | | Occupation SPOKESMAN | | | |
| Employer Mailing Address/Principal Place of Business 5850 MERIDAN RD | | City GIBSONIA | State PA | Zip Code (Plus 4) 15044 | | |
| Full Name of Contributor CAROL ANN SAVOY | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address PO BOX 249 | | | 12 | 19 | 2019 | |
| City MONTOURSVILLE | State PA | Zip Code (Plus 4) 17754 | | | | |
| Employer Name J SAVOY REALTY | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 248 | | City MONTOURSVILLE | State PA | Zip Code (Plus 4) 17754 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|----------------------|
| PAGE TOTAL |
| \$ 365,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | DATE | | | AMOUNT |
|----------------------------|--------------|--------------------------|------|---------|
| Full Name | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | |
| City | State | Zip Code (Plus 4) | | |
| Receipt Description | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>11/26/2019</u> To: <u>12/31/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|-------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: _____ To: _____ |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|--|--|

| | | | | DATE | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code(Plus 4) | | | |
| Employer of Contributor | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | PAGE TOTAL | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From <u>11/26/2019</u> To: <u>12/31/2019</u> |

| | | | | DATE | AMOUNT |
|--|-----------|------------|-------------|------|-----------|
| To Whom Paid | MO | DAY | YEAR | | |
| FRIENDS OF ANDREW LEWIS | 1 | 10 | 2019 | \$ | 5,000.00 |
| Mailing Address 4075 LINGLESTOWN RD | | | | | |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17112 | | | | | |
| Description of Expenditure CAMPAIGN CONTRIBUTION | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | |
| Mailing Address PO BOX 792 | 1 | 17 | 2019 | \$ | 1,000.00 |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17108 | | | | | |
| Description of Expenditure SENATE REP. CAUCUS RECEPTION/DINNER | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| FRIENDS OF BOB MENSCH | | | | | |
| Mailing Address PO BOX 624 | 1 | 28 | 2019 | \$ | 500.00 |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17108 | | | | | |
| Description of Expenditure CAMPAIGN CONTRIBUTION | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNSYLVANIA | | | | | |
| Mailing Address 112 STATE STREET | 2 | 1 | 2019 | \$ | 2,500.00 |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17101 | | | | | |
| Description of Expenditure SPONSOR REPUBLICAN CAUCUS REC. & DINNER | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| FRIENDS OF MEGAN KING | | | | | |
| Mailing Address 11 CHURCH RD | 2 | 5 | 2019 | \$ | 25,000.00 |
| City HATFIELD | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 19440 | | | | | |
| Description of Expenditure CAMPAIGN CONTRIBUTION | | | | | |
| To Whom Paid | MO | DAY | YEAR | | |
| REP. COMMITTEE OF BEAVER COUNTY | | | | | |
| Mailing Address PO BOX 356 | 2 | 22 | 2019 | \$ | 1,000.00 |
| City BEAVER | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 15009 | | | | | |
| Description of Expenditure SPONSORSHIP FOR DINNER | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--------------|
| To Whom Paid REAM PRINTING | | | MO | DAY | YEAR | \$ 13,778.24 |
| Mailing Address 515 FARBROOK LN | | | 2 | 22 | 2019 | |
| City YORK | State PA | Zip Code (Plus 4) 17405 | Description of Expenditure MAILERS | | | |
| To Whom Paid L2 | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 18912 NORTH CREEK PARKWAY STE 201 | | | 2 | 2 | 2019 | |
| City BOTHELL | State WA | Zip Code (Plus 4) 98011 | Description of Expenditure LABELS FOR MAILERS | | | |
| To Whom Paid CITIZENS FOR CHRIS FRYE, JR. | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 931 ADAMS ST | | | 2 | 27 | 2019 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16101 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid FRIENDS OF DARYL METCALFE | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 1536 | | | 3 | 4 | 2019 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid FRIENDS OF RUSS DIAMOND | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 22116 | | | 3 | 4 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid FRIENDS OF FRANK RYAN | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1273 ASH LANE | | | 3 | 4 | 2019 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid GOLDSTEIN LAW PARTNERS | | | MO | DAY | YEAR | \$ 170.00 |
| Mailing Address 11 CHURCH RD | | | 3 | 11 | 2019 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure LEGAL FEES | | | |
| To Whom Paid JIM JOHNSTON | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4013 DAVID LANE | | | 4 | 2 | 2019 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----|-----------|
| To Whom Paid COMMONWEALTH PARTNERS | | | MO | DAY | YEAR | \$ | 154.00 |
| Mailing Address 225 STATE STREET SUITE 300 | | | 4 | 2 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure REIMBURSE FOR PO FOR DIRECT MAIL | | | | |
| To Whom Paid CHURCHILL STRATEGIES | | | MO | DAY | YEAR | \$ | 6,000.00 |
| Mailing Address 23 N FRONT STREET | | | 4 | 2 | 2020 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure \$3000.00 EA *IN KIND FOR MEGAN KING AND CHRISTYLEE PECK | | | | |
| To Whom Paid JUDICIAL INTEGRITY PACK | | | MO | DAY | YEAR | \$ | 25,000.00 |
| Mailing Address 112 STATE ST | | | 5 | 1 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid FRIENDS OF DOUG MASTRIANO | | | MO | DAY | YEAR | \$ | 15,000.00 |
| Mailing Address PO BOX 138 | | | 5 | 1 | 2019 | | |
| City FAYETTEVILLE | State PA | Zip Code (Plus 4) 17222 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |
| To Whom Paid JIM JOHNSTOWN | | | MO | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 4013 DAVID LANE | | | 1 | 1 | 2019 | | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | | |
| To Whom Paid JUDICIAL INTEGRITY PAC | | | MO | DAY | YEAR | \$ | 6,000.00 |
| Mailing Address 112 STATE STREET | | | 5 | 7 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid CHURCHILL STRATEGIES | | | MO | DAY | YEAR | \$ | 6,000.00 |
| Mailing Address 23 N FRONT STREET | | | 5 | 14 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure \$3000.00 EA *IN KIND FOR MEGAN KING AND CHRISTYLEE PECK | | | | |
| To Whom Paid CITIZENS FOR CONNER | | | MO | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1464 N WALES RD | | | 5 | 14 | 2019 | | |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----|----------|
| To Whom Paid LAKE GROUP MEDIA, INC. | | | MO | DAY | YEAR | \$ | 1,139.80 |
| Mailing Address 1 BRYAM BROOK PLACE | | | 5 | 15 | 2019 | | |
| City ARMONK | State NY | Zip Code (Plus 4) 10504 | Description of Expenditure DIRECT MAIL | | | | |
| To Whom Paid HIGHER INFORMATION GROUP | | | MO | DAY | YEAR | \$ | 2,142.67 |
| Mailing Address 400 N BLUE RIBBON AVENUE | | | 5 | 22 | 2020 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure POSTAGE FOR DIRECT MAIL | | | | |
| To Whom Paid JIM JOHNSTON | | | MO | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 4013 DAVID LN | | | 6 | 4 | 2019 | | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | | |
| To Whom Paid HIGHER INFORMATION GROUP | | | MO | DAY | YEAR | \$ | 5,634.96 |
| Mailing Address 400 N BLUE RIBBON AVENUE | | | 6 | 4 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure DIRECT MAIL PRINT AND SEND | | | | |
| To Whom Paid OPN SESAME | | | MO | DAY | YEAR | \$ | 8,469.48 |
| Mailing Address | | | 6 | 6 | 2019 | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) | Description of Expenditure *IN KIND FOR MEGAN KING (TEXT MESSAGING) | | | | |
| To Whom Paid HIGHER INFORMATION GROUP | | | MO | DAY | YEAR | \$ | 192.92 |
| Mailing Address 400 N BLUE RIBBON AVENUE | | | 6 | 18 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure LETTERHEAD | | | | |
| To Whom Paid FRIENDS OF DAVID ROWE | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 270 HAWTHORNE DR | | | 6 | 18 | 2019 | | |
| City LEWISBURG | State PA | Zip Code (Plus 4) 17837 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |
| To Whom Paid FRIENDS OF ANDREW LEWIS | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 4075 LINGLESTOWN RD | | | 6 | 19 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----|-----------|
| To Whom Paid HIGHER INFORMATION GROUP | | | MO | DAY | YEAR | \$ | 118.46 |
| Mailing Address 400 N BLUE RIBBON AVE | | | 6 | 25 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure #10 ENVELOPES | | | | |
| To Whom Paid DUQUESNE CLUB | | | MO | DAY | YEAR | \$ | 428.28 |
| Mailing Address 325 6TH AVENUE | | | 6 | 29 | 2020 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure *IN KIND LUNCH FOR MEGAN KING AND CHRISTYLEE PECK | | | | |
| To Whom Paid JIM JOHNSTON | | | MO | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 4013 DAVID LN | | | 7 | 3 | 2019 | | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | | |
| To Whom Paid THOMAS STONER | | | MO | DAY | YEAR | \$ | 3,500.00 |
| Mailing Address 702 SANSOM STREET | | | 7 | 8 | 2019 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure CONSULTING *IN KIND FOR MEGAN KING | | | | |
| To Whom Paid PATHFINDER COMMUNICATIONS | | | MO | DAY | YEAR | \$ | 3,500.00 |
| Mailing Address 857 NATHAN HALE RD | | | 7 | 8 | 2019 | | |
| City BERWYN | State PA | Zip Code (Plus 4) 19312 | Description of Expenditure CONSULTING *IN KIND FOR CHRISTYLEE PECK | | | | |
| To Whom Paid DISANTO FOR SENATE | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address PO BOX 122638 | | | 7 | 19 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |
| To Whom Paid GAYDOS FOR PA | | | MO | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address PO BOX 515 | | | 7 | 19 | 2019 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |
| To Whom Paid JUDICIAL INTEGRITY PAC | | | MO | DAY | YEAR | \$ | 50,000.00 |
| Mailing Address 112 STATE STREET | | | 7 | 23 | 2019 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CONTRIBUTION | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|---------------|
| To Whom Paid FRIENDS OF MEGAN KING | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address 11 CHURCH RD | | | 7 | 23 | 2019 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid CHRISTYLEE PECK FOR SUPERIOR COURT COMMITTEE | | | MO | DAY | YEAR | \$ 25,000.00 |
| Mailing Address 4431 N FRONT STREET 3RD FL | | | 7 | 23 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid JIM JOHNSTON | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4013 DAVID LN | | | 8 | 2 | 2019 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | |
| To Whom Paid FRIENDS FOR STEVE NECASTER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 295 3RD STREET SUITE 210 | | | 8 | 12 | 2019 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid JIM JOHNSTON | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4013 DAVID LANE | | | 9 | 4 | 2019 | |
| City ALEXANDER | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | |
| To Whom Paid FRIENDS OF JONATHAN FRITZ | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 213 | | | 9 | 17 | 2019 | |
| City WHITE MILLS | State PA | Zip Code (Plus 4) 18473 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid CHESCO FORWARD | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 15 S CHURCH ST | | | 10 | 7 | 2019 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid CHRISTYLEE PECK FOR SUPERIOR COURT COMMITTEE | | | MO | DAY | YEAR | \$ 300,000.00 |
| Mailing Address 4431 N FRONT STREET 3RD FL | | | 10 | 14 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------------------------|
| To Whom Paid FRIENDS OF MEGAN KING | | | MO | DAY | YEAR | \$ 98,000.00 |
| Mailing Address 11 CHURCH RD | | | 10 | 21 | 2019 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid REPUBLICAN STATE COMMITTEE OF PA | | | MO | DAY | YEAR | \$ 202,000.00 |
| Mailing Address 112 STATE STREET | | | 10 | 18 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure TV ADS IN KIND FOR MEGAN KING | | | |
| To Whom Paid FRIENDS OF MEGAN KING | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 11 CHURCH RD | | | 11 | 1 | 2019 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid DEBEE CLARK PLLC | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address PO BOX 54949 | | | 11 | 26 | 2019 | |
| City OKLAHOMA CITY | State OK | Zip Code (Plus 4) 73154 | Description of Expenditure RETAINER FOR LEGAL | | | |
| To Whom Paid MIGHTY GROUP, LLC | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 933 ROSE STREET FLOOR 2 | | | 12 | 6 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure RETAINER FOR SERVICES | | | |
| To Whom Paid COMMONWEALTH PARTNERS | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 420 N 3RD STREET | | | 12 | 6 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure RETAINER FOR SERVICES | | | |
| To Whom Paid GOLDSTEIN LAW PARTNERS | | | MO | DAY | YEAR | \$ 344.19 |
| Mailing Address 11 CHURCH RD | | | 12 | 6 | 2019 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure LEGAL SERVICES | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 887,848.00 |

