Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20170 | 0358 | | | | port ed B | | CAI | NDII | DATE | | СОМ | 4ITTEE | ✓ | LOB | BYIST | | |
|---|----------------------|---------------|-------------|---------------------|------------|---------|--------------|----------------|---------|--------|----------|-------|-------------|--------------------|----------------|----------|---------|--------------|----------|
| Name of Filing C | ommitte | e, Candida | ate or Lo | obbyist: | | CON | ИΜО | NWE | ALTH | LEA | DERS | FUN | D | | | | | | |
| Street Address: | 11 C | HURCH RI | D | | | | | | | | | | | | | | | | |
| City: | HATF | TELD | | | | | | | State | e: | PA | | | Zip Cod | le: 19 | 440 | | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FRID PRIMARY | AY PRE | - | 2. | 30 DA PRIMA | | Р | OST- | 3. | | AMENDM REPORT? | | Yes | | lo | \ |
| (place X to the right of | 6TH TUES | | 4. | 2ND FRIC | | E | 5. | 30 DA | | Р | OST- | 6. | | TERMINA REPORT? | | Yes | | lo | \ |
| report type) | ANNUAL | REPORT | 7. X | Year 201 | 9 | | | | NG ME | | | | | PAPER | | V | DISK | ETTE | |
| Name of Office S | ought by | Candidat | e: | | | | | | DAT | ΕO | F ELE | CTI | ON | District Number | Office Code | Pa | rty Cod | e Cour | |
| | | | | | | | | | МО | | DAY | Y | EAR | | 10000 | | | 1 | - |
| | | | | | | | | | | 11 | | 5 | 2019 | | (SEE IN: | STRUCT | IONS FO | R CODES | 5) |
| Summary of | | and | МО | DAY | YEAF | 2 | | | МО | | DAY | Y | EAR | FO | R OFFI | E US | E ONL | 7 | |
| Expenditures | from: | | 1 | 11 2 | :6 2 | 019 | Т | 0 | | 12 | : | 31 | 2019 | | | | | | |
| A. Amount Bro | ught Forv | ward From | ı Last R | eport | | | | \$ | | | | 171, | 308.80 | | | | | | |
| B. Total Moneta | ary Contr | ibutions A | And Rec | eipts (Fro | m Sche | dule | ı) | \$ | | | | 789, | 875.13 | | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and B) | | | | \$ | | | | 961, | 183.93 | | | | | | |
| D. Total Expend | ditures (F | rom Sche | dule II | [) | | | | \$ | | | 9 | 912, | 848.00 | | | | | | |
| E. Ending Cash | Balance | (Subtract | Line D | From Line | e C) | | | \$ | | | | 48, | 335.93 | | | | | | |
| F. Value Of In- | Kind Con | tributions | Receive | ed (From | Schedu | ıle II | i) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Ob | ligations | (From S | chedule 1 | IV) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | AFF | -ID/ | ۱۷۲ | T SE | CTIC | NC | | | | | | | | | |
| PART I - If this is | | - | • | _ | | | | | | | • • | | _ | | len a. | | | !: _£ | |
| I swear (or affirm) correct and comple | | герогт, іпсіт | uaing the | attached | scnedule | s me | u on | рарег | ог ву е | electr | onic m | earun | n, are to t | ne best o | т ту кпоч | wieage | anu De | iiei , tr | ue |
| Sworn to and subs | cribed befo | ore me this | | 20 | | | | | | , | | | Signature | of Persoi | n Submitt | ing Re | port | | |
| | _ | Signatur | e | | | | | <u>-</u> | | | | | | Print | ted Name | | | | - |
| My Commission Ex | pires | | | | | | | _ | | • | | | | Emai | il | | | | |
| | | мо | D/ | AY | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one N | umber | | |
| Part II- If this is | a report | of a cand | idate's | authorize | d Comr | nitte | e, C | andid | ate sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | e best of m | y knowle | edge and be | elief this | s polit | tical | comm | ittee h | as no | ot viola | ted a | ny provis | ions of the | e act of J | une 3,1 | L937 (P | .L. 133 | з, |
| Sworn to and subsc | | re me this | | | | | | | | | | | s | ignature o | f Candida | ate | | | - |
| | day of — | | | | | | | - | | | | | | Printe | d Name | | | | - |
| | | Signature | | | | | | - | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | | Emai | il | | | | |
| | _ | мо | D | AY | YF | ₹ | | • | | | Area | Code | 1 | Da | ytime T | elepho | ne Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reportin | g Period | | |
|--|----------|----------|-----------------------|------------|
| COMMONWEALTH LEADERS FUND | From: | 11/26/20 | <u>19</u> To : | 12/31/2019 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 160.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 2,595.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,595.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 420,770.13 |
| All Other Contributions (Part D) | | | \$ | 365,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 786,270.13 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 789,025.13 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or | Candidate | | Reporting | Period | | | |
|-------------------------------|-----------|-------------------|-----------|--------|------|----------|--------|
| | | F | rom: | | То | ! | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Com | mittee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee | or Candidate | | Reporting P | eriod | | |
|--|---------------|-----------------------------------|-------------|--------|------------------|-------------------|
| COMMONWEALTH LEADE | RS FUND | | From: | 11/26/ | 2019 T o | <u>12/31/2019</u> |
| | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| FRANKLIN SHANNAHAN | | | | | | |
| Mailing Address 206 SH | ORELINE DR | | | | | \$ 100.00 |
| City BERWYN | State | Zip Code (Plus 4) | 5 | 29 | 2019 | |
| | PA | 19312 | | | | |
| Full Name of Contributor JOHN M BRIGGS | | | МО | DAY | YEAR | |
| | LLIAMS ROAD | | | | \$ 250.00 | |
| City WYNNEWOOD | | 28 | 2019 | 230.00 | | |
| , | PA | Zip Code (Plus 4) 19096 | | | | |
| Full Name of Contributor | <u>'</u> | МО | DAY | YEAR | | |
| GERALD D EISENHOWER | | | | | | |
| Mailing Address 18 DEL | PHI RD | | | | | \$ 100.00 |
| City SCHWENKSVILLE | State | Zip Code (Plus 4) | 6 | 3 | 2019 | |
| | PA | 19473 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| HENRY E. & JEAN E. H | ALLER | | | | | |
| Mailing Address 5615 H | OWE ST. APT 1 | | | | | \$ 200.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 6 | 3 | 2019 | |
| | PA | 15232 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| HAYES & PATRICIA ST | OVER | | | | | |
| | OODLAND ROAD | | | | | \$ 250.00 |
| City SEWICKLEY | State | Zip Code (Plus 4) | 6 | 12 | 2019 | |
| | PA | 15143 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JOHN CARRETTA | JOHN CARRETTA | | | | | |
| Mailing Address 504 GL | ASGOW RD | | | | | \$ 200.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 6 | 13 | 2019 | |
| | PA | 15221 | | | | |

| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
|---------|------------------------------|-----------|-------------------|------|------|------|------------------|
| DAVID |) HOLDER | | | 1.10 | DAI | ILAK | |
| Mailin | g Address 12186 CARMICHA | EL CIRCLE | | | | | \$ 100.00 |
| City | IRWIN | State | Zip Code (Plus 4) | 6 | 13 | 2019 | |
| | | PA | 15642 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| ROBEI | RT F & KATHLEEN F HALL, I | I | | 140 | DAI | ILAK | |
| Mailin | g Address 161 CANDLELITE | DR . | | | | | \$ 100.00 |
| City | CARLISLE | State | Zip Code (Plus 4) | 6 | 17 | 2019 | |
| | | PA | 17013 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| JAMES | S B ELLIOTT | | | MO | DAI | ILAK | |
| Mailin | g Address 684 SWEDE RD | | | | | | \$ 250.00 |
| City | DOUGLASVILLE | State | Zip Code (Plus 4) | 6 | 21 | 2019 | |
| | | PA | 19518 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| JAMES | S B ELLIOTT | | | МО | DAT | TEAR | |
| Mailin | g Address 684 SWEDE RD | | | | | | \$ 250.00 |
| City | DOUGLASVILLE | State | Zip Code (Plus 4) | 10 | 15 | 2019 | |
| | | PA | 19518 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| MR. & | amp; MRS. E. LINCOLN VAN SIC | CKEL | | МО | DAT | TEAR | |
| Mailin | g Address 272 KUHNTOWN F | RD | | | | | \$ 100.00 |
| City | SOMERSET | State | Zip Code (Plus 4) | 6 | 21 | 2019 | |
| | | PA | 15501 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| JEFFR | EY W NEFF | | | МО | DAT | ILAK | |
| Mailin | g Address 805 MAPLE LANE | | | | | | \$ 100.00 |
| City | SEWICKLEY | State | Zip Code (Plus 4) | 6 | 21 | 2019 | |
| | | PA | 15143 | | | | |
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| KEVIN | I L SHANNON | | | МО | DAT | TEAR | |
| Mailin | g Address PO BOX J | | | | | | \$ 195.00 |
| City | DUBOIS | State | Zip Code (Plus 4) | 6 | 28 | 2019 | |
| | | PA | 15801 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | YEAR | |
| GENE | D. & CHARLOTTE A. ZARTI | 1AN | | МО | DAT | TEAR | |
| Mailin | g Address 200 STETLER AVE | | | | | | \$ 200.00 |
| City | SELINSGROVE | State | Zip Code (Plus 4) | 10 | 15 | 2019 | |
| | | PA | 17870 | | | | |
| Full Na | ame of Contributor | | | МО | DAY | VEAD | |
| MAX 8 | kamp; MARTHA BINGMAN | | МО | DAY | YEAR | | |
| Mailin | g Address PO BOX 247 | | | | | | \$ 200.00 |
| City | KREAMER | State | Zip Code (Plus 4) | 12 | 17 | 2019 | |
| | | PA | 17833 | | | | |
| | | • | | | | | |

PAGE TOTAL

\$ 2,595.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---------------------------------------|---------------|----------|------------|--------|---------|------|---|
| COMMONWEALTH LEADERS FUND | | | From: | 11/2 | 26/2019 | То: | 12/31/2019 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| FRIENDS OF STEWART GREENLEAF | | | | | | | \$ 270.13 |
| Mailing Address PO BOX 155 | | | | 1 | 3 | 2019 | |
| City WILLOW GROVE | State | Zip Code | e (Plus 4) | | | | |
| | PA | 19090 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| FRIENDS OF JEREMY SHAFFER | | | | 140 | DAI | ILAK | \$ 1,000.00 |
| Mailing Address 118 BERWYN RD | | | | 1 | 19 | 2019 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City PITTSBURGH | State | Zip Code | e (Plus 4) |] - | | | |
| | PA | 15237 | | | | | |
| Full Name of Contributing Committee | • | • | | МО | DAY | VEAD | |
| FRIENDS OF ERIC ROE CAMPAIGN FINA | NCE COMMITTEE | | | МО | DAY | YEAR | \$ 2,500.00 |
| Mailing Address PO BOX 3283 | | | | 1 | 30 | 2019 | |
| City WEST CHESTER | State | Zip Code | e (Plus 4) | | | 2019 | |
| | PA | 19381 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | VEAD | |
| FRIENDS OF WARREN KAMPF | | | | МО | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO BOX 1439 | | | | 2 | 7 | 2019 | 10,000,00 |
| City PAOLI | State | Zip Code | e (Plus 4) | | ′ | 2019 | |
| | PA | 19301 | | | | | |
| Full Name of Contributing Committee | | | | | | | |
| FRIENDS OF WARREN KAMPF | | | | МО | DAY | YEAR | \$ 5,000.00 |
| Mailing Address PO BOX 1439 | | | | 4 | 1 | 2019 | 3,000.00 |
| City PAOLI | State | Zip Code | e (Plus 4) | + | 1 | 2019 | |
| | PA | 19301 | | | | | |
| Full Name of Contributing Committee | | | | | | | |
| DUANE MORRIS GOVERNMENT COMMIT | TEE | | | МО | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 30 S 17TH STREET | | | | 4 | 22 | 2019 | 1,500.00 |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | " | ~~ | 2019 | |
| | PA | 19103 | | | | | |

| Full Name of Contributing Committee | - | | | | | |
|-------------------------------------|---|-------------------|------|---------------|------|----------------------|
| COZEN O'CONNOR POLITICAL ACTION O | COMMITTEE | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 1650 MARKET STREE | T ONE LIBERTY PLA | CE | 6 | 21 | 2019 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | 2013 | |
| | | | | | | |
| Full Name of Contributing Committee | мо | DAY | YEAR | | | |
| COMMONWEALTH CHILDRENS CHOICE | | | | \$ 300,000.00 | | |
| Mailing Address 420 N 3RD STREET | | | 9 | 18 | 2019 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| COMMONWEALTH CHILDRENS CHOICE | FUND | | | | | \$ 100,000.00 |
| Mailing Address 420 N 3RD STREET | | | 10 | 9 | 2019 | |
| City HARRISBURG | City HARRISBURG State Zip Code (Plus 4) | | | | | |
| | PA 17101 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 420,770.13

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | |
|---|------------------|------|------------|-------|-----------|---------|---------------|-----------|------------|
| COMMONWEALTH LEADERS FUND | | | | Fron | 1: | 11/26/2 | <u>019</u> To | : | 12/31/2019 |
| | | | • | | D.A | ATE | | AM | OUNT |
| Full Name of Contributor | | | | | МО | DAY | VEAD | | |
| CHARLES & amp; CHARLES MITCHELL | | | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 911 WOODLAND DR | | | | | 1 | 26 | 2019 | 7 | |
| City LEMOYNE | State | Zip | Code (Plus | 4) | | 20 | 2019 | 1 | |
| | PA | 17 | 043 | | | | | | |
| Employer Name COMMONWEALTH FOL | JNDATION | | | | Occupat | ion | PRESID | ENT | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | e (Plus 4) |
| 225 STATE STREET | | | HARRISBU | IRG | | PA | | 17101 | |
| Full Name of Contributor | | | | | | | | | |
| CHRIS & RAMAH HACKETT | | | | | МО | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 1220 MOORGAN RII | OGE CIRCLE | | | | 3 | 21 | 2019 | 1 | |
| City SHAVERTOWN | State | Zip | Code (Plus | 4) | 3 | 21 | 2019 | | |
| | PA | 18 | 706 | | | | | 1 | |
| Employer Name I2M | | | | | Occupat | ion | PRESID | ENT | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | e (Plus 4) |
| 755 OAK HILL RD | | | MOUNTAI | N TOP | | PA | | 18707 | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| ENTERCOM PITTSBURGH, LLC | | | | | MO | DAT | TEAK | \$ | 400.00 |
| Mailing Address 651 HOLIDAY DRIVI | FOSTER PLAZA BU | JILD | ING 5 | | 3 | 21 | 2019 | 1 | |
| City PITTSBURGH | State | Zip | Code (Plus | 4) | 3 | | 2013 | | |
| | PA | 15 | 220 | | | | | | |
| Employer Name SAME AS ABOVE | | | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | e (Plus 4) |
| N/A *REIMBURSEMENT FOR A PREVIOU | S SERVICE WE OVE | R | | | | | | | |
| Full Name of Contributor | | | | | мо | DAY | VEAD | | 10.000.00 |
| HOWARD RICH | | | | | МО | DAI | YEAR | \$ | 10,000.00 |
| Mailing Address 1420 WALNUT STRE | ET | | | | 3 | 28 | 2019 | 1 | |
| City PHILADELPHIA | State | Zip | Code (Plus | 4) | _ | | | 1 | |
| | State | _ | (| - | | | | 1 | |
| | PA | 19 | 102 | | | | | | |
| Employer Name RICH & amp; RICH | | 19 | • | | Occupat | ion | OWNER | | |
| Employer Name RICH & Amp; RICH Employer Mailing Address/Principal Place | PA | 19 | • | | Occupat | ion (| OWNER | Zip Code | e (Plus 4) |

| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 5,000.00 |
|--|--|------|-----------------|---------|-------|--------|-------------|------------|
| MATTHEW J BROULLETTE | | | | | | | - | • |
| Mailing Address 5 PLUM STREET City ANNVILLE | State | 7: | p Code (Plus 4) | 4 | 9 | 2019 | 1 | |
| City ANNVILLE | | | | | | | | |
| | I PA | 1 17 | 7003 | | | · | <u>'</u> | |
| Employer Name COMMONWEALTH P | | | T | Occupat | 1 | PRESID | | |
| Employer Mailing Address/Principal P | lace of Business | | City | | State | | | e (Plus 4) |
| 420 N 3RD STREET | | | HARRISBURG | | PA | | 17101 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | E 000 00 |
| MICHAEL P & amp; TERESA L. GAETA | NO | | | | 27.1 | , | _ | 5,000.00 |
| Mailing Address 2171 STOPPER DI | R | | | 4 | 10 | 2019 | 1 | |
| City MONTOURSVILLE | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 17 | 7754 | | | | 1 | |
| Employer Name THE HARTMAN GRO | OUP | | | Occupat | tion | PRESID | ENT | |
| Employer Mailing Address/Principal P | lace of Business | | City | | State | | Zip Code | e (Plus 4) |
| 420 WILLIAM STREET | | | WILLIAMSPORT | | PA | | 17701 | |
| Full Name of Contributor | | | • | | | | | |
| NATHAN BENEFIELD | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 95 KENSINGTON | DR . | | | | | | 1 | |
| City CAMP HILL | State | Zi | p Code (Plus 4) | 4 | 16 | 2019 | 1 | |
| • | PA | | 7011 | | | | | |
| Fmplover Name COMMONWEALTH E | <u> </u> | 1 1/ | 7011 | Occupat | tion | VP COO | - | |
| Employer Name COMMONWEALTH FOUNDATION Employer Meilier Address (Principal Place of Pusiness City) | | | City | Госсири | State | VI COO | Zin Code | e (Plus 4) |
| | /er Mailing Address/Principal Place of Business City | | | | | | = | e (Flus 4) |
| 225 STATE STREETSUITE 302 | | | HARRISBURG | | PA | | 17101 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 |
| NICHOLAS & amp; EILEEN DEBENEDI | | | | | | | . . | 555.55 |
| Mailing Address 231 GOLFVIEW R | | | | 5 | 3 | 2019 | 1 | |
| City ARDMORE | State | | p Code (Plus 4) | | | | | |
| | l PA | 19 | 9003 | | | l | ı | |
| Employer Name RETIRED | | | . | Occupat | tion | | | |
| Employer Mailing Address/Principal P | lace of Business | | City | | State | | Zip Code | e (Plus 4) |
| | | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | VEAD | | |
| CLAY HAMLIN | | | | МО | DAY | YEAR | \$ | 250,000.00 |
| Mailing Address 424 MULBERRY LI | N | | | 5 | 23 | 2019 | 7 | |
| City HAVERFORD | State | Zi | p Code (Plus 4) |] | 23 | 2019 | | |
| | PA | 19 | 9041 | | | | 1 | |
| Employer Name LBCW INVESTMENT | ·S | | | Occupat | tion | CEO | | |
| Employer Mailing Address/Principal P | lace of Business | | City | | State | | Zip Code | e (Plus 4) |
| 40 MORRIS AVENUESTE 239 | | | BRYN MAWR | | PA | | 19010 | |
| Full Name of Contributor | | | | | | | | |
| SAUNDRA SMITH | | | | МО | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 200 SMITH FARM | ΙΔΝΕ | | | | | | 1 | |
| City SHELOCTA | State | 71 | p Code (Plus 4) | 6 | 3 | 2019 | | |
| SHELOCIA | | | | | | | | |
| For the second s | I PA | 15 | 5774 | | l | 1 | 1 | |
| imployer Name RETIRED | | | Occupation | | | | | |
| | | | | ГОссира | | I | | |
| Employer Mailing Address/Principal P | lace of Business | | City | Госсира | State | | Zip Code | e (Plus 4) |

| | | | | | | |
|---|-------------------------|---------------------------------------|-------------|--------------------|------------------|----------------------------|
| Full Name of Contributor | | | МО | DAY | YEAR | |
| SAUNDRA SMITH | | | 140 | DAI | ILAK | \$ 500.00 |
| Mailing Address 200 SMITH FARM I | _ANE | | 11 | 20 | 2019 | |
| City SHELOCTA | State | Zip Code (Plus 4) | 7 ** | 20 | 2017 | |
| | PA | 15774 | | | | |
| Employer Name RETIRED | | | Occupat | ion | | |
| Employer Mailing Address/Principal Pla | ice of Business | City | | State | | Zip Code (Plus 4) |
| | | - | | | | |
| Full Name of Contributor | | | МО | DAY | YEAR | \$ 1,000.00 |
| JOHN C. OLIVER III | | | | | | 1,000.00 |
| Mailing Address 334 SCALFE RD | | | 6 | 3 | 2019 | |
| City SEWICKLEY | State | Zip Code (Plus 4) | | | | |
| | PA | 15143 | | | | |
| Employer Name ENTREPRENEUR | | | Occupat | ion | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (Plus 4) |
| 720 OLIVER BLDG535 SMITHFIELD ST | REET | PITTSBURGH | | PA | | 15222 |
| Full Name of Contributor | | <u> </u> | | - | | |
| JOHN C. OLIVER III | | | МО | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 334 SCALFE RD | | | | | 2010 | 1 |
| City SEWICKLEY | State | Zip Code (Plus 4) | 8 | 6 | 2019 | |
| | l PA | 15143 | | | | |
| Employer Name ENTREPRENEUR | | | Occupat | ion | | |
| Employer Mailing Address/Principal Pla | ice of Rusiness | City | 1 | State | | Zip Code (Plus 4) |
| 720 OLIVER BLDG535 SMITHFIELD ST | | PITTSBURGH | | PA | | 15222 |
| | ILLI | TTTTSBORGIT | | 117 | | 1 |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ 300.00 |
| MAX & amp; MARTHA BINGAMAN | | | | | | - |
| Mailing Address PO BOX 247 | Ta | =: 6 1 (5) 4 | 6 | 12 | 2019 | |
| City KREAMER | | Zip Code (Plus 4) | | | | |
| | I PA I | 17833 | - | | | 1 |
| Employer Name RETIRED | | 1 | Occupat | ion T | | |
| Employer Mailing Address/Principal Pla | ice of Business | City | | State | | Zip Code (Plus 4) |
| Full Name of Contributor | | | | | | |
| ROBERT Y KOPF | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 204 EDGEWORTH | I N | | _ | | | |
| City SEWICKLEY | T T | Zip Code (Plus 4) | 6 | 13 | 2019 | |
| | l PA | 15143 | | | | |
| Employer Name SMITHFIELD TRUST | | | Occupat | ion | CEO | |
| Employer Mailing Address/Principal Pla | COLLICANT | | ,pu | | | |
| | ice of Business | City | | State | | Zip Code (Plus 4) |
| 20 STANWIX STREETSTE 650 | ce of Business | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15222 |
| 20 STANWIX STREETSTE 650 Full Name of Contributor | ce of Business | ' | | РА | VEC | 15222 |
| | ce of Business | ' | мо | 1 | YEAR | |
| Full Name of Contributor | ce of Business | ' | | PA DAY | | 15222 |
| Full Name of Contributor THOMAS W KING III | | ' | MO 6 | РА | YEAR 2019 | 15222 |
| Full Name of Contributor THOMAS W KING III Mailing Address 456 SHELDON RD | State | PITTSBURGH Zip Code (Plus 4) | | PA DAY | | 15222 |
| Full Name of Contributor THOMAS W KING III Mailing Address 456 SHELDON RD City VALENCIA | State PA | Zip Code (Plus 4) | | DAY 17 | 2019 | \$ 1,000.00 |
| Full Name of Contributor THOMAS W KING III Mailing Address | State PA KING COULTER & | Zip Code (Plus 4) 16059 p; GRAHAM LLP | - 6 | DAY 17 | | \$ 1,000.00 |
| Full Name of Contributor THOMAS W KING III Mailing Address 456 SHELDON RD City VALENCIA | State PA KING COULTER & | Zip Code (Plus 4) | - 6 | DAY 17 | 2019 | \$ 1,000.00 |

| DICTOF II | | мо | DAY | YEAR | \$ | 300.00 |
|----------------------------------|---|--|----------------------------|---|--------------------|--------------------------|
| RISTOF II | | | | | - | |
| TState | 7in Code (Plus 4) | 6 | 21 | 2019 | | |
| 1 | | | | | | |
| | 15145 | 0000000 | | ATTORN | <u> </u> | |
| | - City | Оссират | T | ATTORN | | (Disc. 4) |
| ce of Business | 1 - | | | | | (Plus 4) |
| | PITTSBURGH | | PA | | 15222 | |
| | | мо | DAY | YEAR | ₆ | 3,500.00 |
| EA | | | | | _ * | 3,300.00 |
| | | 6 | 21 | 2019 | | |
| State | Zip Code (Plus 4) | | | | | |
| PA | 15101 | <u> </u> | | | <u> </u> | |
| | | Occupat | ion | ATTORN | EY | |
| ce of Business | City | | State | | Zip Code | (Plus 4) |
| | PITTSBURGH | | PA | | 15219 | |
| | | | | | | |
| EA | | МО | DAY | YEAR | \$ | 2,000.00 |
| | | | 26 | 2010 | | |
| State | Zip Code (Plus 4) | 7 9 | 26 | 2019 | | |
| l PA | 15101 | | | | | |
| | - | Occupat | ion | ATTORN | EY | |
| ce of Business | City | • | State | | Zip Code | (Plus 4) |
| | PITTSBURGH | | l PA | | - | |
| | | | | | 1 | |
| | | МО | DAY | YEAR | \$ | 1,000.00 |
| DI | | | | | - | |
| T | Zin Code (Plus 4) | - 6 | 21 | 2019 | | |
| 1 | | | | | | |
| | 13222 | Occupat | ion | VICE CH | IATD | |
| | City | ТОССИРАС | .1011 | AICE CL | IAIK | |
| ce or business | | | Ctata | | 7in Codo | (Dive 4) |
| | 1 - | | State | | Zip Code | (Plus 4) |
| | PITTSBURGH | | State PA | | Zip Code 15222 | (Plus 4) |
| | 1 - | МО | | YEAR | 15222 | |
| R | 1 - | мо | РА | YEAR | - | (Plus 4) |
| | PITTSBURGH | MO 6 | PA | YEAR 2019 | 15222 | |
| State | PITTSBURGH Zip Code (Plus 4) | | PA DAY | | 15222 | |
| State | PITTSBURGH | | PA DAY | | 15222 | |
| State | PITTSBURGH Zip Code (Plus 4) | | PA DAY 21 | | 15222 | |
| State | PITTSBURGH Zip Code (Plus 4) | 6 | PA DAY 21 | 2019 | 15222 | 1,000.00 |
| State PA | Zip Code (Plus 4) 15143 | 6 | DAY 21 | 2019 | \$ | 1,000.00 |
| State PA | Zip Code (Plus 4) 15143 City | Occupat | DAY 21 State PA | 2019 VP | \$ Zip Code 15219 | 1,000.00 (Plus 4) |
| State PA | Zip Code (Plus 4) 15143 City | 6 | DAY 21 ion State | 2019 | \$ \$ Zip Code | 1,000.00 |
| State PA | Zip Code (Plus 4) 15143 City | Occupat | DAY 21 State PA DAY | 2019 VP YEAR | \$ Zip Code 15219 | 1,000.00 (Plus 4) |
| State PA ace of Business | Zip Code (Plus 4) 15143 City | Occupat | DAY 21 State PA | 2019 VP | \$ Zip Code 15219 | 1,000.00 (Plus 4) |
| State PA ace of Business State | Zip Code (Plus 4) 15143 City PITTSBURGH | Occupat | DAY 21 State PA DAY | 2019 VP YEAR | \$ Zip Code 15219 | 1,000.00 (Plus 4) |
| State PA ace of Business State | Zip Code (Plus 4) 15143 City PITTSBURGH Zip Code (Plus 4) | Occupat | DAY 21 State PA DAY 21 | 2019 VP YEAR | \$ Zip Code 15219 | 1,000.00 (Plus 4) |
| State PA ace of Business State | Zip Code (Plus 4) 15143 City PITTSBURGH Zip Code (Plus 4) | Occupate MO 6 | DAY 21 State PA DAY 21 | 2019 VP YEAR 2019 | \$ Zip Code 15219 | 1,000.00 (Plus 4) 500.00 |
| | EA State PA State PA State PA PA State PA PL State PL State | State Zip Code (Plus 4) 15143 15 | State | State Zip Code (Plus 4) ATTORNEYS AT LAW Docupation DAY EA | State | State |

| | | | | | | | _ | |
|---|-----------------|------|-----------------|---------|----------|----------|------------|----------|
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 2,000.00 |
| ALFRED & DARP; MARY E. BARBOUR | | | | | | | ↓ * | 2,000.00 |
| Mailing Address 155 DARLINGTON | 1 | | | 6 | 21 | 2019 | | |
| City SEWICKLEY | State | Zi | p Code (Plus 4) | | | | | |
| | l PA | 15 | 5143 | | | l | I | |
| Employer Name CONCAST METAL | | | | Occupat | ion | PRESIDE | ENT | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 131 MYOMA ROADP.O. BOX 816 | | | MARS | | PA | | 16046 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| PATRICK GALLAGHER | | | | MO | DAT | TEAR | \$ | 500.00 |
| Mailing Address 19 OAK KNOLL | | | | - 6 | 21 | 2019 | | |
| City SEWICKLEY HEIGHTS | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 15 | 5143 | | | | | |
| Employer Name PGT TRUCKING | | | | Occupat | ion | FOUNDE | R & | CEO |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 4200 INDUSTRIAL BOULEVARD | | | ALIQUIPPA | | PA | | 15001 | |
| Full Name of Contributor | | | • | | | | | |
| SCOTT TURER | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 201 BARBERRY RE | | | | _ | | | 1 | |
| City GREENSBURG | State | Zi | p Code (Plus 4) | - 6 | 21 | 2019 | | |
| • | PA | | 5601 | | | | | |
| Employer Name THREE RIVERS MAR | • | | | Occupat | ion | CFO &ar | np; PART | NFR |
| Employer Mailing Address/Principal Pl | | | City | 1 | State | | Zip Code | |
| 17 ARENTZEN BLVDSUITE 206 | ucc or business | | CHARLEROI | | PA | | 15022 | (1143 4) |
| | | | CHARLEROI | | IIA | | 13022 | |
| Full Name of Contributor | IANI JD | | | МО | DAY | YEAR | \$ | 500.00 |
| CHARLES J. & DANN H. QUEEN Mailing Address 433 JEFFRSON CT | | | | | | | 1 | |
| Mailing Address 433 JEFFRSON CT City PITTSBURGH | State | 71 | p Code (Plus 4) | - 6 | 25 | 2019 | | |
| FITTSBURGH | PA | | 5243 | | | | | |
| Employer Name 1/2 ampl CATEC | IFA | 1 1. |)243 | Occupat | ion | CHAIDM | <u> </u> | TTUC |
| Employer Name K&L GATES | age of Business | | City | Occupat | | CHAIRM | AN EMER | |
| Employer Mailing Address/Principal Pl | | | City | | State | | Zip Code | (Plus 4) |
| K&L GATES CENTER210 SIXTH A | AVENUE | | PITTSBURGH | _ | PA | | 15222 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 500.00 |
| CHARLES J. & D ANN H. QUEEN | IAN, JR. | | | | | | <u> </u> | 500.00 |
| Mailing Address 433 JEFFRSON CT | | | | 11 | 1 | 2019 | | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | | | | | |
| | I PA | 15 | 5243 | | | l | I | |
| Employer Name K&L GATES | | | | Occupat | ion | CHAIRM | AN EMER | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| K&L GATES CENTER210 SIXTH A | VENUE | | PITTSBURGH | | PA | | 15222 | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| MARIAN MCGRATH | | | | 140 | DAT | IEAK | \$ | 500.00 |
| Mailing Address 196 ROSEWOOD [| OR | | | 7 | 16 | 2019 | | |
| City WEST CHESTER | State | Zi | p Code (Plus 4) | | | 2019 | | |
| | l _{PA} | _ 19 | 9382 | | <u> </u> | <u> </u> | 1_ | |
| Employer Name RETIRED | | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | | | | | |
| | | | I | | 1 | | | |

| | | | | | | | | 14 |
|--|-----------------|-----------|-----------------|---------|--------|-----------|-------------|-----------|
| Full Name of Contributor | | | | мо | DAY | YEAR | | 500.00 |
| FRANK CALANDRA, JR. | | | | | | | _ | 300.00 |
| Mailing Address 110 HAVERFORD F | RD . | | | 8 | 6 | 2019 | 1 | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | | | | | |
| | l PA l | 15 | 5238 | | | | l | |
| Employer Name JENNMAR | | | | Occupat | tion | CHAIRM | AN OF B | DARD |
| Employer Mailing Address/Principal Pla | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 258 KAPPA DRIVE | | | PITTSBURGH | | PA | | 15238 | |
| Full Name of Contributor | | | | мо | DAY | VEAD | | |
| J. CHRISTOPHER DONAHUE | | | | MO | DAT | YEAR | \$ | 10,000.00 |
| Mailing Address 1300 BEECHWOOI |) BLVD | | | 8 | 14 | 2019 | 1 | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) |] | 14 | 2019 | 1 | |
| | PA | 15 | 5217 | | | | 1 | |
| Employer Name FEDERATED INVEST | ORS | | | Occupat | tion | CHAIRM | AN | |
| Employer Mailing Address/Principal Pla | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 1001 LIBERTY AVENUESUITE 720 | | | PITTSBURGH | | PA | | 15222 | |
| Full Name of Contributor | | | | | | | | |
| JFD RJD JOINT REVOCABLE TRUST | | | | МО | DAY | YEAR | \$ | 10,000.00 |
| Mailing Address ONE PPG PLACE | | | | | | | 1 | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 8 | 14 | 2019 | | |
| | PA | | 5222 | | | | | |
| Employer Name SCHNEIDER DOWNS | - | | 7222 | Occupat | ion | DD I\/ATE | FAMILY | OFFICE |
| Employer Mailing Address/Principal Pla | | | City | Тоссири | State | INIVAIL | | (Plus 4) |
| ONE PPG PLACESTE 1700 | ice of business | | PITTSBURGH | | PA | | 15222 | (Flus 4) |
| | | | PITTSBURGIT | | FA | | 13222 1 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| MARK STITLER | | | | | | | - | , |
| Mailing Address 1410 MCKEAG DR | Ctoto | : | - Cada (Diva 4) | 10 | 1 | 2019 | | |
| City WILLIAMSPORT | State | | p Code (Plus 4) | | | | | |
| | I PA I | 1/ | 7701 | | | | <u> </u> | |
| Employer Name HARTMAN AGENCY | | | T | Occupat | | AGENT | | |
| Employer Mailing Address/Principal Pla | ice of Business | | City | | State | | - | (Plus 4) |
| 420 WILLIAM ST | | | WILLIAMSPORT | | PA | | 17701 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 20,000,00 |
| ROGER W. RICHARD'S ATTORNEY AT | LAW | | | | 27.1. | , | _ | 20,000.00 |
| Mailing Address 1928 SOUTH SHO | RE DR | | | 10 | 9 | 2019 | | |
| City ERIE | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 16 | 5505 | | | <u> </u> | l | |
| Employer Name RICHARDS & amp; A | SSOCIATES, P.C. | | | Occupat | tion , | ATTORN | EY | |
| Employer Mailing Address/Principal Pla | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 100 STATE STSTE 440 | | | ERIE | | PA | | 16507 | |
| Full Name of Contributor | | | | MO | DAY | VEAD | | |
| WILIAM R & ANN K NEWLIN | | | | МО | DAY | YEAR | \$ | 2,000.00 |
| Mailing Address 752 FLEMING LN | | | | 10 | 15 | 2019 | | |
| City SEWICKLEY | State | Zi | p Code (Plus 4) |] '' | 13 | 2019 | | |
| | PA | 15 | 5143 | | | | | |
| Employer Name NEWLIN INVESTMEN | IT COMPANY | | | Occupat | tion | CHAIRM | AN | |
| Employer Mailing Address/Principal Pla | ace of Business | | City | | State | | Zip Code | (Plus 4) |
| 428 BEAVER STREET2ND FLOOR | | | SEWICKLEY | | PA | | 15143 | - |
| J JINLETEND TEOON | | | 1 2220 | | 1 | | | |

| Full Name of Contributor | | | | мо | DAY | YEAR | | |
|--|---------------|----|-----------------|----------|-------|--------|-----------|-----------|
| RODDEY CONSULTING LLC | | | | MO | DAT | TEAR | \$ | 1,000.00 |
| Mailing Address 1002 CURRAN CT | | | | 10 | 17 | 2019 | 7 | |
| City VALENCIA | State | Zi | p Code (Plus 4) |] ' [| 17 | 2017 | | |
| | PA | 16 | 5059 | | | | | |
| Employer Name ST. BARNABAS HEALT | TH SYSTEM | | | Occupat | ion : | SPOKES | MAN | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) |
| 5850 MERIDAN RD | | | GIBSONIA | | PA | | 15044 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | 45.000.00 |
| CAROL ANN SAVOY | | | | 140 | DAI | ILAK | \$ | 15,000.00 |
| Mailing Address PO BOX 249 | | | | 12 | 19 | 2019 | | |
| City MONTOURSVILLE | State | Zi | p Code (Plus 4) |] | 10 | | | |
| | PA | 17 | 754 | | | | | |
| | | | | Occupat | ion | OWNER | | |
| Employer Name J SAVOY REALTY | | | | Occupat | 1011 | OWNER | | |
| Employer Name J SAVOY REALTY Employer Mailing Address/Principal Place | e of Business | | City | Тоссирас | State | OWNER | Zip Code | (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 365,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| r Candidate | | Report | ting Peri | od | | | |
|-------------------------|-----------------|------------------|--------------------------------|-----------|--|---|---|
| | | From: | | | To: | | |
| | | | | PATE | | AM | OUNT |
| | | | мо | DAY | YEAR | \$ | 0.00 |
| | | | | | | 7 | |
| State | Zip Code (| Plus 4) | | | | | |
| · · · | | | 1 | 1 | ı | 1 | |
| an Cabadala I Batallad | l C B | C | | | ſ | PAG | GE TOTAL |
| on Schedule 1, Detailed | i Summary Page, | Section | 4. | | | \$ | 0.00 |
| | State | State Zip Code (| From: State Zip Code (Plus 4) | From: MO | From: DATE MO DAY State Zip Code (Plus 4) | From: To: DATE MO DAY YEAR State Zip Code (Plus 4) | From: To: DATE AM MO DAY YEAR \$ State Zip Code (Plus 4) On Schedule I, Detailed Summary Page, Section 4. |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | |
|--|---------------|------------------------------|-------------------|
| COMMONWEALTH LEADERS FUND | From: | <u>11/26/2019</u> To: | <u>12/31/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| ame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|--------------------|--------------------|----------|------------------|------|-------------|-----------|-----------|--|
| | | | | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | • | • | • | | · | | | |
| | | | | | _ | | | | |
| Enter Grand Total of Part F on Schell Section 2. | dule II, In-Kind C | Contributions Deta | iled Sum | mary Pag | je, | | PAGE TOTA | NL | |
| | | | | | | \$ | | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|---|------------------|------|------------------|--------|---------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | ; | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | ′ | Stat | e Zip | Code(Plus 4) | Desci | ipti | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | ontributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | g Period | | | | | |
|---------------------------------------|----------|------------|-----|------------|--|--|
| COMMONWEALTH LEADERS FUND | From | 11/26/2019 | То: | 12/31/2019 | | |

| | | | | | | | AMOUNT |
|---------------------------|--------------|-------------------|--|-------------|----------|----------|-----------|
| To Whom Paid | | | | | | | |
| FRIENDS OF ANDREW LEWIS | | | МО | DAY | YEAR | | |
| Mailing Address 4075 LING | LESTOWN RD | | 1 | 10 | 2019 | \$ | 5,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17112 | CAMPAI | IGN CONTR | RIBUTION | 1 | |
| To Whom Paid | | | Mo | DAY | VEAD | | |
| SENATE REPUBLICAN CAMPAIO | GN COMMITTEE | | МО | DAY | YEAR | | |
| Mailing Address PO BOX 79 | 2 | | 1 | 17 | 2019 | \$ | 1,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | PA | 17108 | SENATE | E REP. CAU | ICUS REC | EPTION/C | INNER |
| To Whom Paid | | | МО | DAY | YEAR | | |
| FRIENDS OF BOB MENSCH | | | PIO | | ILAK | | |
| Mailing Address PO BOX 62 | 4 | | 1 | 28 | 2019 | \$ | 500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17108 | САМРАІ | IGN CONTR | RIBUTION | J | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| REPUBLICAN PARTY OF PENNS | YLVANIA | | PIO | | ILAK | | |
| Mailing Address 112 STATE | STREET | | 2 | 1 | 2019 | \$ | 2,500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 17101 | SPONSOR REPUBLICAN CAUCUS REC. & amp; DINNER | | | | |
| To Whom Paid | | | | | | | |
| FRIENDS OF MEGAN KING | | | МО | DAY | YEAR | | |
| Mailing Address 11 CHURCH | H RD | | 2 | 5 | 2019 | \$ | 25,000.00 |
| City HATFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | PA | 19440 | CAMPAI | IGN CONTR | RIBUTION | J | |
| To Whom Paid | | | МО | DAY | VEAD | | |
| REP. COMMITTEE OF BEAVER | COUNTY | | МО | DAY | YEAR | | |
| | 6 | | 2 | 22 | 2019 | \$ | 1,000.00 |
| Mailing Address PO BOX 35 | | | | | | | |
| City BEAVER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |

| | | | | | | | OL 21 | | |
|-------------------------------|------------------|-------------------|----------------------------|-------------|----------|-------------|-----------|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| REAM PRINTING | | | 1-10 | | | | | | |
| Mailing Address 515 FARMBROO | K LN | | 2 | 22 | 2019 | \$ | 13,778.24 | | |
| City YORK | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | 17405 | MAILER | S | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| L2 | | | 1.0 | | | | | | |
| Mailing Address 18912 NORTH C | CREEK PARKWAY ST | E 201 | 2 | 2 | 2019 | \$ | 125.00 | | |
| City BOTHELL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | WA | 98011 | LABELS | FOR MAIL | ERS | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| CITIZENS FOR CHRIS FRYE, JR. | | | | | | | | | |
| Mailing Address 931 ADAMS ST | | | 2 | 27 | 2019 | \$ | 5,000.00 | | |
| City NEW CASTLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 16101 | CAMPAI | GN CONTE | RIBUTION | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| FRIENDS OF DARYL METCALFE | | | 1-10 | | I Z/IIX | | | | |
| Mailing Address P.O. BOX 1536 | | | 3 | 4 | 2019 | \$ | 300.00 | | |
| City CRANBERRY TWP | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 16066 | CAMPAI | GN CONTE | RIBUTION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| FRIENDS OF RUSS DIAMOND | | | 140 | | ILAK | | | | |
| Mailing Address PO BOX 22116 | | | 3 | 4 | 2019 | \$ | 300.00 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 19136 | CAMPAIGN CONTRIBUTION | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| FRIENDS OF FRANK RYAN | | | | | | | | | |
| Mailing Address 1273 ASH LANE | | | 3 | 4 | 2019 | \$ | 300.00 | | |
| City LEBANON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 17042 | CAMPAI | GN CONTE | RIBUTION | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| GOLDSTEIN LAW PARTNERS | | | МО | | ILAK | | | | |
| Mailing Address 11 CHURCH RD | | | 3 | 11 | 2019 | \$ | 170.00 | | |
| City HATFIELD | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | PA | 19440 | LEGAL F | FEES | | | | | |
| To Whom Paid | | | MO | DAY | YEAR | | | | |
| JIM JOHNSTON | | | МО | DAT | TEAK | | | | |
| Mailing Address 4013 DAVID LA | 4 | 2 | 2019 | \$ | 1,000.00 | | | | |
| City ALEXANDRIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | | |
| | VA | 22311 | DIRECT | MAIL | | | | | |
| | • | | | | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | | |
|----------------------------------|------------------|-------------------|----------------------------|---------------------------------------|------------------|-----------|-----------|--|
| COMMONWEALTH PARTNERS | | | - | _ | | . | 154.00 | |
| Mailing Address 225 STATE S | STREET SUITE 300 | • | 4 | 2 | 2019 | \$ | 154.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17101 | REIMBU | RSE FOR I | PO FOR D | IRECT MA | IL | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| CHURCHILL STRATEGIES | OTD | | | | 2020 | \$ | 6,000.00 | |
| Mailing Address 23 N FRONT | SIREEI | | 4 | 2 | 2020 | ۳ | 0,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA | 17101 | \$3000.0 CHRIST |)0 ea *in Ylee Peck | KIND FOI (| R MEGAN I | KING AND | |
| To Whom Paid | | | l wo | DAY | YEAR | | | |
| JUDICIAL INTEGRITY PACK | | | МО | DAY | TEAK | | | |
| Mailing Address 112 STATE S | ST | | 5 | 1 | 2019 | \$ | 25,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | |
| | PA | 17101 | CONTRI | BUTION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| FRIENDS OF DOUG MASTRIANC |) | | 140 | | ILAK | | | |
| Mailing Address PO BOX 138 | | | 5 | 1 | 2019 | \$ | 15,000.00 | |
| City FAYETTEVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 17222 | CAMPAI | GN CONTE | RIBUTION | l | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| JIM JOHNSTOWN | | | 1.0 | | | | | |
| Mailing Address 4013 DAVID | LANE | | 1 | 1 | 2019 | \$ | 1,000.00 | |
| City ALEXANDRIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | VA | 22311 | DIRECT | MAIL | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| JUDICIAL INTEGRITY PAC | | | 1.0 | | | | | |
| Mailing Address 112 STATE S | STREET | | 5 | 7 | 2019 | \$ | 6,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 17101 | CONTRI | BUTION | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| CHURCHILL STRATEGIES | | | 1-10 | | I Z A II C | | | |
| Mailing Address 23 N FRONT | STREET | | 5 | 14 | 2019 | \$ | 6,000.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | PA | 17101 | | | | R MEGAN I | KING AND | |
| | PA | 1 | CHRICT | $AI \vdash \vdash b \vdash \bigcup r$ | | | | |
| To Whom Paid | FA | 1 | CHRIST | YLEE PECK | | | | |
| To Whom Paid CITIZENS FOR CONNER | ra | | MO | DAY | YEAR | | | |
| | ' | 1 | | | | , \$ | 1,000.00 | |
| CITIZENS FOR CONNER | ' | Zip Code (Plus 4) | мо 5 | DAY | YEAR 2019 | . \$ | 1,000.00 | |

| To Wh | om Paid | | | МО | DAY | YEAR | | | | | |
|--------|-----------------------------|----------|-------------------|--|-------------|----------|----------|----------|--|--|--|
| LAKE | GROUP MEDIA, INC. | | | | | | | | | | |
| Mailin | g Address 1 BRYAM BROOK PL | ACE | | 5 | 15 | 2019 | \$ | 1,139.80 | | | |
| City | ARMONK | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | NY | 10504 | DIRECT | MAIL | | | | | | |
| To Wh | om Paid | | | МО | DAY | YEAR | | | | | |
| HIGHE | ER INFORMATION GROUP | | | 140 | DAI | TEAK | | | | | |
| Mailin | g Address 400 N BLUE RIBBON | I AVENUE | | 5 | 22 | 2020 | \$ | 2,142.67 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17112 | POSTAG | E FOR DIF | RECT MAI | L | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| JIM JC | DHNSTON | | | | | | | | | | |
| Mailin | g Address 4013 DAVID LN | | | 6 | 4 | 2019 | \$ | 1,000.00 | | | |
| City | ALEXANDRIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | 22311 | DIRECT | MAIL | | | | | | | |
| | om Paid | | | мо | DAY | YEAR | | | | | |
| | ER INFORMATION GROUP | | | | | | _ | F 634.06 | | | |
| Mailin | g Address 400 N BLUE RIBBON | I AVENUE | | 6 | 4 | 2019 | \$ | 5,634.96 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17112 | DIRECT | MAIL PRIN | NT AND S | END | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| OPN S | SESAME | | | | | | | | | | |
| Mailin | g Address | | | 6 | 6 | 2019 | \$ | 8,469.48 | | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | DC | | *IN KIND FOR MEGAN KING (TEXT MESSAGING) | | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| HIGHE | ER INFORMATION GROUP | | | | | | | | | | |
| Mailin | g Address 400 N BLUE RIBBON | I AVENUE | | 6 | 18 | 2019 | \$ | 192.92 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17112 | LETTER | HEAD | | | | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | | | | |
| FRIEN | DS OF DAVID ROWE | | | | | | | | | | |
| Mailin | g Address 270 HAWTHORNE D | R | | 6 | 18 | 2019 | \$ | 5,000.00 | | | |
| City | LEWISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17837 | CAMPAI | GN CONTR | RIBUTION | | | | | |
| To Wh | To Whom Paid | | | | | YEAR | | | | | |
| FRIEN | RIENDS OF ANDREW LEWIS | | | | DAY | LAIN | | | | | |
| Mailin | g Address 4075 LINGLESTOWN | | 6 | 19 | 2019 | \$ | 5,000.00 | | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17112 | CAMPAI | GN CONTR | RIBUTION | <u> </u> | | | | |
| | | | | | | | | | | | |

| | | мо | DAY | YEAR | | |
|---|--|-----------------------------------|-------------|----------|-----------|------------|
| | | | 25 | 2010 | ¢ | 118.46 |
| ı | | <u> </u> | | | Ψ | 110.40 |
| | | | _ | enditure | | |
| PA | 17112 | #10 EN | VELOPES | | | |
| | | мо | DAY | YEAR | | |
| IUE | | 6 | 29 | 2020 | \$ | 428.28 |
| State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA | 15222 | | | | AN KING A | AND |
| | | МО | DAY | VEAD | | |
| | | МО | DAT | TEAR | | |
| N | | 7 | 3 | 2019 | \$ | 1,000.00 |
| State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| VA | 22311 | DIRECT | MAIL | | | |
| | | МО | DAY | YEAR | | |
| | | | | | | 2 500 00 |
| STREET | | 7 | 8 | 2019 | \$ | 3,500.00 |
| State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| PA | 19106 | CONSU | _TING *IN | KIND FO | R MEGAN | KING |
| | | МО | DAY | YEAR | | |
| AALE DD | | 7 | g g | 2010 | \$ | 3,500.00 |
| <u> </u> | | <u> </u> | | | | |
| | | 1 | - | | D CUDICT | VI EE DECK |
| PA | 19312 | L | IIING *IN | KIND FO | K CHKIST | YLEE PECK |
| | | мо | DAY | YEAR | | |
| 38 | | 7 | 19 | 2019 | \$ | 5,000.00 |
| State | Zip Code (Plus 4) | Descript | lion of Exp | enditure | | |
| PA | | 1 | - | | | |
| | | | | | | |
| | | МО | DAY | YEAR | | |
| | | 7 | 19 | 2019 | \$ | 1,000.00 |
| State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| City SEWICKLEY State Zip Code (Plus 4) PA 15143 | | | | | | |
| | | мо | DAY | YEAR | | |
| DICIAL INTEGRITY PAC | | | | | | |
| iling Address 112 STATE STREET | | | | | \$ | 50,000.00 |
| State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA | 17112 | CONTRI | BUTION | | | |
| | N State VA STREET State PA State Sta | State Zip Code (Plus 4) 17112 | State | State | State | State |

| To Wi | nom Paid | мо | DAY | YEAR | | | | | | | |
|--|--|----------------------------|-----------------------|----------------------------|----------------------------|-------------|----|------------|--|--|--|
| FRIENDS OF MEGAN KING | | | | | | | | | | | |
| Mailing Address 11 CHURCH RD | | | | | 23 | 2019 | \$ | 25,000.00 | | | |
| City | HATFIELD | Description of Expenditure | | | | | | | | | |
| | | PA | 19440 | CAMPAI | GN CONTR | RIBUTION | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| CHRISTYLEE PECK FOR SUPERIOR COURT COMMITTEE | | | | | | | | | | | |
| Mailing Address 4431 N FRONT STREET 3RD FL | | | | | 23 | 2019 | \$ | 25,000.00 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17110 | CAMPAI | GN CONTR | RIBUTION | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| JIM J | OHNSTON | | | | | | _ | | | | |
| Mailin | ng Address 4013 DAVID LN | | | 8 | 2 | 2019 | \$ | 1,000.00 | | | |
| City | ALEXANDRIA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | | VA 22311 | | | | DIRECT MAIL | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| FRIEN | NDS FOR STEVE NECASTER | | | | | | | | | | |
| Mailin | g Address 295 3RD STREET S | JITE 210 | | 8 | 12 | 2019 | \$ | 1,000.00 | | | |
| City | BEAVER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 15009 | CAMPAIGN CONTRIBUTION | | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| JIM J | OHNSTON | | | | | | | | | | |
| Mailin | ag Address 4013 DAVID LANE | | | 9 | 4 | 2019 | \$ | 1,000.00 | | | |
| City | ALEXANDER State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | VA | 22311 | DIRECT MAIL | | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| FRIEN | FRIENDS OF JONATHAN FRITZ | | | | | | | | | | |
| Mailin | ng Address PO BOX 213 | | | 9 | 17 | 2019 | \$ | 250.00 | | | |
| City | WHITE MILLS | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | 18473 | CAMPAIGN CONTRIBUTION | | | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| CHES | CO FORWARD | | | PIO | | ILAK | | | | | |
| Mailing Address 15 S CHURCH ST | | | | | 7 | 2019 | \$ | 10,000.00 | | | |
| City | WEST CHESTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA 19382 | | | CAMPAIGN CONTRIBUTION | | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | | |
| CHRISTYLEE PECK FOR SUPERIOR COURT COMMITTEE | | | | | | LAIN | | | | | |
| Mailin | Mailing Address 4431 N FRONT STREET 3RD FL | | | | | 2019 | \$ | 300,000.00 | | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17110 | CAMPAIGN CONTRIBUTION | | | | | | | |
| 1 | | | | | | | | | | | |

| | | | | | | | | AGL 26 | |
|----------------------------------|---|------------------|-------------------------|----------------------------|--------------------|----------|---------|------------|--|
| To Whom | n Paid | | | мо | DAY | YEAR | | | |
| FRIENDS OF MEGAN KING | | | | | | | | | |
| Mailing A | Address 11 CHURCH RD | | | 10 | 21 | 2019 | \$ | 98,000.00 | |
| City | HATFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19440 | CAMPAI | GN CONTR | RIBUTION | 1 | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| REPUBLICAN STATE COMMITTEE OF PA | | | | | | | | | |
| Mailing Address 112 STATE STREET | | | | 10 | 18 | 2019 | \$ | 202,000.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17101 | TV ADS | IN KIND F | OR MEGA | AN KING | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| FRIENDS OF MEGAN KING | | | | | | | | | |
| Mailing Address 11 CHURCH RD | | | | 11 | 1 | 2019 | \$ | 5,000.00 | |
| City | HATFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19440 | CAMPAIGN CONTRIBUTION | | | | | |
| To Whom | n Paid | | | МО | DAY | YEAR | | | |
| DEBEE C | CLARK PLCC | | | | | | | | |
| Mailing A | Address PO BOX 54949 | | | 11 | 26 | 2019 | \$ | 4,000.00 | |
| City (| OKLAHOMA CITY State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | OK 73154 | | | | RETAINER FOR LEGAL | | | | |
| To Whom | n Paid | | | МО | DAY | YEAR | | | |
| MIGHTY | GROUP, LLC | | | | | | | | |
| Mailing A | Address 933 ROSE STRE | ET FLOOR 2 | | 12 | 6 | 2019 | \$ | 3,000.00 | |
| City | HARRISBURG State Zip Code (Plus 4) PA 17102 | | | Description of Expenditure | | | | | |
| | | | | RETAINER FOR SERVICES | | | | | |
| To Whom | n Paid | | | МО | DAY | YEAR | | | |
| COMMONWEALTH PARTNERS | | | | | | | | | |
| Mailing A | Address 420 N 3RD STRE | EET | | 12 | 6 | 2019 | \$ | 3,000.00 | |
| City P | PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17101 | RETAIN | ER FOR SE | RVICES | | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| GOLDST | EIN LAW PARTNERS | МО | | | | | | | |
| Mailing Address 11 CHURCH RD | | | | | 6 | 2019 | \$ | 344.19 | |
| City | HATFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19440 | LEGAL SERVICES | | | | | |
| F C | and Takel - 6 Fr | | mank Cause: Bee 71 | | | | | PAGE TOTAL | |
| Enter G | rand Total of Expenditur | es on Page 1, Re | port Cover Page, Item D |) . | | | \$ | 887,848.00 | |
| | | | | | | | ĺ | , | |