Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | | | | | | | ✓ | LOBE | SYIST | | | | | | | | | |
|--|--------------------------------|-------------|------------------------|--------|-------|-------|----------------|-----------|---------------------------------|----------|--------|------------|--------------------|----------------|--------------|----------|----------|----------|
| Name of Filing C | ommittee, Candi | date or L | obbyist: | | FRIE | END: | S OF I | PAT HA | ١RK | INS C | /O T | REASU | RER SUS | SAN M. | KOWAI | SKI | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | ERIE - | | | | | | | State: | | PA | | | Zip Cod | le: 16 | 5506 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | - [2 | 2. | 30 DA PRIMA | | PC | OST- | 3. | | AMENDM REPORT | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - ! | 5. | 30 DA ELECT | | PC | OST- | 6. | | TERMINA REPORT | | Yes | No | | / |
| report type) | ANNUAL REPOR | 7. X | Year 2019 | | | | | | METHOD ECK ONE | | | | | | \checkmark | DISKE | TTE | |
| Name of Office S | ought by Candid | ate: | | | | | | DATE | OF | ELEC | СТІО | N | District Number | Office Code | Par | ty Code | Coun | |
| | - : := =: | 100 | | | | | | МО | DAY YEAR 1 STH DEM | | | | | 1 | 25 | | | |
| REPRESENTATI | VE IN THE GENE | RAL ASS | EMBLY | | | | | : | 11 5 2019 (SEE INSTRUCTIONS FOR | | | | | | ONS FOR (| ODES) | 1 | |
| | Receipts and | МО | DAY | YEAR | | | - | МО | DAY YEAR FOR OFFICE USE ONLY | | | | | | | | | |
| Expenditures | from: | | 11 26 | 20 | 019 | T | 0 | - | 12 31 2019 | | | | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 22,1 | 156.83 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | e I) | \$ | | | | 1,0 | 00.00 | | | | | | |
| C. Total Funds | Available (Sum (|)f Lines A | and B) | | | | \$ | | | | 23,1 | 156.83 | | | | | | |
| D. Total Expend | ditures (From Sc | hedule II | 1) | | | | \$ | | | | 13,6 | 76.15 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line C |) | | | \$ | | | | 9,4 | 80.68 | | | | | | |
| F. Value Of In- | Kind Contribution | ıs Receiv | ed (From Sch | hedu | le II | I) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule IV) | | | | \$ | | | | | 0.00 | | | , | | | |
| | | | | AFF | IDA | ٩VI | T SE | CTIOI | N | | | | | | | | | |
| PART I - If this is | | - | _ | | | | | | - | - | | _ | | | | | _ | |
| I swear (or affirm) correct and comple |) that this report, in ete. | cluding the | attached sche | edules | filed | d on | paper (| or by ele | ectro | onic me | edium | , are to t | he best o | f my kno | wledge a | and beli | ef , tru | ıe |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | - | | S | ignature | of Perso | n Submit | ting Rep | ort | | _ |
| | Signat | ure | | | | | - - | | - | | | | Prin | ted Name | e | | | - |
| My Commission Ex | _ | | | | | | | | _ | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | _ | | | Are | ea Cod | le | Daytim | e Telepi | none Nui | mber | | |
| Part II- If this is | a report of a ca | ndidate's | authorized C | Comm | nitte | e, C | andida | ate sha | ıll s | ign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | my knowl | edge and belief | f this | polit | tical | commi | ittee has | s no | t violat | ed an | y provisi | ions of th | e act of J | une 3,19 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | | 5 | | | | | | | • | | | Si | ignature o | of Candid | ate | | | - |
| | day of | | | | | | - | | - | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | _ | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | • | Area (| Code | | Da | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: | 11/26/201 | <u>9</u> To: | 12/31/2019 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,000.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 1,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 1,000.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e | R | eporting | Period | | | |
|-------------------------------------|-------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | • | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or (| Candidate | | Re | porting P | eriod | | | |
|-------------------------------|-----------|----------------|-----|-----------|-------|------|---------------|--------|
| | | | Fro | m: | | To |): | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | | | | | | | $\overline{}$ | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|---|------------------|------------|-----|------------|--|--|--|--|
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: | 11/26/2019 | То: | 12/31/2019 | | | | |

DATE AMOUNT

| Full Na | Full Name of Contributing Committee | | | | | YEAR | | |
|---------|-------------------------------------|-------|-------------------|----|-----|-------|--------------|-------|
| UPS PAC | | | | МО | DAY | 12/11 | \$ 1. | 00.00 |
| Mailin | Mailing Address | | | | 30 | 2019 | -, | |
| City | ATLANTA | State | Zip Code (Plus 4) | , | 30 | 2019 | | |
| | | GA | 30328 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 1,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | 1 | | | Repo | orting Pe | riod | | | |
|---------------------------------------|------------------|---------|--------------|---------|-----------|-------|------|--------|-----------------|
| | | | | Fron | n: | | To |): | |
| | | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zi | p Code (Plus | s 4) | | | | | |
| Employer Name | | • | | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detaile | ed Sumn | nary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|---------------|----------|----------|-----|------|--------|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | _ | | | | | | \neg | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | • | • | • | |
| | | | . | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|----------------|------------------------------|------------|
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: | <u>11/26/2019</u> To: | 12/31/2019 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | ₹ | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|--------------------|---------------------|------------------|----------|------|----------|------------|------|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | • | • | | | • | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind (| Contributions Detai | iled Sum | mary Pag | je, | | PAGE TOTAL | | |
| | | | | | | \$ | (| 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Re | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE T | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|------------|-----|------------|--|--|--|--|
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From | 11/26/2019 | To: | 12/31/2019 | | | | |

| | | DATE | | AMOUNT | | | |
|----------------------------|--------------------|-------------------|------------------|-----------------|--------------|------------|----------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| JFK CENTER | | | 140 | | 12/110 | | |
| Mailing Address | | | 2 | 6 | 2019 | \$ | 100.00 |
| City ERIE | Descrip | tion of Exp | enditure | • | | | |
| PA 165101199 | | | | ION FOR J | FK KIDS | CAFE SCHO | DLARSHIP |
| To Whom Paid | | | мо | DAY | YEAR | | |
| SWEARING-IN-CEREMONY TO | M WOLF JOHN FETTER | MAN | 110 | | | | |
| Mailing Address | | | 2 | 6 | 2019 | \$ | 200.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | PA | 17120 | GOVERI | NOR PART | reimbl | JRSE PAT H | IARKINS |
| To Whom Paid | | | мо | DAY | YEAR | | |
| CALEIGH COATES ROMANO | | | 140 | | 12/110 | | |
| Mailing Address | | | 2 | 9 | 2019 | \$ | 200.00 |
| City PHOENIXVILLE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 19460 | MEMOR | IAL FOR K | AREN CO | ATES | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| CATHEDRAL PREP | | | МО | DAI | ILAK | | |
| Mailing Address | | | 2 | 12 | 2019 | \$ | 250.00 |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 16501 | LEGACY TERESA | | NEFIT PR | EP VILLA M | IOTHER |
| To Whom Paid | | | МО | DAY | YEAR | | |
| EUMA | | | 1-10 | | 12/110 | | |
| Mailing Address | | | 2 | 12 | 2019 | \$ | 100.00 |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 16504 | TICKET | S TO OUR | WAY GAL | _A | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ERIE FIREFIGHTERS | | | | | | | |
| Mailing Address | | | | 21 | 2019 | \$ | 200.00 |
| Mailing Address | | | 2 | | | | |
| Mailing Address City ERIE | State | Zip Code (Plus 4) | | tion of Exp | enditure | <u> </u> | |

| To Wh | om Paid | | | МО | DAY | YEAR | | |
|-------------------------|-------------------------------|-------------------|-------------------|-------------------|------------------|---------------|----------|--------------|
| SACRED HEART CHURCH | | | | | | | | |
| Mailing Address | | | | | 21 | 2019 | \$ | 106.00 |
| City | ERIE | Descrip | tion of Exp | enditure | • | | | |
| | | PA | 16502 | PRINTIN | NG COST T | ICKETS F | OR SPAGE | HETTI DINNER |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| ERIE (| COUNTY DEMOCRATIC PART | Υ | | МО | DA1 | ILAK | | |
| Mailin | g Address | | | 2 | 21 | 2019 | \$ | 200.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16512 | DEMOC | RATIC PAR | TY PETIT | ION PART | Υ |
| | om Paid ARTIN CENTER INC | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ | 50.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | L tion of Exp | ı enditure | l . | |
| | | PA | 16503 | COFFEE | TASTING | EVENT | | |
| | om Paid ATE BUILDING & CON | STRUCTION TRADE (| COUNCIL | мо | DAY | YEAR | | |
| Mailin | g Address | | | 2 | 26 | 2019 | \$ | 1,500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descript | l tion of Exp | enditure | | |
| _ | | PA | 17102 | 1 | ISING RES | | ON | |
| To Wh | om Paid | - | | | l | | | |
| ERIE- | CRAWFORD COM. SERVICE | COMMITTEE | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 18 | 2019 | \$ | 260.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16501 | PROGRA | AM AD &an | np; DINN | IER | |
| To Wh | om Paid | | · | | l _{DAV} | VEAD | | |
| SAM'S | CLUB | | | МО | DAY | YEAR | | |
| Mailin | g Address | | | 3 | 18 | 2019 | \$ | 352.42 |
| City | ERIE | State | Zip Code (Plus 4) | Descript | l tion of Exp | l enditure | | |
| - | | PA | 16509 | ST. PAT HARKIN | 'S PARADE IS | CANDY | REIMBURS | SE PAT |
| To Wh | om Paid | | | MO | DAY | YEAR | | |
| DELTA | A SIGMA THETA SORORITY | | | МО | DAT | TEAK | | |
| Mailin | g Address | | | 3 | 18 | 2019 | \$ | 150.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | <u> </u> | |
| PA 16514 | | | | PROGR <i>A</i> | AM AD | | | |
| To Whom Paid | | | | MO | DAY | YEAR | | |
| ECBU ALL STAR COMMITTEE | | | | МО | DAY | TEAR | | |
| Mailin | g Address | | | 3 | 18 | 2019 | \$ | 150.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | |
| | | PA | 16510 | PROGRA | AM AD | | | |
| 1 | | | | | | | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
|--------------------------------------|--|---------|-------------------|-------------------|----------------------------|----------|------------|----------|--|--|
| ERIE COUNTY BAR | | | | | | 12/11 | | | | |
| Mailing Address | | | | 3 | 23 | 2019 | \$ | 40.00 | | |
| City ERIE State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| | | PA | 165071215 | 2019 LA | W DAY LU | NCHEON | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| SPOR | TS RECRUITERS | | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 4 | 2 | 2019 | \$ | 200.00 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17112 | PROGRA | AM AD SPC | RTS REC | RUITERS | | | |
| | nom Paid 10NWEALTH PRAYER BREAKFA | .ST | | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | 4 | 2 | 2019 | \$ | 300.00 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 17055 | SPONS | OR TABLE I | OR COM | . PRAYER B | REAKFAST | | |
| | nom Paid ERS OF ST. JOE'S NEIGHBORH | OOD NET | • | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | 4 | 2 | 2019 | \$ | 100.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | | PA | 16502 | FUND R | AISER | | | | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | |
| FLAGS | SHIP NIAGARA LEAGUE | | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 4 | 15 | 2019 | \$ | 350.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16507 | 2 TICKE HARKIN | _ | ERS BALI | _ REIMBUR | SE PAT | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| P.J. D | I PAOLA MEM. SCHOLARSHIP | INC | | 140 | | ILAK | | | | |
| Mailin | g Address | | | 4 | 15 | 2019 | \$ | 50.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16508 | AWARD | S BANQUE | Т | | | | |
| | nom Paid COUNTY DEMOCRATIC PARTY | | | мо | DAY | YEAR | | | | |
| | g Address | | | 4 | 22 | 2019 | \$ | 350.00 | | |
| | - | Cr-1- | The Code (DL C) | | | | | | | |
| City ERIE State Zip Code (Plus 4) | | | | 1 | tion of Exp | | | | | |
| PA 16501 | | | | 1 2013 21 | PRING DIN | IVLK | Ī | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| HOLY TRINITY USHERS Mailing Address | | | | 5 | 5 | 2019 | \$ | 50.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | | tion of Exp | | | | | |
| City | LKIL | | 16503 | 1 | ECTION GE | | HER | | | |
| PA 16503 | | | | | -CITON GE | i iUULI | IILIX | | | |

| | | | | | | | | OL 14 | | |
|--|-------------------------|-------|-------------------|----------------------------|----------------------------|-----------|-----------|------------|--|--|
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | |
| NATIONAL PEN CO LLC | | | | | | . L.A. | | | | |
| Mailing Address | | | | | 5 | 2019 | \$ | 1,803.49 | | |
| City DALLAS State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| | | TX | 75284 | PENS R | EIMBURSE | PAT HAR | RKINS | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| LAKE | ERIE FANFARE | | | МО | DAI | ILAK | | | | |
| Mailin | g Address | | | 5 | 5 | 2019 | \$ | 95.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 165041827 | PROGRA | AM AD | | | | | |
| To Wh | nom Paid | | | | DAY | YEAR | | | | |
| SAINT | Γ JAMES AME | | | МО | DAY | YEAK | | | | |
| Mailin | g Address | | | 5 | 5 | 2019 | \$ | 150.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16503 | 145TH / | ANNIVERS | ARY CELE | BRATION A | AD FORM | | |
| | nom Paid | | | мо | DAY | YEAR | | | | |
| WALM | | | | _ | | | <u>,</u> | 164.82 | | |
| Mailin | ng Address | | | 5 | 20 | 2019 | \$ | 104.02 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16509 | GIFT CA | | POSTER (| CONTEST R | REIMBURSE | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| HOLY | TRINITY CATHOLIC CHURCI | Н | | 140 | | ILAK | | | | |
| Mailin | ng Address | | | 5 | 20 | 2019 | \$ | 200.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 165032196 | ZABAW | A-AD PROC | GRAM | | | | |
| To Wh | nom Paid | | | мо | DAY | YEAR | | | | |
| GECA | С | | | 1-10 | | ILAK | | | | |
| Mailin | ng Address | | | 5 | 20 | 2019 | \$ | 16.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16501 | FOSTER | GRANDPA | RENT RE | COGNITIO | N LUNCHEON | | |
| To Wh | nom Paid | | | МО | DAY | YEAR | | | | |
| NORT | HSTAR FLAG AND FLAGPOLI | E | | МО | DAT | TEAK | | | | |
| Mailin | g Address | | | 6 | 4 | 2019 | \$ | 63.16 | | |
| City ROCKY MOUNT State Zip Code (Plus 4) | | | | | tion of Exp | enditure | <u> </u> | | | |
| NC 27803 | | | | ONE FL | AG REIMBL | JRSE PAT | HARKINS | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| PATRICK J. DIPAOLA MEM SCHOLARSHIP | | | | MO | | ILAK | | | | |
| Mailin | g Address | | | 6 | 4 | 2019 | \$ | 100.00 | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 16508 | HOLE S | PONSORS | HIP FOR S | SCHOLARSI | HIP FUND | | |
| | | | | | | | | | | |

| To W | om Paid | | | мо | DAY | YEAR | | | | | |
|-----------------------------------|-----------------------------------|----------|-------------------|-----------------------|----------------------------|----------------------------|------------|------------|--|--|--|
| MY B | ROTHER'S KEEPER | | | 1.10 | | LAIN | | | | | |
| Mailing Address | | | | | 14 | 2019 | \$ | 100.00 | | | |
| City | City ERIE State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| | | PA | 16512 | 4TH AN | NUAL MY E | BROTHER | 'S KEEPER | BRUNCH | | | |
| To W | om Paid | | | мо | DAY | YEAR | | | | | |
| ERIE | CLUB C/O DAVE SLOMSKI | | | MO | DAI | ILAK | | | | | |
| Mailin | g Address | | | 7 | 11 | 2019 | \$ | 540.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | | PA | 16501 | TICKET | S FOR ERII | CLUB P | ICNIC | | | | |
| To W | om Paid | | | мо | DAY | YEAR | | | | | |
| CRIM | VICTIM CENTER OF ERIE | COUNTY | | MO | DAT | TEAR | | | | | |
| Mailin | g Address | | | 7 | 11 | 2019 | \$ | 206.10 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l . | | | | |
| | | PA | 16501 | MOONL: HARKIN | | HE BAY F | REIMBURSE | PAT | | | |
| To W | om Paid | | | HARRIN | <u> </u> | | <u> </u> | | | | |
| | IRISH FESTIVAL | | | МО | DAY | YEAR | | | | | |
| | g Address | | | 7 | 11 | 2019 | \$ | 175.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | | |
| | | PA | 16507 | PROGRA | AM AD FOR | R IRISH F | ESTIVAL | | | | |
| To Wi | om Paid | • | <u> </u> | | | | | | | | |
| FOUS | T FOR CONTROLLER | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 7 | 30 | 2019 | \$ | 100.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | | | |
| | | PA | 16506 | CAMPAIGN CONTRIBUTION | | | | | | | |
| To W | om Paid | | | | DAY | VEAD | | | | | |
| AFL-C | IO | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 7 | 30 | 2019 | \$ | 100.00 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | l | | | | |
| • | | PA | 16501 | | LEGISLA | | NIC | | | | |
| To Wi | om Paid | <u>'</u> | | | | | | | | | |
| ERIE | SEAWOLVES | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 8 | 28 | 2019 | \$ | 100.00 | | | |
| City ERIE State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | | PA | 16501 | DONAT | ON FOR S | EAWOLV | ES DIAMON | ID DINNER | | | |
| To Wi | om Paid | | | MO | DAY | VEAD | | | | | |
| FRIENDSHIP BAPTIST CHURCH | | | | МО | DAY | YEAR | | | | | |
| Mailin | g Address | | | 8 | 28 | 2019 | \$ | 43.56 | | | |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | I . | | | | |
| | | PA | 16502 | | | OR UNITY | Y DAY REIM | 1BURSE PAT | | | |
| | | | | HARKIN | ال | | | | | | |

| To Whom Paid | I | | | мо | DAY | YEAR | | | | | |
|-----------------------------------|----------------------|-------|-------------------|----------------------------|----------------------------|---------------|-------------|---------|--|--|--|
| GECAC | | | | | | ILAK | | | | | |
| Mailing Address | | | | | 28 | 2019 | \$ | 200.00 | | | |
| City ERIE State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| PA 16501 | | | | | ANNUAL D | INNER 4 | TICKETS | | | | |
| To Whom Paid | i | | | мо | DAY | YEAR | | | | | |
| KIM CLEAR | | | | MO | | ILAK | | | | | |
| Mailing Addre | ss | | | 9 | 2 | 2019 | \$ | 100.00 | | | |
| City ERIE State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | | |
| | | PA | 16506 | CAMPAI | GN DONAT | ΓΙΟΝ | | | | | |
| To Whom Paid | I LAKE FOUNDATION | | | мо | DAY | YEAR | | | | | |
| Mailing Addre | ss | | | 9 | 2 | 2019 | \$ | 150.00 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Descript | l tion of Exp | l enditure | | | | | |
| - · · · · · · | | PA | 16514 | PROGR <i>A</i> | _ | | | | | | |
| To Whom Paid | ı | | 1 22 | | | \ | | | | | |
| BARBER NATI | ONAL INSTITUTE | | | МО | DAY | YEAR | | | | | |
| Mailing Addre | ss | | | 9 | 2 | 2019 | \$ | 125.00 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 16507 | PATRON | LADIES C | NLY LUN | CHEON | | | | |
| To Whom Paid | i | | | мо | DAY | YEAR | | | | | |
| GECAC C/O K | YLE HAGSTROM | | | М | | ILAK | | | | | |
| Mailing Addre | ss | | | 9 | 28 | 2019 | \$ | 15.00 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 16501 | LUNCHE | ON FOR R | ETIRED S | SENIOR VAL. | PROGRAM | | | |
| To Whom Paid | i | | | мо | DAY | YEAR | | | | | |
| ERIE COUNTY | DEMOCRATIC PARTY | | | MO | DAI | ILAK | | | | | |
| Mailing Addre | ss | | | 9 | 28 | 2019 | \$ | 100.00 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 16501 | PROGR <i>A</i> | AM AD | | | | | | |
| To Whom Paid | <u> </u> | | | MO | DAY | YEAR | | | | | |
| C/O ANN DIV | ECCHIO | | | МО | DAT | TEAK | | | | | |
| Mailing Addre | ss | | | 9 | 28 | 2019 | \$ | 50.00 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 16504 | PROGRA | AM AD COL | UMBUS [| DAY DINNER | | | | |
| To Whom Paid | I | | | мо | DAY | YEAR | | | | | |
| JIM MCCALL | | | | 1-10 | | ILAK | | | | | |
| Mailing Addre | ss | | | 9 | 29 | 2019 | \$ | 30.00 | | | |
| City ERIE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 16509 | | AWARDS | BANQUE | T POLISH FA | LCONS | | | |
| | | | | NEST | | | | | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | |
|----------------------|---------------------------------------|------------------|-------------------|----------------------------|--------------|------------------|-----------|----------|
| LADIES ONLY LUNCHEON | | | | | DAT | IEAR | | |
| Mailing Address | | | | | 29 | 2019 | \$ | 120.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | of Expenditure | | |
| PA 165071863 | | | | | ON BENEF | TITS BARI | BER NATIO | NAL |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| GEM (| CITY LODGE | | | MO | DAT | TEAR | | |
| Mailing Address | | | | | 29 | 2019 | \$ | 50.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 16501 | PROGRA | AM AD | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| ERIE | COUNTY DEMOCRATS | | | 140 | | ILAK | | |
| Mailin | g Address | | | 10 | 13 | 2019 | \$ | 80.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16501 | TWO TI | CKETS FO | R DEMOC | RATIC DIN | NER |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| NATIO | ONAL PEN CO. | | | MO | DAT | TEAR | | |
| Mailin | ng Address | | | 10 | 13 | 2019 | \$ | 1,160.80 |
| City | DALLAS | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | TX | 752847203 | CALEND | ARS DELU | XE BOTT | LE OPENER | RS |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| HOLY | TRINITY PARISH | | | 140 | | ILAK | | |
| Mailin | g Address | | | 10 | 13 | 2019 | \$ | 10.00 |
| City | ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 16503 | PRE-ELI | ECTION GE | T-TOGET | HER | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| ERIE | COUNTY DEMOCRATS | | | 110 | | 7 = 7 1 | | |
| Mailin | ng Address | | | 10 | 17 | 2019 | \$ | 40.00 |
| City | ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16501 | TICKET | S FOR DEM | 10CRATIO | DINNER | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | |
| HOUS | SE DEMOCRATIC CAMPAIGN CO | М. | | MO | DAT | TEAR | | |
| Mailin | ng Address | | | 10 | 26 | 2019 | \$ | 1,000.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| PA 17101 | | | | CAMPAI | GN CONTE | RIBUTION | l | |
| | | To Whom Paid | | | | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | |
| | nom Paid ROQUOIS SCHOOL DISTRICT F | OUNDATION | | МО | DAY | YEAR | | |
| THE I | | OUNDATION | | MO | DAY 5 | YEAR 2019 | \$ | 35.00 |
| THE I | ROQUOIS SCHOOL DISTRICT F | OUNDATION State | Zip Code (Plus 4) | 11 | | 2019 | \$ | 35.00 |

| To Whom Paid | | | мо | DAY | YEAR | | |
|-----------------------------------|-------------------------|-------------------------|---------|-------------|----------|-----------|-------------|
| MOOCH ZIELEWSKI | | | | DAT | TEAR | | |
| Mailing Address | 11 | 5 | 2019 | \$ | 100.00 | | |
| City ERIE State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA | 16504 | OPERAT | ING ASSIS | STING SA | NTA LOCA | AL VETERANS |
| To Whom Paid | | | мо | DAY | YEAR | | |
| BARBER NATIONAL INSTITU | TE | | МО | DAT | TEAR | | |
| Mailing Address | | | 11 | 26 | 2019 | \$ | 950.00 |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 165071863 | BARBER | R CHRISTM | AS BALL | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ED KISSELL | | | МО | DAT | TEAR | | |
| Mailing Address | | | 11 | 26 | 2019 | \$ | 60.00 |
| City ERIE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 165081724 | PROGRA | AM AD FOR | SONS O | F LAKE EF | RIE |
| To Whom Paid | | | мо | DAY | YEAR | | |
| THE EMBROIDERY SHOPPE | | | МО | DAI | ILAK | | |
| Mailing Address | | | 12 | 14 | 2019 | \$ | 84.80 |
| City ERIE State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | |
| | PA | 16508 | PA HOU | ISE LOGO E | EMBROID | ERY | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expe | enditures on Page 1, Re | port Cover Page, Item D | - | | | \$ | 13,676.15 |
| | | | | | | | |