### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :   | on 9100                          | 099         |                        |         | Rep<br>File |                                      |        | CAN      | DIE           | DATE     |        | СОМ        | 1ITTEE             | ✓              | LOBE     | SYIST    |         |          |
|--|----------------------------------|-------------|------------------------|---------|-------------|--------------------------------------|--------|----------|---------------|----------|--------|------------|--------------------|----------------|----------|----------|---------|----------|
| Name of Filing C   | Committee, Candid                | ate or Lo   | obbyist:               |         | RAC         | E S                                  | TREET  | Г РАС    |               |          |        |            |                    | •              |          |          |         |          |
| Street Address:  | 1301 N. 31ST                     | STREE       | Γ                      |         |             |                                      |        |          |               |          |        |            |                    |                |          |          |         |          |
| City:  | PHILADELPHI/                     | 4           |                        |         |             |                                      |        | State:   |               | PA       |        |            | Zip Cod            | <b>le:</b> 19  | 9121     |          |         |          |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY       | 1.          | 2ND FRIDA'<br>PRIMARY  | Y PRE   | - 2         | 2. 30 DAY POST- 3. AMENDMENT REPORT? |        |          |               |          |        | Yes        | No                 |                | <b>\</b> |          |         |          |
| (place X to<br>the right of  | 6TH TUESDAY<br>PRE-ELECTION      | 4.          | 2ND FRIDA'<br>ELECTION | y pre   | Ē- [        | 5.                                   | 30 DA  |          | P             | OST-     | 6.     |            | TERMINA<br>REPORT? |                | Yes      | No       |         | <b>\</b> |
| report type)   | ANNUAL REPORT                    | 7. <b>X</b> | <b>Year</b> 2019       |         |             |                                      |        |          | ETHOD PAPER V |          |        |            |                    | DISKE          | TTE      |          |         |          |
| Name of Office S   | -<br>Sought by Candida           | te:         |                        |         |             |                                      |        | DATE     | OI            | FELE     | СТІО   | N          | District<br>Number | Office<br>Code | Par      | ty Code  | Coun    |          |
|  |                                  |             |                        |         |             |                                      |        | МО       |               | DAY      | YE     | AR         |                    |                | DEM      | 1        | 51      |          |
|  |                                  |             |                        |         |             |                                      |        |          | 11            |          | 5      | 2019       |                    | (SEE IN        | STRUCTIO | ONS FOR  | CODES   | )        |
|  | Receipts and                     | МО          | DAY                    | YEAR    | ł           |                                      |        | МО       |               | DAY      | YE     | AR         | FO                 | R OFFI         | CE USE   | ONLY     |         |          |
| Expenditures   | s from:                          | 1           | 11 26                  | 2       | 019         | Т                                    | 0      |          | 12            | 3        | 31     | 2019       |                    |                |          |          |         |          |
| A. Amount Bro  | ught Forward Fron                | n Last R    | eport                  |         |             |                                      | \$     |          |               |          | 1,0    | 84.43      |                    |                |          |          |         |          |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 0.00 |                                  |             |                        |         |             |                                      |        |          |               |          |        |            |                    |                |          |          |         |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 1,084.43            |                                  |             |                        |         |             |                                      |        |          |               |          |        |            |                    |                |          |          |         |          |
| D. Total Expenditures (From Schedule III) \$ 0.00                      |                                  |             |                        |         |             |                                      |        |          |               |          |        |            |                    |                |          |          |         |          |
| E. Ending Cash Balance (Subtract Line D From Line C)                   |                                  |             |                        |         |             |                                      | \$     |          |               |          | 1,0    | 84.43      |                    |                |          |          |         |          |
| F. Value Of In-  | Kind Contributions               | Receive     | ed (From S             | chedu   | le II       | )                                    | \$     |          |               |          |        | 0.00       |                    |                |          |          |         |          |
| G. Unpaid Debt   | s And Obligations                | (From S     | Schedule IV            | )       |             |                                      | \$     |          |               |          | 20,0   | 00.00      |                    |                |          |          |         |          |
|  |                                  |             |                        | AFF     | IDA         | VI                                   | T SE   | CTIO     | N             |          |        |            |                    |                |          |          |         |          |
| PART I - If this is  | s a Committee rep                | ort, trea   | surer sign l           | here.   | If thi      | is is                                | a Car  | ndidate  | re            | port, c  | andio  | date sig   | ın here.           |                |          |          |         |          |
| I swear (or affirm)<br>correct and comple                              | ) that this report, incl<br>ete. | uding the   | attached scl           | nedule  | s filed     | d on                                 | paper  | or by el | ectr          | onic me  | edium  | , are to t | he best o          | f my kno       | wledge a | and beli | ef , tr | ue.      |
| Sworn to and subs  | cribed before me this<br>day of  | 1           | 20                     |         |             |                                      |        |          | -             |          | s      | ignature   | of Perso           | n Submit       | ting Rep | ort      |         | _        |
|  | Signatu                          | ro          |                        |         |             |                                      | -<br>- |          | -             |          |        |            | Prin               | ted Name       | •        |          |         | -        |
| My Commission Ex   | _                                |             |                        |         |             |                                      |        |          | -             |          |        |            | Ema                | il             |          |          |         | -        |
|  | мо                               | D/          | AY                     | YR      |             |                                      | _      |          | -             | Are      | ea Cod | e          | Daytim             | e Teleph       | one Nu   | mber     |         |          |
| Part II- If this is  | a report of a cand               | lidate's    | authorized             | Comn    | nitte       | e, C                                 | andid  | ate sha  | all s         | ign he   | ere.   |            |                    |                |          |          |         |          |
| I swear (or affirm)<br>No 320) as amende                               | that to the best of n            | ny knowle   | edge and beli          | ef this | polit       | ical                                 | comm   | ittee ha | s no          | t violat | ed an  | y provisi  | ions of the        | e act of J     | une 3,19 | 937 (P.L | . 1333  | 3,       |
| Sworn to and subsc   | ribed before me this             |             |                        |         |             |                                      |        |          |               |          |        | Si         | ignature o         | of Candid      | ate      |          |         | -        |
|  | day of                           |             |                        |         |             |                                      | _      |          |               |          |        |            | Printe             | d Name         |          |          |         | -        |
|  | Signature                        |             |                        |         |             |                                      | -      |          | _             |          |        |            |                    |                |          |          |         | _        |
| My Commission Exp  | <del>-</del>                     |             |                        |         |             |                                      |        |          |               |          |        |            | Ema                | il             |          |          |         |          |
|  | МО                               | D/          | AY                     | YR      | l           |                                      | •      |          |               | Area     | Code   |            | Da                 | aytime T       | elephon  | e Numb   | er      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |           |               |            |  |  |  |  |  |
|--|-----------|-----------|---------------|------------|--|--|--|--|--|
| Name of Filing Committee or Candidate  | Reporting | g Period  |               |            |  |  |  |  |  |
| RACE STREET PAC  | From:     | 11/26/201 | <u>.9</u> To: | 12/31/2019 |  |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |               |            |  |  |  |  |  |
| TOTAL for the Reporting  | Period    | (1)       | \$            | 0.00       |  |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |               |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part A)  |           |           | \$            | 0.00       |  |  |  |  |  |
| All Other Contributions (Part B)   | \$        | 0.00      |               |            |  |  |  |  |  |
| TOTAL for the Reporting  | Period    | (2)       | \$            | 0.00       |  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |               |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |           | \$            | 0.00       |  |  |  |  |  |
| All Other Contributions (Part D)   |           |           | \$            | 0.00       |  |  |  |  |  |
| TOTAL for the Reporting  | Period    | (3)       | \$            | 0.00       |  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |               |            |  |  |  |  |  |
| TOTAL for the Reporting  | Period    | (4)       | \$            | 0.00       |  |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$            | 0.00       |  |  |  |  |  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                           | his Part to itemize onl<br>with an aggregate val | -                 |    |    | -    |      |    |            |
|---------------------------|--|-------------------|----|----|------|------|----|------------|
| Name of Filing Comm       | ittee or Candidate                               |                   | Re |    |      |      |    |            |
|                           |  | From:             |    |    | То   | :    |    |            |
|                           |  | 1                 |    |    | DATE |      |    | AMOUNT     |
| Full Name of Contribution | ng Committee                                     |                   |    | МО | DAY  | YEAR |    |            |
| Mailing Address           |  |                   |    |    |      |      | \$ | 0.00       |
| City                      | State  | Zip Code (Plus 4) | )  |    |      |      |    |            |
|                           | •  | •                 |    |    | •    | •    |    | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Candidate |       |                   | Reporting Period From: To: |    |      |      |    |        |
|--|-------|-------------------|----------------------------|----|------|------|----|--------|
|  |       |                   | l                          |    | DATE |      |    | AMOUNT |
| Full Name of Contributor               |       |                   |                            | МО | DAY  | YEAR |    |        |
| Mailing Address                        |       |                   |                            |    |      |      | \$ | 0.00   |
| City                                   | State | Zip Code (Plus 4) |                            |    |      |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate Report |          | Reporting   | eporting Period |     |      |    |            |
|---------------------------------------|---|----------|-------------|-----------------|-----|------|----|------------|
|                                       |   |          | From:       |                 |     | То:  |    |            |
|                                       |   |          |             | DA              | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |   |          |             | мо              | DAY | YEAR |    |            |
| Mailing Address                       |   |          |             |                 |     |      | \$ | 0.00       |
| City                                  | State                                       | Zip Cod  | e (Plus 4)  |                 |     |      |    |            |
|                                       |   |          |             |                 |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun                       | nmary Pa | age, Sectio | n 3.            |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                    | Reporting Period |           |            |       |      |         |                    |
|---|--------------------|------------------|-----------|------------|-------|------|---------|--------------------|
|   |                    |                  | Fror      | n:         |       | To   |         |                    |
|   |                    |                  |           | D          | ATE   |      | А       | MOUNT              |
| Full Name of Contributor                            |                    |                  |           | мо         | DAY   | YEAR |         |                    |
| Mailing Address State Zin Code (Plus 4)             |                    |                  |           |            |       |      | \$      | 0.00               |
| City  | State              | Zip Code (Plu    | s 4)      |            |       |      |         |                    |
| Employer Name                                       |                    | •                |           | Occupation |       |      |         |                    |
| Employer Mailing Address/Principal Plac<br>Business | e of               | City             |           |            | State |      | Zip Coo | de (Plus 4)        |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed S | ummary Page      | Section . | on 3.      |       |      | \$      | PAGE TOTAL<br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Name of Filing Committee or Candidate |                   | Reporting Period |    |     |      |    |          |
|-------------------------------|---------------------------------------|-------------------|------------------|----|-----|------|----|----------|
|                               |                                       |                   | From:            |    |     | To:  |    |          |
|                               |                                       |                   | •                | D  | ATE |      | AI | MOUNT    |
| Full Name                     |                                       |                   |                  | МО | DAY | YEAR |    |          |
| Mailing Address               |                                       |                   |                  |    |     |      | \$ | 0.00     |
| City                          | State                                 | Zip Code (        | Plus 4)          |    |     |      |    |          |
| Receipt Description           | •                                     | •                 |                  | •  |     | •    | •  |          |
| Enter Grand Total of Part E o | on Schedule I. Detailed               | d Summary Page    | Section          | 4  |     |      | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet                   | . Jammar y r uge, | 500.011          |    |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | iod                          |                   |  |  |  |  |  |  |
|--|---------------|------------------------------|-------------------|--|--|--|--|--|--|
| RACE STREET PAC  | From:         | <u>11/26/2019</u> <b>To:</b> | <u>12/31/2019</u> |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |               |                              |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                           | 0.00              |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)          |                              |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                           | 0.00              |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                              |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                           | 0.00              |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |               | \$                           | 0.00              |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | ate                 |                       | Reporting Period |               |      |           |            |  |
|------------------------------------|---------------------|-----------------------|------------------|---------------|------|-----------|------------|--|
|                                    |                     |                       | From:            |               |      | То:       |            |  |
|                                    |                     |                       |                  | DATE          |      | AMOUNT    |            |  |
| Full Name of Contributor           |                     |                       | МО               | DAY           | YEAR |           |            |  |
| Mailing Address                    |                     |                       |                  |               |      | <b>\$</b> | 0.00       |  |
| City                               | State               | Zip Code (Plus 4)     |                  |               |      |           |            |  |
| Description of Contribution:       |                     |                       |                  |               |      |           |            |  |
| Enter Grand Total of Part F on S   | chedule II In-Kir   | nd Contributions Deta | iled Sum         | mary Pag      | ле Г |           | PAGE TOTAL |  |
| Section 2.                         | incudic 11, 111 Kii | ia contributions beta | nea Sam          | illial y I as | ,    |           | PAGE TOTAL |  |
|                                    |                     |                       |                  |               |      | \$        | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |           |     |                  | Re  | porting P          | Period    |        |         |                |
|---|-----------|-----|------------------|-----|--------------------|-----------|--------|---------|----------------|
|   |           |     |                  | Fro | om:                |           | То:    |         |                |
|   |           |     |                  |     |                    | DATE      |        |         | AMOUNT         |
| Full Name of Contributor  |           |     |                  |     | мо                 | DAY       | YEAR   |         |                |
| Mailing Address   |           |     |                  |     |                    |           | \$     | 0.00    |                |
| City  | State     |     | Zip Code(Plus 4) |     |                    |           |        |         |                |
| Employer of Contributor   |           |     |                  |     | Occupa             | tion      |        |         |                |
| Employer Mailing Address/Principal Plac<br>Business   | ce of Cit | ity | State            |     | Zip<br>4)          | Code(Plus | Descri | ption o | f Contribution |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |           |     |                  |     | PAGE TOTAL<br>0.00 |           |        |         |                |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (  | me of Filing Committee or Candidate |                   |                            |      | Reporting Period |     |            |  |  |
|--|-------------------------------------|-------------------|----------------------------|------|------------------|-----|------------|--|--|
|  |                                     |                   | From                       |      |                  | То: |            |  |  |
|  |                                     |                   |                            | DATE | AMOUNT           |     |            |  |  |
| To Whom Paid   |                                     |                   |                            | DAY  | YEAR             |     |            |  |  |
| Mailing Address  |                                     |                   |                            |      |                  | \$  | 0.00       |  |  |
| City   | State                               | Zip Code (Plus 4) | Description of Expenditure |      |                  |     |            |  |  |
|  |                                     |                   |                            |      |                  |     | PAGE TOTAL |  |  |
| Inter Grand Total of Expenditures on Page 1, Report Cover Page, Item |                                     |                   | ).                         |      |                  | \$  | 0.00       |  |  |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate           | ame of Filing Committee or Candidate Re |                               |                                       |                                       |              |      |          |                                |
|---|---|-------------------------------|---------------------------------------|---------------------------------------|--------------|------|----------|--------------------------------|
| RACE STREET PAC                                 |   |                               | From:                                 | <u>11</u>                             | /26/2019     | То:  | <u>1</u> | 2/31/2019                      |
|   |   |                               |                                       |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor MARK H. DAMBLY                 |   |                               |                                       | мо                                    | DAY          | YEAR |          |                                |
| Mailing Address 354 DARLING ROA                 | D                                       |                               |                                       | 4                                     | 20           | 2016 | \$       | 5,000.00                       |
| City MEDIA                                      | <b>State</b><br>PA                      | Zip Code (Plu<br>19063        | us 4)                                 | Description of Debt LOAN TO COMMITTEE |              |      |          |                                |
|   |   |                               |                                       |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor MARK H. DAMBLY                 |   |                               |                                       | МО                                    | DAY          | YEAR |          |                                |
| Mailing Address 354 DARLING ROAD                |   |                               |                                       | 7                                     | 1            | 2016 | \$       | 5,000.00                       |
| City MEDIA                                      | State Zip Code (Plus 4) PA 19063        |                               |                                       |                                       | otion of Del |      |          |                                |
|   |   |                               |                                       |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor MARK H. DAMBLY                 |   |                               |                                       | МО                                    | DAY          | YEAR |          |                                |
| Mailing Address 354 DARLING ROA                 | D                                       |                               |                                       | 10                                    | 26           | 2017 | \$       | 2,500.00                       |
| City MEDIA                                      | <b>State</b><br>PA                      | <b>Zip Code (Plu</b><br>19063 | us 4)                                 | _                                     | otion of Del |      |          |                                |
|   |   |                               |                                       |                                       | DATE         |      |          | Outstanding<br>Balance of Debt |
| Name of Creditor<br>RICHARD K. BARNHART         |   |                               |                                       | МО                                    | DAY          | YEAR |          |                                |
| Mailing Address 40 EVANS LANE                   |   |                               | 7                                     | 1                                     | 2016         | \$   | 5,000.00 |                                |
| City HAVERFORD State Zip Code (Plus 4) PA 19041 |   |                               | Description of Debt LOAN TO COMMITTEE |                                       |              |      |          |                                |

|   |        |                   |                     | DATE |      | Outstanding<br>Balance of Debt |            |
|---|--------|-------------------|---------------------|------|------|--------------------------------|------------|
| Name of Creditor RICHARD K. BARNHART                                    |        |                   | МО                  | DAY  | YEAR |                                |            |
| Mailing Address 40 EVANS  | S LANE |                   | 10                  | 26   | 2017 | \$                             | 2,500.00   |
| City HAVERFORD  | State  | Zip Code (Plus 4) | Description of Debt |      |      |                                |            |
|   | PA     | 19041             | LOAN TO COMMITTEE   |      |      |                                |            |
|   | ·      |                   |                     |      |      |                                | PAGE TOTAL |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |        |                   |                     |      |      | \$                             | 20,000.00  |
|   |        |                   |                     |      |      |                                |            |
|   |        |                   |                     |      |      |                                |            |
|   |        |                   |                     |      |      |                                |            |
|   |        |                   |                     |      |      |                                |            |
|   |        |                   |                     |      |      |                                |            |
|   |        |                   |                     |      |      |                                |            |
|   |        |                   |                     |      |      |                                |            |