

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20180159 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF NATALIE MIHALEK | | | | | | | | | | | | |
| Street Address: 251 FRANKLIN DRIVE | | | | | | | | | | | | |
| City: UPPER ST. CLAIR | | | | | | State: PA | | | Zip Code: 15241 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 11 | 26 | 2019 | | 12 | 31 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 2,926.84 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 25,533.17 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 28,460.01 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 13,427.41 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 15,032.60 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATALIE MIHALEK | From: <u>11/26/2019</u> To: <u>12/31/2019</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 298.22 |

| | |
|--|--------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 8,500.00 |
| All Other Contributions (Part B) | \$ 2,734.95 |
| TOTAL for the Reporting Period (2) | \$ 11,234.95 |

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|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 9,250.00 |
| All Other Contributions (Part D) | \$ 4,750.00 |
| TOTAL for the Reporting Period (3) | \$ 14,000.00 |

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| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 25,533.17 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF NATALIE MIHALEK | | | | From: <u>11/26/2019</u> To: <u>12/31/2019</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BETTER PENNSYLVANIA PAC | | | 3 | 25 | 2019 | |
| Mailing Address | 121 STATE ST | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | |

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|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BRAVO PAC | | | 5 | 12 | 2019 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | |

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|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BUCHANAN INGERSOLL & ROONEY COMMITTEE FOR EFFECTIVE GOVT | | | 4 | 18 | 2019 | |
| Mailing Address | | | | | | |
| City | PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | |

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|--|---------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| CALPINE CORPORATION FEDERAL PAC | | | 4 | 18 | 2019 | |
| Mailing Address | | | | | | |
| City | HOUSTON | State TX | Zip Code (Plus 4) 77002 | | | |

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|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| CHAMBER PAC | | | 4 | 5 | 2019 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | |

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|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| ONXRESOURCES PAC | | | 10 | 10 | 2019 | |
| Mailing Address | | | | | | |
| City | CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | |

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|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| CONSOL ENERGY PAC | | | 10 | 10 | 2019 | |
| Mailing Address | | | | | | |
| City | CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee DICKIE MCCARNEY AND CHILCOTE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2 PPG PLACE STE 400 | | | 10 | 17 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee DUQUEENE LIGHT PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 114 7TH AVE 7TH FL | | | 4 | 16 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee ECKERT SEAMANS GOVT PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 600 GRANT ST 44TH FL | | | 3 | 27 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee ENERGY VOICES PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2200 GEORGETOWN ST STE 500 | | | 3 | 28 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15104 | | | | |
| Full Name of Contributing Committee FIRST PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 17110 | | | 4 | 12 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee FIRST ENERGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 76 SOUTH MAIN ST | | | 3 | 29 | 2019 | |
| City AKRON | State OH | Zip Code (Plus 4) 44308 | | | | |
| Full Name of Contributing Committee GOOD JOBS PA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 728 | | | 9 | 25 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 291 | | | 4 | 16 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee HAPAC STATE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 30 N. 3RD ST STE 600 HARRISBURG | | | 4 | 19 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER ST | | | 4 | 16 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |
| Full Name of Contributing Committee K&L GATES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 210 6TH AVE | | | 10 | 19 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee LAWPAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 212 NORTH 3RD ST STE 101 | | | 4 | 5 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee MALADY & WOOTEN PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 604 NORTH 3RD ST | | | 7 | 24 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee MCNEEDS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 100 PINE ST PO BOX 1166 | | | 3 | 29 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee NISOURCE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 290 WEST NATIONWIDE BLVD COLUMBUS OH | | | 3 | 29 | 2019 | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 8820 | | | 4 | 25 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA OPTHAMOLOGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 NORTH 3RD ST | | | 4 | 11 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA RESTAURANT & LODGING PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 100 STATE ST | | | 4 | 5 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 407 NORTH FRONT ST | | | 4 | 16 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 218 NORTH ST | | | 3 | 28 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PHA HOME PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 600 NORTH 12TH ST STE 200 | | | 4 | 15 | 2019 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee REDWING MCPAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 26141 | | | 10 | 7 | 2019 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22313 | | | | |
| Full Name of Contributing Committee STRATEGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 403 NORTH 2ND ST | | | 4 | 16 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UGI UTILITIES INC/UGI ENERGIES LLC PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 12667 | | | 7 | 24 | 2019 | |
| City READING | State PA | Zip Code (Plus 4) 12667 | | | | |
| Full Name of Contributing Committee US STEEL CORP PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 600 GRANT ST | | | 5 | 12 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee WPA NECA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5 HOT METAL ST #301 | | | 10 | 9 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15203 | | | | |
| Full Name of Contributing Committee Z PACPA SOCIETY OF ANESTHESIOLOGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 50 PROVIDENCE RD | | | 4 | 11 | 2019 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 8,500.00

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | | | | Reporting Period From: <u>11/26/2019</u> To: <u>12/31/2019</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor ALEXANDER AND MICHELLE REYES | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 109 WALNUT DR | | | | 10 | 2 | 2019 | |
| City VENETIA | State PA | Zip Code (Plus 4) 15367 | | | | | |

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|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor DAVID N. TAYLOR | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3715 ROUNDTOP RD | | | | 4 | 16 | 2019 | |
| City ELIZABETHTOWN | State PA | Zip Code (Plus 4) 17022 | | | | | |

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|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor ERNEST BENCHEK | | | | MO | DAY | YEAR | \$ 234.95 |
| Mailing Address 110 MT ELAINE DR | | | | 4 | 30 | 2019 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | | | |

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|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor JON AND REBECCA BRUMLEY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 777 MAIN ST STE 3400 | | | | 10 | 2 | 2019 | |
| City FORT WORTH | State TX | Zip Code (Plus 4) 76102 | | | | | |

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|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor JAMES AND LORI COLLINS | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 101 CAMINO CT | | | | 9 | 23 | 2019 | |
| City JEFFERSON HILLS | State PA | Zip Code (Plus 4) 15228 | | | | | |

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|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor JAMES RODDEY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1002 CURRAN CT | | | | 9 | 28 | 2019 | |
| City VALENCIA | State PA | Zip Code (Plus 4) 16059 | | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JOHN SCHNAEDTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 112 CAROLINE DR | | | 4 | 24 | 2019 | |
| City OAKS | State PA | Zip Code (Plus 4) 19458 | | | | |
| Full Name of Contributor JOHN OAKES | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 861 CLIFTON RD | | | 9 | 30 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | | | | |
| Full Name of Contributor JUSTIN TIANO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 848 GREENHAVEN DR | | | 10 | 2 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributor LINDA AND CHESTER DUDZINSKI | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2667 FAIRHAVEN DR | | | 10 | 15 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | | | | |
| Full Name of Contributor LORRAINE KOZLOWSKI | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 11690 DENNIS CIR NORTH HUNTINGTON PA | | | 2 | 15 | 2019 | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributor NATALIE AND ROBERT KENIA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1616 COOK SCHOOL RD | | | 9 | 6 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | | | | |
| Full Name of Contributor RACHEL ARMSTRONG | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address | | | 10 | 21 | 2019 | |
| City | State | Zip Code (Plus 4) | | | | |
| Full Name of Contributor ROBERT TAYLOR | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 6349 | | | 7 | 1 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17122 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,734.95

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | Reporting Period From: <u>11/26/2019</u> To: <u>12/31/2019</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|----|-------------------|-----|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| COHEN & GRIGSBY PAC | | | | 4 | 4 | 2019 | |
| Mailing Address 625 LIBERTY AVE | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15222 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| DTE ENERGY PAC | | | | 11 | 13 | 2019 | |
| Mailing Address 1 ENERGY PLAZA | | | | | | | |
| City | DETROIT | State | MI | Zip Code (Plus 4) | | 48226 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| FARMERS EMPLOYEE & AGENT PAC | | | | 3 | 24 | 2019 | |
| Mailing Address 3 BEAVER VALLEY RD | | | | | | | |
| City | WILMINGTON | State | DE | Zip Code (Plus 4) | | 19803 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| LOCAL 66 PAC | | | | 9 | 10 | 2019 | |
| Mailing Address 111 ZETA DR | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15258 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| MSOA PAC | | | | 10 | 17 | 2019 | |
| Mailing Address 200 RACETRACK RD PO BOX 253 | | | | | | | |
| City | MEADOW LANDS | State | PA | Zip Code (Plus 4) | | 15347 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PA BAR PAC | | | | 4 | 2 | 2019 | |
| Mailing Address PO BOX 8820 | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17105 | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PITTSBURGH FIREFIGHTERS PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 120 FLOWERS AVE | | | 10 | 9 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15207 | | | | |
| Full Name of Contributing Committee PECCA PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2421 NORTH FRONT ST | | | 11 | 20 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee RANGE RESOURCES ENERGY INDEPENDENCE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 545 | | | 9 | 12 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee ROBERT CRANMER POLITICAL ACCT | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3406 BROWNSVILLE RD | | | 10 | 15 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15227 | | | | |
| Full Name of Contributing Committee TROOPERS ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 3625 VARTAN WAY | | | 10 | 18 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee WAL PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 702 SW 8TH ST | | | 7 | 24 | 2019 | |
| City BENTONVILLE | State AR | Zip Code (Plus 4) 72716 | | | | |
| Full Name of Contributing Committee WESTERN PENNSYLVANIA GROWTH PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 13445 | | | 10 | 16 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15243 | | | | |
| Full Name of Contributing Committee WESTERN PENNSYLVANIA LABORERS 2019 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 12 8TH ST | | | 9 | 17 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 9,250.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NATALIE MIHALEK | Reporting Period From: <u>11/26/2019</u> To: <u>12/31/2019</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|----------------------|-----|-------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 300.00 |
| ROGER HEINS | | | | 10 | 13 | 2019 | |
| Mailing Address 131 VILLAGE CT | | | | | | | |
| City UPPER ST CLAIR | State PA | Zip Code (Plus 4) 15241 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 |
| JOHN OLIVER III | | | | 9 | 23 | 2019 | |
| Mailing Address 720 OLIVER BLDG | | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | | |
| Employer Name PA DEPT OF CONSERVATION AND NATURAL RESOURCES | | | | Occupation SECRETARY | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 400 MARKET ST | | HARRISBURG | | PA | | 17105 | |
| | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| JAMES AGRAS | | | | 10 | 4 | 2019 | |
| Mailing Address 750 WASHINGTON RD APT 1605 | | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15228 | | | | | |
| Employer Name TRIANGLE TECH | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 1940 PERRYVILLE AVE | | PITTSBURGH | | PA | | 15214 | |
| | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 1,000.00 |
| EDWARD AND ANNA DUNLAP | | | | 9 | 25 | 2019 | |
| Mailing Address 2071 HYCROFT DR | | | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | | | | | |
| Employer Name CENTIMARK CORP. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 12 GRANDVIEW CIR | | CANONSBURG | | PA | | 15317 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|---------------------|-----------------------------------|
| Full Name of Contributor DENNIS TROY | | | | MO 10 | DAY 15 | YEAR 2019 | \$ 500.00 |
| Mailing Address 3822 BROWNSVILLE | | | | 10 | 15 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15227 | | | | | |
| Employer Name DTI DEVELOPMENT | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 220 GRANT ST #7 | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|----------------------------------|--------------------|---------------------|-----------------------------------|
| Full Name of Contributor AMY & JASON KAMINSKI | | | | MO 9 | DAY 24 | YEAR 2019 | \$ 350.00 |
| Mailing Address 114 MARLIN DR | | | | 9 | 24 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15216 | | | | | |
| Employer Name ERIKS NORTH AMERICA | | | | Occupation SENIOR ANALYST | | | |
| Employer Mailing Address/Principal Place of Business 650 WASHINGTON RD | | | City MT LEBANON | | State PA | | Zip Code (Plus 4) 15228 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|---------------------|-----------------------------------|
| Full Name of Contributor AMANDA & RICHARD WALTON | | | | MO 9 | DAY 30 | YEAR 2019 | \$ 1,100.00 |
| Mailing Address 1677 NORTHGATE DR | | | | 9 | 30 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | | | | | |
| Employer Name ARCHEA ENERGY | | | | Occupation DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 111 CONNER LN | | | City BELLE VERNON | | State PA | | Zip Code (Plus 4) 15012 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 4,750.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF NATALIE MIHALEK | | From: <u>11/26/2019</u> To: <u>12/31/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|---|

| | | | DATE | | | AMOUNT |
|--|--------------|--------------------------|-----------|------------|-------------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NATALIE MIHALEK | From <u>11/26/2019</u> To: <u>12/31/2019</u> |

| | | | DATE | AMOUNT | | |
|--|-------------|----------------------------|---|--------|------|-------------|
| To Whom Paid UPPER ST. CLAIR REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 2,200.00 |
| Mailing Address 270 MIRANDA DR | | | 10 | 22 | 2019 | |
| City UPPER ST CLAIR | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure REIMBURSEMENT FOR MAILERS | | | |
| To Whom Paid COACH OPERATIONS | | | MO | DAY | YEAR | \$ 1,862.12 |
| Mailing Address 1 ANDERSON PL | | | 5 | 13 | 2019 | |
| City GREENVILLE | State PA | Zip Code (Plus 4) 16125 | Description of Expenditure BUS TRANSPORTATION FOR USCHS STUDENT TRIP TO HARRISBURG | | | |
| To Whom Paid FIREHOUSE RESTAURANT | | | MO | DAY | YEAR | \$ 851.07 |
| Mailing Address 606 NORTH 2ND ST | | | 1 | 24 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure INAUGURATION RECEPTION | | | |
| To Whom Paid CLUBHOUSE AT COOL SPRINGS | | | MO | DAY | YEAR | \$ 732.31 |
| Mailing Address 1530 HAMILTON RD | | | 10 | 3 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure CAMPAIGN FUNDRAISER | | | |
| To Whom Paid UPPER ST. CLAIR REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 660.00 |
| Mailing Address 270 MIRANDA DR | | | 4 | 4 | 2019 | |
| City UPPER ST CLAIR | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure PROGRAM AD FOR COMMITTEE FUNDRAISER | | | |
| To Whom Paid BARB LLOYD | | | MO | DAY | YEAR | \$ 509.86 |
| Mailing Address 270 MIRANDA DR | | | 1 | 31 | 2019 | |
| City UPPER ST CLAIR | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure REIMBURSEMENT FOR MISC. EXPENSES | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| BETHEL PARK REPUBLICAN COMMITTEE | | | | | | |
| Mailing Address 5100 W LIBRARY AVE | | | 5 | 6 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure DONATION TO POLITICAL COMMITTEE | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| HRCC | | | | | | |
| Mailing Address 500 NORTH 3RD ST | | | 11 | 5 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONATION TO POLITICAL COMMITTEE | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 270.59 |
| CLUBHOUSE AT COOL SPRINGS | | | | | | |
| Mailing Address 1530 HAMILTON RD | | | 10 | 3 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure ADDITIONAL EXPENSE FOR CAMPAIGN FUNDRAISER | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 265.00 |
| OLD TOWN DELL | | | | | | |
| Mailing Address 512 NORTH 3RD ST | | | 6 | 4 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure HRCC FUNDRAISER | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| FRIENDS OF JAMES ROMAN | | | | | | |
| Mailing Address 217 ELM ST | | | 6 | 5 | 2019 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure DONATION TO POLITICAL CANDIDATE | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| NICK SHERMAN FOR COUNTY COMMISSIONER | | | | | | |
| Mailing Address 2073 MAJESTIC DR | | | 8 | 16 | 2019 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure DONATION TO POLITICAL CANDIDATE | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| ROTARY CLUB OF UPPER ST CLAIR BETHEL PARK | | | | | | |
| Mailing Address PO BOX 12639 | | | 11 | 5 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure HOLIDAY FUNDRAISER EVENT | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| STRATEGY PAC | | | | | | |
| Mailing Address 138 CONANT ST | | | 6 | 7 | 2019 | |
| City BEVERLY | State MA | Zip Code (Plus 4) 01915 | Description of Expenditure CHECK RETURNED | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| WASHINGTON COUNTY REPUBLICAN PARTY | | | | | | |
| Mailing Address 75 E MALDEN ST #206 | | | 6 | 5 | 2019 | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 15301 | Description of Expenditure DONATION TO POLITICAL COMMITTEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 173.66 |
| PAPA JOHNS PIZZA | | | | | | |
| Mailing Address 5300 LIBRARY RD | | | 8 | 23 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure LUNCH FOR CAMPAIGN FUNDRAISER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 172.25 |
| CAPITOL PRESERVATION COMMITTEE | | | | | | |
| Mailing Address 462 MAIN CAPITOL BLDG | | | 11 | 21 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure DONOR GIFTS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 167.71 |
| FEDEX | | | | | | |
| Mailing Address 1000 FEDEX DR | | | 9 | 17 | 2019 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure SHIPPING EXPENSES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 160.00 |
| COLDSPARK | | | | | | |
| Mailing Address 307 4TH AVE | | | 10 | 11 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure INVOICE FOR WEBSITE MAINTENANCE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 154.24 |
| DIRECT TECHNOLOGY SOLUTIONS | | | | | | |
| Mailing Address 307 4TH AVE | | | 10 | 11 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure CAMPAIGN T SHIRTS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 121.50 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | |
| Mailing Address 560 NORTH 3RD ST | | | 12 | 16 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONOR GIFTS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 107.00 |
| CLUBHOUSE AT COOL SPRINGS | | | | | | |
| Mailing Address 1530 HAMILTON RD | | | 9 | 26 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure CHECK RETURNED | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid GEORGE RAGANICK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1122 BARBARA ST | | | 6 | 4 | 2019 | |
| City DUQUESNE | State PA | Zip Code (Plus 4) 15110 | Description of Expenditure SPONSORSHIP FOR AMERICAN LEGION SOFTBALL TOURNAMENT | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NATALIE MIHALEK | | | MO | DAY | YEAR | \$ 95.00 |
| Mailing Address 251 FRANKLIN DR | | | 6 | 5 | 2019 | |
| City UPPER ST CLAIR | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure EXPENSE REIMBURSEMENT | | | |

| | | | | | | |
|---|-------------|----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid G&S SIGNS | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address 1155 WASHINGTON PIKE #1 | | | 5 | 16 | 2019 | |
| City BRIDGEVILLE | State PA | Zip Code (Plus 4) 15017 | Description of Expenditure SIGNS | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid PETERS TOWNSHIP REPUBLICANS | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address 150 JONATHAN DR | | | 12 | 8 | 2019 | |
| City MCMURRAY | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure DONATION TO POLITICAL COMMITTEE | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 82.84 |
| Mailing Address 560 NORTH 3RD ST | | | 12 | 20 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DONOR GIFTS | | | |

| | | | | | | |
|-----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid OTC BRANDS | | | MO | DAY | YEAR | \$ 61.88 |
| Mailing Address PO BOX 2308 | | | 6 | 19 | 2019 | |
| City OMAHA | State NE | Zip Code (Plus 4) 68103 | Description of Expenditure MISC. SUPPLIES FOR EVENT | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid US POST OFFICE | | | MO | DAY | YEAR | \$ 97.00 |
| Mailing Address 2211 LESNETT RD | | | 9 | 26 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15241 | Description of Expenditure PO BOX AND MAILINGS | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|-----------------------------------|-----|------|----------|
| To Whom Paid BRENTWOOD BANK | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address 401 MCMURRAY RD | | | 6 | 7 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure FEE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| To Whom Paid BETHEL PARK CHAMBER OF COMMERCE | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 2830 SOUTH PARK RD | | | 10 | 12 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | Description of Expenditure CHAMBER LUNCHEON | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| To Whom Paid CLUBHOUSE AT COOL SPRINGS | | | MO | DAY | YEAR | \$ 18.00 |
| Mailing Address 1530 HAMILTON RD | | | 10 | 3 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15234 | Description of Expenditure ADDL EXPENSES FROM FUNDRAISE EVENT | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 11,287.03 |

