### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                                 | on 2012   | 20373       |                          |      | Repo     |      |                | CAND               | IDATE     |        | СОМ              | <b>ITTEE</b>       | <b>✓</b>       | LOBI     | BYIST     |          |            |
|--|---|-------------|--------------------------|------|----------|------|----------------|--------------------|-----------|--------|------------------|--------------------|----------------|----------|-----------|----------|------------|
| Name of Filing C   | Committee, Candid   | late or L   | obbyist:                 | F    | rien     | ds   | of Ma          | ry Jo Da           | lley      |        |                  |                    |                |          |           |          |            |
| Street Address:  |   |             |                          |      |          |      |                |                    |           |        |                  |                    |                |          |           |          |            |
| City:  | Conshohocke   | n           |                          |      |          |      |                | State:             | PA        |        |                  | Zip Cod            | de: 19         | 9428     |           |          |            |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY  | 1.          | 2ND FRIDAY P<br>PRIMARY  | RE-  | 2.       |      | 30 DA<br>PRIMA |                    | POST-     | 3.     |                  | AMENDM<br>REPORT   |                | Yes      | No        | •        | <b>/</b>   |
| (place X to<br>the right of                                    | 6TH TUESDAY<br>PRE-ELECTION   | 4.          | 2ND FRIDAY F<br>ELECTION | PRE- | - 5.     |      | 30 DA<br>ELECT |                    | POST-     | 6.     |                  | TERMINA<br>REPORT  |                | Yes      | No        |          | <b>/</b>   |
| report type)   | ANNUAL REPORT   | 7. <b>X</b> | <b>Year</b> 2019         |      |          |      |                | IG METH<br>CHECK O |           |        |                  | PAPER              |                | <b>/</b> | DISKE     | TTE      |            |
| Name of Office S   | Sought by Candida   | ite:        | -                        |      |          |      |                | DATE C             | )F ELE    | CTIC   | N                | District<br>Number | Office<br>Code | Par      | ty Code   | Coun     | ty         |
|  |   |             |                          |      |          |      |                | МО                 | DAY       | YI     | AR               |                    | 1000           |          |           | -        |            |
|  |   |             |                          |      |          |      |                | 11                 |           | 5      | 2019             |                    | (SEE IN        | ISTRUCTI | ONS FOR C | ODES)    |            |
|  | Summary of Receipts and Expenditures from:    MO   DAY   YEAR   MO   DAY   YEAR |             |                          |      |          |      |                |                    |           |        | R OFFI           | CE USE             | ONLY           |          |           |          |            |
| -  |   | I B         |                          | 20   | )19      |      | 1              | 12                 | 2         |        | 2019             | ļ                  |                |          |           |          |            |
|  | ught Forward Fro  |             | -                        | boo  | ا ما ، ا | T\   | \$             |                    |           |        | 130.45<br>223.00 | -                  |                |          |           |          |            |
|  | ary Contributions   |             |                          | nec  | iuie i   |      | \$             |                    |           |        |                  |                    |                |          |           |          |            |
|  | Available (Sum O  |             |                          |      |          |      | \$             |                    |           |        | 353.45           |                    |                |          |           |          |            |
| D. Total Expend  | ditures (From Sch   | edule II    | I)                       |      |          |      | \$             |                    |           | 27,3   | 381.25           |                    |                |          |           |          |            |
| E. Ending Cash   | Balance (Subtrac  | t Line D    | From Line C)             |      |          |      | \$             |                    |           | 48,9   | 72.20            | -                  |                |          |           |          |            |
| F. Value Of In-  | Kind Contribution   | s Receiv    | ed (From Sche            | dul  | e II)    |      | \$             |                    |           |        | 0.00             | -                  |                |          |           |          |            |
| G. Unpaid Debt   | ts And Obligations  | (From S     | Schedule IV)             |      |          |      | \$             |                    |           |        | 0.00             |                    |                |          |           |          |            |
|  |   |             | Α                        | FF   | [DA      | VI   | T SE           | CTION              |           |        |                  |                    |                |          |           |          |            |
| PART I - If this is  | s a Committee rep   | ort, trea   | surer sign her           | e. I | f this   | s is | a Can          | ndidate r          | eport, o  | candi  | date sig         | gn here.           |                |          |           |          |            |
| I swear (or affirm)<br>correct and comple                      | ) that this report, inc<br>ete.   | luding the  | e attached schedu        | ules | filed    | on   | paper (        | or by elect        | tronic m  | edium  | , are to t       | the best o         | f my kno       | wledge   | and belie | ef , tru | 1 <b>e</b> |
| Sworn to and subs  | cribed before me thi<br>day of  | s           | 20                       |      |          |      |                |                    |           | 9      | Signature        | of Perso           | n Submit       | ting Rep | oort      |          |            |
|  | Signati   | ıre         |                          |      |          |      | -              |                    |           |        |                  | Prin               | ted Nam        | e        |           |          | _          |
| My Commission Ex   | -   |             |                          |      |          |      |                |                    |           |        |                  | Ema                | il             |          |           |          | -          |
|  | мо  | D           | AY                       | YR   |          |      |                |                    | Ar        | ea Cod | le               | Daytim             | e Telepi       | none Nu  | mber      |          |            |
| Part II- If this is  | a report of a can   | didate's    | authorized Cor           | mm   | ittee    | , Ca | andida         | ate shall          | sign h    | ere.   |                  |                    |                |          |           |          |            |
| I swear (or affirm)<br>No 320) as amende                       | that to the best of ed.   | my knowl    | edge and belief t        | his  | politio  | cal  | commi          | ittee has r        | not viola | ted an | y provis         | ions of th         | e act of J     | une 3,1  | 937 (P.L  | . 1333   | 3,         |
| Sworn to and subscribed before me this  Signature of Candidate |   |             |                          |      |          |      |                |                    |           | -      |                  |                    |                |          |           |          |            |
|  | day of  |             |                          |      |          |      | -              |                    |           |        |                  | Printe             | d Name         |          |           |          | -          |
| Mar Community is T   | Signature   |             |                          |      |          |      | -              |                    |           |        |                  | Ema                | il             |          |           |          | -          |
| My Commission Exp  |   |             |                          |      |          |      | _,             |                    |           |        |                  |                    |                |          |           |          |            |
|  | мо  | D           | AY                       | YR   |          |      | -              |                    | Area      | Code   |                  | D                  | aytime 1       | elephor  | e Numb    | er       |            |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |  |  |  |  |
|--|-----------|----------|--------------|------------|--|--|--|--|
| Friends of Mary Jo Daley   | From:     | 6/11/201 | <u>9</u> To: | 12/31/2019 |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 1,190.00   |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |  |  |  |  |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 4,750.00   |  |  |  |  |
| All Other Contributions (Part B)   | \$        | 9,133.00 |              |            |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (2)      | \$           | 13,883.00  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 16,550.00  |  |  |  |  |
| All Other Contributions (Part D)   |           |          | \$           | 8,600.00   |  |  |  |  |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 25,150.00  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 40,223.00  |  |  |  |  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|   |  |                    | •                               |      |          |         | •                       |          |            |
|---|--|--------------------|---------------------------------|------|----------|---------|-------------------------|----------|------------|
| Name of Filing  | Committee or Candida                             | te                 |                                 | Rep  | orting F | Period  |                         |          |            |
| Friends of Mai  | ry Jo Daley                                      |                    |                                 | Froi | m:       | 6/11/20 | ) <u>19</u> <b>To</b> : | 1        | 12/31/2019 |
|   |  |                    |                                 |      |          | DATE    |                         |          | AMOUNT     |
| Full Name of Co   | ntributing Committee                             |                    |                                 |      |          | DAY     | VEAD                    |          |            |
| Wojdak for the  | Commonwealth PAC                                 |                    |                                 |      | МО       | DAY     | YEAR                    |          |            |
| Mailing Address   |  |                    |                                 |      | 11       | 20      | 2019                    | \$       | 250.00     |
| <b>City</b> Harrisbu  | ırg  | <b>State</b><br>PA | <b>Zip Code (Plus</b> 171011741 | 4)   |          |         |                         |          |            |
|   | ntributing Committee                             | vt Club-PA         |                                 |      | мо       | DAY     | YEAR                    |          |            |
| Mailing Address   |  | VC CIUD 171        |                                 |      |          |         | 2212                    | \$       | 250.00     |
| City Harrisbu   |  | State              | Zip Code (Plus                  | 4)   | 11       |         | 2019                    |          |            |
|   | 9  | PA                 | 171011918                       |      |          |         |                         |          |            |
| Full Name of Contributing Committee Planned Parenthood Pennsylvania PAC |  |                    |                                 |      | мо       | DAY     | YEAR                    |          |            |
| Mailing Address   | -  |                    |                                 | _    |          |         |                         | <b>.</b> | 250.00     |
| City Harrisbu   |  | State              | Zip Code (Plus                  | 4)   | 11       | 1       | 2019                    | \$       | 230.00     |
| Tial Tial Tial Tial Tial Tial Tial Tial                                 | ng   | PA                 | 171022535                       | -7   |          |         |                         |          |            |
|   | ntributing Committee<br>sociation of Retail Drug | nists              |                                 |      | мо       | DAY     | YEAR                    |          |            |
| Mailing Address   |  | 9.00               |                                 |      |          | 20      | 2010                    | \$       | 250.00     |
| <b>City</b> Philadel  | phia   | State              | Zip Code (Plus                  | 4)   | 11       | 20      | 2019                    |          |            |
|   |  | PA                 | 191154374                       |      |          |         |                         |          |            |
|   | ntributing Committee                             | •                  | •                               |      | мо       | DAY     | YEAR                    |          |            |
|   | ial Lawyers/LAWPAC                               |                    |                                 | _    |          |         |                         |          | 250.00     |
| Mailing Address   |  | State              | Zip Code (Plus                  | 4)   | 11       | 20      | 2019                    | \$       | 230.00     |
| <b>City</b> Harrisbu  | irg  | PA                 | 171011505                       | 7    |          |         |                         |          |            |
|   | ntributing Committee<br>mergency Physicians PA   | AC                 | -                               |      | мо       | DAY     | YEAR                    |          |            |
| Mailing Address   | <u> </u>   |                    |                                 | _    |          |         | 2015                    | \$       | 250.00     |
| <b>City</b> Harrisbu  |  | <b>State</b><br>PA | <b>Zip Code (Plus</b> 171011590 | 4)   | 11       | 20      | 2019                    | ·        |            |
| Full Name of Contributing Committee                                     |  |                    |                                 |      |          |         |                         |          |            |
| Pennsylvania Al   | ennsylvania AFL-CIO Cope                         |                    |                                 |      | МО       | DAY     | YEAR                    |          |            |
| Mailing Address   |  |                    |                                 |      | 11       | 20      | 2019                    | \$       | 250.00     |
| <b>City</b> Harrisbu  | ırg  | <b>State</b><br>PA | <b>Zip Code (Plus</b> 171011092 | 4)   | 11       | 20      | 2019                    |          |            |
|   |  |                    |                                 |      |          |         |                         |          |            |

| Full Na         | ame of Contributing Com      | mittee             |                   | МО   | DAY  | YEAR |  |
|-----------------|------------------------------|--------------------|-------------------|------|------|------|--|
| Penn (          | Osteopathic Med PAC          |                    |                   | 1410 | DAT  | ILAK |  |
| Mailing         | g Address                    |                    |                   | 11   | 20   | 2019 | <b>\$</b> 250.00                               |
| City            | Harrisburg                   | State              | Zip Code (Plus 4) |      |      |      |  |
|                 |                              | PA                 | 171112319         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             | •                 | Mo   | DAY  | VEAD |  |
| PA Sta          | ate Corrections Officers (   | PSCOA PAC)         |                   | МО   | DAY  | YEAR |  |
| Mailing         | g Address                    |                    |                   | 10   | 22   | 2019 | <b>\$</b> 250.00                               |
| City            | Harrisburg                   | State              | Zip Code (Plus 4) | ]    |      | 2013 |  |
|                 |                              | PA                 | 171101110         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             | <u> </u>          | МО   | DAY  | VEAD |  |
| PA Ru           | ral Electric Association A   | CRE Account        |                   | МО   | DAY  | YEAR |  |
| Mailing         | g Address                    |                    |                   | 11   | 20   | 2019 | <b>\$</b> 250.00                               |
| City            | Harrisburg                   | State              | Zip Code (Plus 4) | ]    | 20   | 2013 |  |
|                 |                              | PA                 | 171081266         |      |      |      |  |
|                 |                              |                    |                   |      |      |      |  |
|                 | ame of Contributing Com      | mittee             |                   | МО   | DAY  | YEAR |  |
|                 | surance PAC                  |                    |                   |      |      |      |  |
|                 | g Address                    |                    | 1                 | 11   | 20   | 2019 | <b>\$</b> 250.00                               |
| City            | Philadelphia                 | State              | Zip Code (Plus 4) |      |      |      |  |
|                 |                              | PA                 | 191037233         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             |                   | МО   | DAY  | YEAR |  |
| PA Fra          | ternal Order of Police PA    | AC .               |                   | MO   | DAT  | ILAK |  |
| Mailin          | g Address                    |                    |                   | 12   | 30   | 2019 | <b>\$</b> 250.00                               |
| City            | Harrisburg                   | State              | Zip Code (Plus 4) |      |      |      |  |
|                 |                              | PA                 | 171101250         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             | <u> </u>          | мо   | DAY  | YEAR |  |
| Indep           | endence Blue Cross PAC       | (IBC PAC)          |                   | 1-10 | DAI  | ILAK |  |
| Mailing         | g Address                    |                    |                   | 10   | 22   | 2019 | <b>\$</b> 250.00                               |
| City            | Philadelphia                 | State              | Zip Code (Plus 4) |      |      | 2013 |  |
|                 |                              | PA                 | 191031480         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             |                   | мо   | DAY  | YEAR |  |
| GGR I           | nc PAC                       |                    |                   | 1410 | DAT  | ILAK |  |
| Mailin          | g Address                    |                    |                   | 11   | 1    | 2019 | <b>\$</b> 250.00                               |
| City            | Harrisburg                   | State              | Zip Code (Plus 4) |      | _    |      |  |
|                 |                              | PA                 | 171011510         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             | 1                 |      |      |      | <u>.                                      </u> |
| Duane           | Morris LLP Committee S       | State & Local Fund |                   | МО   | DAY  | YEAR |  |
| Mailing Address |                              |                    |                   | 12   | 15   | 2019 | <b>\$</b> 250.00                               |
| City            | Philadelphia                 | State              | Zip Code (Plus 4) | ]    | 13   | 2019 |  |
|                 |                              | PA                 | 191034016         |      |      |      |  |
| Full Na         | ame of Contributing Com      | mittee             |                   |      |      | WELE |  |
| DISPA           | .C (Distributors Political A |                    | МО                | DAY  | YEAR |      |  |
|                 | g Address                    | -                  |                   | 10   | 22   | 2019 | <b>\$</b> 250.00                               |
| City            | Philadelphia Philadelphia    | State              | Zip Code (Plus 4) | 1 10 | 22   | 2019 |  |
|                 | ·                            | PA                 | 191024121         |      |      |      |  |
|                 |                              |                    |                   |      |      |      |  |
|                 |                              |                    |                   |      |      |      |  |

| Full Name of Contributing Con<br>Covanta Energy Corporation  |  |                                    | МО | DAY | YEAR |                  |
|--|--|------------------------------------|----|-----|------|------------------|
| Mailing Address  City Morristown State Zip Code (Plus 4) NJ 079606475  Full Name of Contributing Committee |  |                                    |    | 1   | 2019 | <b>\$</b> 250.00 |
| Full Name of Contributing Committee  APSCUF/CAP PA   |  |                                    |    | DAY | YEAR |                  |
| Mailing Address  City Harrisburg   | State<br>PA                                  | <b>Zip Code (Plus 4)</b> 171011203 | 10 | 22  | 2019 | <b>\$</b> 250.00 |
| 1776 PAC   | Full Name of Contributing Committee 1776 PAC |                                    |    | DAY | YEAR |                  |
| Mailing Address  City Plymouth Meeting State PA 194622369  PA 194622369                                    |  |                                    | 10 | 29  | 2019 | <b>\$</b> 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 4,750.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee of | or Candidate |                  | Reporting P | eriod |                 |                   |
|-----------------------------|--------------|------------------|-------------|-------|-----------------|-------------------|
| Friends of Mary Jo Daley    |              |                  | From:       | 6/11/ | 2019 <b>T</b> o | <u>12/31/2019</u> |
|                             |              |                  |             | DATE  |                 | AMOUNT            |
| Full Name of Contributor    |              |                  | МО          | DAY   | YEAR            |                   |
| Joanne Muir Behm            |              |                  | MO          | DAT   | TEAR            |                   |
| Mailing Address             |              |                  |             |       |                 | <b>\$</b> 15.00   |
| <b>City</b> Narberth        | State        | Zip Code (Plus 4 | ) 6         | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |
| Full Name of Contributor    |              |                  | МО          | DAY   | VEAD            |                   |
| Joanne Muir Behm            |              |                  | МО          | DAT   | YEAR            |                   |
| Mailing Address             |              |                  |             |       |                 | <b>\$</b> 15.00   |
| <b>City</b> Narberth        | State        | Zip Code (Plus 4 | 7           | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |
| Full Name of Contributor    | ·            | -                | МО          | DAY   | YEAR            |                   |
| Joanne Muir Behm            |              |                  | NO          | DAT   | TEAR            |                   |
| Mailing Address             |              |                  |             |       |                 | <b>\$</b> 15.00   |
| <b>City</b> Narberth        | State        | Zip Code (Plus 4 | ) 8         | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |
| Full Name of Contributor    |              |                  | мо          | DAY   | YEAR            |                   |
| Joanne Muir Behm            |              |                  | 1-10        |       | IZAK            |                   |
| Mailing Address             |              |                  |             |       |                 | <b>\$</b> 15.00   |
| <b>City</b> Narberth        | State        | Zip Code (Plus 4 | 9           | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |
| Full Name of Contributor    |              |                  | МО          | DAY   | YEAR            |                   |
| Joanne Muir Behm            |              |                  | 1-10        | DAI   | ILAK            |                   |
| Mailing Address             |              |                  |             |       |                 | <b>\$</b> 15.00   |
| <b>City</b> Narberth        | State        | Zip Code (Plus 4 | 10          | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |
| Full Name of Contributor    |              |                  | мо          | DAY   | YEAR            |                   |
| Joanne Muir Behm            |              |                  | 1-10        | DAI   | LAK             |                   |
| Mailing Address             |              |                  |             |       |                 | \$ 100.00         |
| City Narberth               | State        | Zip Code (Plus 4 | 10          | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |
| Full Name of Contributor    |              |                  | МО          | DAY   | YEAR            |                   |
| Joanne Muir Behm            |              |                  |             | DAI   | LAK             |                   |
| Mailing Address             |              |                  |             |       |                 | <b>\$</b> 15.00   |
| City Narberth               | State        | Zip Code (Plus 4 | ) 11        | 13    | 2019            |                   |
|                             | PA           | 190722422        |             |       |                 |                   |

| Full N      | ame of Contributor           |          |                   | МО | DAY | YEAR |                  |
|-------------|------------------------------|----------|-------------------|----|-----|------|------------------|
| Joann       | e Muir Behm                  |          |                   | МО | DAT | TEAR |                  |
| Mailin      | g Address                    |          |                   |    |     | İ    | \$ 15.00         |
| City        | Narberth                     | State    | Zip Code (Plus 4) | 12 | 13  | 2019 |                  |
|             |                              | PA       | 190722422         |    |     |      |                  |
| Full N      | ame of Contributor           | •        | <u> </u>          | мо | DAY | YEAR |                  |
| Susan       | n M Borislow                 |          |                   | МО | DAT | TEAR |                  |
| Mailin      | g Address                    |          |                   |    |     | İ    | \$ 100.00        |
| City        | Lafayette Hill               | State    | Zip Code (Plus 4) | 12 | 30  | 2019 |                  |
|             |                              | PA       | 194442404         |    |     |      |                  |
| Full N      | ame of Contributor           | <u> </u> | •                 |    |     |      |                  |
| Olivia      | Brady                        |          |                   | МО | DAY | YEAR |                  |
|             | g Address                    |          |                   |    |     |      | \$ 100.00        |
| City        | Norristown                   | State    | Zip Code (Plus 4) | 10 | 10  | 2019 |                  |
|             |                              | PA       | 194015506         |    |     |      |                  |
| Full N      | ame of Contributor           | <u>'</u> | •                 |    |     |      |                  |
| David       | Brawer                       |          |                   | МО | DAY | YEAR |                  |
| Mailin      | g Address                    |          |                   |    |     | İ    | \$ 100.00        |
| City        | Narberth                     | State    | Zip Code (Plus 4) | 10 | 11  | 2019 |                  |
|             |                              | PA       | 190721805         |    |     |      |                  |
| Full N      | ame of Contributor           |          |                   | МО | DAY | VEAD |                  |
| Jay Bı      | ryan                         |          |                   | МО | DAT | YEAR |                  |
| Mailin      | g Address                    |          |                   |    |     |      | \$ 100.00        |
| City        | Narberth                     | State    | Zip Code (Plus 4) | 12 | 30  | 2019 |                  |
|             |                              | PA       | 190722302         |    |     |      |                  |
| Full N      | ame of Contributor           |          |                   | мо | DAY | YEAR |                  |
| Bucha       | nan Ingersoll & amp; Rooney, | PC       |                   | МО | DAT | TEAR |                  |
| Mailin      | g Address                    |          |                   |    |     |      | \$ 250.00        |
| City        | Pittsburgh                   | State    | Zip Code (Plus 4) | 6  | 11  | 2019 |                  |
|             |                              | PA       | 152191400         |    |     |      |                  |
| Full N      | ame of Contributor           | -        |                   |    | DAY | VEAD |                  |
| Dorot       | hy Bushnell                  |          |                   | МО | DAY | YEAR |                  |
| Mailin      | g Address                    |          |                   |    |     |      | \$ 100.00        |
| City        | Wayne                        | State    | Zip Code (Plus 4) | 10 | 13  | 2019 |                  |
|             |                              | PA       | 190873430         |    |     |      |                  |
| Full N      | ame of Contributor           | •        |                   |    |     | NG - |                  |
| <br>  David | Caplan                       |          |                   | МО | DAY | YEAR |                  |
|             | g Address                    |          |                   |    |     |      | <b>\$</b> 250.00 |
| City        | Lafayette Hill               | State    | Zip Code (Plus 4) | 10 | 13  | 2019 |                  |
|             |                              | PA       | 194442528         |    |     |      |                  |
| Full N      | ame of Contributor           | -        |                   |    |     |      |                  |
| Joel C      |                              |          |                   | МО | DAY | YEAR |                  |
|             | g Address                    |          |                   |    |     |      | <b>\$</b> 100.00 |
| City        | Blue Bell                    | State    | Zip Code (Plus 4) | 12 | 30  | 2019 | 233,00           |
|             |                              | PA       | 194222809         |    |     |      |                  |
|             |                              | 1        |                   | 1  | l   | I    | I.               |

| Full N | ame of Contributor  |          |                   | MO | DAY | VEAD |                  |
|--------|---------------------|----------|-------------------|----|-----|------|------------------|
| Peter  | Cianci              |          |                   | МО | DAT | YEAR |                  |
| Mailin | ng Address          |          |                   |    |     | İ    | \$ 200.00        |
| City   | Conshohocken        | State    | Zip Code (Plus 4) | 10 | 13  | 2019 |                  |
|        |                     | PA       | 194281521         |    |     |      |                  |
| Full N | ame of Contributor  |          | •                 |    | DAY | VEAD |                  |
| Micha  | iel P Clarke        |          |                   | МО | DAY | YEAR |                  |
| Mailin | ng Address          |          |                   |    |     |      | \$ 250.00        |
| City   | Philadelphia        | State    | Zip Code (Plus 4) | 10 | 13  | 2019 |                  |
|        |                     | PA       | 191281052         |    |     |      |                  |
| Full N | ame of Contributor  | <u> </u> |                   |    |     |      |                  |
| -      | Cooke               |          |                   | МО | DAY | YEAR |                  |
|        | ng Address          |          |                   |    |     |      | <b>\$</b> 250.00 |
| City   | Penn Valley         | State    | Zip Code (Plus 4) | 9  | 3   | 2019 | 230.00           |
| ,      |                     | PA       | 190722026         |    |     |      |                  |
| F      | ame of Contributor  |          |                   |    |     |      | l I              |
|        | s Cornwell          |          |                   | МО | DAY | YEAR |                  |
|        | ng Address          |          |                   |    |     |      | \$ 250.00        |
| City   | Narberth            | State    | Zip Code (Plus 4) | 10 | 13  | 2019 | \$ 250.00        |
| City   | Narbertii           | PA       | 190721726         |    |     | 2013 |                  |
|        |                     | I FA     | 190721720         |    |     |      | 1                |
|        | ame of Contributor  |          |                   | мо | DAY | YEAR |                  |
|        | leine Cunnane       |          |                   |    |     |      |                  |
|        | ng Address          | 1        |                   |    | 4.2 | 2010 | \$ 250.00        |
| City   | Jenkintown          | State    | Zip Code (Plus 4) | 10 | 13  | 2019 |                  |
|        |                     | PA       | 190461528         |    |     |      |                  |
| Full N | ame of Contributor  |          |                   | мо | DAY | YEAR |                  |
| Alfred | l Christopher Dezzi |          |                   |    |     |      |                  |
| Mailin | ng Address          |          |                   | 1  |     |      | \$ 100.00        |
| City   | Lafayette Hill      | State    | Zip Code (Plus 4) | 10 | 10  | 2019 |                  |
|        |                     | PA       | 194441746         |    |     |      |                  |
| Full N | ame of Contributor  |          |                   | МО | DAY | YEAR |                  |
| Jeff D | outhett             |          |                   | MO | DAT | TEAR |                  |
| Mailin | ng Address          |          |                   |    |     |      | \$ 100.00        |
| City   | Springfield         | State    | Zip Code (Plus 4) | 11 | 20  | 2019 |                  |
|        |                     | PA       | 19064             |    |     |      |                  |
| Full N | ame of Contributor  | •        | •                 |    |     |      |                  |
|        | Duckworth           |          |                   | МО | DAY | YEAR |                  |
|        | ng Address          |          |                   |    |     |      | \$ 250.00        |
| City   | Phila               | State    | Zip Code (Plus 4) | 9  | 14  | 2019 | 230.00           |
|        |                     | PA       | 191031010         |    |     |      |                  |
| E!! 61 | lama of Contributor | <u> </u> |                   |    |     |      | l                |
|        | ame of Contributor  |          |                   | мо | DAY | YEAR |                  |
|        | . Foster            |          |                   |    |     |      | 4 100 00         |
| City   | Rala Cypwyd         | State    | Zip Code (Plus 4) | 10 | 13  | 2019 | \$ 100.00        |
| City   | Bala Cynwyd         |          |                   |    | 13  | 7019 |                  |
|        |                     | PA       | 190042329         |    |     |      |                  |

| Full N | ame of Contributor |          |                   | МО   | DAY | VEAD |                  |
|--------|--------------------|----------|-------------------|------|-----|------|------------------|
| James  | s Frank            |          |                   | МО   | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |      |     |      | \$ 100.00        |
| City   | Malvern            | State    | Zip Code (Plus 4) | 9    | 26  | 2019 |                  |
|        |                    | PA       | 193550503         |      |     |      |                  |
| Full N | ame of Contributor | <u> </u> | <u> </u>          |      |     |      |                  |
|        | eth Garlatti       |          |                   | МО   | DAY | YEAR |                  |
|        | g Address          |          |                   |      |     |      | <b>\$</b> 100.00 |
| City   | New Brunswick      | State    | Zip Code (Plus 4) | 10   | 22  | 2019 |                  |
|        |                    | NJ       | 089013026         |      |     |      |                  |
| Full N | ame of Contributor |          |                   |      |     |      |                  |
|        | ia Gerstenfeld     |          |                   | МО   | DAY | YEAR |                  |
|        | g Address          |          |                   |      |     |      | <b>\$</b> 100.00 |
| City   | Broomall           | State    | Zip Code (Plus 4) | 10   | 13  | 2019 | 100.00           |
| City   | brooman            | PA       | 190082236         |      |     | -3-3 |                  |
|        |                    | 17       | 150002250         |      |     |      |                  |
|        | ame of Contributor |          |                   | мо   | DAY | YEAR |                  |
|        | D Ginter           |          |                   |      |     |      |                  |
|        | g Address          |          |                   | - 13 | 20  | 2010 | \$ 100.00        |
| City   | Blue Bell          | State    | Zip Code (Plus 4) | 12   | 30  | 2019 |                  |
|        |                    | PA       | 194222427         |      |     |      |                  |
| Full N | ame of Contributor |          |                   | мо   | DAY | YEAR |                  |
| Edwar  | d Bruce Goldberg   |          |                   |      |     |      |                  |
| Mailin | g Address          |          |                   | 4    |     |      | <b>\$</b> 150.00 |
| City   | Merion Station     | State    | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA       | 190661624         |      |     |      |                  |
| Full N | ame of Contributor |          |                   | МО   | DAY | YEAR |                  |
| Joshu  | a Grimes           |          |                   |      |     |      |                  |
| Mailin | g Address          |          |                   |      |     |      | \$ 100.00        |
| City   | Penn Valley        | State    | Zip Code (Plus 4) | 10   | 9   | 2019 |                  |
|        |                    | PA       | 190721110         |      |     |      |                  |
| Full N | ame of Contributor |          |                   |      |     |      |                  |
| Amy (  | Grossman           |          |                   | МО   | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |      |     | İ    | \$ 100.00        |
| City   | Lafayette Hill     | State    | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA       | 194442406         |      |     |      |                  |
| Full N | ame of Contributor | •        | ·                 |      |     |      | <u> </u>         |
|        | I Grunfeld         |          |                   | МО   | DAY | YEAR |                  |
|        | g Address          |          |                   |      |     |      | <b>\$</b> 100.00 |
| City   | Plymouth Meeting   | State    | Zip Code (Plus 4) | 12   | 30  | 2019 | 100.00           |
|        | ,                  | PA       | 194621825         |      |     |      |                  |
| F **   | and of Combilling  | 1        | 1                 |      |     |      | I                |
|        | ame of Contributor |          |                   | МО   | DAY | YEAR |                  |
|        | w R. Haakenson     |          |                   |      |     |      |                  |
|        | g Address          | State    | Zin Codo (Diss 4) | 10   | 22  | 2019 | \$ 250.00        |
| City   | Narberth           | State    | Zip Code (Plus 4) | 10   | 22  | 2019 |                  |
|        |                    | PA       | 190721812         |      |     |      |                  |

|        |                    |       |                   |      |     |      | ITAGE | 10     |
|--------|--------------------|-------|-------------------|------|-----|------|-------|--------|
| Full N | ame of Contributor |       |                   | МО   | DAY | YEAR |       |        |
| Bever  | ly Hahn            |       |                   | 1-10 | DAI | ILAK |       |        |
| Mailin | g Address          |       |                   |      |     |      | \$    | 150.00 |
| City   | Blue Bell          | State | Zip Code (Plus 4) | 10   | 13  | 2019 |       |        |
|        |                    | PA    | 194223527         |      |     |      |       |        |
| Full N | ame of Contributor |       |                   | мо   | DAY | YEAR |       |        |
| Shirle | e Howe             |       |                   | 1-10 | DAI | ILAK |       |        |
| Mailin | g Address          | _     |                   | ]    |     |      | \$    | 100.00 |
| City   | Bala Cynwyd        | State | Zip Code (Plus 4) | 9    | 25  | 2019 |       |        |
|        |                    | PA    | 190042606         |      |     |      |       |        |
| Full N | ame of Contributor |       |                   | мо   | DAY | VEAD |       |        |
| Danie  | l Jeck             |       |                   | МО   | DAY | YEAR |       |        |
| Mailin | g Address          |       |                   |      |     |      | \$    | 50.00  |
| City   | Lafayette Hill     | State | Zip Code (Plus 4) | 9    | 19  | 2019 |       |        |
|        |                    | PA    | 194442326         |      |     |      |       |        |
| Full N | ame of Contributor |       |                   | МО   | DAY | VEAD |       |        |
| Danie  | l Jeck             |       |                   | МО   | DAY | YEAR |       |        |
| Mailin | g Address          |       |                   |      |     | İ    | \$    | 50.00  |
| City   | Lafayette Hill     | State | Zip Code (Plus 4) | 12   | 30  | 2019 |       |        |
|        |                    | PA    | 194442326         |      |     |      |       |        |
| Full N | ame of Contributor | •     | •                 |      | DAY | VEAD |       |        |
| Kathy  | Kempfer            |       |                   | МО   | DAY | YEAR |       |        |
| Mailin | g Address          |       |                   |      |     |      | \$    | 200.00 |
| City   | Plymouth Meeting   | State | Zip Code (Plus 4) | 10   | 13  | 2019 |       |        |
|        |                    | PA    | 194622358         |      |     |      |       |        |
| Full N | ame of Contributor | •     | ·                 | мо   | DAY | YEAR |       |        |
| Steve  | n Kimbrough        |       |                   | ""   |     | LAK  |       |        |
| Mailin | g Address          |       |                   |      |     |      | \$    | 200.00 |
| City   | Bala Cynwyd        | State | Zip Code (Plus 4) | 10   | 9   | 2019 |       |        |
|        |                    | PA    | 190042805         |      |     |      |       |        |
| Full N | ame of Contributor | -     | ·                 | мо   | DAY | YEAR |       |        |
| Nancy  | / Kleinberg        |       |                   | MO   | DAT | TEAR |       |        |
| Mailin | g Address          |       |                   |      |     |      | \$    | 100.00 |
| City   | Penn Valley        | State | Zip Code (Plus 4) | 10   | 8   | 2019 |       |        |
|        |                    | PA    | 190721436         |      |     |      |       |        |
| Full N | ame of Contributor |       |                   | 140  | DAY | VEAD |       |        |
| Grego  | ory Knox           |       |                   | МО   | DAY | YEAR |       |        |
| Mailin | g Address          |       |                   |      |     | İ    | \$    | 100.00 |
| City   | Narberth           | State | Zip Code (Plus 4) | 10   | 13  | 2019 |       |        |
|        |                    | PA    | 190722102         |      |     |      |       |        |
| Full N | ame of Contributor |       | •                 | MO   | DAY | VEAD |       |        |
| Rober  | t K Kreamer        |       |                   | МО   | DAT | YEAR |       |        |
| Mailin | g Address          |       |                   |      |     |      | \$    | 100.00 |
| City   | Ambler             | State | Zip Code (Plus 4) | 12   | 30  | 2019 |       |        |
|        |                    | PA    | 190024401         |      |     |      |       |        |
|        |                    |       |                   |      |     |      |       |        |

|        |                    |             |                   |      |     |      | 17102 11         |
|--------|--------------------|-------------|-------------------|------|-----|------|------------------|
| Full N | ame of Contributor |             |                   | МО   | DAY | YEAR |                  |
| Kathe  | rine Kurtz         |             |                   | 1-10 | DAI | ILAK |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 200.00        |
| City   | Narberth           | State       | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA          | 190721710         |      |     |      |                  |
| Full N | ame of Contributor |             |                   | МО   | DAY | YEAR |                  |
| Robin  | Lacey              |             |                   | 1-10 | DAI | ILAK |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 200.00        |
| City   | Merion Station     | State       | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA          | 190661325         |      |     |      |                  |
| Full N | ame of Contributor |             |                   | МО   | DAY | YEAR |                  |
| Philip | Lachenmayer        |             |                   | MO   | DAT | TEAR |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 100.00        |
| City   | Conshohocken       | State       | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA          | 194281565         |      |     |      |                  |
| Full N | ame of Contributor | <u> </u>    | ·                 | мо   | DAY | YEAR |                  |
| Marga  | aret Lee           |             |                   | MO   | DAT | TEAR |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 100.00        |
| City   | Narberth           | State       | Zip Code (Plus 4) | 9    | 15  | 2019 |                  |
|        |                    | PA          | 190722332         |      |     |      |                  |
| Full N | ame of Contributor |             | ·                 | мо   | DAY | YEAR |                  |
| Hunte  | er Martin          |             |                   | MO   | DAT | TEAR |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 100.00        |
| City   | Narberth           | State       | Zip Code (Plus 4) | 9    | 26  | 2019 |                  |
|        |                    | PA          | 19072             |      |     |      |                  |
| Full N | ame of Contributor |             |                   | МО   | DAY | YEAR |                  |
| Rita A | . McGrath          |             |                   | ""   |     | ILAK |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 100.00        |
| City   | Lafayette Hill     | State       | Zip Code (Plus 4) | 12   | 31  | 2019 |                  |
|        |                    | PA          | 194441409         |      |     |      |                  |
| Full N | ame of Contributor |             |                   | МО   | DAY | YEAR |                  |
| Ellen  | McMillen           |             |                   | MO   | DAT | TEAR |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 100.00        |
| City   | Downingtown        | State       | Zip Code (Plus 4) | 9    | 27  | 2019 |                  |
|        |                    | PA          | 193354475         |      |     |      |                  |
| Full N | ame of Contributor | <del></del> |                   | 140  | DAY | VEAS |                  |
| Josep  | h Miller           |             |                   | МО   | DAY | YEAR |                  |
| Mailin | g Address          |             |                   |      |     |      | \$ 100.00        |
| City   | Conshohocken       | State       | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA          | 194281602         |      |     |      |                  |
| Full N | ame of Contributor |             |                   | 140  | DAY | VEAS |                  |
| Aaron  | Muderick           |             |                   | МО   | DAY | YEAR |                  |
| Mailin | g Address          |             |                   |      |     |      | <b>\$</b> 250.00 |
| City   | Narberth           | State       | Zip Code (Plus 4) | 10   | 13  | 2019 |                  |
|        |                    | PA          | 190722201         |      |     |      |                  |
|        |                    |             |                   |      | 1   |      | i .              |

| Full Na | ame of Contributor        |          |                   | мо | DAY      | YEAR |                  |
|---------|---------------------------|----------|-------------------|----|----------|------|------------------|
| Dan M   | 1uroff                    |          |                   | MO | DAT      | TEAR |                  |
| Mailin  | g Address                 |          |                   |    |          |      | \$ 100.00        |
| City    | Media                     | State    | Zip Code (Plus 4) | 9  | 17       | 2019 |                  |
|         |                           | PA       | 190632438         |    |          |      |                  |
| Full Na | ame of Contributor        |          |                   |    |          |      |                  |
| John N  | Nardi                     |          |                   | МО | DAY      | YEAR |                  |
| Mailin  | g Address                 |          |                   |    |          |      | \$ 100.00        |
| City    | Narberth                  | State    | Zip Code (Plus 4) | 10 | 22       | 2019 |                  |
|         |                           | PA       | 190721911         |    |          |      |                  |
| Full Na | ame of Contributor        | •        | •                 |    |          |      |                  |
| Brett I | Neal                      |          |                   | МО | DAY      | YEAR |                  |
|         | g Address                 |          |                   |    |          |      | \$ 100.00        |
| City    | Philadelphia Philadelphia | State    | Zip Code (Plus 4) | 10 | 13       | 2019 |                  |
|         | ·                         | PA       | 191462650         |    |          |      |                  |
| Full Na | ame of Contributor        | <u> </u> | l                 |    |          |      |                  |
|         | nary Northcutt            |          |                   | МО | DAY      | YEAR |                  |
|         | g Address                 |          |                   |    |          |      | \$ 100.00        |
| City    | Conshohocken              | State    | Zip Code (Plus 4) | 10 | 13       | 2019 |                  |
|         |                           | PA       | 194281717         |    |          |      |                  |
| Full Na | ame of Contributor        | •        | •                 |    |          |      |                  |
| Rober   | t Paul                    |          |                   | МО | DAY      | YEAR |                  |
| Mailin  | g Address                 |          |                   |    |          |      | <b>\$</b> 250.00 |
| City    | Merion Station            | State    | Zip Code (Plus 4) | 12 | 12       | 2019 |                  |
|         |                           | PA       | 190661523         |    |          |      |                  |
| Full Na | ame of Contributor        | •        | <b>.</b>          |    |          | V=45 |                  |
| Rebec   | ca Sallen                 |          |                   | МО | DAY      | YEAR |                  |
| Mailin  | g Address                 |          |                   |    |          |      | <b>\$</b> 180.00 |
| City    | Merion Station            | State    | Zip Code (Plus 4) | 9  | 18       | 2019 |                  |
|         |                           | PA       | 190661517         |    |          |      |                  |
| Full Na | ame of Contributor        | •        | •                 |    |          |      |                  |
| Ellen 9 | Schultheis                |          |                   | МО | DAY      | YEAR |                  |
| Mailin  | g Address                 |          |                   |    |          |      | <b>\$</b> 250.00 |
| City    | Ardmore                   | State    | Zip Code (Plus 4) | 11 | 20       | 2019 |                  |
|         |                           | PA       | 190031823         |    |          |      |                  |
| Full Na | ame of Contributor        | •        | •                 |    |          |      |                  |
| Jeffre  | y B Schwartz              |          |                   | МО | DAY      | YEAR |                  |
|         | g Address                 |          |                   |    |          |      | \$ 100.00        |
| City    | Bala Cynwyd               | State    | Zip Code (Plus 4) | 10 | 7        | 2019 |                  |
|         |                           | PA       | 190043315         |    |          |      |                  |
| Full N  | ame of Contributor        | <u> </u> | <u> </u>          |    |          |      |                  |
| Alex S  |                           |          |                   | МО | DAY      | YEAR |                  |
|         | g Address                 |          |                   |    |          |      | <b>\$</b> 100.00 |
| City    | Penn Valley               | State    | Zip Code (Plus 4) | 11 | 20       | 2019 | 100.00           |
| -       | <i>/</i>                  | PA       | 190721548         |    |          |      |                  |
|         |                           | 1 ***    | 1                 |    | <u> </u> | L    | I .              |

| Full N                         | ame of Contributor |       |                   | мо   | DAY              | YEAR |                  |
|--------------------------------|--------------------|-------|-------------------|------|------------------|------|------------------|
| Ben S                          | tein               |       |                   |      |                  |      |                  |
| Mailin                         | g Address          |       |                   |      |                  |      | \$ 180.00        |
| City                           | Wynnewood          | State | Zip Code (Plus 4) | 11   | 20               | 2019 |                  |
|                                |                    | PA    | 190962352         |      |                  |      |                  |
| Full N                         | ame of Contributor |       |                   | мо   | DAY              | YEAR |                  |
| Ann S                          | teiner             |       |                   | 1-10 | DAI              | ILAK |                  |
| Mailin                         | g Address          |       |                   |      |                  |      | <b>\$</b> 250.00 |
| City                           | Penn Valley        | State | Zip Code (Plus 4) | 9    | 7                | 2019 |                  |
|                                |                    | PA    | 190721116         |      |                  |      |                  |
| Full N                         | ame of Contributor |       |                   | МО   | DAY              | VEAD |                  |
| Philip                         | Sullivan           |       |                   | МО   | DAY              | YEAR |                  |
| Mailin                         | g Address          |       |                   |      |                  |      | \$ 250.00        |
| City                           | Gladwyne           | State | Zip Code (Plus 4) | 12   | 30               | 2019 |                  |
|                                |                    | PA    | 190351301         |      |                  |      |                  |
| Full N                         | ame of Contributor | -     | ·                 | мо   | DAY              | YEAR |                  |
| Theod                          | lore Tapper        |       |                   | МО   | DAT              | TEAR |                  |
| Mailin                         | g Address          |       |                   |      |                  |      | <b>\$</b> 218.00 |
| City                           | Merion Station     | State | Zip Code (Plus 4) | 12   | 15               | 2019 |                  |
|                                |                    | PA    | 190661107         |      |                  |      |                  |
| Full N                         | ame of Contributor |       |                   | мо   | DAY              | YEAR |                  |
| Linda                          | Waddell            |       | MO                | DAT  | TEAR             |      |                  |
| Mailin                         | g Address          |       |                   |      | <b>\$</b> 100.00 |      |                  |
| City                           | Narberth           | State | Zip Code (Plus 4) | 9    | 13               | 2019 |                  |
|                                |                    | PA    | 190721932         |      |                  |      |                  |
| Full N                         | ame of Contributor |       |                   | мо   | DAY              | YEAR |                  |
| Benne                          | ett Wartman        |       |                   | 1-10 |                  | ILAK |                  |
| Mailin                         | g Address          |       |                   |      |                  |      | \$ 100.00        |
| City                           | g Address          |       | Zip Code (Plus 4) | 9    | 16               | 2019 |                  |
|                                |                    | PA    | 194621039         |      |                  |      |                  |
| Full N                         | ame of Contributor | -     |                   | МО   | DAY              | VEAD |                  |
| Jessic                         | a Way              |       |                   | МО   | DAT              | YEAR |                  |
| Mailin                         | g Address          |       |                   |      |                  |      | \$ 100.00        |
| City                           | Wyncote            | State | Zip Code (Plus 4) | 10   | 15               | 2019 |                  |
|                                |                    | PA    | 190951525         |      |                  |      |                  |
| Full N                         | ame of Contributor | •     | •                 |      |                  |      |                  |
| Kevin                          | Werbach            |       |                   | МО   | DAY              | YEAR |                  |
| Kevin Werbach  Mailing Address |                    |       |                   |      |                  |      | \$ 100.00        |
| City                           | Narberth           | State | Zip Code (Plus 4) | 12   | 9                | 2019 |                  |
|                                |                    | PA    | 190721806         |      |                  |      |                  |
| Full N                         | ame of Contributor | ·     | <u>'</u>          |      |                  |      | <u> </u>         |
|                                | ı Yankosky         |       |                   | МО   | DAY              | YEAR |                  |
|                                | g Address          |       |                   |      |                  |      | \$ 100.00        |
| City                           | Conshohocken       | State | Zip Code (Plus 4) | 12   | 30               | 2019 |                  |
|                                |                    | PA    | 194282101         |      |                  |      |                  |
|                                |                    |       |                   | 1    | 1                | I    | 1                |

**PAGE TOTAL** 

**\$** 9,133.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### PART C

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | g Period          |            |            |                  |      |                    |
|---------------------------------------|-----------|-------------------|------------|------------|------------------|------|--------------------|
| Friends of Mary Jo Daley              |           |                   | From:      | <u>6/1</u> | 1/2019           | То:  | 12/31/2019         |
|                                       |           |                   |            | DA         | TE               |      | AMOUNT             |
| Full Name of Contributing Committee   |           |                   |            | мо         | DAY              | YEAR |                    |
| AFSCME State Council 13               |           |                   |            |            |                  |      | <b>\$</b> 250.00   |
| Mailing Address                       |           |                   |            | 10         | 28               | 2019 |                    |
| <b>City</b> Harrisburg                | State     | Zip Cod           | e (Plus 4) | 10         |                  | 2015 |                    |
|                                       | PA        | 171111            | 507        |            |                  |      |                    |
| Full Name of Contributing Committee   |           |                   |            | мо         | DAY              | YEAR |                    |
| AFSCME State Council 13               |           | 140               | DAI        | ILAK       | <b>\$</b> 250.00 |      |                    |
| Mailing Address                       | 11        | 20                | 2019       |            |                  |      |                    |
| City Harrisburg                       | State     | Zip Code (Plus 4) |            |            | 20               | 2013 |                    |
|                                       | PA        | 171111            | 507        |            |                  |      |                    |
| Full Name of Contributing Committee   |           | мо                | DAY        | YEAR       |                  |      |                    |
| Aqua America Inc. H2O PAC             |           |                   |            |            | <b>\$</b> 500.00 |      |                    |
| Mailing Address                       |           |                   |            |            | 29               | 2019 |                    |
| City Bryn Mawr                        | State     | Zip Cod           | e (Plus 4) |            |                  |      |                    |
|                                       | PA        | 190103            | 402        |            |                  |      |                    |
| Full Name of Contributing Committee   |           |                   |            | мо         | DAY              | YEAR |                    |
| District Council 21 PAC               |           |                   |            |            |                  |      | <b>\$</b> 500.00   |
| Mailing Address                       |           |                   |            | 9          | 10               | 2019 |                    |
| <b>City</b> Philadelphia              | State     | Zip Cod           | e (Plus 4) |            |                  |      |                    |
|                                       | PA        | 191541            | 202        |            |                  |      |                    |
| Full Name of Contributing Committee   |           |                   |            | мо         | DAY              | YEAR |                    |
| Friends of Matt Bradford              |           |                   |            |            |                  |      | <b>\$</b> 1,000.00 |
| Mailing Address                       | T         |                   |            | 11         | 20               | 2019 |                    |
| <b>City</b> Norristown                | State     | Zip Cod           | e (Plus 4) |            |                  |      |                    |
|                                       | PA        | 194040            | 349        |            |                  |      |                    |
| Full Name of Contributing Committee   |           |                   |            | мо         | DAY              | YEAR |                    |
| HAPAC STATE                           |           |                   |            |            |                  |      | <b>\$</b> 500.00   |
| Mailing Address                       | <b>,</b>  |                   |            | 10         | 25               | 2019 |                    |
| <b>City</b> Harrisburg                | State     | Zip Cod           | e (Plus 4) |            |                  |      |                    |
|                                       | PA        | 171011            | .730       |            |                  |      |                    |

| Mailing Address   PA   191073144   PA   191073144   PA   250.00  | -   |      |      |      |                    |
|--|---|------|------|------|--------------------|
| HAPAC STATE  |   | I MO | DAY  | YEAR | I                  |
| Mailing Address  | APAC STATE  | 1-10 | DAI  | ILAK | \$ 500.00          |
| State   PA   171011730   To   PA   171011730   To   PA   PA   171011730   To   PA   PA   PA   PA   PA   PA   PA   P  | lailing Address   | 12   | 3    | 2010 | ]                  |
| Full Name of Contributing Committee Health Partners PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Camp Hill State PAC  Mailing Address  City Camp Hill State PAC  Mailing Address  City Camp Hill State PAC  Mailing Address  City Camp Hill State PAC  Mailing Address  City Camp Hill State PAC  Mailing Address  City Camp Hill State PAC  Mailing Address  City Fort Washington State PAC  Mailing Address  City Fort Washington State PAC  Mailing Address  City Fort Washington State PAC  Mailing Address  City Fort Washington State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Fort Washington State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  City Philadelphia State PAC  Mailing Address  Mail PAC  | ity Harrisburg State Zip Code (Plus 4)                                    | 1 12 |      | 2019 |                    |
| Health Partners PAC  | PA 171011730  |      |      |      |                    |
| Health Partners PAC  | ull Name of Contributing Committee  | мо   | DAY  | YEAR |                    |
| City Philadelphia State   Zip Code (Plus 4)   191073144   9   5   2019    Full Name of Contributing Committee   Health Partners PAC   10   28   2019    Full Name of Contributing Committee   191073144   19107314 | ealth Partners PAC  |      |      |      | <b>\$</b> 150.00   |
| State   Part     | lailing Address   | g    | 5    | 2019 |                    |
| Full Name of Contributing Committee Health Partners PAC  Mailing Address  City Philadelphia State PAC   PA   PA   PA   PA   PA   PA   PA   | ity Philadelphia State Zip Code (Plus 4)                                  |      |      |      |                    |
| Health Partners PAC  | PA 191073144  |      |      |      |                    |
| Mailing Address  City Philadelphia State PA 191073144  Full Name of Contributing Committee Highmark Health PAC  Mailing Address  City Camp Hill State PA 170111702  Full Name of Contributing Committee Highmark Health PAC  Mailing Address  City Camp Hill State PA 170111702  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mo DAY YEAR \$ 2,500.00  Mailing Address  City Fort Washington State Zip Code (Plus 4) 190343236  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia State Zip Code (Plus 4) 191542309  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia State Zip Code (Plus 4) 191542309  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia State Zip Code (Plus 4) 191542309  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia State Zip Code (Plus 4) 191542309  | ull Name of Contributing Committee  | МО   | DAY  | YEAR |                    |
| City Philadelphia State   Zip Code (Plus 4)   191073144   10   28   2019   2019   500.00    Full Name of Contributing Committee   Highmark Health PAC   Mo   DAY   YEAR  | ealth Partners PAC  |      |      |      | <b>\$</b> 250.00   |
| Full Name of Contributing Committee Highmark Health PAC  Mailing Address City Camp Hill State PA 170111702  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mailing Address City Fort Washington  State Zip Code (Plus 4) 170111702  MO DAY YEAR  \$ 500.00  Mo DAY YEAR  \$ 2,500.00  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mo DAY YEAR  \$ 2,500.00  Full Name of Contributing Committee Iron workers Local #401  Mailing Address City Philadelphia  State Zip Code (Plus 4) 191542309  Full Name of Contributing Committee  City Philadelphia State Zip Code (Plus 4) 191542309  Full Name of Contributing Committee  | lailing Address   | 10   | 28   | 2019 |                    |
| Full Name of Contributing Committee Highmark Health PAC  Mo DAY YEAR Highmark Health PAC  Mo DAY YEAR  \$ 500.00  Mailing Address  City Camp Hill State   Zip Code (Plus 4)   170111702  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mo DAY YEAR  \$ 2,500.00  Full Name of Contributing Committee  City Fort Washington State   Zip Code (Plus 4)   190343236  Full Name of Contributing Committee  Iron workers Local #401  Mailing Address  City Philadelphia State   Zip Code (Plus 4)   191542309  Full Name of Contributing Committee  City Philadelphia Committee  Full Name of Contributing Committee  Full Name of Contributing Committee  Full Name of Contributing Committee  | ity Philadelphia State Zip Code (Plus 4)                                  |      |      |      |                    |
| Highmark Health PAC  Mailing Address  City Camp Hill State   Zip Code (Plus 4)   170111702  Full Name of Contributing Committee   International Union of Operating Engineers Local 542 Political Action Fund   Mo   DAY   YEAR   \$ 2,500.00  Mailing Address  City Fort Washington   State   Zip Code (Plus 4)   190343236  Full Name of Contributing Committee   Iron workers Local #401  Mailing Address  City Philadelphia   State   Zip Code (Plus 4)   191542309  Full Name of Contributing Committee   PA   191542309  Full Name of Contributing Committee   PA   191542309   | PA 191073144  |      |      |      |                    |
| Mailing Address  City Camp Hill State Zip Code (Plus 4) 170111702  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mailing Address  City Fort Washington State Zip Code (Plus 4) 190343236  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia State Zip Code (Plus 4) 191542309  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  MO DAY YEAR \$ 2,500.00  **  **  **  **  **  **  **  **  *  | ull Name of Contributing Committee  | МО   | DAY  | YEAR |                    |
| City Camp Hill  State PA  Zip Code (Plus 4) 170111702  Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mailing Address  City Fort Washington  State PA  Zip Code (Plus 4) 190343236  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia  State PA  Zip Code (Plus 4) 190343236  Full Name of Contributing Committee Iron workers Local #401  MO DAY  YEAR  \$ 1,000.00  | ighmark Health PAC  |      |      |      | \$ 500.00          |
| City Camp Hill State   Zip Code (Plus 4)   170111702   | lailing Address   | 10   | 29   | 2019 |                    |
| Full Name of Contributing Committee International Union of Operating Engineers Local 542 Political Action Fund  Mailing Address  City Fort Washington  State Zip Code (Plus 4) PA 190343236  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia  State Zip Code (Plus 4) PA 191542309  Full Name of Contributing Committee PA 191542309  Full Name of Contributing Committee PA 191542309   | ity Camp Hill State Zip Code (Plus 4)                                     |      |      |      |                    |
| International Union of Operating Engineers Local 542 Political Action Fund  Mo DAY YEAR  \$ 2,500.00  Mailing Address  City Fort Washington  State   Zip Code (Plus 4)   190343236  Full Name of Contributing Committee  Iron workers Local #401  Mo DAY YEAR  \$ 1,000.00  \$ 1,000.00  Full Name of Contributing Committee  PA 191542309  Full Name of Contributing Committee  | PA 170111702  |      |      |      |                    |
| International Union of Operating Engineers Local 542 Political Action Fund  Mailing Address  City Fort Washington  State Zip Code (Plus 4) PA 190343236  Full Name of Contributing Committee Iron workers Local #401  Mailing Address  City Philadelphia  State Zip Code (Plus 4) PA 191542309  Full Name of Contributing Committee  Full Name of Contributing Committee  Full Name of Contributing Committee  | ull Name of Contributing Committee  | МО   | DAY  | VEAD |                    |
| Mailing Address  City Fort Washington  State   Zip Code (Plus 4)   190343236  Full Name of Contributing Committee  Iron workers Local #401  Mailing Address  City Philadelphia  State   Zip Code (Plus 4)   9   12   2019  MO DAY YEAR   \$ 1,000.00   | nternational Union of Operating Engineers Local 542 Political Action Fund | 1-10 | DAI  | ILAK | <b>\$</b> 2,500.00 |
| City Fort Washington  State PA  190343236  Full Name of Contributing Committee Iron workers Local #401  Mo DAY  YEAR  1,000.00  Mailing Address  City Philadelphia  State PA  191542309  Full Name of Contributing Committee   | lailing Address   | ٥    | 12   | 2019 | ,,,,,,,,           |
| Full Name of Contributing Committee Iron workers Local #401  Mailing Address City Philadelphia State PA 191542309  Full Name of Contributing Committee   | ity Fort Washington State Zip Code (Plus 4)                               |      | 12   | 2019 |                    |
| Iron workers Local #401  Mo DAY YEAR  \$ 1,000.00  Mailing Address  City Philadelphia State PA 191542309  Full Name of Contributing Committee  | PA 190343236  |      |      |      |                    |
| Iron workers Local #401  Mailing Address  City Philadelphia  State Zip Code (Plus 4) PA 191542309  Full Name of Contributing Committee   | ull Name of Contributing Committee  | МО   | DAY  | YEAR |                    |
| Mailing Address  City Philadelphia State Zip Code (Plus 4) PA 191542309  Full Name of Contributing Committee   | on workers Local #401   |      | 27.1 |      | \$ 1,000.00        |
| City Philadelphia State Zip Code (Plus 4) PA 191542309  Full Name of Contributing Committee  | lailing Address   | 9    | 5    | 2019 | ĺ                  |
| Full Name of Contributing Committee  | ity Philadelphia State Zip Code (Plus 4)                                  |      |      | 2013 |                    |
| Full Name of Contributing Committee  | PA 191542309  |      |      |      |                    |
| I MO I DAY I YEAR J  | ull Name of Contributing Committee  | мо   | DAY  | YEAR |                    |
| Local 22B1 BA American Droom   | ocal 32BJ PA American Dream   |      |      |      | <b>\$</b> 500.00   |
| Mailing Address  | lailing Address   | 12   | 16   | 2019 |                    |
| City New York State Zip Code (Plus 4)  | ity New York State Zip Code (Plus 4)                                      | 7 12 | 16   | 2019 |                    |
| NY 100111991   | NY 100111991  |      |      |      |                    |
|  | ull Name of Contributing Committee  | МО   | DAY  | YEAR |                    |
| Full Name of Contributing Committee  | A Optometric  |      |      |      | \$ 100.00          |
| PA Ontometric  | lailing Address   | 10   | 13   | 2019 |                    |
| PA Optometric  | ity Harrisburg State Zip Code (Plus 4)                                    | -    | -3   |      |                    |
| PA Optometric  | PA 171011124  |      |      |      |                    |

| Full Name of Contributing Committee PA Optometric  MO DAY YEAR  |                        |
|---|------------------------|
|   |                        |
|   | <b>\$</b> 250.00       |
| Mailing Address         10         22         2019  |                        |
| City Harrisburg State Zip Code (Plus 4)   |                        |
| PA 171011124  |                        |
| Full Name of Contributing Committee MO DAY YEAR   |                        |
| PA SEIU COPE  | <b>\$</b> 500.00       |
| Mailing Address 11 20 2019  |                        |
| City Harrisburg State Zip Code (Plus 4)   |                        |
| PA 171022527  |                        |
| Full Name of Contributing Committee   |                        |
| PA SEIU COPE  | <b>\$</b> 500.00       |
| Mailing Address 12 10 2019  |                        |
| City Harrisburg State Zip Code (Plus 4)   |                        |
| PA 171022527  |                        |
| Full Name of Contributing Committee   |                        |
| PASNAP - PAC  | \$ 500.00              |
| Mailing Address 9 5 2019  |                        |
| City Conshohocken State Zip Code (Plus 4)   |                        |
| 1 1 1 1 1   |                        |
| PA 194284139  |                        |
| Full Name of Contributing Committee   |                        |
|   | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  MO DAY YEAR  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address  10 22 2019  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State Zip Code (Plus 4) PA 191031338  Full Name of Contributing Committee  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address  City Philadelphia  State PA 191031338  MO DAY YEAR  22 2019   |                        |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia  State PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mo DAY YEAR  YEAR  YEAR  | \$ 500.00<br>\$ 500.00 |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  MO DAY YEAR  2019  PA  YEAR   |                        |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia  State PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  10 22 2019  YEAR PA PA 2019   |                        |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State Zip Code (Plus 4) PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State Zip Code (Plus 4) PA 193482400  Full Name of Contributing Committee PA 193482400  Full Name of Contributing Committee   |                        |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State Zip Code (Plus 4) PA 193482400  MO DAY YEAR  YEAR  2019  22 2019  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address  City Philadelphia State Zip Code (Plus 4) PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square State Zip Code (Plus 4) PA 193482400  Full Name of Contributing Committee PA 193482400  Full Name of Contributing Committee PA 193482400  MO DAY YEAR  MO DAY YEAR  PA 193482400  |                        |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State PAC  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State PAC  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State PAC  Full Name of Contributing Committee Phizer PAC  MO DAY YEAR  PA 193482400  MO DAY YEAR  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State PAC  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  City Kennett Square State PAC  Full Name of Contributing Committee Pan State PAC  Mo DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR  TO DAY YEAR | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State Zip Code (Plus 4) 193482400  Full Name of Contributing Committee PA 193482400  Full Name of Contributing Committee Pfizer PAC  Mailing Address  City New York State Zip Code (Plus 4) 193482400  Full Name of Contributing Committee Pfizer PAC  Mailing Address  City New York State Zip Code (Plus 4) 100175703  Full Name of Contributing Committee  | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia  State   | \$ 500.00<br>\$ 300.00 |
| Full Name of Contributing Committee PECOPAC  Mailing Address  City Philadelphia  State Zip Code (Plus 4) 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address  City Kennett Square  State Zip Code (Plus 4) 193482400  10 22 2019  Full Name of Contributing Committee PA 193482400  Full Name of Contributing Committee Pfizer PAC  Mailing Address  City New York  State Zip Code (Plus 4) 193482400  Full Name of Contributing Committee Pfizer PAC  Mo DAY YEAR  YEAR  2019  Full Name of Contributing Committee Pfizer PAC  Mo DAY YEAR  YEAR  Mo DAY YEAR  PA 2019  Full Name of Contributing Committee PFT Committee to Support Public Education  Mo DAY YEAR   | \$ 500.00              |
| Full Name of Contributing Committee PECOPAC  Mailing Address City Philadelphia State Zip Code (Plus 4) PA 191031338  Full Name of Contributing Committee Pennsylvania Horsebreeder's Association PAC  Mailing Address City Kennett Square State Zip Code (Plus 4) PA 193482400  Full Name of Contributing Committee Philadelphia State Zip Code (Plus 4) Philadelphia PA 2019  Full Name of Contributing Committee Phizer PAC  Mailing Address City New York State Zip Code (Plus 4) NY 100175703  Full Name of Contributing Committee Philadelphia PA 2019  Full Name of Contributing Committee Philadelphia PA 2019  Full Name of Contributing Committee Philadelphia PA 2019  Full Name of Contributing Committee Philadelphia PA 2019  Full Name of Contributing Committee Philadelphia PA 2019  Full Name of Contributing Committee Philadelphia PA 2019  Full Name of Contributing Committee Philadelphia PA 2019  PA 2019  PA 2019  PA 2019  PA 2019  PA 2019  | \$ 500.00<br>\$ 300.00 |

| Full Name of Contributing Committee |       |                   | мо   | DAY         | YEAR  |                    |
|-------------------------------------|-------|-------------------|------|-------------|-------|--------------------|
| Plumbers Local 690                  |       |                   | МО   | DAY         | YEAK  | <b>\$</b> 2,500.00 |
| Mailing Address                     |       |                   | 11   | 20          | 2019  | 2,300.00           |
| City Philadelphia                   | State | Zip Code (Plus 4) | ] '' | 20          | 2019  |                    |
|                                     | PA    | 191541211         |      |             |       |                    |
| Full Name of Contributing Committee | мо    | DAY               | YEAR |             |       |                    |
| PSEA PACE                           |       |                   |      | \$ 1,000.00 |       |                    |
| Mailing Address                     | 9     | 12                | 2019 | ,           |       |                    |
| City Harrisburg                     | State | Zip Code (Plus 4) |      | 12          | 2013  |                    |
|                                     | PA    | 171011385         |      |             |       |                    |
| Full Name of Contributing Committee | мо    | DAY               | YEAR |             |       |                    |
| PSSU LOCAL 668/SEIU COPE FUND       |       |                   |      | 5711        | 12/11 | \$ 500.00          |
| Mailing Address                     | 10    | 28                | 2019 | ,           |       |                    |
| City Harrisburg                     | State | Zip Code (Plus 4) | 10   | 20          | 2019  |                    |
|                                     | PA    | 171109602         |      |             |       |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 16,550.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   | ame of Filing Committee or Candidate |     |            |      |         | porting Period |               |                   |          |  |
|---|--------------------------------------|-----|------------|------|---------|----------------|---------------|-------------------|----------|--|
| Friends of Mary Jo Daley                |                                      |     |            | Fron | n:      | 6/11/2         | 019 <b>To</b> | <u>12/31/2019</u> |          |  |
|   |                                      |     |            |      | DA      | TE             |               | AMOL              | AMOUNT   |  |
| Full Name of Contributor                |                                      |     |            |      | мо      | DAY            | YEAR          |                   |          |  |
| John Zaharchuk                          |                                      |     |            |      | MO      | DAT            | TEAK          | \$                | 1,000.00 |  |
| Mailing Address                         |                                      |     |            |      | 10      | 7              | 2019          | 1                 |          |  |
| City Ambler                             | State                                | Zip | Code (Plus | 4)   | 10      | ′              | 2019          |                   |          |  |
|   | PA                                   | 19  | 002        |      |         |                |               |                   |          |  |
| Employer Name Summit Realty Adviso      | rs, LLC                              |     |            |      | Occupat | ion (          | Owner         |                   |          |  |
| Employer Mailing Address/Principal Plac | e of Business                        |     | City       |      |         | State          |               | Zip Code (I       | Plus 4)  |  |
|   |                                      |     | Ambler     |      |         | PA             |               | 19002             |          |  |
| Full Name of Contributor                |                                      |     |            |      |         | •              |               |                   |          |  |
| Robert Winkelman                        |                                      |     |            |      | МО      | DAY            | YEAR          | \$                | 1,000.00 |  |
| Mailing Address                         |                                      |     |            |      | 10      | 10             | 2010          | 1                 |          |  |
| City Narberth                           | State Zip Code (Plus 4)              |     |            | 10   | 13      | 2019           |               |                   |          |  |
|   | PA 190721750                         |     |            |      |         |                |               |                   |          |  |
| Employer Name 1294 Montgomery LLC       |                                      |     |            |      | Occupat | ion            | Partner       |                   |          |  |
| Employer Mailing Address/Principal Plac | e of Business                        |     | City       |      |         | State          |               | Zip Code (I       | Plus 4)  |  |
|   |                                      |     | Narberth   |      |         | PA             |               | 190721750         | )        |  |
| Full Name of Contributor                |                                      |     |            |      |         | ,              |               |                   |          |  |
| William Madway                          |                                      |     |            |      | МО      | DAY            | YEAR          | \$                | 250.00   |  |
| Mailing Address                         |                                      |     |            |      | 4.0     | 2.0            | 2010          | 1                 |          |  |
| City Bryn Mawr                          | State                                | Zip | Code (Plus | : 4) | 12      | 30             | 2019          |                   |          |  |
| ,                                       | PA                                   | 19  | 0101821    |      |         |                |               |                   |          |  |
| Employer Name Madway Business Mar       | ketina LLC                           |     |            |      | Occupat | ion (          | Commu         | nications Co      | nsultant |  |
| Employer Mailing Address/Principal Plac | e of Business                        |     | City       |      |         | State          |               | Zip Code (I       | Plus 4)  |  |
|   |                                      |     | Philadelph | iia  |         | PA             |               | 191043615         |          |  |
| Full Name of Contributor                |                                      |     |            |      |         | 5324           | \/= 4.D       |                   |          |  |
| William Madway                          |                                      |     |            |      | МО      | DAY            | YEAR          | <b>\$</b>         | 500.00   |  |
| Mailing Address                         |                                      |     |            |      | 9       | 19             | 2019          | 7                 |          |  |
| <b>City</b> Bryn Mawr                   | State                                | Zip | Code (Plus | 4)   | 9       | 19             | 2019          |                   |          |  |
|   | PA                                   | 19  | 0101821    |      |         |                |               |                   |          |  |
| Employer Name Madway Business Mar       | keting LLC                           |     |            |      | Occupat | ion (          | Commu         | nications Co      | nsultant |  |
| Employer Mailing Address/Principal Plac | e of Business                        |     | City       |      |         | State          |               | Zip Code (I       | Plus 4)  |  |
|   |                                      |     | Philadelph | iia  |         | PA             |               | 19104361          | 5        |  |

|   |                       |             |                 |                    |                    |          | _              |          |  |
|---|-----------------------|-------------|-----------------|--------------------|--------------------|----------|----------------|----------|--|
| Full Name of Contributor                                  |                       |             |                 | мо                 | DAY                | YEAR     | \$             | 1,000.00 |  |
| Mark Haskins  |                       |             |                 |                    |                    |          | ļ ·            | _,       |  |
| Mailing Address   |                       | <u> </u>    |                 | 9                  | 17                 | 2019     |                |          |  |
| <b>City</b> Gilbertsville                                 | State                 | Zi          | p Code (Plus 4) |                    |                    |          |                |          |  |
|   | I PA                  | l 19        | 5258619         |                    |                    |          | I              |          |  |
| <b>Employer Name</b> University of P                      | ennsylvania           |             |                 | Occupat            | ion                | retired  |                |          |  |
| Employer Mailing Address/Princi                           | pal Place of Business |             | City            |                    | State              |          | Zip Code (Plus | 4)       |  |
|   |                       |             | Philadelphia    |                    | PA                 |          | 191045052      |          |  |
| Full Name of Contributor                                  |                       |             |                 | МО                 | DAY                | VEAD     |                |          |  |
| Alison Graham   |                       |             |                 | МО                 | DAY                | YEAR     | \$             | 300.00   |  |
| Mailing Address   |                       |             |                 | 9                  | 13                 | 2019     |                |          |  |
| <b>City</b> Wynnewood                                     | State                 | Zi          | p Code (Plus 4) |                    | 15                 | 2017     |                |          |  |
|   | l <sub>PA</sub>       | 19          | 00961226        |                    |                    |          |                |          |  |
| Employer Name Retired                                     |                       |             |                 | Occupat            | ion                | Retired  |                |          |  |
| Employer Mailing Address/Princi                           | pal Place of Business |             | City            |                    | State              |          | Zip Code (Plus | 4)       |  |
|   |                       |             | Wynnewood       |                    | PA                 |          | 190961226      |          |  |
| Full Name of Contributor                                  |                       |             | •               |                    |                    |          |                |          |  |
| Alison Graham   |                       |             |                 | МО                 | DAY                | YEAR     | \$             | 50.00    |  |
| Mailing Address   |                       |             |                 |                    |                    |          | ₹              |          |  |
| City Wynnewood  | State                 | Zi          | p Code (Plus 4) | 6                  | 27                 | 2019     |                |          |  |
| wynnewood   | PA                    |             | 00961226        |                    |                    |          |                |          |  |
| Employer Name Retired                                     |                       |             |                 |                    | ion                | Retired  | ·              |          |  |
|   |                       |             |                 | Occupat            | State              | Retired  | Zip Code (Plus | . 4)     |  |
| Employer Mailing Address/Principal Place of Business City |                       |             |                 |                    |                    |          | -              | 4)       |  |
|   |                       |             | Wynnewood       |                    | PA                 |          | 190961226      |          |  |
| Full Name of Contributor                                  |                       |             |                 | мо                 | DAY                | YEAR     | \$             | 500.00   |  |
| David Gamble  |                       |             |                 |                    |                    |          | ļ ·            | 500.00   |  |
| Mailing Address   | T =                   | <del></del> |                 | 10                 | 13                 | 2019     |                |          |  |
| <b>City</b> Wynnewood                                     | State                 |             | p Code (Plus 4) |                    |                    |          |                |          |  |
|   | I PA                  | l 19        | 00961013        |                    |                    |          | <u> </u>       |          |  |
| Employer Name N/A   |                       |             |                 | Occupation Retired |                    |          |                |          |  |
| Employer Mailing Address/Princi                           | pal Place of Business |             | City            |                    | State Zip Code (Pl |          |                | 4)       |  |
|   |                       |             | Wynnewood       | PA 190961013       |                    |          |                |          |  |
| Full Name of Contributor                                  |                       |             |                 | МО                 | DAY                | YEAR     |                |          |  |
| William Becker  |                       |             |                 | 140                | DAI                | ILAK     | \$             | 3,000.00 |  |
| Mailing Address   |                       |             |                 | 12                 | 30                 | 2019     |                |          |  |
| <b>City</b> Wynnewood                                     | State                 | Zi          | p Code (Plus 4) |                    | 30                 | 2013     |                |          |  |
|   | l <sub>PA</sub>       | 19          | 00961013        |                    | <u> </u>           | <u> </u> |                |          |  |
| Employer Name N/A   |                       |             |                 | Occupation Retired |                    |          |                |          |  |
| Employer Mailing Address/Princi                           | pal Place of Business |             | City            |                    | State              |          | Zip Code (Plus | 4)       |  |
|   |                       |             | Wynnewood       |                    | PA                 |          | 190961013      |          |  |
| Full Name of Contributor                                  |                       |             |                 |                    |                    |          |                |          |  |
| William Becker  |                       |             |                 | МО                 | DAY                | YEAR     | \$             | 1,000.00 |  |
| Mailing Address   |                       |             |                 |                    | 2.4                | 2010     |                |          |  |
| <b>City</b> Wynnewood                                     | State                 | Zi          | p Code (Plus 4) | 8                  | 24                 | 2019     |                |          |  |
| ,   | l <sub>PA</sub>       |             | 00961013        |                    |                    |          |                |          |  |
| Employer Name N/A   |                       |             |                 | Occupat            | tion               | Retired  |                |          |  |
| Employer Mailing Address/Princi                           | pal Place of Business |             | City            | 1 × P ·            | State              |          | Zip Code (Plus | 4)       |  |
|   | F                     |             | Wynnewood       |                    | PA                 |          | 190961013      | -,       |  |
|   |                       |             | ** yiiilewoou   |                    | 1'^                |          | 190901013      |          |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 8,600.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | Name of Filing Committee or Candidate |                 |         |          | Reporting Period |      |    |            |  |  |
|---------------------------|---------------------------------------|-----------------|---------|----------|------------------|------|----|------------|--|--|
|                           |                                       |                 | From:   |          |                  | To:  |    |            |  |  |
|                           |                                       | <b>'</b>        |         |          | ATE              |      |    | AMOUNT     |  |  |
| Full Name                 |                                       |                 |         | мо       | DAY              | YEAR | \$ | 0.00       |  |  |
| Mailing Address           |                                       |                 |         |          |                  |      |    |            |  |  |
| City                      | State                                 | Zip Code (P     | Plus 4) |          |                  |      |    |            |  |  |
| Receipt Description       | <b>'</b>                              | <b>'</b>        |         | <u> </u> |                  |      | •  |            |  |  |
|                           |                                       |                 |         | _        |                  |      |    | PAGE TOTAL |  |  |
| Enter Grand Total of Part | E on Schedule I, Detailed             | Summary Page, S | Section | 4.       |                  |      | \$ | 0.00       |  |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                    |                   |  |  |  |  |  |  |
|--|-----------------|----------------------|-------------------|--|--|--|--|--|--|
| Friends of Mary Jo Daley   | From:           | 6/11/2019 <b>To:</b> | <u>12/31/2019</u> |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                      |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                   | 0.00              |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                 |                      |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                   | 0.00              |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                      |                   |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                   | 0.00              |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                   | 0.00              |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                  |                    |                     |             |            |            | Reporting Period |      |  |  |  |
|---------------------------------------|------------------|--------------------|---------------------|-------------|------------|------------|------------------|------|--|--|--|
|                                       |                  |                    | From:               |             |            | То:        |                  |      |  |  |  |
|                                       |                  |                    |                     | DATE        | ATE AMOUNT |            |                  |      |  |  |  |
| Full Name of Contributor              | МО               | DAY                | YEAR                |             |            |            |                  |      |  |  |  |
| Mailing Address                       |                  |                    |                     | <b>7</b> \$ |            | 0.00       |                  |      |  |  |  |
| City                                  | State            | Zip Code (Plus 4)  |                     |             |            |            |                  |      |  |  |  |
| Description of Contribution:          |                  | •                  | •                   | •           |            |            |                  |      |  |  |  |
|                                       |                  |                    |                     |             |            |            |                  |      |  |  |  |
| Enter Grand Total of Part F on Sche   | dule II, In-Kind | Contributions Deta | ailed Summary Page, |             |            | PAGE TOTAL |                  | \L   |  |  |  |
| Section 2.                            |                  |                    |                     |             |            | \$         |                  | 0.00 |  |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                |                |     |                  | Re     | Period            |                |        |      |                  |      |
|--|----------------|-----|------------------|--------|-------------------|----------------|--------|------|------------------|------|
|  |                |     |                  | Fro    | From:             |                |        | То:  |                  |      |
|  |                |     |                  |        |                   | DATE           | AMOUNT |      |                  | -    |
| Full Name of Contributor                             |                |     |                  |        | мо                | DAY            | YEAR   |      |                  |      |
| Mailing Address                                      |                |     |                  |        |                   |                |        | 1    | \$               | 0.00 |
| City   | State          |     | Zip Code(Plus 4) |        |                   |                |        |      |                  |      |
| Employer of Contributor                              |                |     |                  |        | Occup             | oation         |        |      |                  |      |
| Employer Mailing Address/Principal Place of Business |                | Cit | ty               | Stat   | e Zi <sub>l</sub> | p Code(Plus 4) | Descr  | ipti | ion of Contribut | ion  |
| Enter Grand Total of Part G on Sch                   | edule II. In-K | ind | Contributions D  | etaile | ed                |                |        |      | PAGE TO          | TAL  |
| Summary Page, Section 3.                             |                |     |                  |        | -                 |                |        |      |                  | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Pe | eriod     |     |            |
|---------------------------------------|--------------|-----------|-----|------------|
| Friends of Mary Jo Daley              | From         | 6/11/2019 | То: | 12/31/2019 |

| <u> </u> |                                    |       |                   |                            |                  |                            |    |          |  |  |
|----------|------------------------------------|-------|-------------------|----------------------------|------------------|----------------------------|----|----------|--|--|
|          |                                    |       |                   |                            | DATE             |                            |    | AMOUNT   |  |  |
| To Wh    | om Paid                            |       |                   | МО                         | DAY              | YEAR                       |    |          |  |  |
| Bala G   | Golf Club                          |       |                   |                            |                  |                            |    |          |  |  |
| Mailing  | g Address                          |       |                   | 9                          | 11               | 2019                       | \$ | 350.00   |  |  |
| City     | Philadelphia                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure                   |    |          |  |  |
|          |                                    | PA    | 191312605         | event e                    | xpense           |                            |    |          |  |  |
| To Wh    | om Paid                            |       |                   | МО                         | DAY              | YEAR                       |    |          |  |  |
| Bala G   | Golf Club                          |       |                   | МО                         |                  | ILAK                       |    |          |  |  |
| Mailin   | g Address                          |       |                   | 10                         | 17               | 2019                       | \$ | 1,417.28 |  |  |
| City     | Philadelphia                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure                   |    |          |  |  |
|          |                                    | PA    | 191312605         | event e                    | xpense           |                            |    |          |  |  |
| To Wh    | om Paid                            |       |                   | МО                         | DAY              | YEAR                       |    |          |  |  |
| BDWM     | IC                                 |       |                   | MO                         | DAT              | TEAR                       |    |          |  |  |
| Mailin   | g Address                          |       |                   | 9                          | 2                | 2019                       | \$ | 35.00    |  |  |
| City     | Roslyn                             | State | Zip Code (Plus 4) | Description of Expenditure |                  |                            |    |          |  |  |
|          |                                    | PA    | 190019153         | Donatio                    | n                |                            |    |          |  |  |
| To Wh    | om Paid                            |       | ·                 |                            | DAY              | YEAR                       |    |          |  |  |
| Conse    | rvation Voters of PA               |       |                   | МО                         | DAY              | YEAR                       |    |          |  |  |
| Mailin   | g Address                          |       |                   | 11                         | 12               | 2019                       | \$ | 500.00   |  |  |
| City     | Philadelphia                       | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure                   |    |          |  |  |
|          |                                    | PA    | 191030125         | Donatio                    | n                |                            |    |          |  |  |
| To Wh    | om Paid                            |       |                   |                            | DAY              | VEAD                       |    |          |  |  |
| Delco    | Victory 2019                       |       |                   | МО                         | DAY              | YEAR                       |    |          |  |  |
| Mailin   | g Address                          |       |                   | 6                          | 21               | 2019                       | \$ | 850.00   |  |  |
| City     | Media                              | State | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | enditure                   |    |          |  |  |
|          |                                    | PA    | 190630473         |                            |                  |                            |    |          |  |  |
| To Wh    | om Paid                            |       |                   | МО                         | DAY              | YEAR                       |    |          |  |  |
| Delco    | Victory 2019                       |       |                   | MO                         |                  | ILAK                       |    |          |  |  |
| Mailin   | g Address                          |       |                   | 8                          | 29               | 2019                       | \$ | 250.00   |  |  |
| ···u     | City Media State Zip Code (Plus 4) |       |                   |                            |                  | Description of Expenditure |    |          |  |  |
| City     | Media                              | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure                   |    |          |  |  |

| To Wi  | nom Paid                 |       |                   | МО      | DAY         | YEAR     |    |        |
|--------|--------------------------|-------|-------------------|---------|-------------|----------|----|--------|
| Emer   | ge PA                    |       |                   | 140     |             | ILAK     |    |        |
| Mailin | ng Address               |       |                   | 6       | 26          | 2019     | \$ | 312.14 |
| City   | Philadelphia             | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |    |        |
|        |                          | PA    | 191020078         | Donatio | n           |          |    |        |
| To W   | nom Paid                 |       |                   | мо      | DAY         | YEAR     |    |        |
| Emer   | ge PA                    |       |                   | МО      | DAI         | ILAK     |    |        |
| Mailin | ng Address               |       |                   | 10      | 29          | 2019     | \$ | 500.00 |
| City   | Philadelphia             | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |    |        |
|        |                          | PA    | 191020078         | Donatio | n           |          |    |        |
| To Wi  | nom Paid                 |       |                   | МО      | DAY         | YEAR     |    |        |
| Friend | ds of Jason Salus        |       |                   | МО      |             | ILAK     |    |        |
| Mailin | ng Address               |       |                   | 10      | 13          | 2019     | \$ | 500.00 |
| City   | Lafayette Hill           | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | •  |        |
|        |                          | PA    | 194442123         | Campai  | gn Contrib  | ution    |    |        |
| To Wi  | nom Paid                 |       |                   | мо      | DAY         | YEAR     |    |        |
| Friend | ds of Karen Geld Sanchez |       |                   | 1-10    |             |          |    |        |
| Mailin | ng Address               |       |                   | 8       | 3           | 2019     | \$ | 150.00 |
| City   | Jenkintown               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | •  |        |
|        |                          | PA    | 190463841         | Campai  | gn Contrib  | ution    |    |        |
| To Wi  | nom Paid                 |       |                   | МО      | DAY         | YEAR     |    |        |
| Friend | ds of Michelle Vaughn    |       |                   | М       |             | ILAK     |    |        |
| Mailin | ng Address               |       |                   | 10      | 29          | 2019     | \$ | 250.00 |
| City   | West Chester             | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | •  |        |
|        |                          | PA    | 193827365         |         |             |          |    |        |
| To Wi  | nom Paid                 |       |                   | МО      | DAY         | YEAR     |    |        |
| Friend | ds of Tina Davis         |       |                   | М       |             | IZAK     |    |        |
| Mailin | ng Address               |       |                   | 12      | 5           | 2019     | \$ | 200.00 |
| City   | Croydon                  | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |    |        |
|        |                          | PA    | 190216819         | campai  | gn contribu | ıtion    |    |        |
| To W   | nom Paid                 |       |                   | мо      | DAY         | YEAR     |    |        |
| Googl  | le Inc                   |       |                   |         |             |          |    |        |
| Mailin | ng Address               |       |                   | 8       | 16          | 2019     | \$ | 12.00  |
| City   | Mountain View            | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |    |        |
|        |                          | CA    | 940431351         | Web Ho  | sting       |          |    |        |
| To W   | nom Paid                 |       |                   | МО      | DAY         | YEAR     |    |        |
| Harris | sburg Hilton             |       |                   |         |             | LAN      |    |        |
| Mailin | ng Address               |       |                   | 8       | 23          | 2019     | \$ | 400.00 |
| City   | Harrisburg               | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | •  |        |
|        |                          | PA    | 171011601         | event e | xpense      |          |    |        |
|        |                          |       |                   |         |             |          |    |        |

|        |                              |                 |                   |         |             |          | 10L 20         |
|--------|------------------------------|-----------------|-------------------|---------|-------------|----------|----------------|
| To Wh  | om Paid                      |                 |                   | мо      | DAY         | YEAR     |                |
| Harris | burg Hilton                  |                 |                   | 1-10    |             | 1 Z/IIX  |                |
| Mailin | g Address                    |                 |                   | 11      | 22          | 2019     | \$<br>68.38    |
| City   | Harrisburg                   | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | PA              | 171011601         | event e | xpense      |          |                |
| To Wh  | om Paid                      |                 |                   | мо      | DAY         | YEAR     |                |
| Monto  | o Democratic Women's Leaders | ship Initiative |                   | МО      | DAI         | ILAK     |                |
| Mailin | g Address                    |                 |                   | 8       | 29          | 2019     | \$<br>500.00   |
| City   | Fort Washington              | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | PA              | 190340003         | Donatio | ns          |          |                |
| To Wh  | om Paid                      |                 |                   | мо      | DAY         | YEAR     |                |
| Monto  | o Victory Fund               |                 |                   | МО      | DAT         | TEAK     |                |
| Mailin | g Address                    |                 |                   | 10      | 29          | 2019     | \$<br>1,000.00 |
| City   | Norristown                   | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | PA              | 194014815         | Campai  | gn Contrib  | ution    |                |
| To Wh  | om Paid                      |                 |                   | NO.     | DAY         | YEAR     |                |
| Montg  | omery County AFL CIO         |                 |                   | МО      | DAY         | TEAK     |                |
| Mailin | g Address                    |                 |                   | 10      | 29          | 2019     | \$<br>250.00   |
| City   | Plymouth Meeting             | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | PA              | 194622490         | Donatio | n           |          |                |
| To Wh  | om Paid                      |                 |                   | МО      | DAY         | YEAR     |                |
| Montg  | omery County Democratic Con  | nmittee         |                   | МО      |             | ILAK     |                |
| Mailin | g Address                    |                 |                   | 11      | 20          | 2019     | \$<br>1,625.00 |
| City   | Fort Washington              | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | PA              | 190340857         |         |             |          |                |
| To Wh  | om Paid                      |                 |                   | мо      | DAY         | YEAR     |                |
| Montg  | omery County LGBT Business   | Council         |                   | М       |             | ILAK     |                |
| Mailin | g Address                    |                 |                   | 9       | 21          | 2019     | \$<br>100.00   |
| City   | Ambler                       | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | PA              | 190023436         | donatio | n           |          |                |
| To Wh  | om Paid                      |                 |                   | мо      | DAY         | YEAR     | <br>           |
| NGP V  | /AN                          |                 |                   | 140     |             | ILAK     |                |
| Mailin | g Address                    |                 |                   | 7       | 2           | 2019     | \$<br>150.00   |
| City   | Washington                   | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | DC              | 200055006         | Campai  | gn Softwaı  | re       |                |
| To Wh  | om Paid                      |                 |                   | мо      | DAY         | YEAR     |                |
| NGP V  | /AN                          |                 |                   |         |             |          |                |
| Mailin | g Address                    |                 |                   | 8       | 1           | 2019     | \$<br>150.00   |
| City   | Washington                   | State           | Zip Code (Plus 4) | Descrip | tion of Exp | enditure |                |
|        |                              | DC              | 200055006         | Campai  | gn Softwaı  | те       |                |
|        |                              |                 |                   |         |             |          |                |

|        |                              |       |                   |                   |             |          |    | OL Z3    |
|--------|------------------------------|-------|-------------------|-------------------|-------------|----------|----|----------|
| To Wh  | nom Paid                     |       |                   | МО                | DAY         | YEAR     |    |          |
| NGP V  | /AN                          |       |                   | 1-10              |             | 1 Z Aux  |    |          |
| Mailin | g Address                    |       |                   | 9                 | 3           | 2019     | \$ | 150.00   |
| City   | Washington                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | DC    | 200055006         | Campai            | gn Softwaı  | e        |    |          |
| To Wh  | nom Paid                     |       |                   | мо                | DAY         | YEAR     |    |          |
| NGP V  | /AN                          |       |                   | 140               |             | ILAK     |    |          |
| Mailin | g Address                    |       |                   | 10                | 2           | 2019     | \$ | 150.00   |
| City   | Washington                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | DC    | 200055006         | Campai            | gn Softwaı  | re       |    |          |
| To Wh  | nom Paid                     |       |                   | МО                | DAY         | YEAR     |    |          |
| NGP V  | /AN                          |       |                   | MO                | DAI         | ILAK     |    |          |
| Mailin | g Address                    |       |                   | 11                | 4           | 2019     | \$ | 150.00   |
| City   | Washington                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | DC    | 200055006         | Campai            | gn Softwaı  | re       |    |          |
| To Wh  | nom Paid                     |       |                   | мо                | DAY         | YEAR     |    |          |
| NGP V  | /AN                          |       |                   | MO                | DAI         | ILAK     |    |          |
| Mailin | g Address                    |       |                   | 12                | 2           | 2019     | \$ | 150.00   |
| City   | Washington                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | DC    | 200055006         | Campaign Software |             |          |    |          |
| To Wh  | nom Paid                     |       |                   | МО                | DAY         | YEAR     |    |          |
| PA HD  | OCC                          |       |                   | 140               |             | ILAK     |    |          |
| Mailin | g Address                    |       |                   | 11                | 17          | 2019     | \$ | 1,500.00 |
| City   | Harrisburg                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | PA    | 171080555         | contribu          | ıtion       |          |    |          |
| To Wh  | nom Paid                     |       |                   | мо                | DAY         | YEAR     |    |          |
| PA Yo  | ung Democrats                |       |                   | 1.0               |             |          |    |          |
| Mailin | g Address                    |       |                   | 8                 | 3           | 2019     | \$ | 300.00   |
| City   | Harrisburg                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | PA    | 171081701         | Donatio           | n           |          |    |          |
| To Wh  | nom Paid                     |       |                   | МО                | DAY         | YEAR     |    |          |
| Penns  | sylvania AFL-CIO Cope        |       |                   | MO                | DAI         | ILAK     |    |          |
| Mailin | g Address                    |       |                   | 9                 | 21          | 2019     | \$ | 300.00   |
| City   | Harrisburg                   | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | PA    | 171011092         | Donatio           | n           |          |    |          |
| To Wh  | nom Paid                     |       |                   | мо                | DAY         | YEAR     |    |          |
| Penns  | sylvania Democratic Committe | e     |                   |                   |             |          |    |          |
| Mailin | g Address                    |       |                   | 10                | 31          | 2019     | \$ | 500.00   |
| City   | Philadelphia                 | State | Zip Code (Plus 4) | Descrip           | tion of Exp | enditure |    |          |
|        |                              | PA    | 191102356         | Conven            | tion Ticket |          |    |          |
|        |                              |       |                   |                   |             |          |    |          |

| To WI  | nom Paid             |       |                   | МО       | DAY         | YEAR     |    |          |
|--------|----------------------|-------|-------------------|----------|-------------|----------|----|----------|
| Prince | eton Strategies, LLC |       |                   |          |             |          |    |          |
| Mailin | ng Address           |       |                   | 6        | 13          | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | мо       | DAY         | YEAR     |    |          |
| Prince | eton Strategies, LLC |       |                   | MO       |             | ILAK     |    |          |
| Mailir | ng Address           |       |                   | 7        | 11          | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | •  |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | МО       | DAY         | YEAR     |    |          |
| Prince | eton Strategies, LLC |       |                   | МО       | DAT         | TEAR     |    |          |
| Mailir | ng Address           |       |                   | 8        | 19          | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | L  |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | мо       | DAY         | YEAR     |    |          |
| Prince | eton Strategies, LLC |       |                   | 1-10     |             | 1 = July |    |          |
| Mailir | ng Address           |       |                   | 9        | 2           | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | мо       | DAY         | YEAR     |    |          |
| Prince | eton Strategies, LLC |       |                   | MO       |             | ILAK     |    |          |
| Mailir | ng Address           |       |                   | 10       | 13          | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | •  |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | мо       | DAY         | YEAR     |    |          |
| Prince | eton Strategies, LLC |       |                   | PIO      |             | TEAR     |    |          |
| Mailir | ng Address           |       |                   | 11       | 12          | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | MO       | DAY         | VEAR     |    |          |
| Prince | eton Strategies, LLC |       |                   | МО       | DAY         | YEAR     |    |          |
| Mailir | ng Address           |       |                   | 12       | 21          | 2019     | \$ | 2,000.00 |
| City   | Philadelphia         | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | -  |          |
|        |                      | PA    | 191023505         | Campai   | gn Consult  | ing      |    |          |
| To WI  | nom Paid             |       |                   | мо       | DAY         | YEAR     |    |          |
| Sage   | Payment Solutions    |       |                   |          |             | /        |    |          |
| Mailir | ng Address           |       |                   | 7        | 2           | 2019     | \$ | 8.82     |
| City   | Reston               | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure |    |          |
|        |                      | VA    | 201905858         | bank ch  | arges       |          |    |          |
|        |                      |       |                   |          |             |          |    |          |

| To Wh  | om Paid           |       |                   | МО                         | DAY         | YEAR     |          |        |
|--------|-------------------|-------|-------------------|----------------------------|-------------|----------|----------|--------|
| Sage   | Payment Solutions |       |                   | MO                         |             | ILAK     |          |        |
| Mailin | g Address         |       |                   | 8                          | 1           | 2019     | \$       | 3.59   |
| City   | Reston            | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |          |        |
|        |                   | VA    | 201905858         | bank ch                    | arges       |          |          |        |
| To Wh  | om Paid           |       |                   | l Ma                       | DAY         | VEAD     |          |        |
| Sage   | Payment Solutions |       |                   | МО                         | DAY         | YEAR     |          |        |
| Mailin | g Address         |       |                   | 9                          | 3           | 2019     | \$       | 3.59   |
| City   | Reston            | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |          |        |
|        |                   | VA    | 201905858         | bank ch                    | arges       |          |          |        |
| To Wh  | om Paid           |       |                   |                            | DAY         | VEAD     |          |        |
| Sage   | Payment Solutions |       |                   | МО                         | DAY         | YEAR     |          |        |
| Mailin | g Address         |       |                   | 10                         | 2           | 2019     | \$       | 201.50 |
| City   | Reston            | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |          |        |
|        |                   | VA    | 201905858         | bank ch                    | arges       |          |          |        |
| To Wh  | om Paid           |       | -                 |                            | DAY         | VEAD     |          |        |
| Sage   | Payment Solutions |       |                   | МО                         | DAY         | YEAR     |          |        |
| Mailin | g Address         |       |                   | 11                         | 4           | 2019     | \$       | 94.75  |
| City   | Reston            | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure | <u> </u> |        |
|        |                   | VA    | 201905858         | bank ch                    | arges       |          |          |        |
| To Wh  | om Paid           |       |                   | Mo                         | DAY         | YEAR     |          |        |
| Sage   | Payment Solutions |       |                   | МО                         | DAT         | TEAK     |          |        |
| Mailin | g Address         |       |                   | 12                         | 2           | 2019     | \$       | 11.48  |
| City   | Reston            | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |        |
|        |                   | VA    | 201905858         | bank ch                    | arges       |          |          |        |
| To Wh  | om Paid           |       |                   | МО                         | DAY         | YEAR     |          |        |
| Staple | es                |       |                   | MO                         | DAT         | ILAK     |          |        |
| Mailin | g Address         |       |                   | 10                         | 13          | 2019     | \$       | 19.07  |
| City   | Penn Valley       | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |          |        |
|        |                   | PA    | 190721501         | Office S                   | upplies     |          |          |        |
| To Wh  | om Paid           |       | -                 |                            | DAY         | VEAD     |          |        |
| Team   | 4Whitpain         |       |                   | МО                         | DAY         | YEAR     |          |        |
| Mailin | g Address         |       |                   | 8                          | 29          | 2019     | \$       | 250.00 |
| City   | Ambler            | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |          |        |
|        |                   | PA    | 190025708         | Donatio                    | n           |          |          |        |
| To Wh  | om Paid           |       |                   | MO                         | DAY         | YEAR     |          |        |
| USPS   | Harrisburg        |       |                   | МО                         | DAT         | TEAK     |          |        |
| Mailin | g Address         |       |                   | 8                          | 18          | 2019     | \$       | 14.65  |
| City   | Harrisburg        | State | Zip Code (Plus 4) | Descript                   | tion of Exp | enditure |          |        |
|        |                   | PA    | 171082586         | Postage                    |             |          |          |        |
|        |                   |       |                   |                            |             |          |          |        |

| To Whom Paid    | d   |                    |                   | МО      | DAY         | YEAR       |                 |
|-----------------|---|--------------------|-------------------|---------|-------------|------------|-----------------|
| USPS            |   |                    |                   | MO      | DAT         | TEAR       |                 |
| Mailing Address |   |                    | 6                 | 25      | 2019        | \$<br>4.00 |                 |
| City Ardmo      | ore   | State              | Zip Code (Plus 4) | Descrip | tion of Exp | enditure   |                 |
|                 |   | PA                 | 190033438         | Postage |             |            |                 |
|                 |   |                    |                   |         |             |            | PAGE TOTAL      |
|                 | inter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                    |                   |         |             |            |                 |
| Enter Grand     | Total of Expenditures o   | n Page 1, Report C | over Page, Item D | •       |             |            | \$<br>27,381.25 |
| Enter Grand     | Total of Expenditures o   | n Page 1, Report C | over Page, Item D | •       |             |            | \$<br>27,381.25 |
| Enter Grand     | Total of Expenditures o   | n Page 1, Report C | over Page, Item D |         |             |            | \$<br>27,381.25 |
| Enter Grand     | Total of Expenditures o   | n Page 1, Report C | over Page, Item D | -       |             |            | \$<br>27,381.25 |