

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| Filer Identification Number : 20180067 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: SANTARSIERO, STEVE FOR STATE SENATE | | | | | | | | | | | |
| Street Address: PO BOX 671 | | | | | | | | | | | |
| City: NEWTOWN | | | | | State: PA | | Zip Code: 18940-0671 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 4 | 2 | 2019 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 1 | 4 | 2019 | | | | TO |
| | | | | | 3 | 18 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 8,819.38 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 3,909.88 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 12,729.26 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 11,136.85 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 1,592.41 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 5,520.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| SANTARSIERO, STEVE FOR STATE SENATE | From: <u>1/4/2019</u> To: <u>3/18/2019</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 169.85 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 200.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 3,500.00 |

| | |
|--|----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 40.03 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 3,909.88 |
|---|-------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate SANTARSIERO, STEVE FOR STATE SENATE | Reporting Period From: <u>1/4/2019</u> To: <u>3/18/2019</u> |
|---|---|

| | | | | DATE | | | AMOUNT | |
|------------------------------|--|---------|----------------------------|------|-----|------|----------|--|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 | |
| Anne S. Stephano | | | | | | | | |
| Mailing Address2709 River Rd | | | | 1 | 31 | 2019 | | |
| CityNew Hope | | StatePA | Zip Code (Plus 4)189389526 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 |
|--------------------------|---------|-------|-------------------|----|-----|------|----------|
| Patricia Liddie | | | | | | | |
| Mailing Address | | | | 1 | 31 | 2019 | |
| 13 Ardsley Rd | | | | | | | |
| City | Yardley | State | Zip Code (Plus 4) | | | | |
| | | PA | 190671995 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---|---|
| Name of Filing Committee or Candidate SANTARSIERO, STEVE FOR STATE SENATE | Reporting Period From: <u>1/4/2019</u> To: <u>3/18/2019</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 2,500.00 |
| PAA-PAC | | | | 2 | 20 | 2019 | |
| Mailing Address 1925 N Front St P.O. Box 2955 | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171022214 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| Pennsylvania Optometric Political Action Committee | | | | 3 | 7 | 2019 | |
| Mailing Address 218 North St | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011124 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 500.00 |
| APSCUF/CAP-PA | | | | 3 | 18 | 2019 | |
| Mailing Address 319 N Front St P.O. Box 11995 | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011203 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor | | | MO | DAY |
| Mailing Address | | | YEAR | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate SANTARSIERO, STEVE FOR STATE SENATE | Reporting Period From: <u>1/4/2019</u> To: <u>3/18/2019</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---------------------------------------|--|-------------|--------------------------------|---------|-----------|--------------|-----------------|
| Full Name Wells Fargo | | | | MO 1 | DAY 11 | YEAR 2019 | \$ 0.03 |
| Mailing Address 1420 E Lincoln Hwy | | | | | | | |
| City Langhorne | | State PA | Zip Code (Plus 4) 190473007 | | | | |
| Receipt Description Interest | | | | | | | |
| Full Name Wells Fargo | | | | MO 1 | DAY 11 | YEAR 2019 | \$ 40.00 |
| Mailing Address 1420 E Lincoln Hwy | | | | | | | |
| City Langhorne | | State PA | Zip Code (Plus 4) 190473007 | | | | |
| Receipt Description Fee Reversal | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| PAGE TOTAL | |
|------------|-------|
| \$ | 40.03 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| SANTARSIERO, STEVE FOR STATE SENATE | | From: <u>1/4/2019</u> To: <u>3/18/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 5,520.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 5,520.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| SANTARSIERO, STEVE FOR STATE SENATE | From: <u>1/4/2019</u> To: <u>3/18/2019</u> |

| | | | | DATE | | AMOUNT | |
|---|----------|----------------------------|-------|------------------|-----|--|-------------|
| Full Name of Contributor Villa Rosa | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 661 Heacock Rd | | | | 1 | 23 | 2019 | |
| City Yardley | State PA | Zip Code(Plus 4) 190676338 | | | | | |
| Employer of Contributor N/A | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution Catering | |
| Full Name of Contributor Pennsylvania Senate Democratic Campaign Committee | | | | MO | DAY | YEAR | \$ 2,260.00 |
| Mailing Address PO Box 59358 | | | | 2 | 15 | 2019 | |
| City Phila | State PA | Zip Code(Plus 4) 191029358 | | | | | |
| Employer of Contributor N/A | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution staff support | |
| Full Name of Contributor Pennsylvania Senate Democratic Campaign Committee | | | | MO | DAY | YEAR | \$ 1,130.00 |
| Mailing Address PO Box 59358 | | | | 2 | 28 | 2019 | |
| City Phila | State PA | Zip Code(Plus 4) 191029358 | | | | | |
| Employer of Contributor N/A | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution Staff Support | |
| Full Name of Contributor Pennsylvania Senate Democratic Campaign Committee | | | | MO | DAY | YEAR | \$ 1,130.00 |
| Mailing Address PO Box 59358 | | | | 3 | 15 | 2019 | |
| City Phila | State PA | Zip Code(Plus 4) 191029358 | | | | | |
| Employer of Contributor N/A | | | | Occupation N/A | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution Staff support | |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed
Summary Page, Section 3.**

PAGE TOTAL

5,520.00

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| SANTARSIERO, STEVE FOR STATE SENATE | From <u>1/4/2019</u> To: <u>3/18/2019</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| Sage Payment Solutions | | | | |
| Mailing Address 12120 Sunset Hills Rd Ste 500 | 1 | 3 | 2019 | \$ 2.88 |
| City Reston | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure Bank Card Fees | |
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue | | | | |
| Mailing Address PO Box 441146 | 1 | 4 | 2019 | \$ 3.91 |
| City West Somerville | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure Fees | |
| To Whom Paid | MO | DAY | YEAR | |
| ActBlue | | | | |
| Mailing Address PO Box 441146 | 1 | 9 | 2019 | \$ 17.65 |
| City West Somerville | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure Fees | |
| To Whom Paid | MO | DAY | YEAR | |
| The Rocket Science Group LLC | | | | |
| Mailing Address 675 Ponce De Leon Ave NE Ste 5000 | 1 | 11 | 2019 | \$ 310.05 |
| City Atlanta | State GA | Zip Code (Plus 4) 303081884 | Description of Expenditure Visibility | |
| To Whom Paid | MO | DAY | YEAR | |
| NGP VAN, Inc. | | | | |
| Mailing Address 1101 15th St NW Ste 500 | 1 | 21 | 2019 | \$ 1,140.00 |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Software | |
| To Whom Paid | MO | DAY | YEAR | |
| Pennsylvania Senate Democratic Campaign Committee | | | | |
| Mailing Address PO Box 59358 | 1 | 23 | 2019 | \$ 5,000.00 |
| City Phila | State PA | Zip Code (Plus 4) 191029358 | Description of Expenditure Contribution | |

| | | | | | | |
|---------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Road Forward Pennsylvania | | | | | | |
| Mailing Address PO Box 82 | | | 1 | 23 | 2019 | |
| City Newtown | State PA | Zip Code (Plus 4) 189400082 | Description of Expenditure Contribution | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.50 |
| United States Postal Service | | | | | | |
| Mailing Address 20 Terry Dr | | | 1 | 30 | 2019 | |
| City Newtown | State PA | Zip Code (Plus 4) 189405014 | Description of Expenditure Postage | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|---------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.88 |
| ActBlue | | | | | | |
| Mailing Address PO Box 441146 | | | 2 | 4 | 2019 | |
| City West Somerville | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure Fees | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.50 |
| Sage Payment Solutions | | | | | | |
| Mailing Address 12120 Sunset Hills Rd Ste 500 | | | 2 | 4 | 2019 | |
| City Reston | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure Bank Card Fees | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|---------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 17.18 |
| ActBlue | | | | | | |
| Mailing Address PO Box 441146 | | | 2 | 11 | 2019 | |
| City West Somerville | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure Fees | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Friends of Pam Iovino | | | | | | |
| Mailing Address PO Box 14532 | | | 2 | 18 | 2019 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152340532 | Description of Expenditure Contribution | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 122.00 |
| United States Postal Service | | | | | | |
| Mailing Address 20 Terry Dr | | | 2 | 18 | 2019 | |
| City Newtown | State PA | Zip Code (Plus 4) 189405014 | Description of Expenditure PO Box | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Pennsylvania Senate Democratic Campaign Committee | | | | | | |
| Mailing Address PO Box 59358 | | | 3 | 2 | 2019 | |
| City Phila | State PA | Zip Code (Plus 4) 191029358 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----------------|
| To Whom Paid Sage Payment Solutions | | | MO | DAY | YEAR | \$ 2.50 |
| Mailing Address 12120 Sunset Hills Rd Ste 500 | | | 3 | 4 | 2019 | |
| City Reston | State VA | Zip Code (Plus 4) 201905858 | Description of Expenditure Bank Card Fees | | | |

| | | | | | | |
|--------------------------------------|--------------------|---------------------------------------|---|------------|-------------|-----------------|
| To Whom Paid ActBlue | | | MO | DAY | YEAR | \$ 10.80 |
| Mailing Address PO Box 441146 | | | 3 | 11 | 2019 | |
| City West Somerville | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure Fees | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 11,136.85 |

