

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                          |                                    |                         |                     |  |                                     |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|---------------------|--|-------------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20190033  |                         | <b>Report Filed By :</b> |                                    | <b>CANDIDATE</b>        |                     | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                                     | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> RIDGE, DAVE COMMITTEE TO ELECT |                          |           |                         |                          |                                    |                         |                     |  |                                     |                    |                                     |                    |
| <b>Street Address:</b> 2525 W 26TH ST  |                          |           |                         |                          |                                    |                         |                     |  |                                     |                    |                                     |                    |
| <b>City:</b> ERIE  |                          |           |                         |                          |                                    | <b>State:</b> PA        |                     |  | <b>Zip Code:</b> 16506              |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                     | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                       | 30 DAY POST-PRIMARY                | 3.                      | AMENDMENT REPORT?   | Yes  | <input checked="" type="checkbox"/> | No                 |                                     |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                       | 30 DAY POST-ELECTION               | 6. X                    | TERMINATION REPORT? | Yes  |                                     | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2019               |                          | <b>FILING METHOD ( ) CHECK ONE</b> |                         | <b>PAPER</b>        | <input checked="" type="checkbox"/>                  | <b>DISKETTE</b>                     |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                          |                                    | <b>DATE OF ELECTION</b> |                     |  | <b>District Number</b>              | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |           |                         |                          |                                    | <b>MO</b>               | <b>DAY</b>          | <b>YEAR</b>  | DEM                                 |                    |                                     |                    |
|  |                          |           |                         |                          |                                    | 11                      | 5                   | 2019   | (SEE INSTRUCTIONS FOR CODES)        |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                      |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>              | <b>TO</b>                          | <b>MO</b>               | <b>DAY</b>          | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>          |                    |                                     |                    |
|  |                          | 10        | 22                      | 2019                     |                                    | 11                      | 25                  | 2019   |                                     |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                      |                          |           |                         |                          |                                    | \$ 24,459.42            |                     |  |                                     |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                  |                          |           |                         |                          |                                    | \$ 4,525.00             |                     |  |                                     |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                 |                          |           |                         |                          |                                    | \$ 28,984.42            |                     |  |                                     |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                       |                          |           |                         |                          |                                    | \$ 19,041.95            |                     |  |                                     |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                            |                          |           |                         |                          |                                    | \$ 9,942.47             |                     |  |                                     |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                   |                          |           |                         |                          |                                    | \$ 0.00                 |                     |  |                                     |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                              |                          |           |                         |                          |                                    | \$ 43,775.01            |                     |  |                                     |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| RIDGE, DAVE COMMITTEE TO ELECT               | From: <u>10/22/2019</u> To: <u>11/25/2019</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 25.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 700.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 700.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 1,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,800.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 3,800.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 4,525.00 |
|---|-------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>RIDGE, DAVE COMMITTEE TO ELECT | <b>Reporting Period</b><br>From: <u>10/22/2019</u> To: <u>11/25/2019</u> |
|--|--|

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>H. JACK LANGER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4850 TRAMARLAC DR          |          |                         | 11 | 30  | 2019 |           |
| City ERIE                                  | State PA | Zip Code (Plus 4) 16505 |    |     |      |           |

|   |          |                         |  |    |     |      |           |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>LEROY ZIMMERMAN |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 789                  |          |                         |  | 11 | 25  | 2019 |           |
| City HARRISBURG                             | State PA | Zip Code (Plus 4) 17108 |  |    |     |      |           |

|                          |      |       |    |                   |       |    |        |
|--------------------------|------|-------|----|-------------------|-------|----|--------|
| Full Name of Contributor |      |       | MO | DAY               | YEAR  | \$ | 200.00 |
| AJALPAL SINGH KANG       |      |       |    |                   |       |    |        |
| Mailing Address          |      |       | 11 | 25                | 2019  |    |        |
| 4891 THOROUGHbred LOOP   |      |       |    |                   |       |    |        |
| City                     | ERIE | State | PA | Zip Code (Plus 4) | 16506 |    |        |

|                                 |  |          |                         |    |     |      |           |
|---------------------------------|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor        |  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| TIMOTHY SIMMONS                 |  |          |                         |    |     |      |           |
| Mailing Address 2646 SIGSBEE ST |  |          |                         | 11 | 25  | 2019 |           |
| City ERIE                       |  | State PA | Zip Code (Plus 4) 16508 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BARBARA CHAFFEE |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 4045 COLONIAL AVE           |          |                         | 11 | 25  | 2019 |           |
| City ERIE                                   | State PA | Zip Code (Plus 4) 16506 |    |     |      |           |

**PAGE TOTAL**

\$ 700.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |                                |                              |
|--|--------------------------------|------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>        |                              |
| RIDGE, DAVE COMMITTEE TO ELECT               | <b>From:</b> <u>10/22/2019</u> | <b>To:</b> <u>11/25/2019</u> |

|  |                |       |    | DATE              |       | AMOUNT |           |
|--|----------------|-------|----|-------------------|-------|--------|-----------|
| Full Name of Contributing Committee            |                |       |    | MO                | DAY   | YEAR   | \$ 500.00 |
| PSEA PACE                                      |                |       |    | 11                | 25    | 2019   |           |
| Mailing Address 400 NORTH THIRD ST PO BOX 1724 |                |       |    |                   |       |        |           |
| City   | HARRISBURG     | State | PA | Zip Code (Plus 4) | 17105 |        |           |
| Full Name of Contributing Committee            |                |       |    | MO                | DAY   | YEAR   | \$ 500.00 |
| STRATEGY PAC                                   |                |       |    | 11                | 25    | 2019   |           |
| Mailing Address 96 CAROL ST                    |                |       |    |                   |       |        |           |
| City   | NEW CUMBERLAND | State | PA | Zip Code (Plus 4) | 17070 |        |           |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |          |
|-------------------|----------|
| <b>PAGE TOTAL</b> |          |
| \$                | 1,000.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>RIDGE, DAVE COMMITTEE TO ELECT | <b>Reporting Period</b><br><br><b>From:</b> <u>10/22/2019</u> <b>To:</b> <u>11/25/2019</u> |
|--|--|

|  |                 |                                |                     | DATE                            |                    |                                   | AMOUNT    |
|--|-----------------|--------------------------------|---------------------|---------------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor   |                 |                                |                     | MO                              | DAY                | YEAR                              |           |
| DONNELL STAMPS   |                 |                                |                     |                                 |                    |                                   |           |
| <b>Mailing Address</b> 1256 BUFFALO RD   |                 |                                |                     | 11                              | 25                 | 2019                              | \$ 500.00 |
| <b>City</b> ERIE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16503 |                     |                                 |                    |                                   |           |
| <b>Employer Name</b> SELF-EMPLOYED   |                 |                                |                     | <b>Occupation</b> SELF-EMPLOYED |                    |                                   |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1256 BUFFALO RD |                 |                                | <b>City</b><br>ERIE |                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16503 |           |

| Full Name of Contributor   |                 |                                |             | MO                        | DAY          | YEAR                     |           |
|--|-----------------|--------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| MICHAEL J. DONLKOWSKI  |                 |                                |             |                           |              |                          |           |
| <b>Mailing Address</b> 4804 WOLF RD                                    |                 |                                |             | 11                        | 25           | 2019                     | \$ 500.00 |
| <b>City</b> ERIE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16505 |             |                           |              |                          |           |
| <b>Employer Name</b> RETIRED   |                 |                                |             | <b>Occupation</b> RETIRED |              |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>RETIRED |                 |                                | <b>City</b> |                           | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |

| Full Name of Contributor   |                 |                                |             | MO                        | DAY          | YEAR                     |           |
|--|-----------------|--------------------------------|-------------|---------------------------|--------------|--------------------------|-----------|
| MICHAEL DEDAD  |                 |                                |             |                           |              |                          |           |
| <b>Mailing Address</b> 348 W. 18TH ST                                  |                 |                                |             | 11                        | 25           | 2019                     | \$ 300.00 |
| <b>City</b> ERIE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16502 |             |                           |              |                          |           |
| <b>Employer Name</b> RETIRED   |                 |                                |             | <b>Occupation</b> RETIRED |              |                          |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>RETIRED |                 |                                | <b>City</b> |                           | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |

|   |                 |                                |                                     |                                |             |           |
|---|-----------------|--------------------------------|-------------------------------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JEFFREY SZUMICGALE                       |                 |                                | <b>MO</b>                           | <b>DAY</b>                     | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4847 TRAMARLAC LN                                    |                 |                                | 11                                  | 25                             | 2019        |           |
| <b>City</b> ERIE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16505 |                                     |                                |             |           |
| <b>Employer Name</b> PNC WEALTH MANAGEMENT                                  |                 |                                | <b>Occupation</b> MANAGING DIRECTOR |                                |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>901 STATE ST |                 | <b>City</b> ERIE               | <b>State</b> PA                     | <b>Zip Code (Plus 4)</b> 16501 |             |           |

|   |                 |                                |                             |                          |             |           |
|---|-----------------|--------------------------------|-----------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>NANCY D. ORLANDO         |                 |                                | <b>MO</b>                   | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4216 TRASK AVE                       |                 |                                | 11                          | 25                       | 2019        |           |
| <b>City</b> ERIE  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16508 |                             |                          |             |           |
| <b>Employer Name</b>  |                 |                                | <b>Occupation</b> HOUSEWIFE |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b>                | <b>Zip Code (Plus 4)</b> |             |           |

|   |                 |                                |                             |                                |             |           |
|---|-----------------|--------------------------------|-----------------------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PAUL A. TUFANO                             |                 |                                | <b>MO</b>                   | <b>DAY</b>                     | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 919 CASTLEHILL LN                                      |                 |                                | 11                          | 25                             | 2019        |           |
| <b>City</b> DEVON   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19333 |                             |                                |             |           |
| <b>Employer Name</b> INDEPENDENCE HEALTH GROUP                                |                 |                                | <b>Occupation</b> PRESIDENT |                                |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1901 MARKET ST |                 | <b>City</b> PHILADELPHIA       | <b>State</b> PA             | <b>Zip Code (Plus 4)</b> 19103 |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,800.00       |



## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| RIDGE, DAVE COMMITTEE TO ELECT   |  | From: <u>10/22/2019</u> To: <u>11/25/2019</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| RIDGE, DAVE COMMITTEE TO ELECT               | From <u>10/22/2019</u> To: <u>11/25/2019</u> |

| DATE                                      |          |                         |   | AMOUNT |      |             |
|---|----------|-------------------------|---|--------|------|-------------|
| To Whom Paid<br>LSJ & GRAY, INC.          |          |                         | MO  | DAY    | YEAR | \$ 8,198.00 |
| Mailing Address 504 GENE DR               |          |                         | 10  | 24     | 2019 |             |
| City MCDONALD                             | State PA | Zip Code (Plus 4) 15057 | Description of Expenditure<br>TELEVISION COMMERCIAL PRODUCTION AND AIR TIME |        |      |             |
| To Whom Paid<br>KATHERINE BLAIR           |          |                         | MO  | DAY    | YEAR | \$ 872.49   |
| Mailing Address 4115 SASSAFRAS ST         |          |                         | 10  | 31     | 2019 |             |
| City ERIE                                 | State PA | Zip Code (Plus 4) 16508 | Description of Expenditure<br>CONSULTING                                    |        |      |             |
| To Whom Paid<br>SMCSI                     |          |                         | MO  | DAY    | YEAR | \$ 1,250.00 |
| Mailing Address 1220 DEWEY RD             |          |                         | 10  | 31     | 2019 |             |
| City NORTH EAST                           | State PA | Zip Code (Plus 4) 16428 | Description of Expenditure<br>CONSULTING                                    |        |      |             |
| To Whom Paid<br>LARRY ADLUTORI            |          |                         | MO  | DAY    | YEAR | \$ 350.00   |
| Mailing Address 1626 SASSAFRAS ST         |          |                         | 10  | 31     | 2019 |             |
| City ERIE                                 | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure<br>RENT FOR HEADQUARTERS                         |        |      |             |
| To Whom Paid<br>FLAGSHIP MULTIMEDIA, INC. |          |                         | MO  | DAY    | YEAR | \$ 600.00   |
| Mailing Address 1001 STATE ST             |          |                         | 10  | 31     | 2019 |             |
| City ERIE                                 | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure<br>ADVERTISING                                   |        |      |             |

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>VIZZINI CREATIVE |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 2,550.35 |
| <b>Mailing Address</b> 3861 FAIRVIEW CT |                    |                                   | 10  | 31         | 2019        |             |
| <b>City</b> FAIRVIEW                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16415 | <b>Description of Expenditure</b><br>CONSULTING |            |             |             |

  

|                                     |                    |                                   |  |            |             |         |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|---------|
| <b>To Whom Paid</b><br>PNC BANK     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2.00 |
| <b>Mailing Address</b> 901 STATE ST |                    |                                   | 11   | 1          | 2019        |         |
| <b>City</b> ERIE                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 | <b>Description of Expenditure</b><br>BANK SERVICE CHARGE |            |             |         |

  

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>RORY'S RESTAURANT |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 403.20 |
| <b>Mailing Address</b> 1518 WALNUT ST    |                    |                                   | 11   | 6          | 2019        |           |
| <b>City</b> ERIE                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16502 | <b>Description of Expenditure</b><br>FOOD FOR ELECTION NIGHT PARTY |            |             |           |

  

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>NUOVA AURORA CLUB |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 219.00 |
| <b>Mailing Address</b> 1518 WALNUT ST    |                    |                                   | 11   | 6          | 2019        |           |
| <b>City</b> ERIE                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16502 | <b>Description of Expenditure</b><br>REFRESHMENTS FOR ELECTION NIGHT PARTY |            |             |           |

  

|  |                    |                                   |   |            |             |             |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>PRINTING CONCEPTS |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 4,596.91 |
| <b>Mailing Address</b> 4982 PACIFIC AVE  |                    |                                   | 11  | 23         | 2019        |             |
| <b>City</b> ERIE                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>PRINTING AND MAILING |            |             |             |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 19,041.95      |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| <b>Name of Filing Committee or Candidate</b><br>RIDGE, DAVE COMMITTEE TO ELECT |  |  |  | <b>Reporting Period</b><br>From: <u>10/22/2019</u> To: <u>11/25/2019</u> |  |  |  |
|--|--|--|--|--|--|--|--|

  

|   |                    |                                   |  |   |           |  |             |              |
|---|--------------------|-----------------------------------|--|---|-----------|--|-------------|--------------|
| <b>DATE</b>                               |                    |                                   |  |   |           | <b>Outstanding<br/>Balance of Debt</b> |             |              |
| <b>Name of Creditor</b><br>DAVID G. RIDGE |                    |                                   |  |   | <b>MO</b> | <b>DAY</b>                             | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> 246 W 10TH ST      |                    |                                   |  |   | 12        | 28                                     | 2018        |              |
| <b>City</b> ERIE                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 |  | <b>Description of Debt</b><br>LOAN TO COMMITTEE |           |  |             |              |

  

|   |                    |                                   |  |   |           |  |             |             |
|---|--------------------|-----------------------------------|--|---|-----------|--|-------------|-------------|
| <b>DATE</b>                               |                    |                                   |  |   |           | <b>Outstanding<br/>Balance of Debt</b> |             |             |
| <b>Name of Creditor</b><br>DAVID G. RIDGE |                    |                                   |  |   | <b>MO</b> | <b>DAY</b>                             | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 246 W 10TH ST      |                    |                                   |  |   | 1         | 2                                      | 2019        |             |
| <b>City</b> ERIE                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 |  | <b>Description of Debt</b><br>LOAN TO COMMITTEE |           |  |             |             |

  

|   |                    |                                   |  |   |           |  |             |             |
|---|--------------------|-----------------------------------|--|---|-----------|--|-------------|-------------|
| <b>DATE</b>                               |                    |                                   |  |   |           | <b>Outstanding<br/>Balance of Debt</b> |             |             |
| <b>Name of Creditor</b><br>DAVID G. RIDGE |                    |                                   |  |   | <b>MO</b> | <b>DAY</b>                             | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 246 W 10TH ST      |                    |                                   |  |   | 1         | 3                                      | 2019        |             |
| <b>City</b> ERIE                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 |  | <b>Description of Debt</b><br>LOAN TO COMMITTEE |           |  |             |             |

  

|   |                    |                                   |  |   |           |  |             |             |
|---|--------------------|-----------------------------------|--|---|-----------|--|-------------|-------------|
| <b>DATE</b>                               |                    |                                   |  |   |           | <b>Outstanding<br/>Balance of Debt</b> |             |             |
| <b>Name of Creditor</b><br>DAVID G. RIDGE |                    |                                   |  |   | <b>MO</b> | <b>DAY</b>                             | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 246 W 10TH ST      |                    |                                   |  |   | 3         | 14                                     | 2019        |             |
| <b>City</b> ERIE                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 |  | <b>Description of Debt</b><br>LOAN TO COMMITTEE |           |  |             |             |

| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
|---|----------|-------------------------|---|--------------------------------|------|----------------------------|
| Name of Creditor<br>DAVID G. RIDGE                                      |          |                         | MO  | DAY                            | YEAR | \$ 7,500.00                |
| Mailing Address 246 W 10TH ST   |          |                         | 6   | 7                              | 2019 |                            |
| City ERIE   | State PA | Zip Code (Plus 4) 16501 | Description of Debt<br>LOAN TO COMMITTEE      |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>DAVID G. RIDGE                                      |          |                         | MO  | DAY                            | YEAR | \$ 10,000.00               |
| Mailing Address 246 W 10TH ST   |          |                         | 6   | 10                             | 2019 |                            |
| City ERIE   | State PA | Zip Code (Plus 4) 16501 | Description of Debt<br>LOAN TO COMMITTEE      |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>TIME WARNER CABLE-NORTHEAST                         |          |                         | MO  | DAY                            | YEAR | \$ 64.98                   |
| Mailing Address PO BOX 901  |          |                         | 11  | 23                             | 2019 |                            |
| City CAROL SPRINGS  | State IL | Zip Code (Plus 4) 60132 | Description of Debt<br>CABLE FOR HEADQUARTERS |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>KATHERINE BLAIRE                                    |          |                         | MO  | DAY                            | YEAR | \$ 1,380.00                |
| Mailing Address 4115 SASSAFRAS ST                                       |          |                         | 11  | 30                             | 2019 |                            |
| City ERIE   | State PA | Zip Code (Plus 4) 16508 | Description of Debt<br>CONSULTING             |                                |      |                            |
| DATE  |          |                         |   | Outstanding<br>Balance of Debt |      |                            |
| Name of Creditor<br>PRINTING CONCEPTS                                   |          |                         | MO  | DAY                            | YEAR | \$ 7,830.03                |
| Mailing Address 4982 PACIFIC AVE  |          |                         | 10  | 31                             | 2019 |                            |
| City ERIE   | State PA | Zip Code (Plus 4) 16506 | Description of Debt<br>DIRECT MAIL POSTAGE    |                                |      |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |          |                         |   |                                |      | PAGE TOTAL<br>\$ 43,775.01 |