

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2008059		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: BETTER GOVT FOR PA											
Street Address: PO BOX 7365											
City: STEELTON					State: PA		Zip Code: 17113				
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR				
					11	5	2019				
Summary of Receipts and Expenditures from:					MO	DAY	YEAR	FOR OFFICE USE ONLY			
					10	22	2019				TO
					11	25	2019				
A. Amount Brought Forward From Last Report					\$ 26,048.43						
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 15,294.72						
C. Total Funds Available (Sum Of Lines A and B)					\$ 41,343.15						
D. Total Expenditures (From Schedule III)					\$ 11,000.00						
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 30,343.15						
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 0.00						
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
BETTER GOVT FOR PA	From: <u>10/22/2019</u> To: <u>11/25/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 900.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 900.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 8,894.72
<b>All Other Contributions (Part D)</b>	\$ 5,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 14,394.72

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 15,294.72
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> BETTER GOVT FOR PA	<b>Reporting Period</b> From: <u>10/22/2019</u> To: <u>11/25/2019</u>
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<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributor			MO	DAY	YEAR	\$ 100.00
JOSEPH BURFORD						
Mailing Address			11	6	2019	
2986 DEARBORN LN						
City	YORK	State				
		PA				
		Zip Code (Plus 4)				
		17402				

Full Name of Contributor DONNA SPANDLER			MO	DAY	YEAR	\$ 200.00
Mailing Address 663 DUNKLE ST			11	6	2019	
City STEELTON	State PA	Zip Code (Plus 4) 17113				

Full Name of Contributor				MO	DAY	YEAR	\$ 250.00
MARY MCELWEE							
Mailing Address 612 FOXFIELDS RD				11	6	2019	
City BRYN MAWR	State PA	Zip Code (Plus 4) 19010					

Full Name of Contributor ERIC R. CLANCY				MO	DAY	YEAR	\$ 250.00
Mailing Address 2000 TECHNOLOGY PARKWAY				11	6	2019	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050					

Full Name of Contributor CRAIG CAPPELLI				MO	DAY	YEAR	\$ 100.00
Mailing Address 122 MARGARET LN				11	6	2019	
City MALVERN	State PA	Zip Code (Plus 4) 19355					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 900.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  BETTER GOVT FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>10/22/2019</u> <b>To:</b> <u>11/25/2019</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee ECKERT SEAMANS PA GOV'T PAC				MO	DAY	YEAR	\$ 3,000.00
Mailing Address 600 GRANT ST. 44TH FLOOR				11	6	2019	
City PITTSBURGH	State PA	Zip Code (Plus 4) 16219					
Full Name of Contributing Committee HRG PAC				MO	DAY	YEAR	\$ 3,000.00
Mailing Address 369 E. PARK DRIVE				11	6	2019	
City HARRISBURG	State PA	Zip Code (Plus 4) 17111					
Full Name of Contributing Committee AIMA PARTNERSHIP DBA				MO	DAY	YEAR	\$ 2,100.00
Mailing Address 1312 LAUREL POINT CIRCLE				11	6	2019	
City HARRISBURG	State PA	Zip Code (Plus 4) 17110					
Full Name of Contributing Committee STEELTON REP. CAMPAIGN COMM.				MO	DAY	YEAR	\$ 494.72
Mailing Address 533 SPRUCE ST				11	6	2019	
City STEELTON	State PA	Zip Code (Plus 4) 17113					
Full Name of Contributing Committee LAW OFFICE OF TUCKER HULL LLC				MO	DAY	YEAR	\$ 300.00
Mailing Address PO BOX 330				11	6	2019	
City ANNVILLE	State PA	Zip Code (Plus 4) 17003					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 8,894.72

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  BETTER GOVT FOR PA	<b>Reporting Period</b>  From: <u>10/22/2019</u> To: <u>11/25/2019</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
MARK S. STEWART				11	6	2019	\$ 1,000.00
Mailing Address 119 N. 15TH STREET							
City CAMP HILL	State PA	Zip Code (Plus 4) 17011					
Employer Name ECKERT SEAMANS				Occupation ATTORNEY			
Employer Mailing Address/Principal Place of Business 213 MARKET ST8TH FL			City HARRISBURG		State PA	Zip Code (Plus 4) 17101	
DAVID LA TORRE				11	6	2019	\$ 1,000.00
Mailing Address 443 ARLINGTON RD							
City CAMP HILL	State PA	Zip Code (Plus 4) 17011					
Employer Name LA TORRE COMMUNICATIONS				Occupation PRINCIPAL			
Employer Mailing Address/Principal Place of Business 409 N 2ND ST			City HARRISBURG		State PA	Zip Code (Plus 4) 17101	
LAWRENCE COONEY				11	6	2019	\$ 1,000.00
Mailing Address 231 HIDDEN VALLEY LN							
City HARRISBURG	State PA	Zip Code (Plus 4) 17112					
Employer Name SBC				Occupation OWNER			
Employer Mailing Address/Principal Place of Business 231 HIDDEN VALLEY LN			City HARRISBURG		State PA	Zip Code (Plus 4) 17112	



<b>Full Name of Contributor</b> DOUGLAS GELLATLY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 193 CEDAR ST			11	6	2019	
<b>City</b> MIDDLETOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17057				
<b>Employer Name</b> VINEYARD AT HERSHEY			<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 598 SCHOOL HOUSE RD		<b>City</b> MIDDLETOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17057		

<b>Full Name of Contributor</b> JOHN J TIERNEY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 906 INDIANA AVE			11	6	2019	
<b>City</b> LEMOYNE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17043				
<b>Employer Name</b> LIFT DEVELOPMENT			<b>Occupation</b> CO-OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 451 W. MAIN ST		<b>City</b> MIDDLETOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17057		

<b>Full Name of Contributor</b> MATTHEW TUNNELL			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 1225 AUBURN AVE			11	6	2019	
<b>City</b> HUMMELSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17036				
<b>Employer Name</b> LIFT DEVELOPMENT			<b>Occupation</b> CO-OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 451 W. MAIN ST		<b>City</b> MIDDLETOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17057		

<b>Full Name of Contributor</b> JOHN K MURPHY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 565 BRENTWATER RD			11	6	2019	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011				
<b>Employer Name</b> ALPHA CONSULTING ENGINEERS			<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 115 LIMEKIN RD		<b>City</b> NEW CUMBELAND	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17070		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 5,500.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE			AMOUNT	
Full Name				MO	DAY	YEAR	\$ 0.00	
Mailing Address								
City	State	Zip Code (Plus 4)						
Receipt Description								

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
BETTER GOVT FOR PA		From: <u>10/22/2019</u> To: <u>11/25/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							PAGE TOTAL
							\$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
BETTER GOVT FOR PA	From <u>10/22/2019</u> To: <u>11/25/2019</u>

DATE				AMOUNT
<b>To Whom Paid</b> DAVID E FEIDT	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 763 ZURICH DR	10	31	2019	\$ 7,000.00
<b>City</b> HUMMELSTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17036	<b>Description of Expenditure</b> REIMBURSEMENT	
<b>To Whom Paid</b> DAUPHIN COUNTY GOP	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2255 PAXTON CHURCH RD	11	6	2019	\$ 4,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> DONATION	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b> \$ 11,000.00

