Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | i on 940 | 0274 | | | Repor Filed | | : | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | | |
|--|--------------------------------|-------------|-----------------------|---------|----------------|-------|--------------|-------------|-------------------|--------|------------------------|----------------------|----------------|--------------|--------|--------------|--------------|
| Name of Filing C | Committee, Candi | date or Lo | obbyist: | I | PLANN | ED | PAF | RENTHOO | D PA I | NC | | | | | | | |
| Street Address: | 1514 N 2ND | STREET I | FL | | | | | | | | | | | | | | |
| City: | HARRISBURG | G | | | | | | State: | PA | | | Zip Co | de: 17 | 102-2 | 505 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | |) DA RIMA | | POST- | 3. | | AMENDMENT REPORT? | | Yes | ٢ | lo | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | |) da .ect | Y F TON | POST- 6. X | | TERMINATION REPORT? | | Yes | ٩ | lo | \checkmark | |
| report type) | ANNUAL REPORT | T 7. | Year 2019 | | | | | IG METHO | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | L Sought by Candid | ate: | | | | | | DATE O | F ELE(| CTIC | N | District Number | Office Code | Par | ty Cod | e Cou Cod | |
| | | | | | | | | мо | DAY | Y | EAR | | | | | 100- | - |
| | | | | | | | | 11 | | 5 | 2019 | | (SEE INS | TRUCTI | ONS FO | RCODE | 5) |
| | Receipts and | мо | DAY | YEAR | | | | мо | DAY | Y | EAR | FC | OR OFFIC | E USE | ONLY | 1 | |
| Expenditures | s from: | 1 | .0 22 | 20 | 019 | го | | 11 | 2 | 25 | 2019 | | | | | | |
| A. Amount Bro | ught Forward Fro | om Last Re | eport | | | | \$ | | | L36, | 943.95 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | | \$ | | | | 793.20 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ | | | | | | | : | L37, | 737.15 | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 12, | 257.18 | | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D I | From Line | C) | | | \$ | | 1 | 25,4 | 179.97 | | | | | | |
| F. Value Of In- | Kind Contribution | ns Receive | ed (From S | chedul | le II) | | \$ | | | | 0.00 | 4 | | | | | |
| G. Unpaid Deb | ts And Obligation | s (From S | chedule IV | ') | | | \$ | | | | 0.00 | | | | | | |
| | | | | AFF | IDAV | IT | SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee re | port, treas | surer sign | here. I | lf this i | s a | Can | didate re | eport, c | andi | date sig | gn here. | | | | | |
| I swear (or affirm correct and compl |) that this report, in ete. | cluding the | attached sc | hedules | filed or | ı pap | per o | or by elect | ronic me | edium | i, are to i | the best o | f my knov | vledge | and be | lief , t | rue |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | 1 | Signature | e of Perso | n Submitt | ing Rep | oort | | _ |
| | Signat | ure | | | | _ | | | | | | Prin | ted Name | | | | _ |
| My Commission E | - | | | | | | | | | | | Ema | il | | | | |
| | мо | DA | Y | YR | | | | | Are | a Co | de | Daytin | ne Teleph | one Nu | mber | | |
| Part II- If this is | a report of a car | ndidate's a | authorized | Comm | nittee, (| Can | dida | ate shall : | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | dge and beli | ef this | politica | l co | mmi | ittee has n | ot violat | ed aı | ny provis | ions of th | e act of Ju | ine 3,1 | 937 (P | .L. 133 | 33, |
| Sworn to and subso | ribed before me this day of | 5 | 20 | | | | | | | | s | ignature | of Candida | ite | | | - |
| | | | | | | | | | | | | Printe | ed Name | | | | - |
| My Commission From | Signature | 1 | | | | _ | | | | | | Ema | il | | | | _ |
| My Commission Exp | nres | | | | | | | | | | | | | | | | |
| | мо | DA | NY | YR | | | | | Area | Code | | D | aytime Te | elephon | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** PLANNED PARENTHOOD PA INC From: <u>10/22/2019</u> **To:** 11/25/2019 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 793.20 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 793.20 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 793.20 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit | Name of Filing Committee or Candidate | | | Period | | | | |
|---------------------------|--|-------------------|-------|----------|------|-----|------------|--|
| | | | From: | i cirioù | То | То: | | |
| | | | From: | | 10 | • | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributing |) Committee | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| | | | | | | Г | PAGE TOTAL | |
| Enter Grand Total of Pa | ter Grand Total of Part A on Schedule I, Detailed Summary Page, Sect | | | | | \$ | 0.00 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|--|--|--|----|------|------|----|--------|--|
| Name of Filing Committee or Candidate Reporting Period From: | | | | | Τα |): | | | |
| | | | | | | | | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City State Zip Code (Plus 4) | | | | | | | | | |
| PAGE TOTAL | | | | | | | | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ | 0.00 | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cand | lidate | | Reporting Period | | | | | |
|----------------------------------|--------------------|---------------|------------------|------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Commit | ttee | | | мо | DAY | YEAR | | |
| Mailing Address | Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part C on | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|--------------------------------------|----------------|------|-----------------------|------------|------|-------------------|--|--|--|--|
| PLANNED PARENTHOOD PA INC | | | Fron | From: <u>10/22/20</u> | | | <u>11/25/2019</u> | | | | |
| | | | | | ATE | | AMOUNT | | | | |
| Full Name of Contributor Planned Parenthood PA Advocates | | | | | DAY | YEAR | | | | | |
| Mailing 1514 N. 2nd Street Address | | | | | | | \$ 793.20 | | | | |
| City Harrisburg | State PA | Zip Code (Plus | 4) | 11 | 21 | 2019 | | | | | |

| Employer Name PPPA | Occupation Unknown | | | | | | |
|--|-----------------------|-------|--------|-------------|--|--|--|
| Employer Mailing Address/Principal Place of Business | City | State | Zip Co | de (Plus 4) | | | |
| 1514 N 2nd Street | РА | 1710 | 2 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Sumr | nary Page, Sectio | on 3. | 1 | PAGE TOTAL | | | |
| | | | \$ | 793.20 | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candida | te | | Report | ting Perio | od | | | | |
|-------------------------------------|------------------|-----------------|---------|------------|-----|------|----|---------|------|
| | | | From: | | | То: | : | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | ; | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | | | | |
| Enter Grand Total of Part E on Sche | dule T. Detailed | I Summary Page | Section | 4 | | | | PAGE TO | ſAL |
| | | , sammary rage, | Section | -11 | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | | | | | | |
|---|-----------------|-----------------------|-------------------|--|--|--|--|--|
| PLANNED PARENTHOOD PA INC | From: | <u>10/22/2019</u> то: | <u>11/25/2019</u> | | | | | |
| . UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | | | |
|---|-------|-------------------|-----------|----------|------|------|-------|
| | | | From: | | | То: | |
| | | | | DATE | | АМО | UNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | , | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | iled Sum | mary Pag | je, | PAGE | TOTAL |
| | | | | | 4 | 6 | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|---------------------------------------|--|------------|---------|------------------|-----------|--------|----------|----------------|--------|
| | | | | | Fro | From: To: | | | | |
| | | | | | DATE AMO | | | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | | | | Occupat | tion | | | |
| Employer Mailing Address/Principal Place of City State Business | | | State | | Zip 4) | Code(Plus | Descri | ption of | f Contribution | |

| | <u> </u> | | | |
|---|-----------------|----------------|---|------------|
| Enter Grand Total of Part G on Schedule II, I | n-Kind Contribu | tions Detailed | 1 | PAGE TOTAL |
| Summary Page, Section 3. | | | _ | 0.00 |
| | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporti | ng Period | | | | | |
|--|--------------------|-----------------------------------|---|---|--------|-----|-------------------|--|--|
| PLANNED PARENTHOOD PA INC | | | From | <u>10/2</u> | 2/2019 | То: | <u>11/25/2019</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid saul Ewing Arnstein & Lehr | | | мо | DAY | YEAR | | | | |
| Mailing Address 1500 Market street, | 38th Floor | | 11 | 18 | 2019 | \$ | 8,935.65 | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | | Description of Expenditure Legal Fee's | | | | | |
| To Whom Paid friends of Carolyn Committa | | | | DAY | YEAR | | | | |
| Mailing Address 117 W Gay Street, Box 156 | | | 11 | 4 | 2019 | \$ | 250.00 | | |
| CityWest ChesterStateZip Code (Plus 4)PA19380 | | | | Description of Expenditure donation | | | | | |
| To Whom Paid Planned Parenthood of Western PA | | | мо | DAY | YEAR | | | | |
| Mailing Address 933 Liberty Avenue | | | 11 | 7 | 2019 | \$ | 371.93 | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure expense reimbursement | | | | | | |
| To Whom Paid Planned Parenthood PA Advocates | | | мо | DAY | YEAR | | | | |
| Mailing Address 1514 N 2nd Street | | | 11 | 12 | 2019 | \$ | 118.22 | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | otion of Exp y office all | | | | | |
| To Whom Paid Planned Parenthood PA Advocates | | | мо | DAY | YEAR | | | | |
| Mailing Address 1514 N 2nd Street | | | 11 | 12 | 2019 | \$ | 1,831.38 | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | | otion of Exp y salary al | | 1 | | | |

| To Whom Paid Dan Frankel for the 23rd District Comm | | | мо | DAY | YEAR | | |
|--|---------------------|-----------------------------------|--|-----|------|----|------------|
| Mailing Address PO Box 439 | | | 11 | 13 | 2019 | \$ | 500.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure donation | | | | |
| To Whom Paid Friends of Mary Jo Daley | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 752 | | | 11 | 18 | 2019 | \$ | 250.00 |
| City Conshohocken | State PA | Zip Code (Plus 4) 19428 | Description of Expenditure donation | | | | |
| Enter Grand Total of Expend | tures on Page 1. Pe | nort Cover Page Item D | | | | | PAGE TOTAL |
| | tures on rage 1, Re | port cover i age, item b | • | | | \$ | 12,257.18 |