

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                 |                          |                          |                         |                                    |                         |                             |                     |                              |                            |                   |                    |
|---------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|-----------------------------|---------------------|------------------------------|----------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20130283                                   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> ✓          |                     | <b>LOBBYIST</b>              |                            |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JESSE TOPPER |                          |                          |                         |                                    |                         |                             |                     |                              |                            |                   |                    |
| <b>Street Address:</b>                                                          |                          |                          |                         |                                    |                         |                             |                     |                              |                            |                   |                    |
| <b>City:</b> BEDFORD                                                            |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 15522-0458 |                     |                              |                            |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.                          | AMENDMENT REPORT?   | Yes                          | No                         | ✓                 |                    |
|                                                                                 | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.X                                | 30 DAY POST-ELECTION    | 6.                          | TERMINATION REPORT? | Yes                          | No                         | ✓                 |                    |
|                                                                                 | ANNUAL REPORT            | 7.                       | Year 2019               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |                             | <b>PAPER</b> ✓      | <b>DISKETTE</b>              |                            |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |                             |                     | <b>District Number</b>       | <b>Office Code</b>         | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                          |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>                  | <b>YEAR</b>         | 78                           | STH                        | REP               | 05                 |
|                                                                                 |                          |                          |                         |                                    | 11                      | 5                           | 2019                | (SEE INSTRUCTIONS FOR CODES) |                            |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>                   | <b>DAY</b>          | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b> |                   |                    |
|                                                                                 |                          | 9                        | 17                      | 2019                               |                         | 10                          | 21                  | 2019                         |                            |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |                          |                         |                                    | \$                      |                             | 27,520.67           |                              |                            |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |                          |                         |                                    | \$                      |                             | 29,250.00           |                              |                            |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |                          |                         |                                    | \$                      |                             | 56,770.67           |                              |                            |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |                          |                         |                                    | \$                      |                             | 21,354.28           |                              |                            |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |                          |                         |                                    | \$                      |                             | 35,416.39           |                              |                            |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |                          |                         |                                    | \$                      |                             | 0.00                |                              |                            |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |                          |                         |                                    | \$                      |                             | 0.00                |                              |                            |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF JESSE TOPPER                      | From: <u>9/17/2019</u> To: <u>10/21/2019</u> |

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|                                                                                  |           |
|----------------------------------------------------------------------------------|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 750.00 |
| <b>All Other Contributions (Part B)</b>                                          | \$ 0.00   |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 750.00 |

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 26,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 28,500.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 29,250.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|                                                                                                                                                    |                                                                                           |             |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JESSE TOPPER                                                                        | <b>Reporting Period</b><br><br><b>From:</b> <u>9/17/2019</u> <b>To:</b> <u>10/21/2019</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><b>DATE</b></td> <td style="width: 40%;"><b>AMOUNT</b></td> </tr> </table> |                                                                                           | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>                                                                                                                                        | <b>AMOUNT</b>                                                                             |             |               |

|                                                        |                    |                                   |           |            |             |           |
|--------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>BOWL PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                 |                    |                                   | 6         | 28         | 2019        |           |
| <b>City</b> HARRISBURG                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

|                                                                           |                    |                                   |           |            |             |           |
|---------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA ASSN OF DEER FARMERS PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                                    |                    |                                   | 6         | 28         | 2019        |           |
| <b>City</b> HARRISBURG                                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

|                                                                           |                    |                                   |           |            |             |           |
|---------------------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA EMERGENCY PHYSICIANS PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                                    |                    |                                   | 6         | 28         | 2019        |           |
| <b>City</b> HARRISBURG                                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 750.00         |



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|                                              |                                                            |
|----------------------------------------------|------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                    |
| FRIENDS OF JESSE TOPPER                      | <b>From:</b> <u>9/17/2019</u> <b>To:</b> <u>10/21/2019</u> |

|                                                                           |              |       |                   | DATE |     | AMOUNT |             |
|---------------------------------------------------------------------------|--------------|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>NATIONWIDE MUTUAL INSURANCE CO PAC |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address                                                           |              |       |                   | 6    | 28  | 2019   |             |
| City                                                                      | COLUMBUS     | State | Zip Code (Plus 4) |      |     |        |             |
|                                                                           |              | OH    | 432152220         |      |     |        |             |
| Full Name of Contributing Committee<br>UGI STATE PAC                      |              |       |                   | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address                                                           |              |       |                   | 6    | 28  | 2019   |             |
| City                                                                      | READING      | State | Zip Code (Plus 4) |      |     |        |             |
|                                                                           |              | PA    | 196122677         |      |     |        |             |
| Full Name of Contributing Committee<br>PREA ACRE                          |              |       |                   | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address                                                           |              |       |                   | 6    | 28  | 2019   |             |
| City                                                                      | HARRISBURG   | State | Zip Code (Plus 4) |      |     |        |             |
|                                                                           |              | PA    | 171081266         |      |     |        |             |
| Full Name of Contributing Committee<br>CRISCI ASSOCIATES PAC              |              |       |                   | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address                                                           |              |       |                   | 6    | 28  | 2019   |             |
| City                                                                      | HARRISBURG   | State | Zip Code (Plus 4) |      |     |        |             |
|                                                                           |              | PA    | 17101             |      |     |        |             |
| Full Name of Contributing Committee<br>MSOA PAC                           |              |       |                   | MO   | DAY | YEAR   | \$ 6,000.00 |
| Mailing Address                                                           |              |       |                   | 6    | 28  | 2019   |             |
| City                                                                      | MEADOW LANDS | State | Zip Code (Plus 4) |      |     |        |             |
|                                                                           |              | PA    | 15347             |      |     |        |             |
| Full Name of Contributing Committee<br>STATE STREET ADVISORS PAC          |              |       |                   | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address                                                           |              |       |                   | 6    | 28  | 2019   |             |
| City                                                                      | HARRISBURG   | State | Zip Code (Plus 4) |      |     |        |             |
|                                                                           |              | PA    | 17101             |      |     |        |             |

|                                                          |             |                            |    |     |      |             |
|----------------------------------------------------------|-------------|----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>K&L GATES LLP PAC |             |                            | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                          |             |                            | 6  | 28  | 2019 |             |
| City   PITTSBURGH                                        | State<br>PA | Zip Code (Plus 4)<br>15222 |    |     |      |             |

|                                                |             |                                |    |     |      |             |
|------------------------------------------------|-------------|--------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>WAL PAC |             |                                | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                |             |                                | 6  | 28  | 2019 |             |
| City   BENTONVILLE                             | State<br>AR | Zip Code (Plus 4)<br>727160150 |    |     |      |             |

|                                                                    |             |                            |    |     |      |           |
|--------------------------------------------------------------------|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>ENTERPRISE HOLDINGS INC PAC |             |                            | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                                    |             |                            | 10 | 14  | 2019 |           |
| City   ST LOUIS                                                    | State<br>MO | Zip Code (Plus 4)<br>63105 |    |     |      |           |

|                                                                  |             |                            |    |     |      |           |
|------------------------------------------------------------------|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>ELI LILLY AND COMPANY PAC |             |                            | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address                                                  |             |                            | 10 | 14  | 2019 |           |
| City   INDIANAPOLIS                                              | State<br>IN | Zip Code (Plus 4)<br>46285 |    |     |      |           |

|                                                                           |             |                            |    |     |      |              |
|---------------------------------------------------------------------------|-------------|----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee<br>COMMONWEALTH CHILDRENS CHOICE FUND |             |                            | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address                                                           |             |                            | 10 | 14  | 2019 |              |
| City   HARRISBURG                                                         | State<br>PA | Zip Code (Plus 4)<br>17101 |    |     |      |              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 26,000.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                                                             |                                                                                           |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JESSE TOPPER | <b>Reporting Period</b><br><br><b>From:</b> <u>9/17/2019</u> <b>To:</b> <u>10/21/2019</u> |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

|                                                             |                    |                                       |                         | DATE                         |                    |             | AMOUNT                                |
|-------------------------------------------------------------|--------------------|---------------------------------------|-------------------------|------------------------------|--------------------|-------------|---------------------------------------|
| <b>Full Name of Contributor</b><br>ROBERT S. TAYLOR         |                    |                                       |                         | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                             |
| <b>Mailing Address</b>                                      |                    |                                       |                         | 6                            | 28                 | 2019        |                                       |
| <b>City</b> SOLEBURY                                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>189630220 |                         |                              |                    |             |                                       |
| <b>Employer Name</b> SELF EMPLOYED                          |                    |                                       |                         | <b>Occupation</b> OWNER      |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b><br>SOLEBURY |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>189630220 |
| <b>Full Name of Contributor</b><br>RYAN MARTIN              |                    |                                       |                         | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                           |
| <b>Mailing Address</b>                                      |                    |                                       |                         | 6                            | 28                 | 2019        |                                       |
| <b>City</b> BUTLER                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16001     |                         |                              |                    |             |                                       |
| <b>Employer Name</b> SR BRIAN ELLIS                         |                    |                                       |                         | <b>Occupation</b> STAFFER    |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b>             |                              | <b>State</b>       |             | <b>Zip Code (Plus 4)</b>              |
| <b>Full Name of Contributor</b><br>ELLEN B. THORP           |                    |                                       |                         | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | \$ 1,000.00                           |
| <b>Mailing Address</b>                                      |                    |                                       |                         | 6                            | 28                 | 2019        |                                       |
| <b>City</b> WESTMINSTER                                     | <b>State</b><br>CO | <b>Zip Code (Plus 4)</b><br>80234     |                         |                              |                    |             |                                       |
| <b>Employer Name</b> MERIDIAN CONSULTING                    |                    |                                       |                         | <b>Occupation</b> CONSULTANT |                    |             |                                       |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                       | <b>City</b>             |                              | <b>State</b>       |             | <b>Zip Code (Plus 4)</b>              |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,500.00       |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                              |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                      |      |
| FRIENDS OF JESSE TOPPER                                                                                                                                                  |  | From: <u>9/17/2019</u> To: <u>10/21/2019</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                              |      |
| TOTAL for the Reporting Period (1)                                                                                                                                       |  | \$                                           | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                              |      |
| TOTAL for the Reporting Period (2)                                                                                                                                       |  | \$                                           | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                              |      |
| TOTAL for the Reporting Period (3)                                                                                                                                       |  | \$                                           | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                                           | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                                                                                                     |       |                  |       | DATE             |                             | AMOUNT          |         |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor                                                                            |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address                                                                                     |       |                  |       |                  |                             |                 |         |
| City                                                                                                | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor                                                                             |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business                                                |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                             |
|----------------------------------------------|---------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF JESSE TOPPER                      | From <u>9/17/2019</u> To: <u>10/21/2019</u> |

| DATE                                |                 |                                    |                                                       | AMOUNT      |
|-------------------------------------|-----------------|------------------------------------|-------------------------------------------------------|-------------|
| <b>To Whom Paid</b>                 | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                                           |             |
| OMNI BEDFORD SPRINGS RESORT         |                 |                                    |                                                       |             |
| <b>Mailing Address</b>              | 6               | 11                                 | 2019                                                  | \$ 152.00   |
| <b>City</b> BEDFORD                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15522     | <b>Description of Expenditure</b> EVENT EXP           |             |
| <b>To Whom Paid</b>                 | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                                           |             |
| OMNI BEDFORD SPRINGS RESORT         |                 |                                    |                                                       |             |
| <b>Mailing Address</b>              | 6               | 14                                 | 2019                                                  | \$ 4,798.88 |
| <b>City</b> BEDFORD                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15522     | <b>Description of Expenditure</b> EVENT EXPENSE       |             |
| <b>To Whom Paid</b>                 | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                                           |             |
| ED'S STEAKHOUSE                     |                 |                                    |                                                       |             |
| <b>Mailing Address</b>              | 7               | 16                                 | 2019                                                  | \$ 25.11    |
| <b>City</b> BEDFORD                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15522     | <b>Description of Expenditure</b> FUNCTION ATTENDANCE |             |
| <b>To Whom Paid</b>                 | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                                           |             |
| FRIENDS OF JIM GREGORY              |                 |                                    |                                                       |             |
| <b>Mailing Address</b>              | 7               | 22                                 | 2019                                                  | \$ 500.00   |
| <b>City</b> HOLLIDAYSBURG           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 166481125 | <b>Description of Expenditure</b> CONTRIBUTION        |             |
| <b>To Whom Paid</b>                 | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                                           |             |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE |                 |                                    |                                                       |             |
| <b>Mailing Address</b>              | 7               | 22                                 | 2019                                                  | \$ 7,500.00 |
| <b>City</b> HARRISBURG              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171011787 | <b>Description of Expenditure</b> CONTRIBUTION        |             |
| <b>To Whom Paid</b>                 | <b>MO</b>       | <b>DAY</b>                         | <b>YEAR</b>                                           |             |
| BEDFORD JUNIOR LIVESTOCK SALE       |                 |                                    |                                                       |             |
| <b>Mailing Address</b>              | 7               | 22                                 | 2019                                                  | \$ 549.00   |
| <b>City</b> BEDFORD                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15522     | <b>Description of Expenditure</b> ADVERTISING         |             |

|                                                                    |                    |                                       |                                                       |            |             |           |
|--------------------------------------------------------------------|--------------------|---------------------------------------|-------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>BEDFORD GAZETTE                             |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 160.00 |
| <b>Mailing Address</b>                                             |                    |                                       | 7                                                     | 30         | 2019        |           |
| <b>City</b> BEDFORD                                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>155220458 | <b>Description of Expenditure</b><br>ADVERTISING      |            |             |           |
| <b>To Whom Paid</b><br>FULTON COUNTY YOUTH LIVESTOCK               |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 690.20 |
| <b>Mailing Address</b>                                             |                    |                                       | 8                                                     | 3          | 2019        |           |
| <b>City</b> MCCONNELLSBURG                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>172331170 | <b>Description of Expenditure</b><br>ADVERTISING      |            |             |           |
| <b>To Whom Paid</b><br>BEDFORD COUNTY VETS AND CITIZENS FOR HEROES |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 60.00  |
| <b>Mailing Address</b>                                             |                    |                                       | 8                                                     | 26         | 2019        |           |
| <b>City</b> NEW PARIS                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>155548169 | <b>Description of Expenditure</b><br>EVENT ATTENDANCE |            |             |           |
| <b>To Whom Paid</b><br>FRIENDS TO ELECT EMERICK                    |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                             |                    |                                       | 9                                                     | 11         | 2019        |           |
| <b>City</b> ALUM BANK                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15521     | <b>Description of Expenditure</b><br>CONTRIBUTION     |            |             |           |
| <b>To Whom Paid</b><br>BEDFORD COUNTY VETS & CITIZENS FOR HEROES   |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b>                                             |                    |                                       | 9                                                     | 11         | 2019        |           |
| <b>City</b> NEW PARIS                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15554     | <b>Description of Expenditure</b><br>CONTRIBUTION     |            |             |           |
| <b>To Whom Paid</b><br>WALMART                                     |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 29.82  |
| <b>Mailing Address</b>                                             |                    |                                       | 9                                                     | 13         | 2019        |           |
| <b>City</b> EVERETT                                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15537     | <b>Description of Expenditure</b><br>OFFICE SUPPLIES  |            |             |           |
| <b>To Whom Paid</b><br>HERSHEY LODGE                               |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 254.19 |
| <b>Mailing Address</b>                                             |                    |                                       | 9                                                     | 20         | 2019        |           |
| <b>City</b> HERSHEY                                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033     | <b>Description of Expenditure</b><br>TRAVEL           |            |             |           |
| <b>To Whom Paid</b><br>GODADDY.COM                                 |                    |                                       | <b>MO</b>                                             | <b>DAY</b> | <b>YEAR</b> | \$ 445.08 |
| <b>Mailing Address</b>                                             |                    |                                       | 9                                                     | 23         | 2019        |           |
| <b>City</b> SCOTTSDALE                                             | <b>State</b><br>AZ | <b>Zip Code (Plus 4)</b><br>852606993 | <b>Description of Expenditure</b><br>WEBSITE          |            |             |           |

|                                                            |                    |                                   |                                                   |            |             |                  |
|------------------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|------------------|
| <b>To Whom Paid</b><br>BEDFORD COUNTY REPUBLICAN COMMITTEE |                    |                                   | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                     |                    |                                   | 9                                                 | 27         | 2019        |                  |
| <b>City</b> BREEZEWOOD                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15533 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |                  |

  

|                                        |                    |                                       |                                                  |            |             |                  |
|----------------------------------------|--------------------|---------------------------------------|--------------------------------------------------|------------|-------------|------------------|
| <b>To Whom Paid</b><br>BEDFORD GAZETTE |                    |                                       | <b>MO</b>                                        | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 390.00 |
| <b>Mailing Address</b>                 |                    |                                       | 10                                               | 14         | 2019        |                  |
| <b>City</b> BEDFORD                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>155220458 | <b>Description of Expenditure</b><br>ADVERTISING |            |             |                  |

  

|                                                            |                    |                                       |                                                   |            |             |                    |
|------------------------------------------------------------|--------------------|---------------------------------------|---------------------------------------------------|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>HOUSE REPUBLICAN CAMPAIGN COMMITTEE |                    |                                       | <b>MO</b>                                         | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                     |                    |                                       | 10                                                | 18         | 2019        |                    |
| <b>City</b> HARRISBURG                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011787 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |                    |

  

|                                                                                |  |  |  |  |  |                     |
|--------------------------------------------------------------------------------|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|                                                                                |  |  |  |  |  | <b>\$</b> 21,354.28 |

