

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number :		2019C0415		Report Filed By :		CANDIDATE		<input checked="" type="checkbox"/>		COMMITTEE		<input type="checkbox"/>		LOBBYIST		<input type="checkbox"/>			
Name of Filing Committee, Candidate or Lobbyist:																		JUDY OLSON	
Street Address:																			
City:										State:				Zip Code: 15090					
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>								
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY ELECTION	POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>								
	ANNUAL REPORT	7.	Year 2019	FILING METHOD () CHECK ONE				PAPER	<input checked="" type="checkbox"/>	DISKETTE	<input type="checkbox"/>								
Name of Office Sought by Candidate:										DATE OF ELECTION			District Number	Office Code	Party Code	County Code			
JUDGE OF THE SUPERIOR COURT										MO	DAY	YEAR	-1	SPR					
										11	5	2019	(SEE INSTRUCTIONS FOR CODES)						
Summary of Receipts and Expenditures from:				MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY								
				9	17	2019		10	21	2019									
A. Amount Brought Forward From Last Report								\$ 0.00											
B. Total Monetary Contributions And Receipts (From Schedule I)								\$ 3,107.48											
C. Total Funds Available (Sum Of Lines A and B)								\$ 3,107.48											
D. Total Expenditures (From Schedule III)								\$ 3,107.48											
E. Ending Cash Balance (Subtract Line D From Line C)								\$ 0.00											
F. Value Of In-Kind Contributions Received (From Schedule II)								\$ 150.00											
G. Unpaid Debts And Obligations (From Schedule IV)								\$ 607.48											

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period
JUDY OLSON	From: <u>9/17/2019</u> To: <u>10/21/2019</u>

1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor	
TOTAL for the Reporting Period (1)	\$ 0.00

2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00

3. Contributions Received Over \$250.00 (From Part C and Part D)	
Contributions Received From Political Committees (Part C)	\$ 1,250.00
All Other Contributions (Part D)	\$ 1,857.48
TOTAL for the Reporting Period (3)	\$ 3,107.48

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)	
TOTAL for the Reporting Period (4)	\$ 0.00

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)	\$ 3,107.48
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

PAGE TOTAL	
\$	0.00

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

PAGE TOTAL	
\$	0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
JUDY OLSON	From: <u>9/17/2019</u> To: <u>10/21/2019</u>

				DATE			AMOUNT		
Full Name of Contributing Committee					MO	DAY	YEAR	\$	1,250.00
KEEP JUDGE JUDY OLSON									
Mailing Address					10	18	2019		
3070 CLUBVIEW DRIVE									
City		State		Zip Code (Plus 4)					
BRIDGEVILLE		PA		15017					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 1,250.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

Name of Filing Committee or Candidate JUDY OLSON	Reporting Period From: <u>9/17/2019</u> To: <u>10/21/2019</u>
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				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
JUDITH F. OLSON							
Mailing Address 2507 BIRCHWOOD COURT				9	21	2019	\$ 220.89
City WEXFORD	State PA	Zip Code (Plus 4) 15090					
Employer Name COMMONWEALTH OF PENNSYLVANIA				Occupation JUDGE			
Employer Mailing Address/Principal Place of Business 310 GRANT STREETSTE. 2420			City PITTSBURGH		State PA	Zip Code (Plus 4) 15219	

				MO	DAY	YEAR	
JUDITH F. OLSON							
Mailing Address 2507 BIRCHWOOD COURT				6	1	2019	\$ 386.59
City WEXFORD	State PA	Zip Code (Plus 4) 15090					
Employer Name COMMONWEALTH OF PENNSYLVANIA				Occupation JUDGE			
Employer Mailing Address/Principal Place of Business 310 GRANT STREETSTE. 2420			City PITTSBURGH		State PA	Zip Code (Plus 4) 15219	

				MO	DAY	YEAR	
JUDITH F. OLSON							
Mailing Address 2507 BIRCHWOOD COURT				8	22	2019	\$ 1,250.00
City WEXFORD	State PA	Zip Code (Plus 4) 15090					
Employer Name COMMONWEALTH OF PENNSYLVANIA				Occupation JUDGE			
Employer Mailing Address/Principal Place of Business 310 GRANT STREETSTE. 2420			City PITTSBURGH		State PA	Zip Code (Plus 4) 15219	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 1,857.48

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE	AMOUNT		
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

Name of Filing Committee or Candidate		Reporting Period	
JUDY OLSON		From: <u>9/17/2019</u> To: <u>10/21/2019</u>	
1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR			
TOTAL for the Reporting Period		(1)	\$ 0.00
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)			
TOTAL for the Reporting Period		(2)	\$ 0.00
3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)			
TOTAL for the Reporting Period		(3)	\$ 150.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 150.00

SCHEDULE II

PART F

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						PAGE TOTAL
						\$ 0.00

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
JUDY OLSON				From: <u>9/17/2019</u> To: <u>10/21/2019</u>			

				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 150.00
Mailing Address 112 STATE STREET				9	21	2019	
City HARRISBURG	State PA	Zip Code(Plus 4) 17101					
Employer of Contributor N/A				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
					VALUE OF TICKET TO STATE PARTY DINNER		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 150.00	

SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
JUDY OLSON	From <u>9/17/2019</u> To: <u>10/21/2019</u>

DATE				AMOUNT
To Whom Paid HERSHEY LODGE	MO	DAY	YEAR	
Mailing Address 325 UNIVERSITY DR.	9	21	2019	\$ 220.89
City HERSHEY	State PA	Zip Code (Plus 4) 17033	Description of Expenditure HOTEL LODGING	
To Whom Paid FEDEX	MO	DAY	YEAR	
Mailing Address 2638 BRANDT SCHOOL ROAD	8	19	2019	\$ 385.59
City WEXFORD	State PA	Zip Code (Plus 4) 15090	Description of Expenditure CAMPAIGN LITERATURE	
To Whom Paid ACBA JUDICIAL EXCELLENCE COMMITTEE	MO	DAY	YEAR	
Mailing Address 414 GRANT ST	10	3	2019	\$ 1,250.00
City PITTSBURGH	State PA	Zip Code (Plus 4) 15219	Description of Expenditure 2019 ALLEGHENY COUNTY RETENTION ELECTION CAMPAIGN	
To Whom Paid JAMES AND JUDITH OLSON	MO	DAY	YEAR	
Mailing Address 2507 BIRCHWOOD COURT	10	18	2019	\$ 1,250.00
City WEXFORD	State PA	Zip Code (Plus 4) 15090	Description of Expenditure LOAN REPAYMENT	
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				PAGE TOTAL \$ 3,106.48

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

Name of Filing Committee or Candidate JUDY OLSON				Reporting Period From: <u>9/17/2019</u> To: <u>10/21/2019</u>			
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						Outstanding Balance of Debt		
						DATE		
Name of Creditor JAMES AND JUDITH OLSON					MO	DAY	YEAR	\$ 220.89
Mailing Address 2507 BIRCHWOOD CT					9	21	2019	
City WEXFORD	State PA	Zip Code (Plus 4) 15090		Description of Debt CAMPAIGN LOAN				

						Outstanding Balance of Debt		
						DATE		
Name of Creditor JAMES AND JUDITH OLSON					MO	DAY	YEAR	\$ 386.59
Mailing Address 2507 BIRCHWOOD CT					9	19	2019	
City WEXFORD	State PA	Zip Code (Plus 4) 15090		Description of Debt CAMPAIGN LOAN				

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 607.48
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