Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | .ion 201 | 60003 | | | Report Filed B | | CANDI | DATE | | СОМ | MITTEE | ✓ | LOBE | BYIST | |
|--|--|-------------|-----------------------|---------|-------------------|---------------|--------------------------------|-----------|-------|----------|------------------------|----------------|---------|----------|------------|
| Name of Filing | Committee, Cand | idate or L | obbyist: | | | - | DAWN W | ETZEL | KEEF | ER CO | MMITTE | E | | | |
| Street Address: | | | | | | | | | | | | | | | |
| City: | DILLSBURG | | | | | | State: | PA | | | Zip Co | de: 17 | 019 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 D/ PRIM | | POST- | 3. | | AMENDN REPORT | | Yes | No | , 🔨 |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. X | 30 D/ ELEC | | POST- | 6. | | TERMINATION REPORT? | | Yes | No | ° √ |
| report type) | ANNUAL REPOR | T 7. | Year 2019 | | | | FILING METHOD () CHECK ONE | | | | | PAPER DISKETTE | | | |
| Name of Office | Sought by Candic | late: | | | | | DATE O | F ELEC | CTIO | N | District Number | Office Code | Par | ty Code | County |
| | | | | | | | мо | DAY | YE | AR | | | REP | | 10000 |
| | | | | | | | 11 | | 5 | 2019 | | (SEE INS | TRUCTIO | ONS FOR | CODES) |
| Summary of Receipts and MO DAY YEAR | | | | | | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 9 17 | 20 |)19 T | 0 | 10 | 2 | 21 | 2019 | | | | | |
| A. Amount Bro | ought Forward Fr | om Last R | leport | | | \$ | | | 43,4 | 74.28 | | | | | |
| B. Total Monet | tary Contribution | s And Rec | eipts (Fron | n Scheo | dule I) | \$ | | 18,589.30 | | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and B) | | | \$ | | | 62,0 | 63.58 | | | | | |
| D. Total Expen | nditures (From So | hedule II | 1) | | | \$ | | | 7,1 | 93.41 | | | | | |
| E. Ending Cast | n Balance (Subtra | ict Line D | From Line | C) | | \$ | | | 54,3 | 45.17 | - | | | | |
| F. Value Of In- | -Kind Contributio | ns Receiv | ed (From S | chedul | e II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligation | is (From S | Schedule I\ | /) | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| | is a Committee re | | - | | | | | • • | | - | | | | | |
| I swear (or affirm correct and comp | ı) that this report, iı lete. | cluding the | e attached sc | hedules | filed on | paper | or by elect | ronic me | dium, | are to | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and sub | scribed before me t day of | nis | 20 | | | _ | | | Si | ignature | e of Perso | n Submitt | ing Rep | oort | |
| | Signa | ture | | | | _ | | | | | Prin | ted Name | | | |
| My Commission E | xpires | | | | | _ | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | Are | a Cod | e | Daytin | ne Teleph | one Nu | mber | |
| | a report of a ca) that to the best o led. | | | | | | | - | | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P.I | 1333, |
| - | cribed before me th | is | | | | | | | | s | ignature | of Candida | ite | | |
| | day of | | 20 | | | - | | | | | | | | | |
| | Signatur | <u> </u> | | | | - | | | | | Printe | ed Name | | | |
| My Commission Ex | - | - | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | • | | Area (| Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---|-----------|-----------------|--------------|-------------------|
| FRIENDS OF DAWN WETZEL KEEFER COMMITTEE | From: | <u>9/17/201</u> | <u>9</u> To: | <u>10/21/2019</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 89.30 |
| All Other Contributions (Part B) | \$ | 0.00 | | |
| TOTAL for the Reporting | y Period | (2) | \$ | 89.30 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 13,500.00 |
| All Other Contributions (Part D) | | | \$ | 5,000.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 18,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 18,589.30 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Nam | e of Filing Committee or Cand | idate | | Re | Reporting Period | | | | | | |
|---|--|--------------------|-------------------------|----|------------------|---------------|--------|-------------------|------------|--|--|
| FRIENDS OF DAWN WETZEL KEEFER COMMITTEE | | | | Fr | om: | <u>9/17/2</u> | : | <u>10/21/2019</u> | | | |
| DATE | | | | | | | AMOUNT | | | | |
| | ame of Contributing Committe D. REIHART | e | | | мо | DAY | YEAR | | | | |
| Mailin | g Address | | | | 7 | 5 | 2019 | \$ | 89.30 | | |
| City | DILLSBURG | State PA | Zip Code (Plus 17019 | 4) | , | | 2013 | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | PAGE TOTAL | | |
| Enter | nter Grand Total of Part A on Schedule I, Detailed Summary Page, Secti | | | | on 2. | | | \$ | 89.30 | | |

PAGE 3

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|----|---|----------|----------|-------|------|----|------------|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | |
| | | | From: To | | |): | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | _ | | | | | \$ | 0.00 |
| City | | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | |

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name | Name of Filing Committee or Candidate Re | | | | Devied | | | |
|--------|--|----------|---------|------------|------------|---------|------|-------------------|
| Name | or Fining Committee of Candidate | | | Reporting | j Period | | | |
| FRIEM | NDS OF DAWN WETZEL KEEFER CC |)MMITTEE | | From: | <u>9/1</u> | .7/2019 | То: | <u>10/21/2019</u> |
| | | | | | DA | TE | | AMOUNT |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| INSU | RANCE FEDERATION OF PA | | | | 110 | | | \$ 300.00 |
| Mailir | ng Address | | | | 5 | 28 | 2019 | |
| City | PHILADELPHIA | State | Zip Cod | e (Plus 4) | | 20 | 2015 | |
| | | РА | 19103 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| PENN | SYLVANIAN MEDICAL SOCIETY | | | | | | | \$ 300.00 |
| Mailir | ng Address | - | - | | 6 | 1 | 2019 | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | - | _ | | |
| | | РА | 171058 | 820 | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| CAPI | TAL BLUE PAC | | | | | | | \$ 300.00 |
| Mailir | ng Address | | - | | 6 | 1 | 2019 | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | - | _ | | |
| | | РА | 171060 | 710 | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| COLU | IMBIA GAS OF PA/ NISOURCE | | | | | 2 | | \$ 300.00 |
| Mailir | ng Address | - | - | | 6 | 1 | 2019 | |
| City | COLUMBUS | State | Zip Cod | e (Plus 4) | | - | 2010 | |
| | | он | 43215 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| PA O | PTOMETRIC PAC | | | | | 2 | | \$ 300.00 |
| Mailir | ng Address | • | _ | | 6 | 4 | 2019 | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | |
| | | РА | 17101 | | | | | |
| Full N | lame of Contributing Committee | | | | мо | DAY | YEAR | |
| PA AG | CADEMY OF AUDIOLOGY, INC | | | | MO | DAT | TLAK | \$ 300.00 |
| Mailir | ng Address | | | | 6 | 4 | 2019 | |
| City | HARRISBURG | State | Zip Cod | e (Plus 4) | | | | |
| | | PA | 17101 | | | | | |

| Full N | | | | | | - | | |
|---|---|-------------------------------|--|--------------------------|--|---|------|--------|
| | Name of Contributing Committ | | | мо | DAY | YEAR | | |
| | REK GOVERNMENT RELATION | S, INC GGR PAC | | | | | \$ | 300.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 6 | 4 | 2019 | | |
| , | HARRISDORG | PA | 17101 | | | | | |
| Full N | Name of Contributing Committ | ee | | мо | DAY | YEAR | | |
| BIKE | PAC | | | | | | \$ | 500.00 |
| Mailir | ng Address | | | - 6 | 4 | 2019 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17055 | | | | | |
| | Name of Contributing Committ ANKERS PAC | ee | | мо | DAY | YEAR | | |
| | ng Address | | | | | | \$ | 300.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 6 | 4 | 2019 | | |
| , | | PA | 17110 | | | | | |
| | | | | | | | | |
| | Name of Contributing Committ EES WALLACE & amp; NURICH | мо | DAY | YEAR | \$ | 500.00 | | |
| Mailir | ng Address | | | - 6 | 6 | 2019 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | 2019 | | |
| | | PA | 17108 | | | | | |
| Full N | lame of Contributing Committ | ee | | NO | DAY | VEAD | | |
| FIRS | T ENERGY PAC | | | мо | DAY | YEAR | \$ | 300.00 |
| Maille | | | | | | | 1 ' | |
| maiilf | ng Address | | | 6 | 6 | 2010 | | |
| City | AKRON | State | Zip Code (Plus 4) | - 6 | 6 | 2019 | | |
| | | State OH | Zip Code (Plus 4) 443081890 | 6 | 6 | 2019 | | |
| City | | ОН | | | | | | |
| City Full N | AKRON | ОН | | - 6 мо | 6 | 2019 | \$ | 500.00 |
| City Full N I'M F | AKRON Name of Contributing Committ | ОН | | мо | DAY | YEAR | . \$ | 500.00 |
| City Full N I'M F | AKRON Name of Contributing Committee OR KNOWLES | ОН | | | | | . \$ | 500.00 |
| City Full N I'M F Mailir | AKRON Name of Contributing Committ OR KNOWLES ng Address | OH ee | 443081890 | мо | DAY | YEAR | \$ | 500.00 |
| City Full N I'M F Mailin City | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA | ee State PA | 443081890 Zip Code (Plus 4) | мо 6 | DAY 6 | YEAR 2019 | \$ | 500.00 |
| City Full N I'M F Mailin City Full N | AKRON Name of Contributing Committ OR KNOWLES ng Address | ee State PA | 443081890 Zip Code (Plus 4) | мо | DAY | YEAR | | |
| City Full N I'M F ^d Mailin City Full N HIGH | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA Name of Contributing Committ | ee State PA | 443081890 Zip Code (Plus 4) | мо 6 мо | DAY 6 DAY | YEAR 2019 YEAR | \$ | 500.00 |
| City Full N I'M F ^d Mailin City Full N HIGH | AKRON Name of Contributing Committ OR KNOWLES ING Address TAMQUA Name of Contributing Committed IMARK PAC | ee State PA | 443081890 Zip Code (Plus 4) | мо 6 | DAY 6 | YEAR 2019 | | |
| City Full N I'M F Mailir City Full N HIGH Mailir | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA Name of Contributing Committ IMARK PAC ng Address | ee PA ee | 443081890 Zip Code (Plus 4) 18252 | мо 6 мо | DAY 6 DAY | YEAR 2019 YEAR | | |
| City Full N Mailin City Full N HIGH Mailin City | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA Name of Contributing Committ IMARK PAC ng Address | ee State PA ee State PA ee PA | 443081890 Zip Code (Plus 4) 18252 Zip Code (Plus 4) | мо 6 мо 6 | DAY 6 DAY 10 | YEAR 2019 YEAR 2019 | | |
| City Full N I'M Fi Mailin City Full N Gity | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA Name of Contributing Committ IMARK PAC ng Address CAMP HILL | ee State PA ee State PA ee PA | 443081890 Zip Code (Plus 4) 18252 Zip Code (Plus 4) | мо 6 мо | DAY 6 DAY | YEAR 2019 YEAR | \$ | 300.00 |
| City Full N Mailin City Full N HIGH Mailin City Full N PA Ph | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA Name of Contributing Committ IMARK PAC ng Address CAMP HILL Name of Contributing Committ | ee State PA ee State PA ee PA | 443081890 Zip Code (Plus 4) 18252 Zip Code (Plus 4) | мо 6 мо 6 мо | DAY 6 DAY 10 DAY DAY | YEAR 2019 YEAR 2019 YEAR YEAR YEAR YEAR | | 300.00 |
| City Full N Mailin City Full N HIGH Mailin City Full N PA Ph | AKRON Name of Contributing Committ OR KNOWLES ng Address TAMQUA Name of Contributing Committ IMARK PAC ng Address CAMP HILL Name of Contributing Committ HARMACY ASSOC | ee State PA ee State PA ee PA | 443081890 Zip Code (Plus 4) 18252 Zip Code (Plus 4) | мо 6 мо 6 | DAY 6 DAY 10 | YEAR 2019 YEAR 2019 | \$ | |

| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | |
|---|---|-------------------------------------|-------------------------------------|----------------------|-----------------------|------------------------------------|--------------------|
| PAMI | C PAC | | | | | | \$ 300. |
| Mailir | ng Address | | | - 6 | 11 | 2019 | 1 |
| City | WORMLEYSBURG | State | Zip Code (Plus 4) | | | 2019 | |
| | | ΡΑ | 17043 | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | |
| PA CO | OMMITTEE FOR AFFORDABLE | HOUSING | | | | | \$ 300. |
| Mailir | ng Address | | | 6 | 13 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17110 | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | |
| UGI U | JTILITIES PAC | | | | | | \$ 300. |
| Mailir | ng Address | | | 6 | 15 | 2019 | |
| City | READING | State | Zip Code (Plus 4) | | | | |
| | | PA | 196124864 | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | |
| PA AS | SSOCIATION OF HOME HEAL | TH AGENCIES/HOME | HEALTHCARE PAC | | | | \$ 300. |
| Mailir | ng Address | | | 6 | 15 | 2019 | |
| City | LEMOYNE | State | Zip Code (Plus 4) | | 10 | 2015 | |
| | | PA | 17043 | | | | |
| Full N | lame of Contributing Committ | ee | | мо | DAY | YEAR | |
| VERIZ | ZON COMMUNICATIONS INC | GOOD GOVT CLUB | | MO | DAT | TEAR | \$ 300. |
| Mailir | ng Address | | | - 6 | 17 | 2019 | , |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 1/ | 2019 | |
| | | РА | 17101 | | | | |
| Full N | lame of Contributing Committ | ee | | | | | |
| | | | | мо | DAY | VEAR | |
| GREE | NLEE PARTNERS STATE PAC | | | мо | DAY | YEAR | \$ 300. |
| | NLEE PARTNERS STATE PAC | | | | | | \$ 300. |
| | | State | Zip Code (Plus 4) | мо - 6 | DAY 17 | YEAR 2019 | \$ 300. |
| Mailir | ng Address | | Zip Code (Plus 4) 17108 | | | | \$ 300. |
| Mailir City | ng Address | State PA | | - 6 | 17 | 2019 | \$ 300. |
| Mailir City Full N | ng Address HARRISBURG | State PA ree | | | | | |
| Mailin City Full N HBA I | ng Address HARRISBURG lame of Contributing Committ | State PA ree | | - 6 MO | 17 DAY | 2019 YEAR | \$ 300. \$ 300. |
| Mailin City Full N HBA I | ng Address HARRISBURG Jame of Contributing Committ METROPOLITAN HARRISBURG | State PA ree | | - 6 | 17 | 2019 | |
| Mailir City Full N HBA I Mailir | ng Address HARRISBURG Jame of Contributing Committ METROPOLITAN HARRISBUR ng Address | State PA G PAC | 17108 | - 6 MO | 17 DAY | 2019 YEAR | |
| Mailir City Full N HBA I Mailir City | ng Address HARRISBURG Jame of Contributing Committ METROPOLITAN HARRISBUR ng Address | State PA G PAC State PA | 17108 Zip Code (Plus 4) | - 6 MO - 6 | 17 DAY 17 | 2019 YEAR 2019 | |
| Mailir City Full N HBA I Mailir City Full N | ng Address HARRISBURG lame of Contributing Committ METROPOLITAN HARRISBURG HARRISBURG | State PA G PAC State PA | 17108 Zip Code (Plus 4) 17110 | - 6 MO | 17 DAY | 2019 YEAR | \$ 300. |
| Mailir City Full N HBA I Mailir City Full N SUNC | ng Address HARRISBURG Hame of Contributing Committ METROPOLITAN HARRISBURG HARRISBURG | State PA G PAC State PA | 17108 Zip Code (Plus 4) 17110 | - 6 MO 6 MO | 17 DAY 17 | 2019 2019 2019 2019 2019 2019 2019 | |
| Mailir City Full N HBA I Mailir City Full N SUNC | ng Address HARRISBURG Iame of Contributing Committ METROPOLITAN HARRISBURG Ing Address HARRISBURG Iame of Contributing Committ DCO LOGISTICS PARTNERS, I | State PA G PAC State PA | 17108 Zip Code (Plus 4) 17110 | - 6 MO - 6 | 17 DAY 17 | 2019 YEAR 2019 | \$ 300. |

| | | | | _ | | | | |
|---|--|--------------------|---------------------------------------|------------------|---------------|------------------|--------|--------|
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | | |
| DUBL | IN ASSOCIATES | | | | | | \$ | 300.00 |
| Mailir | ng Address | | | 6 | 17 | 2019 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | | PA | 17110 | | | | | |
| Full N | ame of Contributing Committee | | | мо | DAY | YEAR | | |
| CHAM | MBER PAC | | | MO | | | \$ | 300.00 |
| Mailir | ng Address | | | - 6 | 17 | 2019 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 1 | 2015 | | |
| | | PA | 171011902 | | | | | |
| Full N | ame of Contributing Committee | - | | мо | DAY | YEAR | | |
| GEIS | INGER HEALTH PAC, INC. | | | MO | DAY | TEAR | \$ | 300.00 |
| Mailir | ng Address | | | - 6 | 17 | 2019 | | 500100 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | 2019 | | |
| | | PA | 17101 | | | | | |
| Full N | ame of Contributing Committee | · | | | DAY | | | |
| VALU | IE DRUG COMPANY VALUE PAC | | мо | DAY | YEAR | \$ | 300.00 | |
| Mailir | ng Address | | | - 6 | 17 | 2019 | | 500.00 |
| City | DUNCAN VILLE | State | Zip Code (Plus 4) | | | 2019 | | |
| | | PA | 16635 | | | | | |
| Full N | lame of Contributing Committee | ł | | | | | | |
| ECKE | RT, SEAMANS, CHERIN AND ME | LLOTT LLC | | мо | DAY | YEAR | \$ | 300.00 |
| Mailir | ng Address | | | 6 | 17 | 2010 | 1 | 500.00 |
| City | PITTSBURG | State | Zip Code (Plus 4) | - 6 | 17 | 2019 | | |
| | | PA | 15219 | | | | | |
| Full N | Name of Contributing Committee | | | | | | | |
| PENN | ISYLVANIA AUTOMOBILE ASSOC | CIATION | | мо | DAY | YEAR | \$ | 500.00 |
| Mailir | ng Address | | | | 17 | 2010 | ľ | 500.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 6 | 17 | 2019 | | |
| | | PA | 17105 | | | | | |
| | | | | | | - | I | |
| Full N | Name of Contributing Committee | | • | | DAY | VEAD | | |
| | Name of Contributing Committee mp; T BANK PENNSYLVANIA | | | мо | DAY | YEAR | s | 500.00 |
| S &ar | | | | | | | \$ | 500.00 |
| S &ar | mp; T BANK PENNSYLVANIA | State | Zip Code (Plus 4) | мо - 6 | DAY 17 | YEAR 2019 | \$ | 500.00 |
| S &ar Mailir | mp; T BANK PENNSYLVANIA ng Address | State PA | Zip Code (Plus 4) 157013908 | | | | \$ | 500.00 |
| S &ar Mailir City | mp; T BANK PENNSYLVANIA ng Address | | | - 6 | 17 | 2019 | \$ | 500.00 |
| S &ar Mailir City Full N | mp; T BANK PENNSYLVANIA ng Address INDIANA | РА | | | | | | |
| S &ar Mailir City Full N CALP | mp; T BANK PENNSYLVANIA ng Address INDIANA Name of Contributing Committee | РА | | - 6 MO | 17 DAY | 2019 YEAR | . \$ | 500.00 |
| S &ar Mailir City Full N CALP | mp; T BANK PENNSYLVANIA ng Address INDIANA Name of Contributing Committee INE CORPORATION- FEDERAL P | РА | | - 6 | 17 | 2019 | | |

| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
|--|---|--------------------|-----------------------------------|----------------|------------------|------------------|------------------------|
| CPA F | PAC | | | | | | \$ 300.00 |
| Mailir | ng Address | | | 6 | 20 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 20 | 2015 | |
| | | РА | 17101 | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| CUPA | C | | | | 2.Al | - 2743 | \$ 300.00 |
| Mailir | ng Address | | | 6 | 20 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | 20 | 2015 | |
| | | РА | 171101618 | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| PA SO | DCIETY OF ANESTHESIOLISTS PA | .C | | | | | \$ 500.00 |
| Mailir | ng Address | | | 6 | 22 | 2019 | |
| City | MEDIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19063 | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| PPL P | EOPLE FOR GOOD GOVERNMENT | | | | | | \$ 500.00 |
| Mailir | ng Address | | | - 6 | 22 | 2019 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | | 22 | 2015 | |
| | | PA | 18101 | | | | |
| Full N | lame of Contributing Committee | - | - | мо | DAY | YEAR | |
| ELI LI | ILY | | | MO | DAT | TEAR | \$ 300.00 |
| Mailir | ng Address | | | - 6 | 23 | 2019 | |
| City | DILLSBURG | State | Zip Code (Plus 4) | | 25 | 2019 | |
| | | PA | 17019 | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| PAW | PAC | | | nio - | | | \$ 300.00 |
| Mailir | ng Address | | | - 6 | 23 | 2019 | |
| City | HERSHEY | State | Zip Code (Plus 4) | | 2.5 | 2015 | |
| | | PA | 17033 | | | | |
| | | - | - | | | | |
| Full N | lame of Contributing Committee | | | мо | DAY | YEAR | |
| | lame of Contributing Committee IT PAC OF PA | | | мо | DAY | YEAR | \$ 300.00 |
| AGEN | _ | | | | | | \$ 300.00 |
| AGEN | IT PAC OF PA | State | Zip Code (Plus 4) | мо 6 | DAY 23 | YEAR 2019 | \$ 300.00 |
| AGEN Mailir | IT PAC OF PA | State PA | Zip Code (Plus 4) 17055 | | | | \$ 300.00 |
| AGEN Mailir City | IT PAC OF PA | | | - 6 | 23 | 2019 | \$ 300.00 |
| AGEN Mailir City Full N | IT PAC OF PA ng Address MECHANICSBURG | | | | | | |
| AGEN Mailir City Full N BRAV | IT PAC OF PA | | | 6 MO | 23 DAY | 2019 YEAR | \$ 300.00 \$ 300.00 |
| AGEN Mailir City Full N BRAV | IT PAC OF PA ng Address MECHANICSBURG Hame of Contributing Committee YO PAC | | | - 6 | 23 | 2019 | |

| Full Name of Contributing Committee | - | | | | YEAR | | |
|--------------------------------------|----------------------|--------------------|------|-----|------|------------|--------------------------------|
| IBC INDEPENDENCE BLUE CROSS PAC | | | мо | DAY | | \$ | 300.00 |
| Mailing Address | | | 10 | 11 | 2019 | 1 . | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 10 | 11 | 2019 | | |
| | РА | 19103 | | | | | |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Page, Sectio | n 3. | | | \$ | PAGE TOTAL 13,500.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name | of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--------|-------------------------------------|---------------------|---------------|----------|-----------|---------------|-------------------------|--------|-------------------|
| FRIE | NDS OF DAWN WETZEL KEEFER C | OMMITTEE | | Fror | n: | <u>9/17/2</u> | 2 <u>019</u> To: | | <u>10/21/2019</u> |
| | | | | | DATE | | | AMOUNT | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | \$ | 5,000.00 |
| JAME | S D. ROBINSON | | | | | | | * | 5,000.00 |
| Mailin | g Address | | | | 6 | 14 | 2019 | | |
| City | GETTYSBURG | State | Zip Code (Plu | ıs 4) | 0 | 14 | 2013 | Í | |
| | | PA | 17325 | | | | | | |
| Emplo | over Name UTICA NATIONAL INS | URANCE | | | Occupat | ion | OWNEF | k i i | |
| Emplo | oyer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip (| Code (Plus 4) |
| | | | NEW HA | RTFORD | | NY | | | |
| Fnter | Grand Total of Part C on Sche | dule T. Detailed Su | ımmary Page | . Sectio | on 3. | | | | PAGE TOTAL |
| | | | | , 2000 | | | | \$ | 5,000.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candid | ate | | Reporting Period | | | | | | |
|--|-------|------------|------------------|----|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | r |
| Full Name | | | | мо | DAY | YEAR | \$ | i | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | | | | | | |
| | | | - ·· | | | | | PAGE TO | TAL |
| nter Grand Total of Part E on Schedule I, Detailed Summary Page, Section | | | | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | iod | |
|---|----------------|-----------------------------|-------------------|
| FRIENDS OF DAWN WETZEL KEEFER COMMITTEE | From: | <u>9/17/2019</u> то: | <u>10/21/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | · | | | |
|--|--------------------|-------------------|-----------|----------|------|-------------|--------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | 1 | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | je, | PAGE TOTAL | | AL. |
| | | | | | | \$ | | 0.00 |

PAGE 15

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rep | porting l | Period | | | |
|--|---------------|------------------|------------|-----------|--------------|---------------------------|-----------------------|--|
| | | | Fro | m: | | То: | | |
| | | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 0.00 | |
| City | State | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | • | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| г | | | | | | | | |
|---|----------------------------|-------|-------------------|----------------------------|-------------|----------|-------------------|--------|
| Name of Filing Committee or Candidate | | | Reportin | ng Period | | | | |
| FRIENDS OF DAWN WETZEL KEEFER COMMITTEE | | | From | <u>9/1</u> | 7/2019 | То: | <u>10/21/2019</u> | |
| | | | | | DATE | AMOUNT | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| CAMP | AIGN PARTNERS | | | MO | | 12/11 | | |
| Mailing Address | | | | 1 | 7 | 2019 | \$ | 29.00 |
| City | FITCHBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | MA | 04128 | WEBSIT | E | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| CAMP | AIGN PARTNERS | | | | | | | |
| Mailin | g Address | | | 3 | 15 | 2019 | \$ | 15.00 |
| City | FITCHBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | | | |
| | | MA | 04128 | WEBSIT | E | | | |
| | om Paid FISH GRILL | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 1 | 2 | 2019 | \$ | 199.28 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17011 | СОММІТ | TTEE MEET | ING | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| HRCC | | | | | | | | |
| Mailin | g Address | | | 1 | 14 | 2019 | \$ | 300.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | PA | 17108 | ANNUAL | DUES | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| CAMP | AIGN PARTNERS | | | | | | | |
| Mailin | g Address | | | 2 | 7 | 2019 | \$ | 29.00 |
| City | FITCHBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | МА | 04128 | WEBSIT | E | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| YORK | COUNTY REPUBLICAN COMMITTE | E | | | | | | |
| Mailing | g Address | | | 2 | 13 | 2019 | \$ | 650.00 |
| City | YORK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17402 | LINCOL | N DAY DIN | INER | | |

| | | | | | - | | | | | |
|--|---|--|---|---|--|---|----|--------|--|--|
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| CCRV | l | | | | | | | | | |
| Mailing Address City CAMP HILL State Zip Code (Plus 4) | | | | | 13 | 2019 | \$ | 500.00 | | |
| City | CAMP HILL | Description of Expenditure | | | | | | | | |
| PA 17001 | | | | | LINCOLN DAY DINNER | | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| LEAD | ERS OF FAITH | | | MO | DAT | TEAK | | | | |
| Mailing Address | | | | | 28 | 2019 | \$ | 300.00 | | |
| City BETHLEHEM State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | | |
| PA 18017 | | | | | BREAKFA | ST | | | | |
| To WI | nom Paid | | | | | | | | | |
| NORT | HERN YORK COUNTY REPUBL | ICAN CLUB | | мо | DAY | YEAR | | | | |
| Mailir | ig Address | | | 3 | 9 | 2019 | \$ | 140.00 | | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | | PA | 17019 | LINCOL | N DAY DIN | NER | | | | |
| To WI | nom Paid | • | | мо | DAY | YEAR | | | | |
| CAMP | AIGN PARTNERS | | | MO | | TLAK | | | | |
| Mailir | ng Address | | | 4 | 8 | 2019 | \$ | 29.00 | | |
| City | FITCHBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | | | | WEBSITE | | | | | |
| | | МА | 04128 | WEBSIT | E | | | | | |
| To WI | nom Paid | МА | 04128 | | | VEAD | | | | |
| | hom Paid PAIGN PARTNERS | МА | 04128 | WEBSIT | DAY | YEAR | | | | |
| CAMP | | МА | 04128 | | | YEAR 2019 | \$ | 29.00 | | |
| CAMP | AIGN PARTNERS | MA State | 04128 Zip Code (Plus 4) | мо 5 | DAY | 2019 | \$ | 29.00 | | |
| CAMP Mailir | AIGN PARTNERS | | | мо 5 | DAY 7 tion of Exp | 2019 | \$ | 29.00 | | |
| CAMP Mailir City | AIGN PARTNERS | State | Zip Code (Plus 4) | MO 5 Descript WEBSIT | DAY 7 tion of Exp | 2019 enditure | \$ | 29.00 | | |
| CAMP Mailir City To WI | AIGN PARTNERS ag Address FITCHBURG | State | Zip Code (Plus 4) | MO 5 Descript | DAY 7 tion of Exp | 2019 | \$ | 29.00 | | |
| CAMP Mailir City To WI | AIGN PARTNERS ag Address FITCHBURG nom Paid | State | Zip Code (Plus 4) | MO 5 Descript WEBSIT | DAY 7 tion of Exp | 2019 enditure | \$ | 29.00 | | |
| CAMP Mailir City To WI | AIGN PARTNERS ag Address FITCHBURG hom Paid AIGN PARTNERS | State | Zip Code (Plus 4) | MO 5 Descript WEBSIT MO 5 | DAY 7 tion of Exp E DAY | 2019 enditure YEAR 2019 | | | | |
| CAMP Mailir City To WI CAMP Mailir | AIGN PARTNERS Ag Address FITCHBURG Anom Paid AIGN PARTNERS Ag Address | State MA | Zip Code (Plus 4) 04128 | MO 5 Descript WEBSIT MO 5 | DAY 7 tion of Exp E DAY 7 tion of Exp | 2019 enditure YEAR 2019 | | | | |
| CAMP Mailir City To WI CAMP Mailir City | AIGN PARTNERS Ag Address FITCHBURG Anom Paid AIGN PARTNERS Ag Address | State MA State | Zip Code (Plus 4) 04128 Zip Code (Plus 4) | MO 5 Descript WEBSIT MO 5 Descript WEBSIT | DAY 7 tion of Exp E DAY 7 tion of Exp E | 2019 enditure YEAR 2019 enditure | | | | |
| CAMP Mailir City To WI CAMP Mailir City To WI | AIGN PARTNERS ag Address FITCHBURG AIGN PARTNERS ag Address FITCHBURG FITCHBURG | State MA State | Zip Code (Plus 4) 04128 Zip Code (Plus 4) | MO 5 Descript WEBSIT MO 5 Descript | DAY 7 tion of Exp E DAY 7 tion of Exp | 2019 enditure YEAR 2019 | | | | |
| CAMP Mailir City To WI CAMP Mailir City To WI HOT I | AIGN PARTNERS ag Address FITCHBURG anom Paid AIGN PARTNERS ag Address FITCHBURG FITCHBURG | State MA State | Zip Code (Plus 4) 04128 Zip Code (Plus 4) | MO 5 Descript WEBSIT MO 5 Descript WEBSIT | DAY 7 tion of Exp E DAY 7 tion of Exp E | 2019 enditure YEAR 2019 enditure | | | | |
| CAMP Mailir City To WI CAMP Mailir City To WI HOT I | AIGN PARTNERS ag Address FITCHBURG anom Paid AIGN PARTNERS ag Address FITCHBURG FITCHBURG FROG MEDIA | State MA State | Zip Code (Plus 4) 04128 Zip Code (Plus 4) | MO 5 Descript WEBSIT MO Descript WEBSIT MO 5 | DAY 7 tion of Exp E DAY 7 tion of Exp E DAY | 2019 enditure YEAR 2019 enditure YEAR 2019 | \$ | 29.00 | | |
| CAMP Mailir City To WI CAMP Mailir City To WI HOT I Mailir | AIGN PARTNERS ag Address FITCHBURG anom Paid AIGN PARTNERS ag Address FITCHBURG FITCHBURG anom Paid FROG MEDIA ag Address | State MA State MA | Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 | MO 5 Descript WEBSIT MO 5 Descript WEBSIT MO 5 Descript | DAY 7 tion of Exp E DAY 7 tion of Exp E DAY 28 | 2019 enditure YEAR 2019 enditure YEAR 2019 enditure | \$ | 29.00 | | |
| CAMP Mailir City To WI CAMP Mailir City HOT I Mailir City | AIGN PARTNERS ag Address FITCHBURG anom Paid AIGN PARTNERS ag Address FITCHBURG FITCHBURG anom Paid FROG MEDIA ag Address | State MA State MA State MA | Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 | MO 5 Descript WEBSIT MO 5 Descript WEBSIT MO 5 FUND R | DAY 7 tion of Exp E DAY 7 tion of Exp E DAY 28 tion of Exp AISER-MA | 2019 enditure YEAR 2019 enditure 2019 enditure | \$ | 29.00 | | |
| CAMP Mailir City To WI CAMP Mailir City To WI City | AIGN PARTNERS ag Address FITCHBURG amom Paid AIGN PARTNERS ag Address FITCHBURG amom Paid FROG MEDIA ag Address MECHANICSBURG | State MA State MA State MA State PA | Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 | MO 5 Descript WEBSIT MO 5 Descript WEBSIT MO 5 Descript | DAY 7 tion of Exp E DAY 7 tion of Exp E DAY 28 | 2019 enditure YEAR 2019 enditure YEAR 2019 enditure | \$ | 29.00 | | |
| CAMP Mailir City CAMP Mailir City To WI Mailir City To WI YORK | AIGN PARTNERS ag Address FITCHBURG anom Paid AIGN PARTNERS ag Address FITCHBURG FITCHBURG anom Paid FROG MEDIA Ag Address MECHANICSBURG | State MA State MA State MA State PA | Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 | MO 5 Descript WEBSIT MO 5 Descript WEBSIT MO 5 FUND R | DAY 7 tion of Exp E DAY 7 tion of Exp E DAY 28 tion of Exp AISER-MA | 2019 enditure YEAR 2019 enditure 2019 enditure | \$ | 29.00 | | |
| CAMP Mailir City CAMP Mailir City To WI Mailir City To WI YORK | AIGN PARTNERS ag Address FITCHBURG bom Paid AIGN PARTNERS ag Address FITCHBURG bom Paid FROG MEDIA ag Address MECHANICSBURG bom Paid COUNTY REPUBLICAN COMM | State MA State MA State MA State PA | Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 Zip Code (Plus 4) 04128 | MO 5 Descript WEBSIT MO 5 Descript FUND R FUND R MO 6 | DAY 7 tion of Exp E DAY 7 tion of Exp E DAY 28 tion of Exp AISER-MA | 2019 enditure 2019 2019 enditure 2019 CUING YEAR 2019 | \$ | 29.00 | | |

| To WI | | | | | | | | | | |
|--|--|-------------------------------------|---|--|--|---|-----------|--------|--|--|
| | hom Paid | | | мо | DAY | YEAR | | | | |
| DANA FACIUS Mailing Address | | | | | | | | | | |
| Mailing Address City MECHANICSBURG State Zin Code (Plus 4) | | | | | 3 | 2019 | \$ | 100.00 | | |
| City MECHANICSBURG State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| PA 17055 | | | | | ISING | | | | | |
| To WI | hom Paid | | | мо | DAY | YEAR | | | | |
| ADAMS COUNTY NATIONAL BANK | | | | | | | | | | |
| Mailing Address | | | | | 3 | 2019 | \$ | 72.90 | | |
| City | GETTYSBURG | Description of Expenditure | | | | | | | | |
| PA 17325 | | | | DUPLIC | ATE DEPO | SIT RECE | IPTS | | | |
| To WI | hom Paid | | | мо | DAY | YEAR | | | | |
| | IS COUNTY NATIONAL BANK | < | | MO | | TEAR | | | | |
| Mailir | ng Address | | | 7 | 3 | 2019 | \$ | 16.40 | | |
| City | GETTYSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | РА | 17325 | CHECKS | 5 | | | | | |
| To WI | hom Paid | | | мо | DAY | YEAR | | | | |
| DILLS | BURG COMMUNITY FAIR | | | МО | | TLAK | | | | |
| Mailir | ng Address | | | 7 | 9 | 2019 | \$ | 60.00 | | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 17019 | ADVERT | ISING | | | | | |
| To WI | hom Paid | | | | | | | | | |
| NODT | | | | | | | | | | |
| NORI | HERN FOOTBALL BOOSTERS | S | | мо | DAY | YEAR | | | | |
| | HERN FOOTBALL BOOSTERS | S | | MO 7 | 9 | YEAR 2019 | \$ | 150.00 | | |
| | | S State | Zip Code (Plus 4) | 7 | | 2019 | \$ | 150.00 | | |
| Mailir | ng Address | | Zip Code (Plus 4) 17019 | 7 | 9 tion of Exp | 2019 | \$ | 150.00 | | |
| Mailir City | ng Address | State | | 7 Descrip ADVER1 | 9 tion of Exp TISING | 2019 enditure | \$ | 150.00 | | |
| Mailir City To Wi | ng Address DILLSBURG | State | | 7 Descrip | 9 tion of Exp | 2019 | \$ | 150.00 | | |
| Mailir City To WI FRIEN | ng Address DILLSBURG hom Paid | State | | 7 Descrip ADVER1 | 9 tion of Exp TISING | 2019 enditure | \$ | | | |
| Mailir City To WI FRIEN Mailir | ng Address DILLSBURG hom Paid NDS OF ERIC ROE | State | | 7 Descrip ADVERT MO 7 | tion of Exp TISING DAY 9 | 2019 enditure YEAR 2019 | | | | |
| Mailir City To WI FRIEN | ng Address DILLSBURG hom Paid NDS OF ERIC ROE ng Address | State PA | 17019 | 7 Descrip ADVERT MO 7 | tion of Exp TISING DAY 9 tion of Exp | 2019 enditure YEAR 2019 | | | | |
| Mailir City To WI FRIEN Mailir City | ng Address DILLSBURG hom Paid NDS OF ERIC ROE ng Address | State PA State | 17019 Zip Code (Plus 4) | 7 Descrip ADVER1 MO 7 Descrip DONATIONATION | 9 tion of Exp TISING DAY 9 tion of Exp | 2019 enditure YEAR 2019 enditure | | | | |
| Mailir City To WI FRIEN Mailir City | ng Address DILLSBURG hom Paid NDS OF ERIC ROE ng Address WEST CHESTER hom Paid | State PA State | 17019 Zip Code (Plus 4) | MO MO 7 | tion of Exp TISING DAY 9 tion of Exp | 2019 enditure YEAR 2019 | | | | |
| Mailir City FRIEN Mailir City To WI | ng Address DILLSBURG hom Paid NDS OF ERIC ROE ng Address WEST CHESTER hom Paid | State PA State | 17019 Zip Code (Plus 4) | 7 Descrip ADVER1 MO 7 Descrip DONATIONATION | 9 tion of Exp TISING DAY 9 tion of Exp | 2019 enditure YEAR 2019 enditure | | 500.00 | | |
| Mailir City FRIEN Mailir City To WI | ng Address DILLSBURG hom Paid NDS OF ERIC ROE ng Address WEST CHESTER hom Paid | State PA State | 17019 Zip Code (Plus 4) | MO 7 ADVERT MO 7 Descrip DONATT MO 7 | ISING DAY 9 tion of Exp 0 0 DAY | 2019 enditure YEAR 2019 enditure YEAR 2019 | \$ | 500.00 | | |
| Mailir City FRIEN Mailir City To WI HRCC Mailir | ng Address DILLSBURG hom Paid NDS OF ERIC ROE NG Address WEST CHESTER hom Paid | State PA State PA | 17019 Zip Code (Plus 4) 19381 | MO Pescrip ADVERT MO Descrip DONATT MO 7 Descrip | ion of Exp TISING DAY 9 tion of Exp CON DAY 9 | 2019 enditure YEAR 2019 enditure YEAR 2019 enditure | \$ | 500.00 | | |
| Mailir City FRIEN Mailir City HRCC Mailir City | ng Address DILLSBURG hom Paid NDS OF ERIC ROE NG Address WEST CHESTER hom Paid | State PA State PA State | 17019 Zip Code (Plus 4) 19381 | MO Pescrip ADVERT MO Descrip DONATI MO C Descrip DONATI | ion of Exp ISING DAY 9 tion of Exp ON DAY 9 tion of Exp | 2019 enditure YEAR 2019 enditure 2019 enditure DVERTIS | \$ | 500.00 | | |
| Mailir City FRIEN Mailir City Mailir City | ng Address DILLSBURG DILLSBURG NDS OF ERIC ROE NG Address WEST CHESTER Nom Paid Discrete Chester Nom Paid Discrete Chester Di | State PA State PA State | 17019 Zip Code (Plus 4) 19381 | MO Pescrip ADVERT MO Descrip DONATT MO 7 Descrip | tion of Exp TISING DAY 9 tion of Exp CON DAY 9 tion of Exp | 2019 enditure YEAR 2019 enditure YEAR 2019 enditure | \$ | 500.00 | | |
| Mailir City FRIEN Mailir City Mailir City City | ng Address DILLSBURG hom Paid NDS OF ERIC ROE NG Address WEST CHESTER hom Paid HARRISBURG HARRISBURG | State PA State PA State | 17019 Zip Code (Plus 4) 19381 | MO Pescrip ADVERT MO Descrip DONATI MO C Descrip DONATI | ion of Exp ISING DAY 9 tion of Exp ON DAY 9 tion of Exp | 2019 enditure YEAR 2019 enditure 2019 enditure DVERTIS | \$ | 500.00 | | |
| Mailir City FRIEN Mailir City Mailir City City | ng Address DILLSBURG hom Paid NDS OF ERIC ROE ng Address WEST CHESTER hom Paid c hom Paid hom Paid hom Paid HARRISBURG | State PA State PA State | 17019 Zip Code (Plus 4) 19381 | 7 Descrip ADVERT MO 7 Descrip DONATT MO 7 Descrip DONATT MO 7 MO 7 MO 7 Descrip DONATT MO 7 MO 7 | tion of Exp TISING DAY 9 tion of Exp CON DAY 9 tion of Exp CON AND A CON AND A | 2019 enditure YEAR 2019 enditure YEAR 2019 enditure DVERTIS YEAR 2019 | \$ ING | 150.00 | | |

| To W | hom Paid | | | мо | DAY | YEAR | | | | |
|--|---|--|---|--|--|--|----|--------|--|--|
| REPUBLIC CLUB OF YORK COUNTY Mailing Address | | | | | | | | | | |
| | | | | | 31 | 2019 | \$ | 300.00 | | |
| City | YORK | Descrip | tion of Exp | enditure | | | | | | |
| PA 17402 | | | | | ION | | | | | |
| To Whom Paid | | | | | DAY | YEAR | | | | |
| YCCD | | | | | | TEAK | | | | |
| Mailing Address | | | | | 2 | 2019 | \$ | 108.34 | | |
| City YORK State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | |
| PA 17402 | | | | | [ON | | | | | |
| To W | hom Paid | | | | | | | | | |
| DAW | N KEEFER | | | мо | DAY | YEAR | | | | |
| DAWN KEEFER Mailing Address | | | | | 11 | 2019 | \$ | 268.52 | | |
| City | | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | | | | |
| | | PA | 17019 | NORTH | ERN BOOS | TERS | | | | |
| To W | hom Paid | | | | | | | | | |
| CCRC | : | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | 7 | 2019 | \$ | 30.00 | | |
| Mailin | ig Address | | City NEW/RED/C State Zin Code (Plus 4) | | | | | | | |
| Mailin City | NEWBERG | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | | State PA | Zip Code (Plus 4) 17240 | Descrip | | enditure | | | | |
| City | | | | DONAT | | | | | | |
| City To Wi | NEWBERG | PA | 17240 | | | enditure | | | | |
| City To WI BI-PA | NEWBERG | PA | 17240 | DONAT | | | \$ | 100.00 | | |
| City To WI BI-PA | NEWBERG hom Paid RTISAN COMMITTEE TO | PA | 17240 R. | MO 9 | ION DAY | YEAR 2019 | \$ | 100.00 | | |
| City To Wi BI-PA Mailin | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address | PA ELECT JACK READER JR | 17240 | MO 9 | DAY 7 tion of Exp | YEAR 2019 | \$ | 100.00 | | |
| City To Wi BI-PA Mailin City | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address | PA ELECT JACK READER JR State | 17240 | DONATI MO 9 Descrip DONATI | TON DAY 7 tion of Exp | YEAR 2019 enditure | \$ | 100.00 | | |
| City To Wi BI-PA Mailin City To Wi | NEWBERG hom Paid RTISAN COMMITTEE TO hg Address REEDERS | PA ELECT JACK READER JR State PA | 17240 | DONATI MO 9 Descrip | DAY 7 tion of Exp | YEAR 2019 | \$ | 100.00 | | |
| City To Wi BI-PA Mailin City To Wi YORK | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address REEDERS hom Paid | PA ELECT JACK READER JR State PA | 17240 | DONATI MO 9 Descrip DONATI | TON DAY 7 tion of Exp | YEAR 2019 enditure | \$ | 100.00 | | |
| City To Wi BI-PA Mailin City To Wi YORK Mailin | NEWBERG hom Paid ARTISAN COMMITTEE TO ag Address REEDERS hom Paid COUNTY REPUBLICAN C ag Address | PA ELECT JACK READER JR State PA | 17240 3. Zip Code (Plus 4) 18352 | DONATI MO 9 Descrip DONATI MO 10 | DAY 7 tion of Exp ON DAY 11 | YEAR 2019 enditure YEAR 2019 | | | | |
| City To Wi BI-PA Mailin City To Wi YORK | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address REEDERS hom Paid COUNTY REPUBLICAN C | PA ELECT JACK READER JR State PA COMMITTEE | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) | DONATI MO 9 Descrip DONATI MO 10 Descrip | DAY 7 tion of Exp ON DAY 11 tion of Exp | YEAR 2019 enditure YEAR 2019 | | | | |
| City To Wi BI-PA Mailin City YORK Mailin City | NEWBERG hom Paid ARTISAN COMMITTEE TO ag Address REEDERS hom Paid COUNTY REPUBLICAN C ag Address | PA ELECT JACK READER JR State PA | 17240 3. Zip Code (Plus 4) 18352 | DONATI MO Descrip DONATI MO 10 Descrip ANNUAI | DAY 7 tion of Exp ON DAY 11 tion of Exp | YEAR 2019 enditure YEAR 2019 enditure | | | | |
| City To Wi BI-PA Mailin City To Wi City | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address REEDERS hom Paid COUNTY REPUBLICAN C ng Address YORK | PA ELECT JACK READER JR State PA COMMITTEE | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) | DONATI MO 9 Descrip DONATI MO 10 Descrip | DAY 7 tion of Exp ON DAY 11 tion of Exp | YEAR 2019 enditure YEAR 2019 | | | | |
| City To Wi BI-PA Mailin City To Wi City To Wi DAWi | NEWBERG hom Paid ARTISAN COMMITTEE TO ag Address REEDERS hom Paid COUNTY REPUBLICAN C ag Address YORK hom Paid | PA ELECT JACK READER JR State PA COMMITTEE | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) | DONATI MO Descrip DONATI MO 10 Descrip ANNUAI | DAY 7 tion of Exp ON DAY 11 tion of Exp | YEAR 2019 enditure YEAR 2019 enditure | | | | |
| City To Wi BI-PA Mailin City YORK Mailin City To Wi DAWI Mailin | NEWBERG hom Paid ARTISAN COMMITTEE TO Ag Address REEDERS hom Paid COUNTY REPUBLICAN CO Ag Address YORK hom Paid N KEEFER Ag Address | PA ELECT JACK READER JR State PA COMMITTEE | 17240 X. Zip Code (Plus 4) 18352 Zip Code (Plus 4) 17402 | DONATI MO 9 Descrip DONATI MO 10 Descrip ANNUAI | DAY Tion of Exp ION DAY 11 tion of Exp DAY DAY 11 11 | YEAR 2019 enditure YEAR 2019 enditure YEAR 2019 | \$ | 650.00 | | |
| City To Wi BI-PA Mailin City To Wi City To Wi DAWi | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address REEDERS hom Paid COUNTY REPUBLICAN C ng Address YORK hom Paid N KEEFER | PA ELECT JACK READER JR State PA COMMITTEE State PA | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) | DONATI MO 9 Descrip DONATI MO 10 Descrip ANNUAI MO 10 Descrip | DAY Tion of Exp ION DAY 11 tion of Exp DAY DAY | YEAR 2019 enditure 2019 2019 enditure YEAR 2019 2019 | \$ | 650.00 | | |
| City BI-PA Mailin City To Wi YORK Mailin City DAWI Mailin | NEWBERG hom Paid ARTISAN COMMITTEE TO Ag Address REEDERS hom Paid COUNTY REPUBLICAN CO Ag Address YORK hom Paid N KEEFER Ag Address | PA ELECT JACK READER JR State PA COMMITTEE State PA State PA | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) 17402 Zip Code (Plus 4) | DONATI MO 9 Descrip DONATI MO 10 Descrip ANNUAI MO 10 Descrip LUNCH/ | DAY DAY DAY DAY DAY DAY DAY DINNER DAY LINDA DR | YEAR 2019 enditure YEAR 2019 enditure 2019 enditure | \$ | 650.00 | | |
| City To Wi BI-PA Mailin City To Wi DAWi Mailin City To Wi City | NEWBERG hom Paid ARTISAN COMMITTEE TO Ag Address REEDERS hom Paid COUNTY REPUBLICAN C Ag Address YORK hom Paid N KEEFER Ag Address DILLSBURG | PA ELECT JACK READER JR State PA COMMITTEE State PA State PA | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) 17402 Zip Code (Plus 4) | DONATI MO 9 Descrip DONATI MO 10 Descrip ANNUAI MO 10 Descrip | DAY Ton of Exp Ton of Exp Ton of Exp DAY DAY DAY 11 tion of Exp 11 tion of Exp | YEAR 2019 enditure 2019 2019 enditure YEAR 2019 2019 | \$ | 650.00 | | |
| City To Wi BI-PA Mailin City To Wi DAWi Mailin City To Wi Mailin City | NEWBERG hom Paid RTISAN COMMITTEE TO ng Address REEDERS hom Paid COUNTY REPUBLICAN C ng Address YORK hom Paid N KEEFER ng Address DILLSBURG hom Paid | PA ELECT JACK READER JR State PA COMMITTEE State PA State PA | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) 17402 Zip Code (Plus 4) | DONATI MO 9 Descrip DONATI MO 10 Descrip ANNUAI MO 10 Descrip LUNCH/ | DAY DAY DAY DAY DAY DAY DAY DINNER DAY LINDA DR | YEAR 2019 enditure YEAR 2019 enditure 2019 enditure | \$ | 650.00 | | |
| City To Wi BI-PA Mailin City To Wi DAWi Mailin City To Wi Mailin City | NEWBERG hom Paid ARTISAN COMMITTEE TO ag Address REEDERS hom Paid COUNTY REPUBLICAN C ag Address YORK hom Paid N KEEFER ag Address DILLSBURG hom Paid ELER FOR PA | PA ELECT JACK READER JR State PA COMMITTEE State PA State PA | 17240 2ip Code (Plus 4) 18352 Zip Code (Plus 4) 17402 Zip Code (Plus 4) | DONATI MO P Descrip DONATI MO IO MO IO Descrip ANNUAI MO IO Descrip ANNUAI MO IO MO IO IO MO IO IO IO IO IO IO IO IO | DAY DAY Tion of Exp TON DAY DAY DAY TII TION of Exp TII TII TION OF Exp TII TII TII TII TII TII TII TII TII TI | YEAR 2019 enditure 2019 enditure 2019 enditure EI YEAR 2019 enditure | \$ | 650.00 | | |

| To Wh | om Paid | | | мо | DAY | YEAR | |
|--|-----------------------------|---------------------|-------------------|---------|-------------|----------|----------------|
| DAWN KEEFER | | | | MO | | TEAR | |
| Mailing Address | | | | 9 | 30 | 2019 | \$ 45.00 |
| City DILLSBURG State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | |
| | | РА | 17019 | LUNCH | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | |
| CCRC | | | | PiO - | | TEAR | |
| Mailin | g Address | | | 10 | 18 | 2019 | \$ 525.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | РА | 17001 | FALL DI | NNER &am | ıp; AD | |
| | | _ | | | | | PAGE TOTAL |
| Enter | Grand Total of Expenditures | on Page 1, Report C | over Page, Item D | • | | | \$ 7,718.41 |