Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2018 | 0169 | | | Rep File | | | CANI | CANDIDATE COMMITTEE V LOBBYIST | | | | | | | | | |
|--|----------------------------------|-----------|------------------------|---------|-------------|-------------|--------|----------------------------|--------------------------------|----------|-------|------------|------------------------|-----------------|----------|-----------|----------|--------------|
| Name of Filing Committee, Candidate or Lobbyist: Friends of Dave Delloso | | | | | | | | | | | | | | | | | | |
| Street Address: | PO Box 41 | | | | | | | | | | | | | | | | | |
| City: | Glenolden | | | | | | | State: | | PA | | | Zip Code: 19036 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | | AMENDMENT Yes N REPORT? | | | | | \ | | | | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA' ELECTION | Y PRE | Ē- 5 | 5. X | 30 DA | | | | | | | TERMINATION YER | | | • | \ |
| report type) | ANNUAL REPORT | 7. | Year 2019 | | | | | NG MET | | | | | PAPER | | / | DISKE | TTE | |
| Name of Office S | - Sought by Candida | te: | | | | | | DATE | OF | ELEC | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | | DAY | YE | AR | | | • | | | |
| | | | | | | | | 1 | 1 | | 5 | 2019 | | (SEE IN | STRUCTIO | ONS FOR C | CODES |) |
| | Receipts and | МО | DAY | YEAR | R | | | МО | | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | | |
| Expenditures | irom: | | 1 1 | 2 | 019 | Т | 0 | 1 | LO | 2 | 21 | 2019 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | | 3,5 | 06.85 | | | | | | |
| B. Total Monet | ary Contributions A | And Rec | eipts (From | Sche | dule | I) | \$ | | | | 13,8 | 300.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | | 17,3 | 806.85 | | | | | | |
| D. Total Expen | ditures (From Scho | edule II | I) | | | | \$ | | | | 4,2 | 50.96 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line (| C) | | | \$ | | | | 13,0 | 55.89 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From So | hedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 4 | 75.81 | | | | | | |
| | | | | AFF | IDA | VI | T SE | CTIO | V | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | - | - | | _ | | | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | nedules | s filed | d on | paper | or by ele | ectro | onic me | dium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ue. |
| Sworn to and subs | cribed before me this day of | i | 20 | | | | | | - | | s | ignature | of Perso | n Submit | ting Rep | ort | | _ |
| | Signatu | re | | | | | - - | | - | | | | Prin | ted Name | • | | | - |
| My Commission Ex | _ | | | | | | | | - | | | | Emai | il | | | | - |
| | мо | D | AY | YR | | | _ | | | Are | a Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate sha | II s | ign he | re. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and beli | ef this | politi | ical | comm | ittee has | s no | t violat | ed an | y provisi | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | | Si | ignature o | of Candid | ate | | | - |
| | day of — | | | | | | - | | | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | _ | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | Emai | il | | | | |
| | МО | D | AY | YR | ! | | • | | • | Area | Code | | Da | aytime T | elephon | e Numb | er | ⁻ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | J Period | | |
| Friends of Dave Delloso | From: | 1/1/201 | <u>9</u> To: | 10/21/2019 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 2,450.00 |
| All Other Contributions (Part B) | | | \$ | 350.00 |
| TOTAL for the Reporting | y Period | (2) | \$ | 2,800.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,000.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | J Period | (3) | \$ | 11,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 13,800.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | porting F | Period | | | |
|---|--------------------|-------------------------|-----|-----------|--------|-----------------|-----------|------------|
| Friends of Dave Delloso | | | Fre | om: | 1/1/20 |) <u>19</u> To: | : | 10/21/2019 |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee UGI | | | | мо | DAY | YEAR | | |
| Mailing Address 460 N Gulph Rd | | | | 4 | 4 | 2019 | \$ | 250.00 |
| City King Of Prussia | State | Zip Code (Plus | 4) | | | 2017 | | |
| 1 | PA | 194062815 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Teamsters Local 41 Political Action Fund Mailing Address 4501 Grover Cleav | voland | | | | | | _ | 250.00 |
| | State | Zip Code (Plus | 4) | 8 | 12 | 2019 | \$ | 230.00 |
| • | WI | 54130 | •, | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Pennsylvania SEIU COPE Mailing Address 1500 N 2nd St 2nd | d Floor Cuito 11 | | | | | | _ | 250.00 |
| | State | Zip Code (Plus | 1) | 4 | 4 | 2019 | \$ | 230.00 |
| | PA | 171022528 | ' | | | | | |
| Full Name of Contributing Committee PA Fraternal Order of Police PAC | | | | мо | DAY | YEAR | | |
| Mailing Address PO Box 898 | | | | 2 | 25 | 2010 | \$ | 250.00 |
| | State | Zip Code (Plus | 4) | 3 | 25 | 2019 | | |
| | PA | 170558898 | | | | | | |
| Full Name of Contributing Committee | | • | | мо | DAY | YEAR | | |
| LawPAC Mailing Address 212 N 3rd St Ste : | 101 | | | | | | . | 250.00 |
| | State | Zip Code (Plus | 4) | 3 | 4 | 2019 | \$ | 230.00 |
| _ | PA | 171011505 | ., | | | | | |
| Full Name of Contributing Committee Duane Morris LLP Committee State & amp | ny Local Fund | | | мо | DAY | YEAR | | |
| Mailing Address 30 S 17th St | p, Local Fulld | | | | | | \$ | 200.00 |
| | State | Zip Code (Plus | 4) | 4 | 2 | 2019 | • | 2 - 2 - 2 |
| | PA | 191034016 | | | | | | |
| Full Name of Contributing Committee DISPAC | | • | | МО | DAY | YEAR | | |
| Mailing Address 230 S Broad St | | | | | | | \$ | 250.00 |
| City Philadelphia | State PA | Zip Code (Plus 4 | 4) | 4 | 4 | 2019 | , | |
| | | | | | | | | |

| Full Name of Contrib CPA PAC/Certified P | - | 'AC | | мо | DAY | YEAR | |
|--|------------------|--------------------|---------------------------------------|----|-----|------|------------------|
| Mailing Address | 1801 Market St | | | 4 | 4 | 2019 | \$ 250.00 |
| City Philadelphia | | State PA | Zip Code (Plus 4) 191031602 | 7 | 4 | 2019 | |
| Full Name of Contrib APSCUF | uting Committee | | | МО | DAY | YEAR | |
| Mailing Address | 319 N Front St | | | 4 | 4 | 2019 | \$ 250.00 |
| City Harrisburg | | State PA | Zip Code (Plus 4) 171011203 | | · | 2013 | |
| Full Name of Contrib | uting Committee | | | мо | DAY | YEAR | |
| Mailing Address | 4031 Executive P | ark Dr | | 3 | 20 | 2019 | \$ 250.00 |
| City Harrisburg | | State PA | Zip Code (Plus 4) 171111507 | | 20 | 2019 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 2,450.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|-----------------------|---------------------|--------|--|--|
| Friends of Dave Delloso | From: | <u>2019</u> To | : <u>10/21/2019</u> | | | |
| | | DATE | | AMOUNT | | |
| Full Name of Contributor | MO | DAY | VEAD | | | |

| Full Name of Contributor | | | МО | DAY | YEAR | |
|--------------------------|------------|-------------------|----|-----|------|------------------|
| Ronald G. Lench | | | МО | DAT | TEAR | |
| Mailing Address 4316 Wi | mbledon Dr | | | | | \$ 250.00 |
| City Harrisburg | State | Zip Code (Plus 4) | 3 | 25 | 2019 | |
| | PA | 171128637 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| Daniel Muroff | | | МО | DAT | ILAK | |
| Mailing Address 207 Avia | n Aly | | | | | \$ 100.00 |
| City Media | State | Zip Code (Plus 4) | 4 | 4 | 2019 | |
| | PA | 190632438 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 350.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---|------------------------|-----------|-----------|--------|----------------|-------|--------------------|
| Friends of Dave Delloso | | | From: | 1/ | <u>/1/2019</u> | То: | 10/21/2019 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| Cement Masons and Plasterers Local 59: | 2 PAC | | | | | | \$ 1,000.00 |
| Mailing Address 2843 Snyder Ave | | | | 4 | 4 | 2019 | |
| City Philadelphia | State | Zip Code | (Plus 4) | | | | |
| | PA | 191452 | 429 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| D.R.I.V.E 776 | | | | | | | \$ 500.00 |
| Mailing Address 3031A Walton Rd | Γ | | | 3 | 25 | 2019 | |
| City Plymouth Meeting | State | | (Plus 4) | | | | |
| | PA | 194622 | 369 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| Philadelphia Assoication of Retail Druggi | sts | | | | | 12711 | \$ 500.00 |
| Mailing Address 2200 Michener St | | | | 3 | 25 | 2019 | |
| City Philadelphia | State | Zip Code | (Plus 4) | 3 | 23 | 2013 | |
| | PA | 191154 | 374 | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| Plumbers Union Local 690 Election Polito | cal Action Fund | | | МО | DAT | TEAR | \$ 2,500.00 |
| Mailing Address 2791 Southampton R | Rd | | | 4 | 4 | 2019 | 2,300100 |
| City Philadelphia | State | Zip Code | (Plus 4) | 7 | | 2019 | |
| | PA | 191541 | 211 | | | | |
| Full Name of Contributing Committee | | | | | | | |
| PSEA PACE | | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO Box 1724 | | | | 3 | 7 | 2019 | 1,000.00 |
| City Harrisburg | State | Zip Code | (Plus 4) | 3 | , | 2019 | |
| | PA | 171051 | 724 | | | | |
| Full Name of Contributing Committee | | | | | - 437 | W= | |
| Sheet Metal Workers Union Local 19 The | e League For Political | Education | 1 | МО | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1301 S Columbus Blv | /d | | | | 4 | 2010 | 2,300.00 |
| City Philadelphia | State | Zip Code | (Plus 4) | 4 | 4 | 2019 | |
| | PA | 191475 | 505 | | | | |

| Full Name of Contributing Committee Teamsters Joint Council #53 Political Action Committee Drive | | | МО | DAY | YEAR | \$ 2,500.00 |
|---|-----------------------|-------------------|-------------|--------------|------------------|----------------|
| Mailing Address 3460 N Delaware Ave | e Ste 310 | | 4 | 4 | 2019 | _, |
| City Philadelphia | State | Zip Code (Plus 4) | · | • | 2015 | |
| | PA | 191346311 | | | | |
| | | | • | | | |
| Full Name of Contributing Committee | | | МО | DAY | VEAR | |
| Full Name of Contributing Committee UFCW 1776 P.A.C | | | МО | DAY | YEAR | \$ 500.00 |
| | e 201 | | | | | \$ 500.00 |
| UFCW 1776 P.A.C | e 201 State | Zip Code (Plus 4) | MO 4 | DAY 4 | YEAR 2019 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 11,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | |
|--|--------------------|---------------|----------|-----------|-------|------|--------|--------------------|
| | | | Fror | n: | | To |): | |
| | | | | D | ATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | s 4) | | | | | |
| Employer Name | | • | | Occupa | tion | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 |
| | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----------|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (P | lus 4) | | | | | |
| Receipt Description | ' | . | | | | | <u> </u> | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-------------------|
| Friends of Dave Delloso | From: | <u>1/1/2019</u> To: | <u>10/21/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reportin | g Period | | | | |
|---|--------------------|------------------------|----------|----------|------|---------------|------------|--|
| | | | | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | - \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | - | • | • | • | • | • | | |
| | | | | | - | | | |
| Enter Grand Total of Part F or Section 2. | Schedule II, In-Ki | nd Contributions Detai | led Sun | nmary Pa | ge, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|----------------|-----|------------------|--------|----------------|-------|-------|-----------------|---------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | • |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor Occupation | | | | | | | | | | |
| Employer Mailing Address/Principal Place of Business City State Zip | | | | | p Code(Plus 4) | Descr | iptio | on of Contribut | ion | |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | TAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|----------|-----|------------|--|--|
| Friends of Dave Delloso | From | 1/1/2019 | То: | 10/21/2019 | | |

| | | | | DATE | AMOUNT | | | | | |
|---|-------------------------------------|------------------------------|----------------------------|----------------------------|------------------|----|----------|--|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| Charles Boruchowitz | | | 1-10 | | | | | | | |
| Mailing Address 269 Shawmo | ont Ave | | 3 | 26 | 2019 | \$ | 294.96 | | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | Reimbursement for Fundraising Event | | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| CHB Consulting | | | 140 | | ILAK | | | | | |
| Mailing Address 269 Shawmo | ont Ave Apt A | | 3 | 31 | 2019 | \$ | 2,000.00 | | | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | PA | 191284208 | Fundraising Consulting | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | |
| Cycle Strategy | | | 140 | DAI | ILAK | | | | | |
| Mailing Address 231 N 3rd St | : Apt 406 | | 7 | 10 | 2019 | \$ | 1,500.00 | | | |
| City Philadelphia State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | l | | | | |
| PA 191061223 | | | | Consulting | | | | | | |
| To Whom Paid | | <u>.</u> | | | \ | | | | | |
| Friends of Felicia Coffee | | | МО | DAY | YEAR | | | | | |
| Mailing Address 1023 North S | St | | 5 | 8 | 2019 | \$ | 250.00 | | | |
| City Collingdale | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 190233927 | Contribution | | | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | | |
| PA Young Democrats | | | МО | DAT | TEAR | | | | | |
| Mailing Address PO Box 1170 |)1 | | 7 | 12 | 2019 | \$ | 200.00 | | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | l | | | | |
| | | | Contribution | | | | | | | |
| | PA | 171081701 | Contrib | ution | | | | | | |
| To Whom Paid | PA | 171081701 | | | VEAD | | | | | |
| To Whom Paid | РА | 171081701 | Contribu | DAY | YEAR | | | | | |
| To Whom Paid | | 171081701 | | | YEAR 2019 | \$ | 2.00 | | | |
| To Whom Paid PNC Bank | | 171081701 Zip Code (Plus 4) | MO 6 | DAY | 2019 | \$ | 2.00 | | | |

| To Whom Paid | | | | DAY | YEAR | | | |
|---|--|--|----------------------------|----------|--------|------------|------|--|
| PNC Bank | | | | | ILAK | | | |
| Mailing Address 400 Market St | | | 7 | 1 | 2019 | \$ | 2.00 | |
| City Philadelphia State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 191062513 Fee | | | | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | |
| PNC Bank | | | МО | | 1 L/ux | | | |
| Mailing Address 400 Market St | | | 8 | 1 | 2019 | \$ | 2.00 | |
| City Philadelphia State Zip Code (Plus 4) Description of Expenditure | | | | enditure | | | | |
| PA 191062513 Fee | | | | | | | | |
| | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | \$ | 4,250.96 | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting | | | | ng Period | | | | | | |
|---|-------------------------------------|-------------------|------------------------------|-----------------------------------|--------------------------|-------------|----------|-------|------------------------------|--|
| Friends of Dave De | elloso | | | From: | | 1/1/2019 | To: | | 10/21/2019 | |
| | | | | | | DATE | | | utstanding alance of Debt | |
| Name of Creditor | | | | | МО | DAY | YEAR | | | |
| Dave Delosso | | | | | | | | | | |
| Mailing Address | 2136 Highland Ave | | | | 10 | 13 | 2018 | \$ \$ | 87.82 | |
| City Morton | | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | | PA | 190701221 | - | Event C | osts - Cate | ering an | d Be | verages | |
| Name of Creditor | | | | | МО | DAY | YEAR | | | |
| Dave Delosso | | | | | 110 | | | | | |
| Mailing Address | 2136 Highland Ave | | | | 10 | 13 | 2018 | \$ | 48.80 | |
| City Morton | Sity Morton State Zip Code (Plus 4) | | | Description of Debt | | | | | | |
| | PA 190701221 | | | Campaign Meeting - Folcroft Diner | | | | | | |
| Name of Creditor | | | | | мо | DAY | YEAR | | | |
| Dave Delosso | | | | | 1-10 | | ILAK | | | |
| Mailing Address | 2136 Highland Ave | | | | 10 | 13 | 2018 | \$ | 321.15 | |
| City Morton | | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | | PA | 190701221 | - | Office Supplies - Costco | | | | | |
| Name of Creditor | | | | | МО | DAY | YEAR | | | |
| Dave Delosso | | | | | МО | DAT | TEAR | | | |
| Mailing Address | 2136 Highland Ave | | | | 10 | 13 | 2018 | \$ | 18.04 | |
| City Morton | | State | Zip Code (P | lus 4) | Descrip | tion of Deb | t | | | |
| PA 190701221 | | | Office Supplies - Home Depot | | | | | | | |
| | | | | | | | | | PAGE TOTAL | |
| Enter Grand T | otal of Unpaid Debt | s on Page 1, Repo | rt Cover Pa | ge, Item | ı G. | | | \$ | 475.81 | |
| | | | | | | | L | | | |