

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		8000661		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> LAWRENCE CO REP COM												
<b>Street Address:</b> 3001 WILMINGTO ROAD												
<b>City:</b> NEW CASTLE						<b>State:</b> PA			<b>Zip Code:</b> 16105			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	<input checked="" type="checkbox"/>	No		
	6TH TUESDAY PRE-ELECTION	4. X	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes		No	<input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2019	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b>	<input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
						11	5	2019				
<b>Summary of Receipts and Expenditures from:</b>						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
						6	11	2019				<b>TO</b>
						9	16	2019				
<b>A. Amount Brought Forward From Last Report</b>						\$ 9,433.68						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 2,970.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 12,403.68						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 6,143.91						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 6,259.77						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 0.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
LAWRENCE CO REP COM	From: <u>6/11/2019</u> To: <u>9/16/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 370.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 100.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 100.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 2,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 2,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 2,970.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  LAWRENCE CO REP COM	<b>Reporting Period</b>  <b>From:</b> <u>6/11/2019</u> <b>To:</b> <u>9/16/2019</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
PAULA PRENTICE			7	20	2019	
<b>Mailing Address</b> 3173 MATTHEWS ROAD						
<b>City</b> EDINBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16116				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 100.00

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>	
\$	0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

DATE				AMOUNT
Full Name of Contributing Committee				
Mailing Address				
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

<b>Name of Filing Committee or Candidate</b>  LAWRENCE CO REP COM	<b>Reporting Period</b>  <b>From:</b> <u>6/11/2019</u> <b>To:</b> <u>9/16/2019</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
PA FUTURE FUND							\$ 2,500.00
Mailing Address 80 WAMBOLD ROAD				7	20	2019	
City SOUDERTON	State PA	Zip Code (Plus 4) 18964					
Employer Name				Occupation			
Employer Mailing Address/Principal Place of Business			City	State		Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 2,500.00

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

DATE				AMOUNT		
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
LAWRENCE CO REP COM		From: <u>6/11/2019</u> To: <u>9/16/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
LAWRENCE CO REP COM	From <u>6/11/2019</u> To: <u>9/16/2019</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PATTI JENKINS				
<b>Mailing Address</b> 1509 ALBERT STREET	6	15	2019	\$ 40.00
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16105	<b>Description of Expenditure</b> POSTAGE	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ELLWOOD CITY CHAMBER OF COMMERCE				
<b>Mailing Address</b> 806 LAWRENCE AVENUE	6	15	2019	\$ 50.00
<b>City</b> ELLWOOD CITY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16117	<b>Description of Expenditure</b> BOOTH AT ELLWOOD FESTIVAL	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DISABILITY OPTIONS NETWORK				
<b>Mailing Address</b> 1929 EAST WASHINGTON STREET	6	15	2019	\$ 100.00
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16101	<b>Description of Expenditure</b> FIREWORKS FESTIVAL BOOTH	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
NEW CASTLE NEWS				
<b>Mailing Address</b> 27 N. MERCER STREET	7	10	2019	\$ 800.00
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16103	<b>Description of Expenditure</b> ADVERTISING REPUBLICAN PICNIC	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CRANE ROOM GRILLE				
<b>Mailing Address</b> 3009 WILMINGTON ROAD	7	10	2019	\$ 1,584.91
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16105	<b>Description of Expenditure</b> LINCOLN DAY BREAKFAST	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
LAWRENCE COUNTY FARM SHOW				
<b>Mailing Address</b> 464 MIDWAY ROAD	8	1	2019	\$ 440.00
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16101	<b>Description of Expenditure</b> BOOTH AT FARM SHOW	

To Whom Paid			MO	DAY	YEAR	\$ 270.00
VINCE FUSCA						
Mailing Address 408 WOODLAND HILLS ROAD			8	15	2019	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15235	Description of Expenditure TRUMP BRACELETS FOR FARM SHOW			
To Whom Paid			MO	DAY	YEAR	\$ 190.00
VALERIE MEASEL						
Mailing Address 455 W. MAITLAND LANE			8	15	2019	
City NEW CASTLE	State PA	Zip Code (Plus 4) 16105	Description of Expenditure REIMB FOR VOLUNTEERS TICKETS FOR FARM SHOW			
To Whom Paid			MO	DAY	YEAR	\$ 954.00
CRANE ROOM GRILLE						
Mailing Address 3009 WILMINGTON ROAD			8	15	2019	
City NEW CASTLE	State PA	Zip Code (Plus 4) 16105	Description of Expenditure FOOD FOR REPUBLICAN PICNIC			
To Whom Paid			MO	DAY	YEAR	\$ 415.00
VINCE FUSCA						
Mailing Address 408 WOODLAND HILLS DRIVE			8	27	2019	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15235	Description of Expenditure TRUMP 2020 PINS			
To Whom Paid			MO	DAY	YEAR	\$ 300.00
RICK RUSSO						
Mailing Address 304 MCKEE CROSSING			9	12	2019	
City NEW CASTLE	State PA	Zip Code (Plus 4) 16105	Description of Expenditure CANDIDATE DISTRICT MAGISTRATE			
To Whom Paid			MO	DAY	YEAR	\$ 300.00
MORGAN BOYD						
Mailing Address 237 FRANCIS			9	12	2019	
City NEW WILMINGTON	State PA	Zip Code (Plus 4) 16142	Description of Expenditure CANDIDATE FOR COMMISSIONER			
To Whom Paid			MO	DAY	YEAR	\$ 300.00
CHRIS FRYE						
Mailing Address 931 ADAMS STREET			9	12	2019	
City NEW CASTLE	State PA	Zip Code (Plus 4) 16101	Description of Expenditure CANDIDATE FOR MAYOR			
To Whom Paid			MO	DAY	YEAR	\$ 200.00
LAWRENCE WILLIAMS						
Mailing Address 17 N. GREENWOOD AVENUE			9	12	2019	
City NEW CASTLE	State PA	Zip Code (Plus 4) 16101	Description of Expenditure CANDIDATE FOR CITY COUNCIL			

<b>To Whom Paid</b> BOB KWIAT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 200.00
<b>Mailing Address</b> 8 CIARA DRIVE			7	10	2019	
<b>City</b> NEW CASTLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16105	<b>Description of Expenditure</b> ENTERTAINMENT REPUBLICAN PICNIC			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> <b>\$</b> 6,143.91

