### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | ler Identification 2008016 Report |             |                  |        |        |       | IDATE   |                  | СОМ                        | <b>ITTEE</b> | <b>✓</b>   | LOBI               | BYIST          |          |           |          |            |
|--|-----------------------------------|-------------|------------------|--------|--------|-------|---------|------------------|----------------------------|--------------|------------|--------------------|----------------|----------|-----------|----------|------------|
| Name of Filing C                         | Committee, Candi                  | date or L   | obbyist:         |        | STE    | PHE   | NS, T   | ODD F            | RIENDS                     | OF II        | NC         |                    |                |          |           |          |            |
| Street Address:                          | 300 E MORE                        | LAND AV     | Έ                |        |        |       |         |                  |                            |              |            |                    |                |          |           |          |            |
| City:                                    | HATBORO                           |             |                  |        |        |       |         |                  |                            |              |            | Zip Cod            | le: 19         | 9040     |           |          |            |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY        |             |                  |        |        |       |         |                  | AMENDM<br>REPORT?          |              | Yes        | No                 |                |          |           |          |            |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION       |             |                  |        |        |       |         | 6.               | 6. TERMINATION Yes REPORT? |              |            | Yes                | No             | •        | <b>/</b>  |          |            |
| report type)                             | ANNUAL REPOR                      | 7.          | <b>Year</b> 2019 |        |        |       |         | IG METI<br>CHECK |                            |              |            | PAPER DISKET       |                |          |           | TTE      |            |
| Name of Office S                         | Sought by Candid                  | ate:        | -                |        |        |       |         | DATE             | OF ELE                     | CTIC         | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Coun     |            |
|  |                                   |             |                  |        |        |       |         | МО               | DAY                        | YI           | AR         |                    |                | REP      |           | 46       |            |
|  |                                   |             |                  |        |        |       |         | 1                | 1                          | 5            | 2019       |                    | (SEE IN        | STRUCTI  | ONS FOR ( | ODES)    |            |
|  | Receipts and                      | МО          | DAY Y            | 'EAR   |        |       |         | МО               | DAY                        | Y            | EAR        | FO                 | R OFFI         | CE USE   | ONLY      |          |            |
| Expenditures                             | irom:                             |             | 6 11             | 20     | 019    | Т     | 0       | 1                | 0                          | 21           | 2019       |                    |                |          |           |          |            |
| A. Amount Bro                            | ught Forward Fro                  | m Last R    | eport            |        |        |       | \$      |                  |                            | 19,          | 723.39     |                    |                |          |           |          |            |
| B. Total Moneta                          | ary Contributions                 | And Rec     | eipts (From S    | Sche   | dule   | e I)  | \$      |                  |                            | 48,          | 170.00     |                    |                |          |           |          |            |
| C. Total Funds                           | Available (Sum (                  | of Lines A  | and B)           |        |        |       | \$      |                  |                            | 67,          | 393.39     |                    |                |          |           |          |            |
| D. Total Expend                          | ditures (From Sc                  | nedule II   | I)               |        |        |       | \$      |                  |                            | 25,3         | 35.08      |                    |                |          |           |          |            |
| E. Ending Cash                           | Balance (Subtra                   | ct Line D   | From Line C)     |        |        |       | \$      |                  |                            | 42,5         | 58.31      |                    |                |          |           |          |            |
| F. Value Of In-                          | Kind Contribution                 | s Receiv    | ed (From Sch     | edu    | le II  | [)    | \$      |                  |                            |              | 0.00       |                    |                |          |           |          |            |
| G. Unpaid Debt                           | ts And Obligation                 | s (From S   | Schedule IV)     |        |        |       | \$      |                  |                            |              | 0.00       |                    |                | '        |           |          |            |
|  |                                   |             | ,                | ٩FF    | IDA    | ٩VI   | ΓSE     | CTION            |                            |              |            |                    |                |          |           |          |            |
| PART I - If this is                      | s a Committee re                  | port, trea  | surer sign he    | ere. 1 | [f thi | is is | a Can   | didate           | report,                    | candi        | date sig   | jn here.           |                |          |           |          |            |
| I swear (or affirm) correct and complete | ) that this report, in<br>ete.    | cluding the | e attached sche  | dules  | filed  | d on  | paper ( | or by ele        | ctronic m                  | edium        | , are to t | the best o         | f my kno       | wledge   | and belie | ef , tru | 1 <b>e</b> |
| Sworn to and subs                        | cribed before me th               | is          | 20               |        |        |       |         |                  |                            | 5            | Signature  | of Perso           | n Submit       | ting Rep | ort       |          | _          |
|  | Signat                            |             | _                |        |        |       | -<br>-  |                  |                            |              |            | Prin               | ted Name       | e        |           |          | -          |
| My Commission Ex                         | _                                 | uic         |                  |        |        |       |         |                  |                            |              |            | Ema                | il             |          |           |          | -          |
|  | мо                                | D           | AY               | YR     |        |       | -       |                  | Ar                         | ea Co        | le         | Daytim             | e Teleph       | none Nu  | mber      |          | _          |
| Part II- If this is                      | a report of a car                 | ndidate's   | authorized Co    | omn    | nitte  | e, C  | andida  | ate sha          | l sign h                   | ere.         |            |                    |                |          |           |          |            |
| I swear (or affirm)<br>No 320) as amende | that to the best of<br>ed.        | my knowl    | edge and belief  | this   | polit  | tical | commi   | ittee has        | not viola                  | ited ar      | y provis   | ions of the        | e act of J     | une 3,1  | 937 (P.L  | . 1333   | i,         |
| Sworn to and subsc                       |                                   | 5           |                  |        |        |       |         |                  |                            |              | s          | ignature o         | of Candid      | ate      |           |          | - [        |
|  | day of<br>—— ————                 |             |                  |        |        |       | -       |                  |                            |              |            | Drinto             | d Name         |          |           |          | -          |
|  | Signature                         | ı           |                  |        |        |       | -       |                  |                            |              |            | Finite             | - Haille       |          |           |          | _          |
| My Commission Exp                        | _                                 |             |                  |        |        |       |         |                  |                            |              |            | Ema                | il             |          |           |          |            |
|  | МО                                | D           | AY               | YR     |        |       | •       |                  | Area                       | Code         |            | Da                 | ytime T        | elephon  | e Numb    | er       | -          |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |               |            |
|--|-----------|----------|---------------|------------|
| STEPHENS, TODD FRIENDS OF INC  | From:     | 6/11/201 | <u>.9</u> To: | 10/21/2019 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |               |            |
| TOTAL for the Reporting  | J Period  | (1)      | \$            | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |               |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$            | 3,550.00   |
| All Other Contributions (Part B)   |           |          | \$            | 1,650.00   |
| TOTAL for the Reporting  | ) Period  | (2)      | \$            | 5,200.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |               |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$            | 35,900.00  |
| All Other Contributions (Part D)   |           |          | \$            | 6,965.00   |
| TOTAL for the Reporting  | ) Period  | (3)      | \$            | 42,865.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |               |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$            | 105.00     |
|  |           |          |               |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$            | 48,170.00  |

#### PART A

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Rep                            |                    |                                    | Reporting | Period  |                       |           |            |
|--|--------------------|------------------------------------|-----------|---------|-----------------------|-----------|------------|
| STEPHENS, TODD FRIENDS OF  | INC                |                                    | From:     | 6/11/20 | ) <u>19</u> <b>To</b> | :         | 10/21/2019 |
|  |                    | l                                  |           | DATE    |                       |           | AMOUNT     |
| Full Name of Contributing Commit                                     |                    |                                    | МО        | DAY     | YEAR                  |           |            |
| Mailing Address 1517 WOOI  | DRUFF ST           |                                    |           |         |                       | <b>\$</b> | 250.00     |
| City PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 15220-0000 | 7         | 28      | 2019                  |           |            |
| Full Name of Contributing Commit PA MEDICAL PAC (PAM PAC)            | tee                |                                    | МО        | DAY     | YEAR                  |           |            |
| Mailing Address P.O. BOX 8   | 820                |                                    |           |         |                       | \$        | 250.00     |
| City HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 171050000  | 7         | 28      | 2019                  |           |            |
| Full Name of Contributing Commit<br>Mechanical & Service Contractors |                    |                                    | МО        | DAY     | YEAR                  |           |            |
| Mailing Address 721 Arbor \  | Way                |                                    |           |         |                       | \$        | 250.00     |
| City Blue Bel  | <b>State</b><br>PA | Zip Code (Plus 4                   | 7         | 28      | 2019                  |           |            |
| Full Name of Contributing Commit                                     | tee                |                                    | МО        | DAY     | YEAR                  |           |            |
| Mailing Address 7441 ALLEN   | NTOWN BLVD         |                                    |           |         |                       | \$        | 250.00     |
| City HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus</b> 4 171120000  | 7         | 28      | 2019                  |           |            |
| Full Name of Contributing Commit<br>ENTERPRISE HOLDINGS, INC PAGE    |                    |                                    | МО        | DAY     | YEAR                  |           |            |
| Mailing Address 600 CORPO  | PRATE PARK DR      |                                    |           |         |                       | \$        | 250.00     |
| City ST LOUIS  | State<br>MO        | <b>Zip Code (Plus 4</b> 63105-0000 | 7         | 28      | 2019                  |           |            |
|  |                    |                                    |           | L       | <u> </u>              | <u> </u>  |            |

|   |                      |  |             |               |                      | PAGE 4                 |
|---|----------------------|--|-------------|---------------|----------------------|------------------------|
| Full Name of Contributing Committee CHAMBERPHL PAC  |                      |  | МО          | DAY           | YEAR                 |                        |
| Mailing Address 200 SOUTH BROA  | AD ST STE 700        |  |             |               |                      | <b>\$</b> 250.00       |
| City PHILADELPHIA   | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19102-0000     | 7           | 28            | 2019                 |                        |
| Full Name of Contributing Committee  Certified Public Accountants PAC   |                      |  |             | DAY           | YEAR                 |                        |
| Mailing Address 500 N. 3rd Street   | :                    |  |             |               |                      | <b>\$</b> 250.00       |
| City HARRISBURG   | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b> 17101             | 7           | 28            | 2019                 |                        |
| Full Name of Contributing Committee Bux-Mont Good Government PAC  |                      |  | МО          | DAY           | YEAR                 |                        |
| Mailing Address 60 E. Court Stree   | t                    |  |             |               |                      | <b>\$</b> 250.00       |
| <b>City</b> Doylestown  | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b> 18901             | 7           | 28            | 2019                 |                        |
|   |                      | 10001                                      |             |               |                      |                        |
| Full Name of Contributing Committee AT&T PAC  |                      |  | МО          | DAY           | YEAR                 |                        |
|   | eet                  |  | МО          | DAY           | YEAR                 | \$ 250.00              |
| AT&T PAC  | eet State NJ         | Zip Code (Plus 4) 08608                    | <b>MO</b> 7 | <b>DAY</b> 28 | <b>YEAR</b> 2019     | \$ 250.00              |
| AT&T PAC  Mailing Address 192 W. State Stre   | State                | Zip Code (Plus 4)                          |             |               |                      | \$ 250.00              |
| AT&T PAC  Mailing Address 192 W. State Strong  City Trenton  Full Name of Contributing Committee  | <b>State</b><br>NJ   | Zip Code (Plus 4)                          | 7           | 28<br>DAY     | 2019<br>YEAR         | \$ 250.00<br>\$ 200.00 |
| Mailing Address 192 W. State Street  City Trenton  Full Name of Contributing Committee  Troopers Association PAC  | <b>State</b><br>NJ   | Zip Code (Plus 4)                          | 7           | 28            | 2019                 |                        |
| Mailing Address 192 W. State Street  City Trenton  Full Name of Contributing Committee  Troopers Association PAC  Mailing Address 3625 Vartan Way   | State<br>NJ<br>State | Zip Code (Plus 4) 08608  Zip Code (Plus 4) | 7           | 28<br>DAY     | 2019<br>YEAR         |                        |
| Mailing Address 192 W. State Street City Trenton  Full Name of Contributing Committee Troopers Association PAC  Mailing Address 3625 Vartan Way  City Harrisburg  Full Name of Contributing Committee | State NJ State PA    | Zip Code (Plus 4) 08608  Zip Code (Plus 4) | <b>MO</b>   | 28<br>DAY     | 2019<br>YEAR<br>2019 |                        |

| SEIU HEALTHCARE F   | uting Committee<br>PA COPE      |                            |                                    | мо          | DAY           | YEAR             |                        |
|---|---------------------------------|----------------------------|------------------------------------|-------------|---------------|------------------|------------------------|
| Mailing Address   | 1500 N 2ND ST, 9                | STE 12                     |                                    |             |               |                  | <b>\$</b> 250.00       |
| City HARRISBURG   | 3                               | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b> 17102     | 9           | 25            | 2019             |                        |
| Full Name of Contrib<br>FIRSTENERGY PAC                                     | uting Committee                 |                            |                                    | МО          | DAY           | YEAR             |                        |
| Mailing Address   | 76 S MAIN ST                    |                            |                                    | 8           | 22            | 2019             | \$ 250.00              |
| City AKRON  |                                 | State<br>OH                | <b>Zip Code (Plus 4)</b> 443080000 | 0           | 22            | 2019             |                        |
|   |                                 |                            |                                    |             |               |                  |                        |
| <b>Full Name of Contrib</b><br>Chapter 830 Drive                            | uting Committee                 |                            |                                    | МО          | DAY           | YEAR             |                        |
|   | uting Committee  12298 Townsend | Road                       |                                    |             |               |                  | \$ 250.00              |
| Chapter 830 Drive   |                                 | Road<br><b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154  | <b>MO</b> 8 | <b>DAY</b> 22 | <b>YEAR</b> 2019 | \$ 250.00              |
| Chapter 830 Drive  Mailing Address  | 12298 Townsend                  | State                      |                                    |             |               |                  | \$ 250.00              |
| Chapter 830 Drive  Mailing Address  City Philadelphia  Full Name of Contrib | 12298 Townsend                  | <b>State</b><br>PA         |                                    | 8           | 22            | 2019             | \$ 250.00<br>\$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL** \$ 3,550.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate                   |                    |                                   |      | orting Pe | eriod  |                 |    |                   |
|---|--------------------|-----------------------------------|------|-----------|--------|-----------------|----|-------------------|
| STEPHENS, TODD FRIENDS OF INC                           |                    |                                   | Froi | m:        | 6/11/2 | 2 <u>019</u> To | ): | <u>10/21/2019</u> |
|   |                    |                                   |      |           | DATE   |                 |    | AMOUNT            |
| <b>Full Name of Contributor</b><br>Bound, Joseph D      |                    |                                   |      | МО        | DAY    | YEAR            |    |                   |
| Mailing Address 308 Easton Road                         |                    |                                   |      |           |        |                 | \$ | 100.00            |
| <b>City</b> Warrington                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18976 |      | 7         | 28     | 2019            |    |                   |
| Full Name of Contributor Peter C Hadgimallis            |                    |                                   |      | МО        | DAY    | YEAR            |    |                   |
| Mailing Address 51 Black Rock Place  City Holland       | State PA           | <b>Zip Code (Plus 4)</b><br>18966 |      | 8         | 22     | 2019            | \$ | 250.00            |
| Full Name of Contributor Christopher Spinieo            |                    |                                   |      | МО        | DAY    | YEAR            |    |                   |
| Mailing Address 1076 Bethlehem Pil                      | ке                 |                                   |      |           |        |                 | \$ | 250.00            |
| City Montgomeryville                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18936 |      | 9         | 18     | 2019            |    |                   |
| Full Name of Contributor Feliciani, Joseph              |                    |                                   |      | МО        | DAY    | YEAR            |    |                   |
| Mailing Address 8 Virginia Lane  City Horsham           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19044 |      | 7         | 28     | 2019            | \$ | 250.00            |
| Full Name of Contributor<br>Korman, Mark                |                    |                                   |      | мо        | DAY    | YEAR            |    |                   |
| Mailing Address 580 W. Germantow  City Plymouth Meeting | n Pike             | Zip Code (Plus 4)                 |      | 7         | 28     | 2019            | \$ | 250.00            |
| , 3   | PA                 | 19462                             |      |           |        |                 |    |                   |

| Full Name of Contributor Chong, Jimmy C     |  |                                   |    | DAY | YEAR |                  |
|---|--|-----------------------------------|----|-----|------|------------------|
| Mailing Address 1397 Tanglewood Drive       |  |                                   |    |     |      | <b>\$</b> 250.00 |
| City North Wales                            | North Wales  State PA  Zip Code (Plus 4) 19454 |                                   |    |     | 2019 |                  |
| Full Name of Contributor Schneider, William |  |                                   | МО | DAY | YEAR |                  |
| Mailing Address 62 Downey Drive             | 1  |                                   |    |     |      | <b>\$</b> 200.00 |
| City Horsham                                | <b>State</b><br>PA                             | <b>Zip Code (Plus 4)</b><br>19044 | 7  | 28  | 2019 |                  |
| Full Name of Contributor Turner, Ronald J.  |  |                                   | МО | DAY | YEAR |                  |
| Mailing Address 714 Norristown F            | Road   |                                   |    |     |      | <b>\$</b> 100.00 |
| City Horsham                                | <b>State</b><br>PA                             | <b>Zip Code (Plus 4)</b><br>19044 | 7  | 28  | 2019 |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 1,650.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                 |                    |                          | Reporting  | Period     |               |      |                    |
|---|--------------------|--------------------------|------------|------------|---------------|------|--------------------|
| STEPHENS, TODD FRIENDS OF INC   |                    |                          | From:      | <u>6/1</u> | <u>1/2019</u> | То:  | 10/21/2019         |
|   |                    |                          |            | DA         | TE            |      | AMOUNT             |
| Full Name of Contributing Committee PSCOA PAC                         |                    |                          |            | МО         | DAY           | YEAR |                    |
| Mailing Address 2421 N FRONT STRE                                     | ET                 |                          |            |            |               |      | \$ 1,000.00        |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code</b> 17110    | e (Plus 4) | 7          | 28            | 2019 |                    |
| Full Name of Contributing Committee PA REALTORS PAC                   |                    |                          |            | мо         | DAY           | YEAR |                    |
| Mailing Address 500 NORTH 12TH ST  City LEMOYNE                       | State PA           | <b>Zip Code</b> 17043    | e (Plus 4) | 7          | 28            | 2019 | \$ 1,000.00        |
| Full Name of Contributing Committee  LAWPAC                           |                    |                          |            | МО         | DAY           | YEAR |                    |
| Mailing Address 212 N. 3RD STREET                                     |                    |                          |            |            |               |      | <b>\$</b> 2,500.00 |
| <b>City</b> Harrisburg  | <b>State</b><br>PA | <b>Zip Code</b>          | e (Plus 4) | 7          | 28            | 2019 |                    |
| Full Name of Contributing Committee DISTRICT COUNCIL 21 PAC           |                    |                          |            | МО         | DAY           | YEAR |                    |
| Mailing Address 2980 SOUTHAMPTON                                      | N RD               |                          |            |            |               |      | \$ 2,500.00        |
| City PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code</b><br>19154 | e (Plus 4) | 7          | 28            | 2019 |                    |
| Full Name of Contributing Committee INT'L UNION OF OPERATING ENGINEER | RS                 |                          |            | мо         | DAY           | YEAR |                    |
| Mailing Address 1375 VIRGINIA DRIV                                    | /E                 |                          |            | _          |               | 26:5 | \$ 2,500.00        |
| City FORT WASHINGTON  | <b>State</b><br>PA | <b>Zip Code</b>          | e (Plus 4) | 7          | 28            | 2019 |                    |

| Full Name of Contributing Committee  |          |
|--|----------|
| MO DAY YEAR  |          |
| GOOD JOBS PA PAC   |          |
| Mailing Address PO BOX 728   | 1,000.00 |
| City HARRISBURG State Zip Code (Plus 4) 7 28 2019  |          |
| PA 17108-0728  |          |
| Full Name of Contributing Committee  |          |
| PAA-PAC MO DAY YEAR  |          |
| Mailing Address 1925 N. FRONT STREET \$  | 1,500.00 |
| City Harrisburg State Zip Code (Plus 4) 7 28 2019  |          |
| PA 17105   |          |
| Full Name of Contributing Committee MO DAY YEAR  |          |
| ASBESTOS WORKERS PAC   |          |
| Mailing Address 9602 M.L. KING HWY   | 1,000.00 |
| \$ 3002 M.L. KING HW1  |          |
| City   LANHAM   State   Zip Code (Plus 4)   7   28   2019  |          |
| \$   \$   \$   \$   \$   \$   \$   \$   \$   \$  |          |
| City LANHAM State MD 20706 7 28 2019 Full Name of Contributing Committee MO DAY YEAR   |          |
| City LANHAM State MD 20706 7 28 2019  Full Name of Contributing Committee DUANE MORRIS GOVT COM MO DAY YEAR  |          |
| City LANHAM State MD 20706 7 28 2019 Full Name of Contributing Committee DUANE MORRIS GOVT COM Mailing Address 30 SOUTH 17TH ST \$   | 500.00   |
| City LANHAM  State MD  20706  Full Name of Contributing Committee  DUANE MORRIS GOVT COM  Mailing Address  20 SOUTH 17TH ST  | 500.00   |
| City LANHAM State MD 20706 7 28 2019 5 Tolde (Plus 4) Tolde (Plus  | 500.00   |
| City LANHAM  State MD  20706  Full Name of Contributing Committee  DUANE MORRIS GOVT COM  Mailing Address 30 SOUTH 17TH ST  City PHILADELPHIA  PA  State Zip Code (Plus 4) 19103-4196  7  28  2019  *  *  Total Code (Plus 4) 7  28  2019  *  *  *  *  *  *  *  *  *  *  *  *  *   | 500.00   |
| City LANHAM State MD 20706  Full Name of Contributing Committee DUANE MORRIS GOVT COM  Mailing Address 30 SOUTH 17TH ST  City PHILADELPHIA State PA 19103-4196  State PA 19103-4196  | 500.00   |
| City LANHAM State MD 20706  Full Name of Contributing Committee DUANE MORRIS GOVT COM  Mailing Address 30 SOUTH 17TH ST  City PHILADELPHIA State PA 19103-4196  Full Name of Contributing Committee SAUL, EWING ARNSTEIN & LEHR  Mo DAY YEAR 2019  **  To DAY YEAR 2019  **  MO DAY YEAR 2019  **  **  **  **  **  **  **  **  **  | 500.00   |
| City LANHAM  State MD  20706  Full Name of Contributing Committee DUANE MORRIS GOVT COM  Mailing Address 30 SOUTH 17TH ST  City PHILADELPHIA  State Zip Code (Plus 4) 7 28 2019  \$  \$  City PHILADELPHIA  State PA  19103-4196  Full Name of Contributing Committee SAUL, EWING ARNSTEIN & LEHR  Mailing Address 1500 MARKET CIDEST  |          |
| City LANHAM State MD 20706 Tolde (Plus 4) 20706 Tol |          |
| City LANHAM State MD 20706 Plus 4) 20706 PMD 20706 Plus 4) 20706 PMD 20706 Plus 4) 20706 PMD 207 |          |
| City LANHAM State MD 20706 Plus 4) 2070 |          |
| City LANHAM State MD 20706 Plus 4) 20709 Plu |          |
| City LANHAM State MD 20706 7 28 2019   Full Name of Contributing Committee DUANE MORRIS GOVT COM   | 300.00   |

| Full Name of Contributing Committee ENERGY TRANSFER EMPLOYEE MANAGE   | MENT COMPANY PAC   |   | мо                  | DAY              | YEAR             |                |
|---|--|---|---------------------|------------------|------------------|----------------|
| Mailing Address 400 W 15TH ST, STE  | 720  |   |                     |                  |                  | \$<br>500.00   |
| City AUSTIN   | <b>State</b> TX  | <b>Zip Code (Plus 4)</b> 78701                          | 9                   | 25               | 2019             |                |
| Full Name of Contributing Committee  COMMITTEE FOR A BETTER COMMONWE  | EALTH  |   | МО                  | DAY              | YEAR             |                |
| Mailing Address PO BOX 5102   |  |   |                     |                  |                  | \$<br>2,500.00 |
| City NEW BRITAIN  | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b> 18901                          | 10                  | 15               | 2019             |                |
| Full Name of Contributing Committee LAWPAC  |  |   | МО                  | DAY              | YEAR             |                |
| Mailing Address 327 SOUTH 13TH STE  | REET   |   |                     |                  |                  | \$<br>2,500.00 |
| City PHILADELPHIA   | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b><br>19107                       | 9                   | 18               | 2019             |                |
|   |  | 13107   |                     |                  |                  |                |
| Full Name of Contributing Committee PA HEALTH CARE ASSN PAC (PHCAPAC)   |  | 13107   | МО                  | DAY              | YEAR             |                |
|   |  | 13107   | МО                  | DAY              | YEAR             | \$<br>1,500.00 |
| PA HEALTH CARE ASSN PAC (PHCAPAC)  Mailing Address 315 NORTH SECOND   |  | <b>Zip Code (Plus 4)</b> 17101-0000                     | <b>MO</b> 9         | <b>DAY</b> 18    | <b>YEAR</b> 2019 | \$<br>1,500.00 |
| PA HEALTH CARE ASSN PAC (PHCAPAC)  Mailing Address 315 NORTH SECOND   | State<br>PA  | Zip Code (Plus 4)                                       |                     |                  |                  | \$<br>1,500.00 |
| PA HEALTH CARE ASSN PAC (PHCAPAC)  Mailing Address 315 NORTH SECOND  City HARRISBURG  Full Name of Contributing Committee   | State PA PAC(HAPAC)  | <b>Zip Code (Plus 4)</b> 17101-0000                     | 9                   | 18               | 2019             | \$<br>1,500.00 |
| PA HEALTH CARE ASSN PAC (PHCAPAC)  Mailing Address 315 NORTH SECOND  City HARRISBURG  Full Name of Contributing Committee  HOSPITAL & HEALTHSYSTEM ASSOC OF  Mailing Address 30 NORTH THIRD STR   | State PA PAC(HAPAC)  | <b>Zip Code (Plus 4)</b> 17101-0000                     | 9                   | 18               | 2019             |                |
| PA HEALTH CARE ASSN PAC (PHCAPAC)  Mailing Address 315 NORTH SECOND  City HARRISBURG  Full Name of Contributing Committee  HOSPITAL & HEALTHSYSTEM ASSOC OF  Mailing Address 30 NORTH THIRD STE   | ST  State  PA  PA PAC(HAPAC)  REET STE 600 PO BOX  State  PA | Zip Code (Plus 4) 17101-0000  X 8600  Zip Code (Plus 4) | 9<br><b>MO</b>      | 18<br><b>DAY</b> | 2019<br>YEAR     |                |
| PA HEALTH CARE ASSN PAC (PHCAPAC)  Mailing Address 315 NORTH SECOND  City HARRISBURG  Full Name of Contributing Committee  HOSPITAL & HEALTHSYSTEM ASSOC OF  Mailing Address 30 NORTH THIRD STE  City HARRISBURG  Full Name of Contributing Committee | ST  State  PA  PA PAC(HAPAC)  REET STE 600 PO BOX  State  PA | Zip Code (Plus 4) 17101-0000  X 8600  Zip Code (Plus 4) | 9<br><b>MO</b><br>9 | 18 DAY           | 2019 YEAR 2019   |                |

|  |                                |  |            |               |                        | PAGE 11                  |
|--|--------------------------------|--|------------|---------------|------------------------|--------------------------|
| Full Name of Contributing Committee  |                                |  |            | DAY           | VEAD                   |                          |
| PECO PAC   |                                |  | МО         | DAY           | YEAR                   |                          |
| Mailing Address 2301 MARKET ST S   | 14-2                           |  |            |               |                        | <b>\$</b> 1,000.00       |
| City PHILADELPHIA  | State                          | Zip Code (Plus 4)                        | 8          | 22            | 2019                   |                          |
| 1112 (3 22) 1121   | PA                             | 19103-0000                               |            |               |                        |                          |
| Full Name of Contributing Committee PA ASSN OF NURSE ANESTHETISTS F  | A.C.                           |  | МО         | DAY           | YEAR                   |                          |
|  | AC                             |  |            |               |                        |                          |
| Mailing Address 17 S HIGH ST, STE  | 200                            |  |            |               |                        | \$ 1,000.00              |
| City COLUMBUS  | State                          | Zip Code (Plus 4)                        | 8          | 22            | 2019                   |                          |
|  | ОН                             | 43215                                    |            |               |                        |                          |
| Full Name of Contributing Committee EXELON CORP PAC  |                                |  | МО         | DAY           | YEAR                   |                          |
| Mailing Address 101 CONSTITUTIO  | N AVE, NW, STE 400 E           | AST                                      |            |               |                        | <b>\$</b> 1,000.00       |
| City WASHINGTON  | State                          | Zip Code (Plus 4)                        | 8          | 22            | 2019                   |                          |
|  | DC                             | 20001                                    |            |               |                        |                          |
|  |                                |  |            |               |                        |                          |
| Full Name of Contributing Committee  AQUA AMERICA INC H2O PAC (FEDER   | AL PAC)                        | <u> </u>                                 | МО         | DAY           | YEAR                   |                          |
|  |                                |  | МО         | DAY           | YEAR                   | <b>\$</b> 1,000.00       |
| AQUA AMERICA INC H2O PAC (FEDER<br>Mailing Address 762 W LANCASTER   |                                | Zip Code (Plus 4)                        | <b>MO</b>  | <b>DAY</b> 22 | <b>YEAR</b> 2019       | <b>\$</b> 1,000.00       |
| AQUA AMERICA INC H2O PAC (FEDER<br>Mailing Address 762 W LANCASTER   | AVE                            | <b>Zip Code (Plus 4)</b><br>19010-3489   |            |               |                        | \$ 1,000.00              |
| AQUA AMERICA INC H2O PAC (FEDER<br>Mailing Address 762 W LANCASTER   | State PA                       |  |            |               |                        | \$ 1,000.00              |
| AQUA AMERICA INC H2O PAC (FEDER  Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee  | State PA                       |  | - 8        | 22            | 2019                   | \$ 1,000.00<br>\$ 500.00 |
| AQUA AMERICA INC H2O PAC (FEDER  Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee  WINE & SPIRITS BROKERS ASSOC OF  Mailing Address 204 STATE ST   | State PA                       |  | - 8        | 22            | 2019                   |                          |
| AQUA AMERICA INC H2O PAC (FEDER  Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee  WINE & SPIRITS BROKERS ASSOC OF  Mailing Address 204 STATE ST   | AVE State PA PA                | 19010-3489                               | мо         | 22<br>DAY     | 2019<br>YEAR           |                          |
| AQUA AMERICA INC H2O PAC (FEDER  Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee  WINE & SPIRITS BROKERS ASSOC OF  Mailing Address 204 STATE ST   | AVE State PA State State       | 19010-3489  Zip Code (Plus 4)            | мо         | 22<br>DAY     | 2019<br>YEAR           |                          |
| AQUA AMERICA INC H2O PAC (FEDER  Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee WINE & SPIRITS BROKERS ASSOC OF  Mailing Address 204 STATE ST  City HARRISBURG   | State PA  State PA  State PA   | 19010-3489  Zip Code (Plus 4)            | м <b>о</b> | 22<br>DAY     | 2019 YEAR 2019         |                          |
| AQUA AMERICA INC H2O PAC (FEDER  Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee  WINE & SPIRITS BROKERS ASSOC OF  Mailing Address 204 STATE ST  City HARRISBURG  Full Name of Contributing Committee  USPSPAC  Mailing Address 55 Glenlake Parkwing  City Harrism State Stat | State PA  State PA  State PA   | 19010-3489  Zip Code (Plus 4)            | м <b>о</b> | 22<br>DAY     | 2019 YEAR 2019         | \$ 500.00                |
| AQUA AMERICA INC H2O PAC (FEDER Mailing Address 762 W LANCASTER  City BRYN MAWR  Full Name of Contributing Committee WINE & SPIRITS BROKERS ASSOC OF Mailing Address 204 STATE ST  City HARRISBURG  Full Name of Contributing Committee USPSPAC  | AVE State PA State PA State PA | 19010-3489  Zip Code (Plus 4)  171010000 | мо<br>8    | 22 DAY 22     | 2019  YEAR  2019  YEAR | \$ 500.00                |

| Full Name of Contributing Committee  GREENLEE PARTNERS STATE PAC  Mailing Address |                   |                   |    | DAY | YEAR |             |
|---|-------------------|-------------------|----|-----|------|-------------|
| Mailing Address PO BOX 291  |                   |                   |    |     |      | \$ 500.00   |
| City HARRISBURG   | State             | Zip Code (Plus 4) | 9  | 24  | 2019 |             |
|   | PA                | 17108             |    |     |      |             |
| Full Name of Contributing Committee BUCKS MONTGOMERY COM FOR HOU                  | SING AFFORDABILIT | Y                 | МО | DAY | YEAR |             |
| Mailing Address 540 PENNSYLVANI   | A AVE, STE 309    |                   |    |     |      | \$ 500.00   |
| City FORT WASHINGTON  | State             | Zip Code (Plus 4) | 8  | 4   | 2019 |             |
|   | PA                | 19034             |    |     |      |             |
| Full Name of Contributing Committee Higher Rock Partners                          |                   |                   | МО | DAY | YEAR |             |
| Mailing Address 580 Virginia Drive  |                   |                   |    |     |      | \$ 5,000.00 |
| <b>City</b> Ft Washington   | State             | Zip Code (Plus 4) | 7  | 28  | 2019 |             |
|   | PA                | 19034             |    |     |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 35,900.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Can             | didate       |    |              | Rep  | orting Pe | riod      |               |             |           |
|---|--------------|----|--------------|------|-----------|-----------|---------------|-------------|-----------|
| STEPHENS, TODD FRIENDS OF                   | INC          |    |              | Fron | n:        | 6/11/2    | <u>019</u> To | o: <u>1</u> | 0/21/2019 |
|   |              |    |              |      | D         | ATE       |               | АМО         | UNT       |
| Full Name of Contributor Gate Receipts      |              |    |              |      | МО        | DAY       | YEAR          |             |           |
| Mailing 94 Bacton Hill                      | Road         |    |              |      |           |           |               | \$          | 915.00    |
| City Malvern                                | State        | Zi | p Code (Plus | 4)   | 7         | 28        | 2019          |             |           |
|   | PA           | 19 | 9355         |      |           |           |               |             |           |
| Employer Name Self                          |              |    |              |      | Occupat   | tion<br>F | und Rai       | iser/Golf O | uting     |
| Employer Mailing Address/Princi<br>Business | oal Place of |    | City         |      |           | State     |               | Zip Code (  | (Plus 4)  |
| 94 Bacton Hill Road                         |              |    | Malvern      |      |           | PA        |               | 19355       |           |
| Full Name of Contributor Michael Conallen   |              |    |              |      | МО        | DAY       | YEAR          |             |           |
| Mailing 53 Homestead                        | Drive        |    |              |      |           |           |               | \$          | 300.00    |
| City Yardley                                | State        | Zi | p Code (Plus | 4)   | 8         | 22        | 2019          |             |           |
| ,   | PA           | 19 | 9067         |      |           |           |               |             |           |
| Employer Name Self                          | •            | •  |              |      | Occupat   | tion E    | Business      | sman        |           |
| Employer Mailing Address/Princi<br>Business | oal Place of |    | City         |      |           | State     |               | Zip Code (  | (Plus 4)  |
| 53 Homestead Drive                          |              |    | Yardley      |      |           | PA        |               | 19067       |           |
| Full Name of Contributor                    |              |    |              |      |           |           |               |             |           |
| Azeff, Daniel                               |              |    |              |      | МО        | DAY       | YEAR          |             |           |
| Mailing PO Box 728                          |              |    |              |      |           |           |               | \$          | 2,200.00  |
| City Gwynedd Valley                         | State        | Zi | p Code (Plus | 4)   | 7         | 28        | 2019          |             |           |
| , ,   | PA           | 19 | 9437         |      |           |           |               |             |           |
| Employer Name Code Inspection               | ons Inc      | •  |              |      | Occupat   | tion P    | residen       | t           |           |
| Employer Mailing Address/Princi<br>Business | oal Place of |    | City         |      | •         | State     |               | Zip Code (  | Plus 4)   |
| 603 Horsham Road                            |              |    | Horsham      |      |           | PA        |               | 19044       |           |

| <b>Full Name of Contr</b><br>Kibblehouse, John  | ibutor   |                   |     |   |                |                       |                         |  |                       |
|---|--|-------------------|-----|---|----------------|-----------------------|-------------------------|--|-----------------------|
| Kibblehouse, John   |  |                   |     |   | мо             | DAY                   | YEAR                    |  |                       |
| <u> </u>  | R  |                   |     |   |                |                       |                         |  |                       |
| Mailing<br>Address  | 439 Fallowfield Lane   |                   |     |   |                |                       |                         | \$                                       | 1,000.00              |
| City Harleysville   | e  | State             | Zip | Code (Plus 4)                           | 7              | 28                    | 2019                    |  |                       |
|   |  | PA                | 19  | 438                                     |                |                       |                         |  |                       |
| Employer Name   | Haines & Kibblehouse   | Group             |     |   | Occupat        | t <b>ion</b>          | Construc                | tion                                     |                       |
| Employer Mailing A<br>Business  | ddress/Principal Place   | e of              |     | City                                    | 1              | State                 |                         | Zip Code (P                              | lus 4)                |
| PO Box 196  |  |                   |     | Skippack                                |                | PA                    |                         | 19474                                    |                       |
| Full Name of Contr  | ibutor   |                   | ı   |   |                | •                     | <u>'</u>                |  |                       |
| Dolaway, John   | ibutoi   |                   |     |   | МО             | DAY                   | YEAR                    |  |                       |
| Mailing -<br>Address  | 7200 W. Butler Pike  |                   |     |   |                |                       |                         | <b>\$</b>                                | 1,000.00              |
| City Ambler   |  | State             | Zip | Code (Plus 4)                           | 7              | 28                    | 2019                    |  |                       |
|   |  | PA                | 19  | 002                                     |                |                       |                         |  |                       |
| Employer Name   | Self   |                   |     |   | Occupat        | tion B                | usiness                 | man                                      |                       |
| Employer Mailing A<br>Business  | Address/Principal Place  | e of              |     | City                                    | <u> </u>       | State                 |                         | Zip Code (P                              | lus 4)                |
| MaGerks Horsham   | 1  |                   |     | Horsham                                 |                | PA                    |                         | 19002                                    |                       |
|   |  |                   |     |   |                | 1                     |                         | 1  |                       |
| Full Name of Contr  | ributor  |                   |     |   |                |                       |                         |  |                       |
| Osman, Adri   |  |                   |     |   | МО             | DAY                   | YEAR                    |  |                       |
| M = 111   | 139 Steinbright Drive  |                   |     |   | МО             | DAY                   | YEAR                    | <u> </u>                                 | 750.00                |
| Mailing<br>Address  | -  | State             | Ziį | o Code (Plus 4)                         | <b>MO</b> 7    | 28                    | <b>YEAR</b> 2019        | \$                                       | 750.00                |
| Mailing   | -  | <b>State</b> PA   | •   | o <b>Code (Plus 4)</b><br>426           |                |                       |                         | \$                                       | 750.00                |
| Mailing<br>Address  City Collegeville   | -  |                   | •   | • •                                     |                | 28                    |                         |  | 750.00                |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A   | e  | РА                | •   | • •                                     | 7              | 28                    | 2019                    |  |                       |
| Mailing Address  City Collegeville  Employer Name   | e<br>Tunnell Consulting  | РА                | •   | 426                                     | 7              | 28                    | 2019                    | nt                                       |                       |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.   | e<br>Tunnell Consulting<br>Address/Principal Place   | РА                | •   | 426                                     | 7              | 28                    | 2019                    | nt<br>Zip Code (P                        |                       |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.  Full Name of Contr Moore, Casey A.   | e<br>Tunnell Consulting<br>Address/Principal Place   | РА                | •   | 426                                     | 7<br>Occupat   | 28 State PA           | 2019<br>Consulta        | nt<br>Zip Code (P                        |                       |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.  Full Name of Contr Moore, Casey A.   | e<br>Tunnell Consulting<br>Address/Principal Place   | РА                | •   | 426                                     | 7 Occupat      | 28  State  PA  DAY    | 2019<br>Consulta        | nt<br>Zip Code (P                        |                       |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.  Full Name of Contr Moore, Casey A.  Mailing  | Tunnell Consulting  Address/Principal Place  Tibutor  1406 Crestview Drive                             | РА                | 19  | 426                                     | 7<br>Occupat   | 28 State PA           | 2019<br>Consulta        | nt                                       | 'lus 4)               |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.  Full Name of Contr Moore, Casey A.  Mailing Address  City Gwynedd N                | Tunnell Consulting  Address/Principal Place  Tibutor  1406 Crestview Drive                             | PA e of State     | 19  | City King of Prussia                    | 7 Occupat      | 28  State PA  DAY  28 | 2019 Consulta YEAR 2019 | 19406                                    | Flus <b>4)</b> 500.00 |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.  Full Name of Contr Moore, Casey A.  Mailing Address  City Gwynedd \  Employer Name | Tunnell Consulting  Address/Principal Place  Tibutor  1406 Crestview Drive  Valley  McMahon Associates | PA e of  State PA | 19  | City King of Prussia  Code (Plus 4) 437 | Occupati<br>MO | 28  State PA  DAY  28 | 2019 Consulta YEAR 2019 | ant  Zip Code (P  19406  \$ tation Engin | 500.00                |
| Mailing Address  City Collegeville  Employer Name  Employer Mailing A Business  900 E. 8th Ave.  Full Name of Contr Moore, Casey A.  Mailing Address  City Gwynedd \  Employer Name | Tunnell Consulting  Address/Principal Place  Tibutor  1406 Crestview Drive  Valley                     | PA e of  State PA | 19  | City King of Prussia                    | Occupati<br>MO | 28  State PA  DAY  28 | 2019 Consulta YEAR 2019 | 19406                                    | 500.00                |

| Full Name of Contributor Donnelly, Leonard          |                    |                                   | мо      | DAY   | YEAR     |                   |
|---|--------------------|-----------------------------------|---------|-------|----------|-------------------|
| Mailing 904 Jenifer Road<br>Address                 |                    |                                   | 7       |       | 2010     | \$ 300.00         |
| <b>City</b> Horsham                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19044 | /       | 28    | 2019     |                   |
| Employer Name Acme Box                              |                    |                                   | Occupat | ion P | ackaging | g Consultant      |
| Employer Mailing Address/Principal Plac<br>Business | ce of              | City                              |         | State |          | Zip Code (Plus 4) |
| 2700 Turnpike Drive                                 |                    | Hatboro, PA                       |         | PA    |          | 19040             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL     |
|----------------|
| \$<br>6,965.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |       |            | Report  | ing Perio | d        |               |           |             |
|---------------------------------------|-------|------------|---------|-----------|----------|---------------|-----------|-------------|
| STEPHENS, TODD FRIENDS OF INC         |       |            | From:   |           | 6/11/201 | 9 <b>To</b> : | 10/21/2   | <u>2019</u> |
|                                       |       |            |         | D         | ATE      |               | AMOUNT    | Г           |
| Full Name                             |       |            |         |           | DAY      | VEAD          |           |             |
| Caldwell, James M                     |       |            |         | МО        | DAY      | YEAR          |           |             |
| Mailing Address `133 Jonathan Driv    | /e    |            |         |           |          |               | <b>\$</b> | 50.00       |
| City North Wales                      | State | Zip Code ( | Plus 4) | 7         | 28       | 2019          |           |             |
|                                       | PA    | 19454      |         |           |          |               |           |             |
| Receipt Description Contribution      |       | •          |         | •         |          |               |           |             |
| Full Name                             |       |            |         |           |          |               |           |             |
| Dick's Sporting Goods                 |       |            |         | МО        | DAY      | YEAR          |           |             |
| Mailing Address 113 Montgomery M      | lall  |            |         | _         |          |               | <b>\$</b> | 55.00       |
| City North Wales                      | State | Zip Code ( | Plus 4) | 7         | 29       | 2019          |           |             |
|                                       | PA    | 19454      |         |           |          |               |           |             |
| Receipt Description Refund            | 1     | <b>'</b>   |         | ı         |          |               | 1         |             |
|                                       |       |            |         |           |          |               | DACE TO   |             |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

**PAGE TOTAL \$**105.00

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |                   |
|--|-----------------|-----------------------------|-------------------|
| STEPHENS, TODD FRIENDS OF INC  | From:           | <u>6/11/2019</u> <b>To:</b> | <u>10/21/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                             |                   |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |                   |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |                   |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate | <b>3</b>          |                       | Reporting | 9 Period |      |           |            |
|---------------------------------------|-------------------|-----------------------|-----------|----------|------|-----------|------------|
|                                       |                   |                       | From:     |          |      | To:       |            |
|                                       |                   |                       |           | DATE     |      |           | AMOUNT     |
| Full Name of Contributor              |                   |                       | МО        | DAY      | YEAR |           |            |
| Mailing Address                       |                   |                       |           |          |      | <b>\$</b> | 0.00       |
| City                                  | State             | Zip Code (Plus 4)     |           |          |      |           |            |
| Description of Contribution:          |                   |                       |           |          |      |           |            |
| Enter Grand Total of Part F on Sch    | odulo II. In Vir  | d Contributions Data  | ilad Sum  | mary Dag |      |           | DAGE TOTAL |
| Section 2.                            | edule II, III-KIN | iu Contributions Deta | ilieu Sum | шагу Рас | je,  |           | PAGE TOTAL |
|                                       |                   |                       |           |          |      | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                          |                |        |                  | Re    | porting F | Period    |        |         |                    |
|--|----------------|--------|------------------|-------|-----------|-----------|--------|---------|--------------------|
|  |                |        |                  | Fre   | om:       |           | То:    |         |                    |
|  |                |        |                  |       |           | DATE      |        |         | AMOUNT             |
| Full Name of Contributor                                       |                |        |                  |       | МО        | DAY       | YEAR   |         |                    |
| Mailing Address  |                |        |                  |       |           |           |        | \$      | 0.00               |
| City   | State          |        | Zip Code(Plus 4) | ١     |           |           |        |         |                    |
| Employer of Contributor  |                |        |                  |       | Occupa    | tion      |        |         |                    |
| Employer Mailing Address/Principal Plac<br>Business            | ce of Ci       | ity    | State            |       | Zip<br>4) | Code(Plus | Descri | ption o | f Contribution     |
| Enter Grand Total of Part G on Sch<br>Summary Page, Section 3. | edule II, In-l | Kind ( | Contributions D  | etail | ed        |           |        |         | PAGE TOTAL<br>0.00 |

## STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reportin | ng Period |     |            |
|---------------------------------------|----------|-----------|-----|------------|
| STEPHENS, TODD FRIENDS OF INC         | From     | 6/11/2019 | То: | 10/21/2019 |
|                                       |          | DATE      |     | AMOUNT     |

|                                    |                    |                                   |                            | DATE                   |           | AMOUNT         |
|------------------------------------|--------------------|-----------------------------------|----------------------------|------------------------|-----------|----------------|
| To Whom Paid USPS Hatboro          |                    |                                   | мо                         | DAY                    | YEAR      |                |
| Mailing Address Post Office        |                    |                                   | 6                          | 21                     | 2019      | \$<br>7.15     |
| City Hatboro                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>Certifie | otion of Exp<br>d Mail | penditure |                |
| To Whom Paid<br>USPS Hatboro       |                    |                                   | МО                         | DAY                    | YEAR      |                |
| Mailing Address Post Office        |                    |                                   | 6                          | 25                     | 2019      | \$<br>14.25    |
| City Hatboro                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19040 | <b>Descrip</b><br>Certifie | otion of Exp           | penditure |                |
| To Whom Paid The Chambers Group    |                    |                                   | МО                         | DAY                    | YEAR      |                |
| Mailing Address 147 Pennsylvania A | ıve                |                                   | 7                          | 2                      | 2019      | \$<br>185.50   |
| <b>City</b> Malvern                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 19355    | <b>Descrip</b><br>Printing | otion of Exp           | penditure |                |
| To Whom Paid<br>UDMBPA             |                    |                                   | МО                         | DAY                    | YEAR      |                |
| Mailing Address Upper Dublin High  | School             |                                   | 7                          | 8                      | 2019      | \$<br>225.00   |
| <b>City</b> Ft Washington          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 19034    | <b>Descrip</b><br>Sponso   | otion of Exp<br>orship | penditure |                |
| To Whom Paid TALAMORE COUNTRY CLUB |                    |                                   | МО                         | DAY                    | YEAR      |                |
| Mailing Address 723 TALAMORE DR    | IVE                |                                   | 7                          | 26                     | 2019      | \$<br>8,914.58 |
| City Ambler                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19002 | <b>Descrip</b><br>Golf Ou  | otion of Exp<br>oting  | penditure |                |

|   |   |   |   |  |  | PAGE 21               |
|---|---|---|---|--|--|-----------------------|
| <b>To Whom Paid</b><br>Nationbuilder  |   |   | мо  | DAY  | YEAR                                   |                       |
| Mailing Address 448 Hill Str  | reet                                    |   | 7   | 8  | 2019                                   | \$<br>29.00           |
| City Los Angeles  | <b>State</b><br>CA                      | <b>Zip Code (Plus 4)</b><br>90013               | <b>Descrip</b><br>Data Ba                 | otion of Exp   | enditure                               |                       |
| <b>To Whom Paid</b><br>Nationbuilder  |   |   | МО  | DAY  | YEAR                                   |                       |
| Mailing Address 448 Hill Str  | eet                                     |   | 10  | 15   | 2019                                   | \$<br>29.00           |
| <b>City</b> Los Angeles   | <b>State</b><br>CA                      | <b>Zip Code (Plus 4)</b><br>90013               | <b>Descrip</b><br>Data                    | otion of Exp   | enditure                               |                       |
| <b>To Whom Paid</b><br>Angelo's Italian Kitchen   |   |   | МО  | DAY  | YEAR                                   |                       |
| Mailing Address 1144 Horsh  | nam Road                                |   | 7   | 10   | 2019                                   | \$<br>46.79           |
| City North Wales  | <b>State</b><br>PA                      | <b>Zip Code (Plus 4)</b> 19454                  | 1   | otion of Exp<br>g Expense                                    | enditure                               |                       |
|   |   | 19191   |   | 5 =p ==  |  |                       |
| To Whom Paid PJS  |   | 15151   | мо  | DAY  | YEAR                                   |                       |
|   |   | 15.51   |   |  | <b>YEAR</b> 2019                       | \$<br>42.79           |
| PJS   |   | <b>Zip Code (Plus 4)</b> 19454                  | MO 7 Descrip                              | DAY  | 2019                                   | \$<br>42.79           |
| PJS  Mailing Address 29 Airport 9   | Square State                            | Zip Code (Plus 4)                               | MO 7 Descrip                              | DAY  17  ption of Exp  | 2019                                   | \$<br>42.79           |
| PJS  Mailing Address 29 Airport 9  City North Wales  To Whom Paid   | Square State PA                         | Zip Code (Plus 4)                               | MO 7  Description Meeting                 | DAY  17  otion of Exp g Expense                              | 2019<br>penditure                      | \$<br>42.79<br>861.19 |
| PJS  Mailing Address 29 Airport 9  City North Wales  To Whom Paid Dicks Sporting Goods  | Square State PA                         | Zip Code (Plus 4)                               | MO 7  Description Meeting  MO 7           | DAY  17  otion of Exp g Expense  DAY  23  otion of Exp       | 2019 Penditure  YEAR  2019             | \$                    |
| Mailing Address 29 Airport 9  City North Wales  To Whom Paid Dicks Sporting Goods  Mailing Address 113 Montgo                                 | State PA  Dimery Mall  State            | Zip Code (Plus 4)<br>19454<br>Zip Code (Plus 4) | MO 7 Descrip Meeting MO 7 Descrip         | DAY  17  otion of Exp g Expense  DAY  23  otion of Exp       | 2019 Penditure  YEAR  2019             | \$                    |
| Mailing Address 29 Airport 9  City North Wales  To Whom Paid Dicks Sporting Goods  Mailing Address 113 Montgo  City North Wales  To Whom Paid | Square  State PA  Dimery Mall  State PA | Zip Code (Plus 4)<br>19454<br>Zip Code (Plus 4) | MO 7 Descrip Meeting MO 7 Descrip Golf Ou | DAY  17  ption of Exp g Expense  DAY  23  ption of Exp uting | 2019  Penditure  YEAR  2019  Penditure | \$                    |

| To Whom Paid TALAMORE COUNTRY CLUB   | МО  | DAY  | YEAR                               |    |                 |
|--|---|--|------------------------------------|----|-----------------|
| Mailing Address 723 TALAMORE DRIVE   | 7   | 25   | 2019                               | \$ | 24.00           |
| City Ambler State Zip Code (Plus 4) PA 19002   | Descrip   | otion of Exp<br>Expense                                | penditure                          |    |                 |
| To Whom Paid TALAMORE COUNTRY CLUB   | МО  | DAY  | YEAR                               |    |                 |
| Mailing Address 723 TALAMORE DRIVE   | 7   | 23   | 2019                               | \$ | 12.80           |
| City Ambler State Zip Code (Plus 4) PA 19002   | ) Descrip<br>Meet   | otion of Exp   | penditure                          |    |                 |
| <b>To Whom Paid</b><br>Magerk's  | МО  | DAY  | YEAR                               |    |                 |
| Mailing Address 307 Horsham Road   | 7   | 25   | 2019                               | \$ | 41.00           |
| City Horsham State Zip Code (Plus 4)   | Dossrie   | tion of Exp  | enditure                           |    |                 |
| Horsham PA 19044   | Descrip   | g Expense  | , c. raincar c                     |    |                 |
| Horsnam  | Descrip   |  | YEAR                               |    |                 |
| To Whom Paid   | Meeting   | g Expense  |                                    | \$ | 54.45           |
| To Whom Paid Verizon Wireless  | Meeting  MO  7  | DAY  12  ption of Exp                                  | <b>YEAR</b> 2019                   | \$ | 54.45           |
| To Whom Paid Verizon Wireless  Mailing Address 2330 Easton Road  City Willow Grove State Zip Code (Plus 4)   | Mo MO   | DAY  12  ption of Exp                                  | <b>YEAR</b> 2019                   | \$ | 54.45           |
| To Whom Paid Verizon Wireless  Mailing Address 2330 Easton Road  City Willow Grove State PA 19090  To Whom Paid  | Mo  7  Descrip  | DAY  12  ption of Expone                               | YEAR 2019 penditure                | \$ | 54.45<br>300.00 |
| To Whom Paid Verizon Wireless  Mailing Address 2330 Easton Road  City Willow Grove State PA 19090  To Whom Paid Blair Mill HSA   | Moeting  MO  7  Descrip Cell Pho  MO  7                           | DAY  12  ption of Expone  DAY  28                      | YEAR 2019 Penditure YEAR 2019      | \$ |                 |
| To Whom Paid Verizon Wireless  Mailing Address 2330 Easton Road  City Willow Grove State PA 19090  To Whom Paid Blair Mill HSA  Mailing Address 109 Blair Mill Road  City Hatboro State Zip Code (Plus 4)      | Mo  7  Description  MO  7  Description  MO  7  Description  MO  7 | DAY  12  ption of Expone  DAY  28                      | YEAR 2019 Penditure YEAR 2019      | \$ |                 |
| To Whom Paid Verizon Wireless  Mailing Address 2330 Easton Road  City Willow Grove State PA 19090  To Whom Paid Blair Mill HSA  Mailing Address 109 Blair Mill Road  City Hatboro State PA 19040  To Whom Paid | Mo  7  Description Cell Photo  MO  7  Description Sponso          | DAY  12  ption of Expone  DAY  28  ption of Expression | YEAR 2019 Penditure 2019 Penditure | \$ |                 |

| To Whom Paid<br>Simmons HSA  | мо                                | DAY  | YEAR  |  |    |  |          |
|--|-----------------------------------|--|---|--|----|--|----------|
| Mailing Address 466 Barbin Street  |                                   |  | 16  | 2019                                     | \$ |  | 200.00   |
| City Horsham State   | <b>Zip Code (Plus 4)</b><br>19044 | <b>Descrip</b><br>Sponsh                     | ition of Exp  | penditure                                |    |  |          |
| To Whom Paid Korean American Sports Association  |                                   |  | DAY   | YEAR                                     |    |  |          |
| Mailing Address 1135 W. Cheltenham Ave   |                                   |  | 19  | 2019                                     | \$ |  | 200.00   |
| City Melrose Park State PA   | <b>Zip Code (Plus 4)</b> 19027    |  | cription of Expenditure<br>nsorship                       |  |    |  |          |
| <b>To Whom Paid</b><br>Meredith Buettner Keleman   |                                   | МО   | DAY   | YEAR                                     |    |  |          |
| Mailing Address 94 Bacton Hill Road  |                                   |  | 23  | 2019                                     | \$ |  | 2,125.00 |
| City Malvern State   | <b>Zip Code (Plus 4)</b><br>19355 | Description of Expenditure Services Rendered |   |  |    |  |          |
|  |                                   |  |   |  |    |  |          |
| <b>To Whom Paid</b><br>Meredith Buettner Keleman   |                                   | МО   | DAY   | YEAR                                     |    |  |          |
|  |                                   | <b>MO</b> 8                                  | <b>DAY</b> 23   | <b>YEAR</b> 2019                         | \$ |  | 2,385.34 |
| Meredith Buettner Keleman  | <b>Zip Code (Plus 4)</b><br>19355 | 8<br>Descrip                                 |   | 2019<br>penditure                        | \$ |  | 2,385.34 |
| Meredith Buettner Keleman  Mailing Address 94 Bacton Hill Road  City Malvern State   |                                   | 8<br>Descrip                                 | 23  | 2019<br>penditure                        | \$ |  | 2,385.34 |
| Meredith Buettner Keleman  Mailing Address 94 Bacton Hill Road  City Malvern State PA  To Whom Paid  |                                   | 8  Descrip Reimbu                            | 23<br>Ition of Exp<br>Irse - Even                         | 2019<br>penditure<br>t                   | \$ |  | 2,385.34 |
| Meredith Buettner Keleman  Mailing Address 94 Bacton Hill Road  City Malvern State PA  To Whom Paid Lauren Duggan 5K   |                                   | 8  Descrip Reimbu  MO                        | 23  Ition of Exp  Irse - Even  DAY  27                    | 2019 Denditure t  YEAR  2019             |    |  |          |
| Meredith Buettner Keleman  Mailing Address 94 Bacton Hill Road  City Malvern State PA  To Whom Paid Lauren Duggan 5K  Mailing Address 922 Langdon Ave  City Horsham State                  | 19355  Zip Code (Plus 4)          | 8  Descrip Reimbu  MO  8  Descrip            | 23  Ition of Exp  Irse - Even  DAY  27                    | 2019 Denditure t  YEAR  2019             |    |  |          |
| Meredith Buettner Keleman  Mailing Address 94 Bacton Hill Road  City Malvern State PA  To Whom Paid Lauren Duggan 5K  Mailing Address 922 Langdon Ave  City Horsham State PA  To Whom Paid | 19355  Zip Code (Plus 4)          | 8  Descrip Reimbu  MO  8  Descrip Sponso     | 23  Ition of Express - Even  DAY  27  Ition of Expression | 2019  penditure t  YEAR  2019  penditure |    |  |          |

|  |                                  |                                   |   |  |  |    | PAGE |          |
|--|----------------------------------|-----------------------------------|---|--|--|----|------|----------|
| <b>To Whom Paid</b> Harmony Theater, Inc   |                                  |                                   |   | DAY                                    | YEAR                                   |    |      |          |
| Mailing Address 1483 Balboa Bend   |                                  |                                   | 9   | 10                                     | 2019                                   | \$ |      | 100.00   |
| City Blue Bell   | PA State Zip Code (Plus 4) 19422 |                                   |   | Description of Expenditure Sponsorship |  |    |      |          |
| To Whom Paid Red Maverick Media  |                                  |                                   | мо  | DAY                                    | YEAR                                   |    |      |          |
| Mailing Address 1426 N. 3rd Street   |                                  |                                   | 9   | 23                                     | 2019                                   | \$ |      | 6,130.92 |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b> 17102    | Description of Expenditure Campaign Video               |  |  |    |      |          |
| To Whom Paid TALAMORE COUNTRY CLUB   |                                  |                                   | МО  | DAY                                    | YEAR                                   |    |      |          |
| Mailing Address 723 TALAMORE DRIVE   |                                  |                                   | 9   | 23                                     | 2019                                   | \$ |      | 1,000.00 |
| <b>City</b> Ambler   | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>19002 | <b>Description of Expenditure</b> Golf Outing           |  |  |    |      |          |
|  |                                  |                                   |   |  |  |    |      |          |
| To Whom Paid<br>USPS Hatboro   |                                  |                                   | МО  | DAY                                    | YEAR                                   |    |      |          |
|  |                                  |                                   | <b>мо</b>   | <b>DAY</b> 24                          | <b>YEAR</b> 2019                       | \$ |      | 55.00    |
| USPS Hatboro   | <b>State</b><br>PA               | <b>Zip Code (Plus 4)</b><br>19040 | 9   | 24<br>otion of Exp                     | 2019                                   | \$ |      | 55.00    |
| USPS Hatboro  Mailing Address Post Office  |                                  |                                   | 9<br>Descrip  | 24<br>otion of Exp                     | 2019                                   | \$ |      | 55.00    |
| USPS Hatboro  Mailing Address Post Office  City Hatboro  To Whom Paid  | PA                               |                                   | 9  Descrip Postage                                      | 24<br>otion of Exp                     | 2019<br>penditure                      | \$ |      | 55.00    |
| Mailing Address Post Office  City Hatboro  To Whom Paid Upper Dublin Repub. Comm   | PA                               |                                   | 9  Descrip Postage  MO                                  | DAY  25  Stion of Exp                  | 2019  Penditure  YEAR  2019            |    |      |          |
| Mailing Address Post Office  City Hatboro  To Whom Paid Upper Dublin Repub. Comm  Mailing Address 416 Bannockbu              | PA<br>urn Ave                    | 19040  Zip Code (Plus 4)          | 9  Descrip Postage  MO  9  Descrip                      | DAY  25  Stion of Exp                  | 2019  Penditure  YEAR  2019            |    |      |          |
| Mailing Address Post Office  City Hatboro  To Whom Paid Upper Dublin Repub. Comm  Mailing Address 416 Bannockbu  City Ambler | PA  urn Ave  State  PA           | 19040  Zip Code (Plus 4)          | 9  Description Postage  MO  9  Description Contribution | DAY  25  btion of Expution of Expution | 2019  Penditure  YEAR  2019  Penditure |    |      |          |

|                                      |                       |                                   |   |                 |          |          | PAGE 25    |
|--------------------------------------|-----------------------|-----------------------------------|---|-----------------|----------|----------|------------|
| <b>To Whom Paid</b><br>Nationbuilder |                       |                                   |   | DAY             | YEAR     |          |            |
| Mailing Address 448 Hill Street      |                       |                                   | 8                                       | 6               | 2019     | \$       | 29.00      |
| City Los Angeles                     | State                 | Zip Code (Plus 4)                 | Descrip                                 | otion of Exp    | enditure | <u> </u> |            |
| 5                                    | CA                    | 90013                             | Data B                                  | ase             |          |          |            |
| To Whom Paid Verizon Wireless        |                       |                                   | МО                                      | DAY             | YEAR     |          |            |
| Mailing Address 2330 Easton Road     |                       |                                   | 8                                       | 22              | 2019     | \$       | 54.45      |
| City North Wales                     | State                 | Zip Code (Plus 4)                 | Description of Expenditure              |                 |          |          |            |
|                                      | PA                    | 19454                             | Cell Phone                              |                 |          |          |            |
| To Whom Paid Google                  |                       |                                   | МО                                      | DAY             | YEAR     |          |            |
| Mailing Address Internet             |                       |                                   | 8                                       | 8               | 2019     | \$       | 29.99      |
| <b>City</b> Unknown                  | State<br>PA           | <b>Zip Code (Plus 4)</b><br>19026 | Description of Expenditure App Purchase |                 |          |          |            |
| <b>To Whom Paid</b><br>Nationbuilder | ·                     |                                   | МО                                      | DAY             | YEAR     |          |            |
| Mailing Address 448 Hill Street      |                       |                                   | 9                                       | 6               | 2019     | \$       | 29.00      |
| City Los Angeles                     | State                 | Zip Code (Plus 4)                 | Description of Expenditure              |                 |          |          |            |
| 3                                    | CA                    | 90013                             | Data Base                               |                 |          |          |            |
| To Whom Paid Magerk's                |                       |                                   | мо                                      | DAY             | YEAR     |          |            |
| Mailing Address 307 Horsham Road     |                       |                                   | 7                                       | 3               | 2019     | \$       | 49.78      |
| <b>City</b> Horsham                  | State                 | Zip Code (Plus 4)                 | Descrip                                 | tion of Exp     | enditure | ı        |            |
|                                      | PA                    | 19044                             |   | Meeting Expense |          |          |            |
|                                      |                       |                                   | •                                       |                 |          |          | PAGE TOTAL |
| Enter Grand Total of Expen           | aitures on Page 1, Re | port Cover Page, Item D           | •                                       |                 |          | \$       | 25,335.08  |