

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20170025 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | | | | | | | | | | | | |
| Street Address: 1800 JOHN F KENNEDY BLVD,STE 300 | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | Zip Code: 19103 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUDGE OF THE COURT OF COMMON PLEAS | | | | | | MO | DAY | YEAR | CPJ DEM | | | |
| | | | | | | 11 | 5 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | | | 5 | 7 | 2019 | | 6 | 10 | 2019 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 25,648.98 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 9,250.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 34,898.98 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 36,038.38 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ (1,139.40) | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 90,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 750.00 |
| TOTAL for the Reporting Period (2) | \$ 750.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,500.00 |
| All Other Contributions (Part D) | \$ 6,000.00 |
| TOTAL for the Reporting Period (3) | \$ 8,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 9,250.00 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | | | | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor BARRON HOLLAND | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 7736 GREEN VALLEY ROAD | | | 5 | 7 | 2019 | |
| City WYNCOTE | State PA | Zip Code (Plus 4) 19095 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| Full Name of Contributor JOE TUCKER | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1801 MARKET STREET SUITE 2500 | | | 5 | 20 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor JOSH MATTHEW | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1526 BRROWN STREET APT 3 | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor KAISEEM SCOTT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2323 RACE STREET | | | 5 | 19 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| Full Name of Contributor KRISTINA WILLIAMS | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1401 NORTH 5TH ST APT 421 | | | 5 | 7 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19122 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$50.00 |
|--------------------------|-------|-------------------|----|-----|------|---------|
| MARK MOORE | | | | | | |
| Mailing Address | | | 5 | 11 | 2019 | |
| 606 PALAIRET ROAD | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PHILADELPHIA | PA | 19128 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 50.00 |
|----------------------------------|--------------|-------------------|----|-----|------|----------|
| PIERRE SIMONVIL | | | | | | |
| Mailing Address | | | 5 | 18 | 2019 | |
| 1500 E WALNUT STREET LANE APT 2F | | | | | | |
| City | PHILADELPHIA | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 19138 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 50.00 |
|--------------------------|--------------|-------------------|----|-----|------|----------|
| REGINALD AMOA | | | | | | |
| Mailing Address | | | 5 | 7 | 2019 | |
| 1016 AUTUMN RIVER RUN | | | | | | |
| City | PHILADELPHIA | State | | | | |
| | | PA | | | | |
| | | Zip Code (Plus 4) | | | | |
| | | 19128 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| RITTENHOUSE BENEFITS | | | | | | |
| Mailing Address | | | 5 | 18 | 2019 | |
| 1800 JFK BLVD STE 300 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PHILADELPHIA | PA | 19103 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 750.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee FRIENDS OF THE NORTHEAST | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 424 SOLLY AVE | | | | 5 | 15 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | | | | | |

| | | | | | | | |
|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributing Committee MELISSA FOR PHILLY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 718 RHAWN STREET | | | | 5 | 12 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|---|---|

| | | | | DATE | AMOUNT | | |
|--|-----------------|--------------------------------|--------------------------|-------------------|--------------------------------|------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| GINA MOSLEY | | | | | | | |
| Mailing Address 1907 CATHARINE STREET | | | | 5 | 20 | 2019 | \$ 6,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Employer Name MOSLEY LAW FIRM | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business 1800 JOHN F KENNEDY BLVDSUITE 300 | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 6,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | From <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-------------------------|---|--------|------|-----------|
| To Whom Paid 14TH DEMOCRATIC WARD | | | MO | DAY | YEAR | \$ 160.00 |
| Mailing Address 1226 VALLEY FORGE PLACE | | | 5 | 14 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure DONATION | | | |
| To Whom Paid BRYANT PALMER | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address UNKNOWN AT TIME OF FILING | | | 5 | 17 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure SIGN DISTRIBUTION | | | |
| To Whom Paid CAMERON BURROUGHS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2605 RIDGE DRIVE | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |
| To Whom Paid CAROL RUFFIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2828 W. CAMBRIDGE STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure POLL WORKER | | | |
| To Whom Paid CHARLENE WIGGINS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2518 NAPA STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-------------|
| To Whom Paid CHELTENHAM PRINTING | | | MO | DAY | YEAR | \$ 1,144.80 |
| Mailing Address 518 RYERS AVENUE BUILDING #2 1FL | | | 5 | 17 | 2019 | |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure CAMPAIGN LITERATURE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CHELTENHAM PRINTING | | | MO | DAY | YEAR | \$ 508.80 |
| Mailing Address 518 RYERS AVENUE BUILDING #2 1FL | | | 5 | 14 | 2019 | |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 19012 | Description of Expenditure CAMPAIGN LITERATURE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CHRISTOPHER LOUGHEAD | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 1926 ANNIN ST | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid CITIZENS FOR KENYATTA JOHNSON | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address PO BOX 7466 | | | 5 | 9 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid CITY AND STATE PA | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 21 S. 11TH STREET SUITE 205 | | | 5 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure PUBLIC RECORD AD | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid COLLECTIVE NEW DIRECTION PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 3917 RENO STREET | | | 5 | 9 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid COLOUR LINE | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 409 E. SLOCUM STREET | | | 5 | 15 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure ELECTION DAY T SHIRTS | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid CORY MURPHY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2706 OXFORD STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid DEMOCRATIC CITY COMMITTEE | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 219 SPRING GARDEN STREET | | | 5 | 7 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure COCKTAIL PARTY TICKET | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid DESMEN MURPHY JR | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address UNKNOWN AT TIME OF FILING | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid DESMEN MURPHY SR | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address UNKNOWN AT TIME OF FILING | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid DORETHA HAWKINS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 853 E. SCHELLER STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid DOUGLASS ROSS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1636 N. DOVER STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid EATIBLE DELIGHTS | | | MO | DAY | YEAR | \$ 432.00 |
| Mailing Address 2338 RIDGE AVE | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure ELECTION DAY LUNCHES | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid ELLEN JONES | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 2945 WESTMONT STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid ERNIE BRISTOW | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 5040 N. SMEDLEY STREET | | | 6 | 1 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19141 | Description of Expenditure CAMPAIGN SUPPORT | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid FRIENDS OF THE NORTHEAST | | | MO | DAY | YEAR | \$ 9,000.00 |
| Mailing Address 424 SOLLY AVE | | | 5 | 7 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid IHEARTMEDIA | | | MO | DAY | YEAR | \$ 1,021.40 |
| Mailing Address 111 PRESIDENTIAL BLVD SUITE 100 | | | 5 | 9 | 2019 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 19004 | Description of Expenditure RADIO ADS | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid JAMES MCCRAE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address UNKNOWN AT TIME OF FILING | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid JAMES MCCREA | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 6644 N. 20TH ST | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19138 | Description of Expenditure CAMPAIGN LABOR | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid KEVEN BURCH | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 6236 CHESTNUT STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid KEVIN LOMAX | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 6236 CHESTNUT STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid KEVIN LOMAX | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 6644 N. 20TH STREET | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19138 | Description of Expenditure SIGN DISTRIBUTION | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid LARONDA WIGGINS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1515 S. 28TH STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid LATISHA PORTER | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 2630 NORRIS DRIVE APT B | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure BANNER TEAM | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid LATISHA PORTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2630 NORRIS DRIVE APT B | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid LATISHA PORTER | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 2630 NORRIS DRIVE APT B | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure SIGN DISTRIBUTION | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid LISA JOHNSON SMITH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2413 N. 28TH STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid MARLO OLIVER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2509 N 31ST STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid MICHELLE COAXUM | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2040 JUDSON STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid MICHELLE PAULY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2040 N. JUDSON STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ 1,074.60 |
| Mailing Address 2715 S. FRONT STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure CAMPAIGN STREET SIGNS | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid MINUTEMAN PRESS | | | MO | DAY | YEAR | \$ 2,916.00 |
| Mailing Address 2715 S. FRONT STREET | | | 5 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure ELECTION PRINT MATERIAL | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid NICHOLAS ROBBINS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 718 RHAWN STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NICOLE HOSENDORF | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 108 SPRING VALLEY ROAD | | | 5 | 17 | 2019 | |
| City DARBY | State PA | Zip Code (Plus 4) 19023 | Description of Expenditure SIGN DISTRIBUTION | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid NIDERA DAVIS | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 2630 NORRIS DRIVE APT G | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure BANNER TEAM | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid NIDERA DAVIS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2630 NORRIS DRIVE APT G | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid NIDERA DAVIS | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 2630 NORRIS DRIVE APT G | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure SIGN DISTRIBUTION | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid OLIVER SALLEY | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 7615 OGONTZ AVE | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid PAYPAL | | | MO | DAY | YEAR | \$ 293.15 |
| Mailing Address 2211 N. FIRST STREET | | | 5 | 21 | 2019 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 95131 | Description of Expenditure TRANSACTION FEES | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid PORCHE PAULEY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2040 JUDSON STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid REGINALD BROCKENBOROUGH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2226 N. 29TH STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid RODNEY PEARSON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6644 N. 20TH STREET | | | 5 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19138 | Description of Expenditure BANNER TEAM | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid RODNEY PEARSON | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 6644 N. 20TH STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid RONITA JONES | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 2226 N. 29TH STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid SADE SMITH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2038 JUDSON STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid SAM'S CLUB | | | MO | DAY | YEAR | \$ 163.76 |
| Mailing Address 3925 WELSH ROAD | | | 5 | 20 | 2019 | |
| City WILLOW GROVE | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure ELECTION DAY FOOD | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid SHAWN SMITH | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1355 PENNINGTON ROAD | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19151 | Description of Expenditure ELECTION DAY MANAGER | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid SHAWN SMITH | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 1355 PENNINGTON ROAD | | | 5 | 17 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19151 | Description of Expenditure SIGN DISTRIBUTION | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid SHAWN SMITH | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 1355 PENNINGTON ROAD | | | 5 | 17 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19151 | Description of Expenditure SIGN DISTRIBUTION | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid SHERMAN TOPPIN | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 509 E GORGAS LANE | | | 5 | 17 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure LOAN REPAYMENT | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 8261 STENTON AVE | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure GAS FOR ELECTION DAY WORKERS | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ 46.96 |
| Mailing Address 8261 STENTON AVE | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure GAS FOR ELECTION DAY WORKERS | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ 30.17 |
| Mailing Address 8261 STENTON AVE | | | 5 | 20 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure GAS FOR SIGN DISTRIBUTION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ 42.17 |
| Mailing Address 8261 STENTON AVE | | | 5 | 20 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure GAS FOR SIGN DISTRIBUTION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ 39.57 |
| Mailing Address 8261 STENTON AVE | | | 5 | 20 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure GAS FOR SIGN DISTRIBUTION | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid SYDNEY CORIMES | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 718 RHAWN STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19111 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid TAMIKA BANNERMAN | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address UNKNOWN AT TIME OF FILING | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure ELECTION DAY DRIVER AND GAS MONEY | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid TERRANCE BELLOWS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6799 EMLN STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid THE FIRM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 JOHN F KENNEDY BLVD | | | 5 | 14 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid TIMOTHY MACK | | | MO | DAY | YEAR | |
| Mailing Address 2605 RIDGE DRIVE | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid TYESHA ARMSTRONG | | | MO | DAY | YEAR | |
| Mailing Address 2463 N. STANLEY STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19132 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid TYMARIA SMITH | | | MO | DAY | YEAR | |
| Mailing Address 2030 JUDSON STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid WURD | | | MO | DAY | YEAR | |
| Mailing Address 1341 N. DELAWARE AVE SUITE 300 | | | 5 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure RADIO ADS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid ZAKIA A. LAWRENCE | | | MO | DAY | YEAR | |
| Mailing Address 2133 N. 33RD STREET | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19121 | Description of Expenditure POLL WORKER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid ZIMM PRODUCTIONS | | | MO | DAY | YEAR | |
| Mailing Address 2218 S 17TH ST | | | 5 | 14 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure CAMPAIGN VIDEO | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 36,038.38 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| COMMITTEE TO ELECT SHERMAN TOPPIN FOR JUDGE | | | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | | | |

| DATE | | | | Outstanding Balance of Debt | | |
|---|--------------------|-----------------------------------|---|--------------------------------|-------------|--------------|
| Name of Creditor SHERMAN TOPPIN | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 509 E GORGAS LANE | | | 4 | 26 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Debt CAMPAIGN LOAN: DEBT BROUGHT FORWARD FROM JAN 1 TO PRESENT | | | |
| DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor SHERMAN TOPPIN | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address 509 E GORGAS LANE | | | 4 | 26 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Debt CAMPAIGN LOAN: DEBT BROUGHT FORWARD FROM JAN 1 TO PRESENT | | | |
| DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor SHERMAN TOPPIN | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 509 E GORGAS LANE | | | 4 | 18 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Debt CAMPAIGN LOAN: DEBT BROUGHT FORWARD FROM JAN 1 TO PRESENT | | | |
| DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor SHERMAN TOPPIN | | | MO | DAY | YEAR | \$ 60,000.00 |
| Mailing Address 509 E GORGAS LANE | | | 3 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19119 | Description of Debt CAMPAIGN LOAN: DEBT BROUGHT FORWARD FROM JAN 1 TO PRESENT | | | |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL

\$ 90,000.00