

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170358		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND										
Street Address: 11 CHURCH ROAD										
City: HATFIELD			State: PA		Zip Code: 19440					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR				
				8	20	2019	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		5	22	2019		8	5	2019		
A. Amount Brought Forward From Last Report				\$		313,957.78				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		14,895.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		328,852.78				
D. Total Expenditures (From Schedule III)				\$		81,739.66				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		247,113.12				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>5/22/2019</u> To: <u>8/5/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 295.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 295.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 500.00
<b>All Other Contributions (Part D)</b>	\$ 10,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 11,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 11,295.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>5/22/2019</u> To: <u>8/5/2019</u>
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<b>DATE</b>	<b>AMOUNT</b>
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<b>Full Name of Contributor</b> JEFFREY NEFF	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 805 MAPLE LANE	6	21	2019	
<b>City</b> SEWICKLEY <b>State</b> PA <b>Zip Code (Plus 4)</b> 15143				

<b>Full Name of Contributor</b> KEVIN SHANNON	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 195.00
<b>Mailing Address</b> PO BOX J	6	28	2019	
<b>City</b> DUBOIS <b>State</b> PA <b>Zip Code (Plus 4)</b> 15801				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 295.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>5/22/2019</u> To: <u>8/5/2019</u>
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	DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR	
COZEN O'CONNOR POLITICAL ACTION COMMITTEE				\$ 500.00
<b>Mailing Address</b> ONE LIBERTY PLACE 1650 MARKET STREET	6	21	2019	
<b>City</b> PHILADELPHIA				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 19103				

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>5/22/2019</u> To: <u>8/5/2019</u>
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				DATE	AMOUNT
<b>Full Name of Contributor</b> RICHARD & SHARON DANDREA				<b>MO</b>	\$ 3,500.00
<b>Mailing Address</b> 3149 SCENIC CT				6	
<b>City</b> ALLISON PARK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15101		21 2019	
<b>Employer Name</b> ECKERT SEAMANS			<b>Occupation</b> ATTORNEY		
<b>Employer Mailing Address/Principal Place of Business</b> 600 GRANT STREET		<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222
<b>Full Name of Contributor</b> DONALD EVANS RAE				<b>MO</b>	\$ 1,000.00
<b>Mailing Address</b> PITTSBURGH PA				6	
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		21 2019	
<b>Employer Name</b> LAUREL MOUNTAIN PARTNERS			<b>Occupation</b> VICE CHAIR		
<b>Employer Mailing Address/Principal Place of Business</b> 251 WATERFRONT PLFL 4		<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222
<b>Full Name of Contributor</b> KEVIN & LESLIE BAKER				<b>MO</b>	\$ 1,000.00
<b>Mailing Address</b> 581 BARBERRY RD				6	
<b>City</b> SEWICKLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143		21 2019	
<b>Employer Name</b> UPMC			<b>Occupation</b> VP		
<b>Employer Mailing Address/Principal Place of Business</b> 600 GRANT STREET62ND FLOOR		<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222
<b>Full Name of Contributor</b> JEREMY SHAFFER				<b>MO</b>	\$ 500.00
<b>Mailing Address</b> 118 BERWYN RD				6	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15237		21 2019	
<b>Employer Name</b> BENTLEY SYSTEMS			<b>Occupation</b> VP		
<b>Employer Mailing Address/Principal Place of Business</b> 1501 REEDSDALE ST		<b>City</b> PITTSBURGH		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15233

<b>Full Name of Contributor</b> ALFRED BARBOUR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,000.00
<b>Mailing Address</b> 155 DARLINGTON STREET				6	21	2019	
<b>City</b> SEWICKLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143					
<b>Employer Name</b> CONCAST METAL				<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b> 131 MYOMA RD			<b>City</b> MARS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16046		
<b>Full Name of Contributor</b> PATRICK GALLAGHER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 19 OAK KNOLL				6	21	2019	
<b>City</b> SEWICKLEY HEIGHTS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143					
<b>Employer Name</b> PGT TRUCKING				<b>Occupation</b> FOUNDER & CEO			
<b>Employer Mailing Address/Principal Place of Business</b> 4200 INDUSTRIAL BLVD.			<b>City</b> ALIQUIPPA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15001		
<b>Full Name of Contributor</b> SCOTT TURER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 201 ROBB LANE				6	21	2019	
<b>City</b> GREENSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15601					
<b>Employer Name</b> THREE RIVERS MARINE & RAIL TERMINALS				<b>Occupation</b> CFO & PARTNER			
<b>Employer Mailing Address/Principal Place of Business</b> 17 ARENTZEN BLVD			<b>City</b> CHARLEROI	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15022		
<b>Full Name of Contributor</b> CHARLES QUEENAN, JR.				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 433 JEFFERSON CT				6	25	2019	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15243					
<b>Employer Name</b> K&L GATES				<b>Occupation</b> CHAIRMAN EMERITUS			
<b>Employer Mailing Address/Principal Place of Business</b> 210 SIXTH AVENUE			<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222		
<b>Full Name of Contributor</b> MARIAN MCGRATH				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 196 ROSEWOOD DR				7	16	2019	
<b>City</b> WEST CHESTER	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 193822164					
<b>Employer Name</b> RETIRED				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 10,500.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT	
Full Name	MO	DAY	YEAR	\$	
					0.00
<b>Mailing Address</b>					
City	State	Zip Code (Plus 4)			
<b>Receipt Description</b>					

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>5/22/2019</u> To: <u>8/5/2019</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>					
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>				<b>PAGE TOTAL</b> 0.00	

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>5/22/2019</u> To: <u>8/5/2019</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
HIGHER INFORMATION GROUP	6	18	2019	\$	192.92
<b>Mailing Address</b> 400 NORTH BLUE RIBBON AVENUE					
<b>City</b> HARRISBURG				<b>Description of Expenditure</b>	
<b>State</b> PA				LETTERHEAD	
<b>Zip Code (Plus 4)</b> 17112					
To Whom Paid	MO	DAY	YEAR		
FRIENDS OF DAVID ROWE	6	18	2019	\$	5,000.00
<b>Mailing Address</b> 270 HAWTHORNE DR					
<b>City</b> LEWISBURG				<b>Description of Expenditure</b>	
<b>State</b> PA				CAMPAIGN CONTRIBUTION	
<b>Zip Code (Plus 4)</b> 17837					
To Whom Paid	MO	DAY	YEAR		
FRIENDS OF ANDREW LEWIS	6	19	2019	\$	5,000.00
<b>Mailing Address</b> 4075 LINGLESTOWN RD					
<b>City</b> HARRISBURG				<b>Description of Expenditure</b>	
<b>State</b> PA				CAMPAIGN CONTRIBUTION	
<b>Zip Code (Plus 4)</b> 17112					
To Whom Paid	MO	DAY	YEAR		
HIGHER INFORMATION GROUP	6	25	2019	\$	118.46
<b>Mailing Address</b> 400 NORTH BLUE RIBBON AVENUE					
<b>City</b> HARRISBURG				<b>Description of Expenditure</b>	
<b>State</b> PA				#10 ENVELOPES	
<b>Zip Code (Plus 4)</b> 17112					
To Whom Paid	MO	DAY	YEAR		
DUQUESNE CLUB	6	29	2019	\$	428.28
<b>Mailing Address</b> 325 6TH AVENUE					
<b>City</b> PITTSBURGH				<b>Description of Expenditure</b>	
<b>State</b> PA				LUNCH FOR JUDICIAL CANDIDATES	
<b>Zip Code (Plus 4)</b> 15222					
To Whom Paid	MO	DAY	YEAR		
JIM JOHNSTON	7	3	2019	\$	1,000.00
<b>Mailing Address</b> 4013 DAVID LANE					
<b>City</b> ALEXANDRIA				<b>Description of Expenditure</b>	
<b>State</b> VA				DIRECT MAIL	
<b>Zip Code (Plus 4)</b> 22311					

<b>To Whom Paid</b> THOMAS STONER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	3,500.00
<b>Mailing Address</b> 702 SANSOM STREET			7	8	2019		
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19106	<b>Description of Expenditure</b> CONSULTING				
<b>To Whom Paid</b> PATHFINDER COMMUNICATIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	3,500.00
<b>Mailing Address</b> 857 NATHAN HALE RD			7	8	2019		
<b>City</b> BERWYN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19312	<b>Description of Expenditure</b> CONSULTING				
<b>To Whom Paid</b> DISANTO FOR SENATE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	5,000.00
<b>Mailing Address</b> PO BOX 122638			7	19	2019		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17112	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION				
<b>To Whom Paid</b> GAYDOS FOR PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,000.00
<b>Mailing Address</b> PO BOX 515			7	19	2019		
<b>City</b> SEWICKLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION				
<b>To Whom Paid</b> JUDICIAL INTEGRITY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	6,000.00
<b>Mailing Address</b> 112 STATE STREET			7	23	2019		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17112	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION				
<b>To Whom Paid</b> FRIENDS OF MEGAN KING			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	25,000.00
<b>Mailing Address</b> 11 CHURCH RD			7	23	2019		
<b>City</b> HATFIELD	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19440	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION				
<b>To Whom Paid</b> CHRISTYLEE PECK FOR SUPERIOR COURT COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	25,000.00
<b>Mailing Address</b> 4431 N FRONT STREET 3RD FL			7	23	2019		
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> CAMPAIGN CONTRIBUTION				
<b>To Whom Paid</b> JIM JOHNSTON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,000.00
<b>Mailing Address</b> 4013 DAVID LANE			8	2	2019		
<b>City</b> ALEXANDRIA	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22311	<b>Description of Expenditure</b> DIRECT MAIL				

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 81,739.66

