

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20170358 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: HATFIELD | | | | | | State: PA | | | Zip Code: 19440 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 8 | 20 | 2019 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 22 | 2019 | | 8 | 5 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 313,957.78 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 14,895.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 328,852.78 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 81,739.66 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 247,113.12 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From: <u>5/22/2019</u> To: <u>8/5/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 295.00 |
| TOTAL for the Reporting Period (2) | \$ 295.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 500.00 |
| All Other Contributions (Part D) | \$ 10,500.00 |
| TOTAL for the Reporting Period (3) | \$ 11,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 11,295.00 |
|---|--------------|

| PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00 Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | To: | | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>5/22/2019</u> To: <u>8/5/2019</u> |
|---|---|

| | | | | |
|-------------|--|--|--|---------------|
| DATE | | | | AMOUNT |
|-------------|--|--|--|---------------|

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|-----------|
| JEFFREY NEFF | | | | | | | |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City | SEWICKLEY | State | Zip Code (Plus 4) | | | | |
| | | PA | 15143 | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 195.00 |
|--------------------------|--------|-------|-------------------|----|-----|------|-----------|
| KEVIN SHANNON | | | | | | | |
| Mailing Address | | | | 6 | 28 | 2019 | |
| City | DUBOIS | State | Zip Code (Plus 4) | | | | |
| | | PA | 15801 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 295.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From: <u>5/22/2019</u> To: <u>8/5/2019</u> |

| DATE | | | | AMOUNT |
|---|-------|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | | |
| COZEN O'CONNOR POLITICAL ACTION COMMITTEE | | | | \$ 500.00 |
| Mailing Address | | | | |
| City | State | Zip Code (Plus 4) | | |
| PHILADELPHIA | PA | 19103 | 6 21 2019 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|------------|
| \$ 500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate COMMONWEALTH LEADERS FUND | Reporting Period From: <u>5/22/2019</u> To: <u>8/5/2019</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor RICHARD & SHARON DANDREA | | | | MO | DAY | YEAR | \$ 3,500.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City ALLISON PARK | State PA | Zip Code (Plus 4) 15101 | | | | | |
| Employer Name ECKERT SEAMANS | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15222 |
| Full Name of Contributor DONALD EVANS RAE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name LAUREL MOUNTAIN PARTNERS | | | | Occupation VICE CHAIR | | | |
| Employer Mailing Address/Principal Place of Business | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15222 |
| Full Name of Contributor KEVIN & LESLIE BAKER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name UPMC | | | | Occupation VP | | | |
| Employer Mailing Address/Principal Place of Business | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15222 |
| Full Name of Contributor JEREMY SHAFFER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15237 | | | | | |
| Employer Name BENTLEY SYSTEMS | | | | Occupation VP | | | |
| Employer Mailing Address/Principal Place of Business | | | City PITTSBURGH | | State PA | | Zip Code (Plus 4) 15233 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------|-----------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor ALFRED BARBOUR | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name CONCAST METAL | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City MARS | State PA | Zip Code (Plus 4) 16046 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor PATRICK GALLAGHER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City SEWICKLEY HEIGHTS | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name PGT TRUCKING | | | | Occupation FOUNDER & CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City ALIQUIPPA | State PA | Zip Code (Plus 4) 15001 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|---------------------------------|-----------------------------------|-------------|--------------------|
| Full Name of Contributor SCOTT TURER | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 6 | 21 | 2019 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | | | | | |
| Employer Name THREE RIVERS MARINE & RAIL TERMINALS | | | | Occupation CFO & PARTNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City CHARLEROI | State PA | Zip Code (Plus 4) 15022 | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------|------------------|
| Full Name of Contributor CHARLES QUEENAN, JR. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 6 | 25 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15243 | | | | | |
| Employer Name K&L GATES | | | | Occupation CHAIRMAN EMERITUS | | | |
| Employer Mailing Address/Principal Place of Business | | | City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-------------|-------------------|--------------------------|-------------|------------------|
| Full Name of Contributor MARIAN MCGRATH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | | 7 | 16 | 2019 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 193822164 | | | | | |
| Employer Name RETIRED | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 10,500.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMONWEALTH LEADERS FUND | | From: <u>5/22/2019</u> To: <u>8/5/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| | | | | | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMONWEALTH LEADERS FUND | From <u>5/22/2019</u> To: <u>8/5/2019</u> |

| | | | | DATE | AMOUNT | | |
|--|------------|-------|----|-------------------|--------|---|-------------|
| To Whom Paid HIGHER INFORMATION GROUP | | | | MO | DAY | YEAR | \$ 192.92 |
| Mailing Address | | | | 6 | 18 | 2019 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | Description of Expenditure LETTERHEAD | |
| To Whom Paid FRIENDS OF DAVID ROWE | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 6 | 18 | 2019 | |
| City | LEWISBURG | State | PA | Zip Code (Plus 4) | 17837 | Description of Expenditure CAMPAIGN CONTRIBUTION | |
| To Whom Paid FRIENDS OF ANDREW LEWIS | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | | 6 | 19 | 2019 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | Description of Expenditure CAMPAIGN CONTRIBUTION | |
| To Whom Paid HIGHER INFORMATION GROUP | | | | MO | DAY | YEAR | \$ 118.46 |
| Mailing Address | | | | 6 | 25 | 2019 | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17112 | Description of Expenditure #10 ENVELOPES | |
| To Whom Paid DUQUESNE CLUB | | | | MO | DAY | YEAR | \$ 428.28 |
| Mailing Address | | | | 6 | 29 | 2019 | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15222 | Description of Expenditure LUNCH FOR JUDICIAL CANDIDATES | |
| To Whom Paid JIM JOHNSTON | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | | 7 | 3 | 2019 | |
| City | ALEXANDRIA | State | VA | Zip Code (Plus 4) | 22311 | Description of Expenditure DIRECT MAIL | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,500.00 |
| THOMAS STONER | | | | | | |
| Mailing Address | | | 7 | 8 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19106 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,500.00 |
| PATHFINDER COMMUNICATIONS | | | | | | |
| Mailing Address | | | 7 | 8 | 2019 | |
| City BERWYN | State PA | Zip Code (Plus 4) 19312 | Description of Expenditure CONSULTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| DISANTO FOR SENATE | | | | | | |
| Mailing Address | | | 7 | 19 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| GAYDOS FOR PA | | | | | | |
| Mailing Address | | | 7 | 19 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 6,000.00 |
| JUDICIAL INTEGRITY PAC | | | | | | |
| Mailing Address | | | 7 | 23 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| FRIENDS OF MEGAN KING | | | | | | |
| Mailing Address | | | 7 | 23 | 2019 | |
| City HATFIELD | State PA | Zip Code (Plus 4) 19440 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 25,000.00 |
| CHRISTYLEE PECK FOR SUPERIOR COURT COMMITTEE | | | | | | |
| Mailing Address | | | 7 | 23 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| JIM JOHNSTON | | | | | | |
| Mailing Address | | | 8 | 2 | 2019 | |
| City ALEXANDRIA | State VA | Zip Code (Plus 4) 22311 | Description of Expenditure DIRECT MAIL | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 81,739.66

