

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|---------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9300017 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| Street Address: 500 N. THIRD STREET, 4TH FLOOR,P.O. BOX 11787 | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | | Zip Code: 17108 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP 22 | | | |
| | | | | | | 8 | 20 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | |
| | | | | 5 | 22 | 2019 | TO | MO | DAY | YEAR | | |
| | | | | | | | | 8 | 5 | 2019 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 346,129.72 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 306,443.08 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 652,572.80 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 166,683.53 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 485,889.27 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>5/22/2019</u> To: <u>8/5/2019</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 152.75 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,559.75 |
| All Other Contributions (Part B) | \$ 1,507.43 |
| TOTAL for the Reporting Period (2) | \$ 3,067.18 |

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|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 292,265.25 |
| All Other Contributions (Part D) | \$ 10,457.90 |
| TOTAL for the Reporting Period (3) | \$ 302,723.15 |

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|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 500.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 306,443.08 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | From: <u>5/22/2019</u> To: <u>8/5/2019</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|-----------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| SCHOOL NURSE PAC | | | 7 | 25 | 2019 | |
| Mailing Address | 3343 STONEHOUSE COURT | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| BETHLEHEM | PA | 18017 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 50.00 |
| ROSEMARY BROWN FOR STATE REPRESENTATIVE | | | 7 | 8 | 2019 | |
| Mailing Address | | | | | | |
| P O BOX 17 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| TANNERSVILLE | PA | 18372 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 164.25 |
| ROSEMARY BROWN FOR STATE REPRESENTATIVE | | | 7 | 8 | 2019 | |
| Mailing Address | | | | | | |
| P O BOX 17 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| TANNERSVILLE | PA | 18372 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| PENN HY-PAC (DENTAL HYGIENISTS) | | | 7 | 25 | 2019 | |
| Mailing Address | | | | | | |
| 8717 BLUE HILL ROAD | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HANOVER | PA | 17331 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| PA CEMETERY CREMATION FUNERAL ASSOC PAC | | | 7 | 25 | 2019 | |
| Mailing Address | | | | | | |
| 3051 GREEN POND ROAD | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| EASTON | PA | 18045 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 163.50 |
| FRIENDS OF STEPHEN BARRAR | | | 7 | 10 | 2019 | |
| Mailing Address | | | | | | |
| P O BOX 585 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| CHADDS FORD | PA | 19317 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 155.00 |
| FRIENDS OF MARK KELLER | | | 6 | 14 | 2019 | |
| Mailing Address | | | | | | |
| 6441 WAGGONERS GAP ROAD | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| LANDISBURG | PA | 17040 | | | | |

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|---|-----------|-------------|----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee COMMITTEE TO ELECT BRAD ROAE | | | | MO | DAY | YEAR | \$ 162.75 |
| Mailing Address 12790 BROOKS ROAD | | | | 7 | 16 | 2019 | |
| City | MEADVILLE | State PA | Zip Code (Plus 4) 16335 | | | | |
| Full Name of Contributing Committee CITIZENS FOR LYNDA SCHLEGEL-CULVER | | | | MO | DAY | YEAR | \$ 164.25 |
| Mailing Address 203 BECK ROAD | | | | 6 | 27 | 2019 | |
| City | SUNBURY | State PA | Zip Code (Plus 4) 17801 | | | | |
| Full Name of Contributing Committee CITIZENS FOR LYNDA SCHLEGEL-CULVER | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 203 BECK ROAD | | | | 6 | 27 | 2019 | |
| City | SUNBURY | State PA | Zip Code (Plus 4) 17801 | | | | |
| Full Name of Contributing Committee CALPINE CORPORATION PAC | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address YORK ENERGY CENTER 1055 PIKES PEAK ROAD | | | | 6 | 17 | 2019 | |
| City | DELTA | State PA | Zip Code (Plus 4) 17314 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,559.75 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--------------------|-----------------------------------|--|---|------------|---------------|-----------|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | Reporting Period From: <u>5/22/2019</u> To: <u>8/5/2019</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor ROBERT J. BROOKS | | | | MO | DAY | YEAR | \$ 210.00 |
| Mailing Address 3465 TREELINE DRIVE | | | | 8 | 1 | 2019 | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 15668 | | | | | |
| Full Name of Contributor TORREN C. ECKER | | | | MO | DAY | YEAR | \$ 127.75 |
| Mailing Address 80 STONYBROOK LANE | | | | 7 | 24 | 2019 | |
| City OXFORD | State PA | Zip Code (Plus 4) 17350 | | | | | |
| Full Name of Contributor JOSE A. GIRAL, JR | | | | MO | DAY | YEAR | \$ 64.00 |
| Mailing Address 1434 E BRISTOL | | | | 8 | 5 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | | | | | |
| Full Name of Contributor JOHN F. HANLEY | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 908 9TH STREET | | | | 6 | 14 | 2019 | |
| City WINDBER | State PA | Zip Code (Plus 4) 15963 | | | | | |
| Full Name of Contributor BARRY J. JOZWIAK | | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address 590 GRANGE ROAD | | | | 7 | 24 | 2019 | |
| City BERNVILLE | State PA | Zip Code (Plus 4) 19506 | | | | | |
| Full Name of Contributor MARCI MUSTELLO | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 202 BELLEFIELD DRIVE | | | | 6 | 27 | 2019 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |

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|---|----------|----------------------------|--|----|-----|------|-----------|
| Full Name of Contributor TIMOTHY O'NEAL | | | | MO | DAY | YEAR | \$ 111.30 |
| Mailing Address 1345 MAPLEWOOD CIRCLE | | | | 7 | 24 | 2019 | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 15301 | | | | | |
| Full Name of Contributor MICHELLE L. PINKERTON | | | | MO | DAY | YEAR | \$ 79.80 |
| Mailing Address 2040 BRENAN WAY | | | | 7 | 24 | 2019 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | | | | | |
| Full Name of Contributor WENDI THOMAS | | | | MO | DAY | YEAR | \$ 80.89 |
| Mailing Address 107 GLENIFFER HILL RD | | | | 6 | 17 | 2019 | |
| City RICHBORO | State PA | Zip Code (Plus 4) 18954 | | | | | |
| Full Name of Contributor CHAD WEAVER | | | | MO | DAY | YEAR | \$ 125.40 |
| Mailing Address 1357 MARIE AVENUE | | | | 8 | 5 | 2019 | |
| City EPHRATA | State PA | Zip Code (Plus 4) 17522 | | | | | |
| Full Name of Contributor MARLENE WILSON | | | | MO | DAY | YEAR | \$ 138.39 |
| Mailing Address 1461 PLEASANT HILL ROAD | | | | 8 | 1 | 2019 | |
| City DAUPHIN | State PA | Zip Code (Plus 4) 17018 | | | | | |
| Full Name of Contributor KIRSTIN ZECHMAN | | | | MO | DAY | YEAR | \$ 59.90 |
| Mailing Address 98 ROSEMONT AVENUE | | | | 7 | 25 | 2019 | |
| City PAXTONVILLE | State PA | Zip Code (Plus 4) 17861 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,507.43

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>5/22/2019</u> To: <u>8/5/2019</u> |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|--|------|--------|------|--------------|
| Full Name of Contributing Committee 4WETHEPEOPLE-COOK | | | | MO | DAY | YEAR | \$ 650.00 |
| Mailing Address 326 MEADOW AVENUE CHARLEROI PA 115022 | | | | 7 | 3 | 2019 | |
| City | State | Zip Code (Plus 4) | | | | | |
| | | | | | | | |
| Full Name of Contributing Committee ALTRIA GROUP, INC. PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 101 CONSTITUTION AVENUE, NW SUITE 400 W | | | | 7 | 8 | 2019 | |
| City WASHINGTON | State | Zip Code (Plus 4) | | | | | |
| | DC | 20001 | | | | | |
| Full Name of Contributing Committee BENNINGHOFF FOR REPRESENTATIVE | | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address 328 E. LAMB STREET | | | | 6 | 14 | 2019 | |
| City BELLEFONTE | State | Zip Code (Plus 4) | | | | | |
| | PA | 16823 | | | | | |
| Full Name of Contributing Committee CARPENTERS LEGISLATIVE PROG OF GR. PA | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 650 RIDGE ROAD SUITE 200 | | | | 6 | 17 | 2019 | |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | | |
| | PA | 15205 | | | | | |
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PAC | | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address 500 NORTH 3RD STREET SUITE 600A | | | | 7 | 24 | 2019 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee CHAMBERPAC | | | | MO | DAY | YEAR | \$ 22,250.00 |
| Mailing Address 417 WALNUT STREET | | | | 6 | 17 | 2019 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | |
| | PA | 17101 | | | | | |

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|---|----------|-------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee CITIZENS FOR KAIL | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address P O BOX 94 | | | 7 | 16 | 2019 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | | | | |
| Full Name of Contributing Committee CITIZENS FOR STAN SAYLOR | | | MO | DAY | YEAR | \$ 30,000.00 |
| Mailing Address 208 ROBIN DRIVE | | | 6 | 25 | 2019 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | | | | |
| Full Name of Contributing Committee COMCAST CORPORATION & NBCUNIVERSAL PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address THE COMCAST CENTER 1701 JFK BOULEVARD | | | 6 | 27 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee COMCAST CORPORATION & NBCUNIVERSAL PAC | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address THE COMCAST CENTER 1701 JFK BOULEVARD | | | 8 | 1 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee COMM. TO ELECT MARIO SCAVELLO | | | MO | DAY | YEAR | \$ 424.00 |
| Mailing Address P.O. BOX 550 | | | 7 | 22 | 2019 | |
| City TANNERSVILLE | State PA | Zip Code (Plus 4) 18372 | | | | |
| Full Name of Contributing Committee COMM. TO ELECT R. LEE JAMES | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 21 SENECA ST 2ND FLOOR | | | 6 | 11 | 2019 | |
| City OIL CITY | State PA | Zip Code (Plus 4) 16301 | | | | |
| Full Name of Contributing Committee CSX CORPORATION GOOD GOVERNMENT FUND PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1331 PENNSYLVANIA AVENUE, NW SUITE 560 | | | 7 | 26 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |
| Full Name of Contributing Committee CSX CORPORATION GOOD GOVERNMENT FUND PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1331 PENNSYLVANIA AVENUE, NW SUITE 560 | | | 7 | 26 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|---------------|
| Full Name of Contributing Committee DUANE MORRIS GOVERNMENT AFFAIRS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 SOUTH 17TH STREET | | | 6 | 27 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 212 NORTH THIRD STREET SUITE 201 | | | 6 | 27 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FRIENDS OF BARRY JOZWIAK | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 590 GRANGE ROAD | | | 7 | 8 | 2019 | |
| City BERNVILLE | State PA | Zip Code (Plus 4) 19506 | | | | |
| Full Name of Contributing Committee FRIENDS OF BARRY JOZWIAK | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 590 GRANGE ROAD | | | 7 | 10 | 2019 | |
| City BERNVILLE | State PA | Zip Code (Plus 4) 19506 | | | | |
| Full Name of Contributing Committee FRIENDS OF BECKY CORBIN | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 16 HAWK HILL RD | | | 7 | 24 | 2019 | |
| City DOWNINGTON | State PA | Zip Code (Plus 4) 19335 | | | | |
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 100,000.00 |
| Mailing Address P O BOX 624 | | | 6 | 27 | 2019 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address P O BOX 624 | | | 8 | 1 | 2019 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address P O BOX 624 | | | 8 | 1 | 2019 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |

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|-------------------------------------|--------------------------|-------|----|-------------------|-------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$7,500.00 |
| FRIENDS OF JESSE TOPPER | | | 8 | 5 | 2019 | |
| Mailing Address | P O BOX 458 | | | | | |
| City | BEDFORD | State | PA | Zip Code (Plus 4) | 15522 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| FRIENDS OF JIM GREGORY | | | 8 | 5 | 2019 | |
| Mailing Address | 227 JEFFERSON AVENUE | | | | | |
| City | TYRONE | State | PA | Zip Code (Plus 4) | 16686 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$850.00 |
| FRIENDS OF KATE KLUNK | | | 6 | 21 | 2019 | |
| Mailing Address | P O BOX 941 | | | | | |
| City | HANOVER | State | PA | Zip Code (Plus 4) | 17331 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$400.00 |
| FRIENDS OF KEEFER COMMITTEE | | | 7 | 16 | 2019 | |
| Mailing Address | 430 FRANKLIN CHURCH ROAD | | | | | |
| City | DILLSBURG | State | PA | Zip Code (Plus 4) | 17019 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| FRIENDS OF KEEFER COMMITTEE | | | 7 | 16 | 2019 | |
| Mailing Address | 430 FRANKLIN CHURCH ROAD | | | | | |
| City | DILLSBURG | State | PA | Zip Code (Plus 4) | 17019 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$7,500.00 |
| FRIENDS OF MARY TOEPEL | | | 7 | 25 | 2019 | |
| Mailing Address | 1024 LAURELDALE COURT | | | | | |
| City | LITITZ | State | PA | Zip Code (Plus 4) | 17543 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$650.00 |
| FRIENDS OF MARTINA WHITE | | | 7 | 22 | 2019 | |
| Mailing Address | P O BOX 16041 | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19114 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$100.00 |
| FRIENDS OF MEGHAN SCHROEDER | | | 6 | 21 | 2019 | |
| Mailing Address | P O BOX 256 | | | | | |
| City | DOYLESTOWN | State | PA | Zip Code (Plus 4) | 18901 | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FRIENDS OF MEGHAN SCHROEDER | | | MO | DAY | YEAR | \$ 164.25 |
| Mailing Address P O BOX 256 | | | 6 | 21 | 2019 | |
| City DOYLESTOWN | State PA | Zip Code (Plus 4) 18901 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE REESE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1222 VILLAGE ROAD | | | 6 | 17 | 2019 | |
| City MOUNT PLEASANT | State PA | Zip Code (Plus 4) 15666 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE REESE | | | MO | DAY | YEAR | \$ 162.75 |
| Mailing Address 1222 VILLAGE ROAD | | | 6 | 17 | 2019 | |
| City MOUNT PLEASANT | State PA | Zip Code (Plus 4) 15666 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE TURZAI | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address P.O. BOX 92 | | | 7 | 10 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee FRIENDS OF RYAN WARNER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 115 LIBERTY STREET | | | 6 | 21 | 2019 | |
| City PERRYOPOLIS | State PA | Zip Code (Plus 4) 15473 | | | | |
| Full Name of Contributing Committee FRIENDS OF RYAN WARNER | | | MO | DAY | YEAR | \$ 164.25 |
| Mailing Address 115 LIBERTY STREET | | | 6 | 21 | 2019 | |
| City PERRYOPOLIS | State PA | Zip Code (Plus 4) 15473 | | | | |
| Full Name of Contributing Committee GATEWAY HEALTH PLAN PAC | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address FOUR GATEWAY CENTER, SUITE 2100 444 LIBERTY AVENUE | | | 6 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee HAPAC | | | MO | DAY | YEAR | \$ 1,600.00 |
| Mailing Address 80 N. THIRD STREET SUITE 600 | | | 6 | 14 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|-------------------------------------|-----------------------------------|-------|----|-------------------|-----------|------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| HAPAC | | | 6 | 17 | 2019 | |
| Mailing Address | 80 N. THIRD STREET SUITE 600 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| K & L GATES | | | 6 | 17 | 2019 | |
| Mailing Address | 17 NORTH SECOND STREET 18TH FLOOR | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 171011643 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$6,000.00 |
| K & L GATES | | | 7 | 26 | 2019 | |
| Mailing Address | 17 NORTH SECOND STREET 18TH FLOOR | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 171011643 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| K & L GATES | | | 7 | 26 | 2019 | |
| Mailing Address | 17 NORTH SECOND STREET 18TH FLOOR | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 171011643 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$500.00 |
| KINSER GROUP PAC | | | 7 | 22 | 2019 | |
| Mailing Address | 200 S. BROAD STREET SUITE 912 | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19102 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$1,000.00 |
| LAWPAC | | | 6 | 14 | 2019 | |
| Mailing Address | 212 N. THIRD ST SUITE 203 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$400.00 |
| M7 AGENCY | | | 6 | 27 | 2019 | |
| Mailing Address | 440 SEBRING ROAD | | | | | |
| City | BEAVER | State | PA | Zip Code (Plus 4) | 15009 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$7,500.00 |
| PA AUTOMOTIVE ASSN. PAC | | | 7 | 25 | 2019 | |
| Mailing Address | P.O. BOX 2955 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17105 | |

| | | | | | | |
|-------------------------------------|------------|-------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 7,500.00 |
| PA MEDICAL PAC | | | 7 | 22 | 2019 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,000.00 |
| PFIZER PAC - STATE | | | 7 | 16 | 2019 | |
| City | MADISON | State NJ | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PHARMPAC | | | 6 | 11 | 2019 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 138.00 |
| STAATS FOR STATE REP | | | 7 | 24 | 2019 | |
| City | QUAKERTOWN | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 162.00 |
| STAATS FOR STATE REP | | | 7 | 24 | 2019 | |
| City | QUAKERTOWN | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,400.00 |
| STRATEGY PAC | | | 6 | 21 | 2019 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,400.00 |
| STRATEGY PAC | | | 6 | 21 | 2019 | |
| City | HARRISBURG | State PA | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| SUPPORTERS OF DAVE ZIMMERMAN | | | 7 | 22 | 2019 | |
| City | LANCASTER | State PA | | | | |

| | | | | | | |
|-------------------------------------|-----------------------------|-------|----|-------------------|-------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| UNITEDHEALTH GROUP | | | 6 | 27 | 2019 | |
| Mailing Address | 112 WALNUT STREET | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| UPS PAC | | | 8 | 1 | 2019 | |
| Mailing Address | 643 W. 43RD STREET | | | | | |
| City | NEW YORK | State | NY | Zip Code (Plus 4) | 10036 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,000.00 |
| UPS PAC | | | 8 | 1 | 2019 | |
| Mailing Address | 643 W. 43RD STREET | | | | | |
| City | NEW YORK | State | NY | Zip Code (Plus 4) | 10036 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| US STEEL PAC | | | 6 | 17 | 2019 | |
| Mailing Address | 600 GRANT STREET | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | 15219 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| VERIZON PA STATE PAC | | | 6 | 17 | 2019 | |
| Mailing Address | 417 WALNUT STREET 1ST FLOOR | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,600.00 |
| WESTMORELAND SANITARY LANDFILL PAC | | | 6 | 25 | 2019 | |
| Mailing Address | 111 CONNER LANE | | | | | |
| City | BELLE VERNON | State | PA | Zip Code (Plus 4) | 15012 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 292,265.25 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>5/22/2019</u> To: <u>8/5/2019</u> |

| | | | | DATE | AMOUNT |
|---|-----------|------------|-------------|------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| LORI A. MIZGORSKI | | | | | |
| Mailing Address 7606 WIBLE WOOD CT | | | | | |
| City PITTSBURGH | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 15209 | | | | | |
| Employer Name PA HOUSE OF REPS | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | |
| MAIN CAPITOL | | | | | |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17120 | | | | | |
| Full Name of Contributor | MO | DAY | YEAR | | |
| MIKE JONES | | | | | |
| Mailing Address 305 LEADER HEIGHTS ROAD | | | | | |
| City YORK | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17402 | | | | | |
| Employer Name PA HOUSE OF REPS | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | |
| MAIN CAPITOL | | | | | |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17120 | | | | | |
| Full Name of Contributor | MO | DAY | YEAR | | |
| MIKE JONES | | | | | |
| Mailing Address 305 LEADER HEIGHTS ROAD | | | | | |
| City YORK | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17402 | | | | | |
| Employer Name PA HOUSE OF REPS | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | |
| MAIN CAPITOL | | | | | |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17120 | | | | | |
| Full Name of Contributor | MO | DAY | YEAR | | |
| BECKY CORBIN | | | | | |
| Mailing Address 16 HAWK HILL RD | | | | | |
| City DOWNINGTOWN | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 19335 | | | | | |
| Employer Name PA HOUSE OF REPS | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | |
| | | | | | |
| City HARRISBURG | | | | | |
| State PA | | | | | |
| Zip Code (Plus 4) 17120 | | | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor I. JON BRUMLEY | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 777 MAIN STREET SUITE 3400 | | | | 6 | 25 | 2019 | |
| City FORT WORTH | State TX | Zip Code (Plus 4) 76102 | | | | | |
| Employer Name BOUNTY MINERALS | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 711 E. MCMURRAY RD | | | City MCMURRAY | | State PA | | Zip Code (Plus 4) 15317 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|-------------|--------------------------|
| Full Name of Contributor BOB BRANSTETTER | | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address 88 PLYMOUTH CIRCLE | | | | 8 | 5 | 2019 | |
| City HERSHEY | State PA | Zip Code (Plus 4) 17033 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 10,457.90 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>5/22/2019</u> To: <u>8/5/2019</u> |
|---|---|

| | | | | DATE | AMOUNT | |
|---|----------|-------------------------|----|------|--------|--------|
| Full Name | | | MO | DAY | YEAR | \$ |
| N DELGADO - THE CIVIC CLUB OF HARRISBURG | | | 6 | 21 | 2019 | 500.00 |
| Mailing Address P O BOX 61407 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17106 | | | | |
| Receipt Description REFUND SECURITY DEPOSIT FOR EVENT | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | From: <u>5/22/2019</u> To: <u>8/5/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From <u>5/22/2019</u> To: <u>8/5/2019</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| PAYCHEX OF NEW YORK LLC | | | | |
| Mailing Address 2405 PARK DRIVE SUITE 200 | 6 | 14 | 2019 | \$ 16,506.33 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | |
| To Whom Paid | MO | DAY | YEAR | |
| AXIA TECHNOLOGY PARTNERS LLC | | | | |
| Mailing Address 151 N. DELAWARE ST SUITE 1750 | 6 | 17 | 2019 | \$ 15.34 |
| City INDIANAPOLIS | State IN | Zip Code (Plus 4) 462042512 | Description of Expenditure CONFERENCE CALLS | |
| To Whom Paid | MO | DAY | YEAR | |
| CARDMEMBER SERVICE | | | | |
| Mailing Address P O BOX 790408 | 6 | 17 | 2019 | \$ 11,486.81 |
| City ST. LOUIS | State MO | Zip Code (Plus 4) 631790408 | Description of Expenditure TRAVEL, LODGING, FOOD FOR EVENT, OFC SUPPLIES, VENUE FOR EVENT | |
| To Whom Paid | MO | DAY | YEAR | |
| QUILL CORPORATION | | | | |
| Mailing Address P O BOX 37600 | 6 | 17 | 2019 | \$ 101.73 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010600 | Description of Expenditure OFFICE SUPPLIES | |
| To Whom Paid | MO | DAY | YEAR | |
| THE CINCINNATI INSURANCE COMPANY | | | | |
| Mailing Address P O BOX 145620 | 6 | 17 | 2019 | \$ 433.00 |
| City CINCINNATI | State OH | Zip Code (Plus 4) 45250 | Description of Expenditure WORKERS COMP INSURANCE | |
| To Whom Paid | MO | DAY | YEAR | |
| UNITED CONCORDIA LIFE & HEALTH INS. | | | | |
| Mailing Address P O BOX 827377 | 6 | 17 | 2019 | \$ 217.45 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191827377 | Description of Expenditure INS 7/1-7/31/19 | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 569.29 |
| VERIZON | | | | | | |
| Mailing Address P.O. BOX 28000 | | | 6 | 17 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure PHONES - HQ | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 95.79 |
| W.B. MASON | | | | | | |
| Mailing Address P O BOX 981101 | | | 6 | 17 | 2019 | |
| City BOSTON | State MA | Zip Code (Plus 4) 022981101 | Description of Expenditure OFC SUPPLIES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,730.50 |
| AMERICAN EXPRESS | | | | | | |
| Mailing Address P.O. BOX 1270 | | | 6 | 21 | 2019 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure GAS, LODGING, LEXISNEXIS, PARKING, NEWS SUBSCRIPTION, CAR RENTAL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 192.11 |
| COMCAST | | | | | | |
| Mailing Address P.O. BOX 70219 | | | 6 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191760219 | Description of Expenditure CABLE & INTERNEET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,735.26 |
| HIGHMARK BENEFITS GROUP | | | | | | |
| Mailing Address SUITE 2324, TEAM 002285 P O BOX 645261 | | | 6 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152645261 | Description of Expenditure HEALTH BENEFITS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| 1360 LLC | | | | | | |
| Mailing Address 29374 NETWORK PLACE | | | 6 | 21 | 2019 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure DATA BASE SUBSCRIPTION | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,293.42 |
| MADE TO KEEP | | | | | | |
| Mailing Address 26 S. JOHN STREET | | | 6 | 21 | 2019 | |
| City HUMMELSTOWN | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure PRINTING & DESIGN | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| PATHFINDER COMMUNICATIONS | | | | | | |
| Mailing Address 557 NATHAN HALE RD | | | 6 | 21 | 2019 | |
| City BERWYN | State PA | Zip Code (Plus 4) 19312 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid PITNEY BOWES GLOBAL FINANCIAL SERVICES | | | MO | DAY | YEAR | \$ 1,128.90 |
| Mailing Address P O BOX 371887 | | | 6 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15250 | Description of Expenditure QTRLY METER RENTAL | | | |
| To Whom Paid A T & T MOBILITY | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P O BOX 537104 | | | 6 | 24 | 2019 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure CELL PHONE | | | |
| To Whom Paid OLD TOWN DELI | | | MO | DAY | YEAR | \$ 190.00 |
| Mailing Address 512 NORTH 3RD STREET | | | 6 | 25 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure BREAKFAST MEETING | | | |
| To Whom Paid FRANKLIN JEFFERSON STRATEGIES LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 977 DAVID DRIVE | | | 6 | 27 | 2019 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure RESEARCH | | | |
| To Whom Paid LIBERTY HARRISBURG R E LLC | | | MO | DAY | YEAR | \$ 1,950.00 |
| Mailing Address 3 LEMOYNE DRIVE | | | 6 | 27 | 2019 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure PARKING | | | |
| To Whom Paid STATE STREET BUILDING, INC. | | | MO | DAY | YEAR | \$ 3,750.00 |
| Mailing Address 4732 OLD GETTYSBURG RD SUITE 302 | | | 6 | 27 | 2019 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT & UTILITIES | | | |
| To Whom Paid STATE STREET BUILDING, INC. | | | MO | DAY | YEAR | \$ 4,890.34 |
| Mailing Address 4732 OLD GETTYSBURG RD SUITE 302 | | | 6 | 27 | 2019 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT | | | |
| To Whom Paid WELLS FARGO VENDOR FINANCIAL SERVICES | | | MO | DAY | YEAR | \$ 254.91 |
| Mailing Address P O BOX 70239 | | | 6 | 27 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19176 | Description of Expenditure OFFICE EQUIPMENT | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|--------------|
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 16,506.33 |
| Mailing Address 2405 PARK DRIVE SUITE 200 | | | 6 | 28 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |
| To Whom Paid RKL ESOLUTIONS | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1800 FRUITVILLE PIKE | | | 6 | 28 | 2019 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure IT CONSULTING | | | |
| To Whom Paid PA DEPARTMENT OF REVENUE | | | MO | DAY | YEAR | \$ 94.38 |
| Mailing Address DEPT. 280406 - BUR. OF REC & CONTR | | | 7 | 8 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171280406 | Description of Expenditure QTRLY SALES TAX | | | |
| To Whom Paid AXIA TECHNOLOGY PARTNERS LLC | | | MO | DAY | YEAR | \$ 3.09 |
| Mailing Address 151 N. DELAWARE ST SUITE 1750 | | | 7 | 9 | 2019 | |
| City INDIANAPOLIS | State IN | Zip Code (Plus 4) 462042512 | Description of Expenditure CONFERENCE CLALS | | | |
| To Whom Paid CHERYL CORSA | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1290 STARK ROAD | | | 7 | 9 | 2019 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure DATA & LISTS | | | |
| To Whom Paid C K VISUAL LLC | | | MO | DAY | YEAR | \$ 758.61 |
| Mailing Address 933 ROSE STREET | | | 7 | 9 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PHOTO SESSION | | | |
| To Whom Paid JGF FUNDING, LLC | | | MO | DAY | YEAR | \$ 315.31 |
| Mailing Address 400 NORTH BLUE RIBBON AVENUE | | | 7 | 9 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure OFFICE EQUIPMENT | | | |
| To Whom Paid QUALITY DIGITAL OFFICE SOLUTIONS | | | MO | DAY | YEAR | \$ 65.94 |
| Mailing Address 1335 STRICKLER RD | | | 7 | 9 | 2019 | |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure OFFICE EQUIPMENT | | | |

| | | | | | | |
|---|----------|-----------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 140.97 |
| QUILL CORPORATION | | | 7 | 9 | 2019 | |
| Mailing Address P O BOX 37600 | | | 7 | 9 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010600 | Description of Expenditure OFFICE SUPPLIES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 552.00 |
| THE CINCINNATI INSURANCE COMPANY | | | 7 | 9 | 2019 | |
| Mailing Address P O BOX 145620 | | | 7 | 9 | 2019 | |
| City CINCINNATI | State OH | Zip Code (Plus 4) 45250 | Description of Expenditure WORKERS COMP INSURANCE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| VERIZON WIRELESS | | | 7 | 9 | 2019 | |
| Mailing Address P.O. BOX 25505 | | | 7 | 9 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CELL PHONE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| VERIZON WIRELESS | | | 7 | 9 | 2019 | |
| Mailing Address P.O. BOX 25505 | | | 7 | 9 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CELL PHONE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| ARONIMINK GOLF CLUB | | | 7 | 11 | 2019 | |
| Mailing Address 3600 ST. DAVID ROAD | | | 7 | 11 | 2019 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 19073 | Description of Expenditure DEPOSIT ON OUTING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 16,518.33 |
| PAYCHEX OF NEW YORK LLC | | | 7 | 15 | 2019 | |
| Mailing Address 2405 PARK DRIVE SUITE 200 | | | 7 | 15 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,304.70 |
| UNITED CONCORDIA LIFE & HEALTH INS. | | | 7 | 16 | 2019 | |
| Mailing Address P O BOX 827377 | | | 7 | 16 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191827377 | Description of Expenditure INS - 8/1-12/31/19 | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 574.03 |
| VERIZON | | | 7 | 16 | 2019 | |
| Mailing Address P.O. BOX 28000 | | | 7 | 16 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure PHONES - HO | | | |

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|--|----------|-----------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| VERIZON WIRELESS | | | | | | |
| Mailing Address P.O. BOX 25505 | | | 7 | 16 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CELL PHONES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,250.00 |
| COMMUNICATION CONCEPTS | | | | | | |
| Mailing Address 2906 WILLIAM PENN HIGHWAY SUITE 401 | | | 7 | 18 | 2019 | |
| City EASTON | State PA | Zip Code (Plus 4) 18045 | Description of Expenditure POLLING | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 275.00 |
| OLD TOWN DELI | | | | | | |
| Mailing Address 512 NORTH 3RD STREET | | | 7 | 24 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure BREAKFAST | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,963.15 |
| AMERICAN EXPRESS | | | | | | |
| Mailing Address P.O. BOX 1270 | | | 7 | 25 | 2019 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure LEXISNEXIS, TRAVEL, GAS, FEDEX SHOPPING, CAR RENTAL | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,131.22 |
| CHERYL CORSA | | | | | | |
| Mailing Address 1290 STARK ROAD | | | 7 | 25 | 2019 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure POSTCARDS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 192.11 |
| COMCAST | | | | | | |
| Mailing Address P.O. 70219 | | | 7 | 25 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191760219 | Description of Expenditure CABLE & INTERNEET | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,735.26 |
| HIGHMARK BENEFITS GROUP | | | | | | |
| Mailing Address SUITE 2324, TEAM 002285 P O BOX 645261 | | | 7 | 25 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152645261 | Description of Expenditure HEALTH BENEFITS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| 1360 LLC | | | | | | |
| Mailing Address 29374 NETWORK PLACE | | | 7 | 25 | 2019 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure DATA BASE SUBSCRIPTION | | | |

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|---|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid REPUBLICAN PARTY OF PA | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 112 STATE STREET | | | 7 | 25 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | |
| To Whom Paid STATE STREET BUILDING, INC. | | | MO | DAY | YEAR | \$ 4,890.34 |
| Mailing Address 4732 OLD GETTYSBURG RD SUITE 302 | | | 7 | 25 | 2019 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT | | | |
| To Whom Paid WELLS FARGO VENDOR FINANCIAL SERVICES | | | MO | DAY | YEAR | \$ 254.91 |
| Mailing Address P O BOX 70239 | | | 7 | 25 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19176 | Description of Expenditure OFFICE EQUIPMENT | | | |
| To Whom Paid MADE TO KEEP | | | MO | DAY | YEAR | \$ 1,174.72 |
| Mailing Address 26 S. JOHN STREET | | | 7 | 26 | 2019 | |
| City HUMMELSTOWN | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure PRINTING / DESIGN | | | |
| To Whom Paid FIFTH INFLUENCE, INC. | | | MO | DAY | YEAR | \$ 8,555.00 |
| Mailing Address 307 4TH AVENUE 14TH FLOOR | | | 8 | 2 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure PRODUCTION & MEDIA STRATEGY, BUYING | | | |
| To Whom Paid FRANKLIN JEFFERSON STRATEGIES LLC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 977 DAVID DRIVE | | | 8 | 2 | 2019 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure RESEARCH | | | |
| To Whom Paid FULTON BANK | | | MO | DAY | YEAR | \$ 350.27 |
| Mailing Address P.O. BOX 1189 | | | 8 | 2 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure BANK FEES | | | |
| To Whom Paid MADE TO KEEP | | | MO | DAY | YEAR | \$ 755.35 |
| Mailing Address 26 S. JOHN STREET | | | 8 | 2 | 2019 | |
| City HUMMELSTOWN | State PA | Zip Code (Plus 4) 17036 | Description of Expenditure PRINTING/ DESIGN | | | |

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|--|--------------------|-----------------------------------|--|------------|-------------|---|
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 16,506.33 |
| Mailing Address 2405 PARK DRIVE SUITE 200 | | | 8 | 2 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 166,683.53 |

