

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2005260 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO RE-ELECT JOHN SABATINA JR | | | | | | | | | | | | |
| Street Address: 7720 CASTOR AVENUE,2ND FL | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | Zip Code: 19152 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 5 | 2019 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 7 | 2019 | | 6 | 10 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 160,664.16 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 37,000.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 197,664.16 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 5,733.03 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 191,931.13 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 500.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE-ELECT JOHN SABATINA JR | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 100.00 |
| All Other Contributions (Part B) | \$ 3,650.00 |
| TOTAL for the Reporting Period (2) | \$ 3,750.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 26,250.00 |
| All Other Contributions (Part D) | \$ 7,000.00 |
| TOTAL for the Reporting Period (3) | \$ 33,250.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 37,000.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|---|-------------|---------------|
| Name of Filing Committee or Candidate COMMITTEE TO RE-ELECT JOHN SABATINA JR | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">DATE</td> <td style="width: 40%;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | |
|---|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee TARAS FOR PA | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9201 AMBASSADOR PL | 6 | 6 | 2019 | |
| City PHILADELPHIA State PA Zip Code (Plus 4) 191154610 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE-ELECT JOHN SABATINA JR | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | | | | DATE | | | AMOUNT |
|---|----------|-----------------------------|--|------|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| RYAN SPAK | | | | | | | |
| Mailing Address 5026 PENTRIDGE ST OFC STE | | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191433358 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| ELIZABETH ANDL-PETKOV | | | | | | | |
| Mailing Address #60 RED BARN LN | | | | 5 | 31 | 2019 | |
| City HUNTINGDON VALLEY | State PA | Zip Code (Plus 4) 190062212 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| PAUL DEFINA | | | | | | | |
| Mailing Address 4612 DOLLY AVE | | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191362826 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| ROSS Q GOLDBERG | | | | | | | |
| Mailing Address 212 WALNUT ST | | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191063904 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| KENNETH BODE | | | | | | | |
| Mailing Address 1406 RISING SUN AVE | | | | 6 | 6 | 2019 | |
| City PHILA | State PA | Zip Code (Plus 4) 191113635 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| GARY ELASZCZYK | | | | | | | |
| Mailing Address 830 PENNSYLVANIA BLVD | | | | 5 | 31 | 2019 | |
| City FEASTERVILLE TREVOSE | State PA | Zip Code (Plus 4) 190537814 | | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor BIAGIO DESIMONE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 518 N 2ND ST | | | 6 | 3 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191234216 | | | | |
| Full Name of Contributor FRANCIS X KEANEY ESQ. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1816 ARTHUR ST. | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522604 | | | | |
| Full Name of Contributor BARBARA BRIDGE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 9130 STATE RD | | | 6 | 6 | 2019 | |
| City PHILA | State PA | Zip Code (Plus 4) 191361618 | | | | |
| Full Name of Contributor ANTHONY NACCARATO | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 701 MARKET ST STE 6000 | | | 5 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191061522 | | | | |
| Full Name of Contributor MICHAEL DISANDRO | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 499 YORK RD | | | 5 | 10 | 2019 | |
| City WARMINSTER | State PA | Zip Code (Plus 4) 189744538 | | | | |
| Full Name of Contributor JOSEPH HALLORAM | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1563 PRIMROSE RD | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191142621 | | | | |
| Full Name of Contributor GERARD L SANTILLI | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1901 CALLOWHILL ST APT 906 | | | 5 | 30 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191300018 | | | | |
| Full Name of Contributor DANIEL TINNEY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 10933 CAREY PLZ | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191544006 | | | | |
| Full Name of Contributor MICHAEL THOMSON | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 11 PERIWINKLE DR | | | 5 | 28 | 2019 | |
| City MOUNT LAUREL | State NJ | Zip Code (Plus 4) 080545701 | | | | |

| | | | | | | | | |
|--------------------------|--|-------|-------------------|----|-----|------|----|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 250.00 |
| DANA RUSSIKOFF | | | | | | | | |
| Mailing Address | | | | 6 | 6 | 2019 | | |
| PO BOX 51294 | | State | Zip Code (Plus 4) | | | | | |
| City | | PA | 191150294 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 100.00 |
| JEFFREY GLACKIN | | | | | | | | |
| Mailing Address | | | | 5 | 15 | 2019 | | |
| 1034 GRANT AVE APT 2F | | State | Zip Code (Plus 4) | | | | | |
| City | | PA | 191154300 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 250.00 |
| DANIEL MCELHATTON | | | | | | | | |
| Mailing Address | | | | 5 | 31 | 2019 | | |
| 2000 MARKET ST STE 1400 | | State | Zip Code (Plus 4) | | | | | |
| City | | PA | 191033214 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 3,650.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE-ELECT JOHN SABATINA JR | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | | | | DATE | AMOUNT | | |
|--|----------|-----------------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee ASBESTOS WORKERS PAC | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 9602 MARTIN LUTHER KING JR HWY STE F | | | | 5 | 7 | 2019 | |
| City LANHAM | State MD | Zip Code (Plus 4) 207061829 | | | | | |
| Full Name of Contributing Committee ROOFERS LOCAL 30 PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 6447 TORRESDALE AVE | | | | 5 | 22 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191353397 | | | | | |
| Full Name of Contributing Committee IRON WORKERS LOCAL 401 PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1600 NORCOM ROAD | | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | | |
| Full Name of Contributing Committee IOUE LOCAL 542 POLITICAL ACTION FUND | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1175 VIRGINIA DR STE 100 | | | | 5 | 14 | 2019 | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 190343257 | | | | | |
| Full Name of Contributing Committee CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA PAC | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 650 RIDGE RD STE 200 | | | | 5 | 14 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152059503 | | | | | |
| Full Name of Contributing Committee INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES DC 21 | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2980 SOUTHAMPTON RD | | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541202 | | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee CLEAR CHANNEL OUTDOOR PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 200 E BASSE RD | | | 6 | 6 | 2019 | |
| City SAN ANTONIO | State TX | Zip Code (Plus 4) 782094489 | | | | |
| Full Name of Contributing Committee TEAMSTERS UNION LOCAL NO. 628 | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 614 N FRONT ST | | | 5 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191233161 | | | | |
| Full Name of Contributing Committee SPA COMMITTEE FOR SAFE SCHOOLS | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 9400 BUSTLETON AVE STE 300 | | | 5 | 22 | 2019 | |
| City PHILA | State PA | Zip Code (Plus 4) 191521918 | | | | |
| Full Name of Contributing Committee TRANSPORT WORKERS LOCAL 234 | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address 500 N 2ND ST | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191234216 | | | | |
| Full Name of Contributing Committee LABORERS' DISTRICT COUNCIL | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 665 N BROAD ST FL 5 | | | 5 | 22 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232537 | | | | |
| Full Name of Contributing Committee STEAMFITTERS' LOCAL UNION 420 COMMITTEE ON PUBLIC EDUCATION | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 14420 TOWNSEND RD STE A | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541031 | | | | |
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL #19 | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1301 S COLUMBUS BLVD | | | 6 | 6 | 2019 | |
| City PHILA | State PA | Zip Code (Plus 4) 191475505 | | | | |
| Full Name of Contributing Committee PHILADELPHIA FEDERAL CREDIT UNION PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 17800 TOWNSEND RD | | | 6 | 6 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541095 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 26,250.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate COMMITTEE TO RE-ELECT JOHN SABATINA JR | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|--|---|

| | | | | DATE | | AMOUNT | | |
|--|--|----------|-----------------------------|----------------------|-------|--------|-------------------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 500.00 |
| JAMES CURRAN | | | | | | | | |
| Mailing Address 705 ALTON CT | | | | | | | | |
| City AMBLER | | State PA | Zip Code (Plus 4) 190021824 | | | | | |
| Employer Name LIBERTY ROOFING | | | | Occupation PRESIDENT | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |
| 1316 COTTMAN AVE | | | PHILADELPHIA | | PA | | 191113606 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| STRADLEY RONON STEVENS & YOUNG, LLP | | | | | | | | |
| Mailing Address 2005 MARKET ST STE 2600 | | | | | | | | |
| City PHILADELPHIA | | State PA | Zip Code (Plus 4) 191037098 | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |
| 2005 MARKET STSTE 2600 | | | PHILADELPHIA | | PA | | 191031098 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| GARY BARBERS | | | | | | | | |
| Mailing Address 1430 SPRING MILL RD | | | | | | | | |
| City GLADWYNE | | State PA | Zip Code (Plus 4) 190351018 | | | | | |
| Employer Name GARY BARBERS GROUP | | | | Occupation OWNER | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |
| 7810 ROOSEVELT BLVD | | | PHILADELPHIA | | PA | | 191523805 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 500.00 |
| MICHAEL BEAUDOIN | | | | | | | | |
| Mailing Address 2127 RHAWN ST | | | | | | | | |
| City PHILA | | State PA | Zip Code (Plus 4) 191523216 | | | | | |
| Employer Name ADVANCED PHYSICAL THERAPY | | | | Occupation OWNER | | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) | |
| 2127 RHAWN ST | | | PHILA | | PA | | 191523216 | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------|--------------------------|-------------|------------------|
| Full Name of Contributor WYNNEWOOD ADVISORS LP | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200 S BROAD ST FL 3 | | | 5 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191023815 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 6958 TORRESDALE AVESTE 200 | | PHILADELPHIA | PA | 191351937 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|--------------------|
| Full Name of Contributor JAMES J ANDERSON | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 100 STREET RD | | | 6 | 6 | 2019 | |
| City NEW HOPE | State PA | Zip Code (Plus 4) 189389200 | | | | |
| Employer Name JAMES J. ANDERSON CONSTRUCTION COMPANY | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 6958 TORRESDALE AVESTE 200 | | PHILADELPHIA | PA | 191351937 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor JAMES MCGRANAGHAN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1240 TEMPERANCE LN | | | 5 | 31 | 2019 | |
| City RICHBORO | State PA | Zip Code (Plus 4) 189541124 | | | | |
| Employer Name UNION CARPET | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 270 GEIGER RD | | PHILADELPHIA | PA | 191151016 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor DARLENE GRELLER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 6004 PIDCOCK CREEK RD | | | 6 | 6 | 2019 | |
| City NEW HOPE | State PA | Zip Code (Plus 4) 189389310 | | | | |
| Employer Name MORRIS IRON & STEEL | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 7345 MILNOR ST | | PHILADELPHIA | PA | 191364222 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|--------------------------|-------------|------------------|
| Full Name of Contributor KENNY LAM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 842 CONESTOGA RD | | | 5 | 31 | 2019 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 190101342 | | | | |
| Employer Name SBM | | | Occupation DIRECTOR OF REVENUE MANAG | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 5241 ARNOLD AVE | | MCCLELLAN | CA | 956521025 | | |

| | | | | | | |
|---|--------------------|---------------------------------------|------------------------------|--------------------------|-------------|------------------|
| Full Name of Contributor MIRIAM KRIK | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3843 LOOP RD STE 118 | | | 6 | 6 | 2019 | |
| City HUNTINGDON VALLEY | State PA | Zip Code (Plus 4) 190061905 | | | | |
| Employer Name N/A | | | Occupation HOME MAKER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 7,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|-----|------|--------|------|
| Full Name | | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO RE-ELECT JOHN SABATINA JR | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 500.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 500.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period <div style="display: flex; justify-content: space-between;">From:To:</div> |
|--|---|

| | | | | DATE | | | AMOUNT | |
|---|-------|-------------------|--|------|-----|------|------------|------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL | |
| | | | | | | | \$ | 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE-ELECT JOHN SABATINA JR | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | | | | DATE | AMOUNT | | |
|---|----------|----------------------------|-------|------------------|--------|--|----------------------|
| Full Name of Contributor RAMPAR ASSOCIATES | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 735 BIRCH AVE | | | | 5 | 30 | 2019 | |
| City BENSLEM | State PA | Zip Code(Plus 4) 190207207 | | | | | |
| Employer of Contributor N/A | | | | Occupation | | N/A | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution IN KIND EVENT FACILITIES AND CATERING | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 500.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO RE-ELECT JOHN SABATINA JR | From <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| ANDONIOS DINER | | | | |
| Mailing Address 9244 KREWSTOWN RD | 5 | 28 | 2019 | \$ 40.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191153723 | Description of Expenditure MEETING EXPENSES | |
| To Whom Paid | MO | DAY | YEAR | |
| DIBRUNO BROTHERS | | | | |
| Mailing Address 1730 CHESTNUT ST | 5 | 17 | 2019 | \$ 116.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191035120 | Description of Expenditure GIFT BASKETS | |
| To Whom Paid | MO | DAY | YEAR | |
| KENNY LAM | | | | |
| Mailing Address 642 CONESTOGA RD | 6 | 4 | 2019 | \$ 500.00 |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 190101342 | Description of Expenditure RETURN OF CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| HITZ DINER | | | | |
| Mailing Address 8000 ROOSEVELT BLVD | 5 | 20 | 2019 | \$ 51.48 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522901 | Description of Expenditure MEETING EXPENSES | |
| To Whom Paid | MO | DAY | YEAR | |
| VERIZON WIRELESS | | | | |
| Mailing Address PO BOX 4003 | 6 | 6 | 2019 | \$ 191.69 |
| City ACWORTH | State GA | Zip Code (Plus 4) 301019004 | Description of Expenditure TELEPHONE SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| 7TH PDAC | | | | |
| Mailing Address 1701 BOWLER STREET | 5 | 13 | 2019 | \$ 50.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19115 | Description of Expenditure DONATION | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid PARKWOOD SOFT PRETZEL FACTORY, INC | | | MO | DAY | YEAR | \$ 155.00 |
| Mailing Address 12363 ACADEMY RD | | | 5 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541927 | Description of Expenditure EVENT EXPENSES | | | |

| | | | | | | |
|-----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid ANDONIOS DINER | | | MO | DAY | YEAR | \$ 44.03 |
| Mailing Address 9244 KREWSTOWN RD | | | 5 | 14 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191153723 | Description of Expenditure MEETING EXPENSES | | | |

| | | | | | | |
|------------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid FOP SURVIVORS FUND | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 11630 CAROLINE RD | | | 5 | 16 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191542110 | Description of Expenditure DONATION | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 260.13 |
| Mailing Address PO BOX 4003 | | | 5 | 8 | 2019 | |
| City ACWORTH | State GA | Zip Code (Plus 4) 301019004 | Description of Expenditure TELEPHONE | | | |

| | | | | | | |
|---------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid BELLEVUE GARAGE | | | MO | DAY | YEAR | \$ 32.00 |
| Mailing Address 220 S BROAD ST | | | 5 | 17 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191023816 | Description of Expenditure PARKING | | | |

| | | | | | | |
|---------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid ELSIE STEVENS | | | MO | DAY | YEAR | \$ 14.78 |
| Mailing Address 1732 BLEIGH AVE APT 1 | | | 5 | 28 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191113801 | Description of Expenditure REIMBURSED EXPENSES | | | |

| | | | | | | |
|-------------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid PARKWAY CORPORATION | | | MO | DAY | YEAR | \$ 16.00 |
| Mailing Address 150 N BROAD ST | | | 5 | 13 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191021424 | Description of Expenditure PARKING | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid RITTENHOUSE POLITICAL PARTNERS | | | MO | DAY | YEAR | \$ 3,863.28 |
| Mailing Address 121 S BROAD ST FL 4 | | | 5 | 13 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure CONSULTING AND REIMBURSED EXPENSES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----------|
| To Whom Paid SAINT CHRISTOPHER SCHOOL ALUMNI | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 13305 PROCTOR RD | | | 5 | 16 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191161721 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----------|
| To Whom Paid DI BRUNO PIZZA RESTAURANT | | | MO | DAY | YEAR | \$ 44.39 |
| Mailing Address 8004 HORROCKS ST | | | 5 | 21 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522813 | Description of Expenditure EVENT EXPENSES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----------|
| To Whom Paid SAGE PAYMENT SOLUTIONS | | | MO | DAY | YEAR | \$ 33.26 |
| Mailing Address 1101 15TH ST NW STE 500 | | | 6 | 3 | 2019 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure CREDIT CARD FEES | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid 24TH PDAC | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2301 S 24TH ST | | | 5 | 13 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191453206 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|----------|
| To Whom Paid LEE'S HOAGIE HOUSE | | | MO | DAY | YEAR | \$ 20.99 |
| Mailing Address 1871 STREET RD | | | 5 | 21 | 2019 | |
| City BENSALEM | State PA | Zip Code (Plus 4) 190204351 | Description of Expenditure MEETING EXPENSES | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 5,733.03 |

