

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20190033 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: RIDGE, DAVE COMMITTEE TO ELECT | | | | | | | | | | | | |
| Street Address: 2525 W 26TH ST | | | | | | | | | | | | |
| City: ERIE | | | | | | State: PA | | | Zip Code: 16506 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 5 | 2019 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 7 | 2019 | | 6 | 10 | 2019 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 21,956.37 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 18,830.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 40,786.37 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 36,585.85 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 4,200.52 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 38,767.42 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RIDGE, DAVE COMMITTEE TO ELECT | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 730.00 |
| TOTAL for the Reporting Period (2) | \$ 730.00 |

| | |
|---|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 300.00 |
| All Other Contributions (Part D) | \$ 300.00 |
| TOTAL for the Reporting Period (3) | \$ 600.00 |

| | |
|--|--------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 17,500.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 18,830.00 |
|---|--------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate RIDGE, DAVE COMMITTEE TO ELECT | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|--|---|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | |
|--------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| JAMES MUSCARELLA | | | | | | |
| Mailing Address 1412 SUMNER DR | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | | | | |

| | | | | | | | |
|------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| ASH KHARE | | | | | | | |
| Mailing Address 5 LESIE BLVD | | | | 6 | 10 | 2019 | |
| City WARREN | State PA | Zip Code (Plus 4) 16365 | | | | | |

| | | | | | | | |
|---|----------|----------------------------|--|----|-----|------|----------|
| Full Name of Contributor NICHOLAS MICHAELSON | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1331 W 36TH ST | | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16508 | | | | | |

| | | | | | | | | |
|--------------------------|--|-------|-------------------|-------|-----|------|----|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 250.00 |
| EUGENE PLACIDI | | | | | | | | |
| Mailing Address | | | | 6 | 10 | 2019 | | |
| 509 KAHKWA BLVD | | State | Zip Code (Plus 4) | | | | | |
| City | | ERIE | PA | 16505 | | | | |

| | | | | | | | |
|--------------------------|------|-------|----|-------------------|-------|----|-------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ | 80.00 |
| SHAWN WALLACE | | | | | | | |
| Mailing Address | | | 6 | 10 | 2019 | | |
| 6013 LAKE SHORE DR | | | | | | | |
| City | ERIE | State | PA | Zip Code (Plus 4) | 16505 | | |

PAGE TOTAL

\$ 730.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| RIDGE, DAVE COMMITTEE TO ELECT | From: <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT |
|---------------------------------------|-------|-------------------|----|-----------|
| Full Name of Contributing Committee | | | | |
| STEAMFITTERS LOCAL UNION 449 PAC FUND | | | | |
| Mailing Address | | | | |
| 1517 WOODRUFF ST | | | | |
| City | State | Zip Code (Plus 4) | | |
| PITTSBURGH | PA | 15220 | | |
| | | 6 | 10 | 2019 |
| | | | | \$ 300.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate RIDGE, DAVE COMMITTEE TO ELECT | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|--|----------|-------------------------|------|---------------------------|-------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| JAMES BARKER | | | | | | | |
| Mailing Address 3821 GREENLEE RD | | | | 6 | 10 | 2019 | \$ 300.00 |
| City MCKEAN | State PA | Zip Code (Plus 4) 16426 | | | | | |
| Employer Name RETIRED | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business RETIRED | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate RIDGE, DAVE COMMITTEE TO ELECT | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|--|------|--------|------|-------------|
| Full Name DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address 246 W 10TH ST | | | | 6 | 7 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | | |
| Receipt Description LOAN TO COMMITTEE | | | | | | | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--|----|-----|------|--------------|
| Full Name DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 246 W 10TH ST | | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | | |
| Receipt Description LOAN TO COMMITTEE | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 17,500.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| RIDGE, DAVE COMMITTEE TO ELECT | | From: <u>5/7/2019</u> To: <u>6/10/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| RIDGE, DAVE COMMITTEE TO ELECT | From <u>5/7/2019</u> To: <u>6/10/2019</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-------------------------|--|--------|------|-------------|
| To Whom Paid PRINTING CONCEPTS | | | MO | DAY | YEAR | \$ 6,074.57 |
| Mailing Address 4982 PACIFIC AVE | | | 5 | 8 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure DIRECT MAIL POSTAGE | | | |
| To Whom Paid PRINTING CONCEPTS | | | MO | DAY | YEAR | \$ 189.36 |
| Mailing Address 4982 PACIFIC AVE | | | 5 | 8 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure DEBT FOR PRINTING OF POST-IT NOTES | | | |
| To Whom Paid KATHERINE BLAIR | | | MO | DAY | YEAR | \$ 766.20 |
| Mailing Address 4115 SASSAFRAS ST | | | 5 | 8 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16508 | Description of Expenditure DEBT FOR CONSULTING SERVICES | | | |
| To Whom Paid PRINTING CONCEPTS | | | MO | DAY | YEAR | \$ 881.00 |
| Mailing Address 4982 PACIFIC AVE | | | 5 | 9 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure PRINTING DOOR HANGERS | | | |
| To Whom Paid DESANTIS SIGNS AND GRAPHICS | | | MO | DAY | YEAR | \$ 631.76 |
| Mailing Address 540 W 18TH ST | | | 5 | 14 | 2019 | |
| City ERI | State PA | Zip Code (Plus 4) 16502 | Description of Expenditure PRINTING STICKERS FOR SIGNS | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid TIME WARNER CABLE-NORTHEAST | | | MO | DAY | YEAR | \$ 231.42 |
| Mailing Address PO BOX 901 | | | 5 | 20 | 2019 | |
| City CAROL STREAM | State IL | Zip Code (Plus 4) 60132 | Description of Expenditure INTERNET FOR HEADQUARTERS | | | |
| To Whom Paid ERIE TIMES NEWS | | | MO | DAY | YEAR | \$ 480.00 |
| Mailing Address 205 W 12TH ST | | | 5 | 22 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16534 | Description of Expenditure ADVERTISING FOR MAY 26 | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ 2.00 |
| Mailing Address 901 STATE ST | | | 6 | 3 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure BANK SERVICE CHARGE | | | |
| To Whom Paid VIZZINI CREATIVE | | | MO | DAY | YEAR | \$ 3,915.35 |
| Mailing Address 3861 FAIRVIEW CT | | | 6 | 5 | 2019 | |
| City FAIRVIEW | State PA | Zip Code (Plus 4) 16415 | Description of Expenditure CONSULTING/EXPENSES (INCLUDING DEBT OF \$3892.35) | | | |
| To Whom Paid CONNLY VISUALS | | | MO | DAY | YEAR | \$ 375.00 |
| Mailing Address 225 PINE ST | | | 6 | 5 | 2019 | |
| City EDINBORO | State PA | Zip Code (Plus 4) 16412 | Description of Expenditure PHOTOGRAPHY | | | |
| To Whom Paid LARRY ADIUTORI | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 1626 SASSAFRAS ST | | | 6 | 5 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure RENT FOR HEADQUARTERS | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid KATHERINE BLAIR | | | MO | DAY | YEAR | \$ 1,276.25 |
| Mailing Address 4115 SASSAFRAS ST | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16508 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid VIZZINI CREATIVE | | | MO | DAY | YEAR | \$ 6,250.00 |
| Mailing Address 3861 FAIRVIEW CT | | | 6 | 10 | 2019 | |
| City FAIRVIEW | State PA | Zip Code (Plus 4) 16415 | Description of Expenditure CONSULTING AND EXPENSE REIMBURSEMENT | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid TIME WARNER CABLE-NORTHEAST | | | MO | DAY | YEAR | \$ 64.98 |
| Mailing Address PO BOX 901 | | | 6 | 10 | 2019 | |
| City CAROL STREAM | State IL | Zip Code (Plus 4) 60132 | Description of Expenditure INTERNET FOR HEADQUARTERS | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid SMCSI | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address 1220 DEWEY RD | | | 6 | 10 | 2019 | |
| City NORTH EAST | State PA | Zip Code (Plus 4) 16428 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid CREATIVE IMPRINTS | | | MO | DAY | YEAR | \$ 451.22 |
| Mailing Address 2670 W 11TH ST | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | Description of Expenditure PRINTING BUTTONS | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid PRINTING CONCEPTS | | | MO | DAY | YEAR | \$ 7,541.24 |
| Mailing Address 4982 PACIFIC AVE | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure PRINTING AND DIRECT MAIL | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| To Whom Paid MEGA MEDIA FACTORY, LLC | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 9727 | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Expenditure PRODUCTION OF VIDEOS AND SOCIAL MEDIA BUY | | | |
| | | | | | | |
| To Whom Paid USPS | | | MO | DAY | YEAR | |
| Mailing Address 300 WATERFORD ST | | | 5 | 9 | 2019 | |
| City EDINBORO | State PA | Zip Code (Plus 4) 16412 | Description of Expenditure POSTAGE FOR CF REPORT | | | |
| | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 36,585.85 |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| Name of Filing Committee or Candidate RIDGE, DAVE COMMITTEE TO ELECT | | | | Reporting Period From: <u>5/7/2019</u> To: <u>6/10/2019</u> | | | |
|--|--|--|--|---|--|--|--|

| | | | | | | | |
|---|--------------------|-----------------------------------|--|---|------------|--|--------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 246 W 10TH ST | | | | 12 | 28 | 2018 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | Description of Debt LOAN TO COMMITTEE | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|---|------------|--|-------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 246 W 10TH ST | | | | 1 | 2 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | Description of Debt LOAN TO COMMITTEE | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|---|------------|--|-------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 246 W 10TH ST | | | | 1 | 3 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | Description of Debt LOAN TO COMMITTEE | | | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--|---|------------|--|-------------|
| DATE | | | | | | Outstanding Balance of Debt | |
| Name of Creditor DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 246 W 10TH ST | | | | 3 | 14 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | Description of Debt LOAN TO COMMITTEE | | | |

| | | | | DATE | | | Outstanding Balance of Debt |
|---|----------|-------------------------|---|------|-----|------|--------------------------------|
| Name of Creditor DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address 246 W 10TH ST | | | | 6 | 7 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Debt LOAN TO COMMITTEE | | | | |
| | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor DAVID G. RIDGE | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 246 W 10TH ST | | | | 6 | 10 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Debt LOAN TO COMMITTEE | | | | |
| | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor PATRICK FETZNER | | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 3031 COLERIDGE DR | | | | 5 | 21 | 2019 | |
| City ERIE | State PA | Zip Code (Plus 4) 16506 | Description of Debt CONSULTING | | | | |
| | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor VIZZINI CREATIV | | | | MO | DAY | YEAR | \$ 1,267.42 |
| Mailing Address 3861 FAIRVIEW CT | | | | 6 | 6 | 2019 | |
| City FAIRVIEW | State PA | Zip Code (Plus 4) 16415 | Description of Debt CONSULTING AND EXPENSE REIMBURSEMENT | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 38,767.42 |