

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20190033		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST						
Name of Filing Committee, Candidate or Lobbyist: RIDGE, DAVE COMMITTEE TO ELECT											
Street Address: 2525 W 26TH ST											
City: ERIE			State: PA	Zip Code: 16506							
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. <input checked="" type="checkbox"/>	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE			
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
				MO	DAY	YEAR					
				11	5	2019	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		5	7	2019		6	10	2019			
A. Amount Brought Forward From Last Report				\$		21,956.37					
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		18,830.00					
C. Total Funds Available (Sum Of Lines A and B)				\$		40,786.37					
D. Total Expenditures (From Schedule III)				\$		36,585.85					
E. Ending Cash Balance (Subtract Line D From Line C)				\$		4,200.52					
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00					
G. Unpaid Debts And Obligations (From Schedule IV)				\$		38,767.42					

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RIDGE, DAVE COMMITTEE TO ELECT	From: <u>5/7/2019</u> To: <u>6/10/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 730.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 730.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 300.00
<b>All Other Contributions (Part D)</b>	\$ 300.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 600.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 17,500.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 18,830.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RIDGE, DAVE COMMITTEE TO ELECT	<b>From:</b> <u>5/7/2019</u> <b>To:</b> <u>6/10/2019</u>

				DATE	AMOUNT	
<b>Full Name of Contributor</b> JAMES MUSCARELLA				<b>MO</b>	<b>DAY</b>	
<b>Mailing Address</b> 1412 SUMNER DR				6	10	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505		2019	\$ 100.00	
<b>Full Name of Contributor</b> ASH KHARE				<b>MO</b>		<b>DAY</b>
<b>Mailing Address</b> 5 LESIE BLVD				6		10
<b>City</b> WARREN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16365		2019	\$ 250.00	
<b>Full Name of Contributor</b> NICHOLAS MICHAELSON				<b>MO</b>		<b>DAY</b>
<b>Mailing Address</b> 1331 W 36TH ST				6		10
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508		2019	\$ 50.00	
<b>Full Name of Contributor</b> EUGENE PLACIDI				<b>MO</b>		<b>DAY</b>
<b>Mailing Address</b> 509 KAHKWA BLVD				6		10
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505		2019	\$ 250.00	
<b>Full Name of Contributor</b> SHAWN WALLACE				<b>MO</b>		<b>DAY</b>
<b>Mailing Address</b> 6013 LAKE SHORE DR				6		10
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505		2019	\$ 80.00	

<b>PAGE TOTAL</b>	
\$	730.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> RIDGE, DAVE COMMITTEE TO ELECT	<b>Reporting Period</b> From: <u>5/7/2019</u> To: <u>6/10/2019</u>
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	DATE			AMOUNT
<b>Full Name of Contributing Committee</b>	MO	DAY	YEAR	
STEAMFITERS LOCAL UNION 449 PAC FUND				
<b>Mailing Address</b> 1517 WOODRUFF ST				\$ 300.00
<b>City</b> PITTSBURGH	6	10	2019	
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 15220				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 300.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> RIDGE, DAVE COMMITTEE TO ELECT	<b>Reporting Period</b> From: <u>5/7/2019</u> To: <u>6/10/2019</u>
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
JAMES BARKER					
<b>Mailing Address</b> 3821 GREENLEE RD				\$ 300.00	
<b>City</b> MCKEAN <b>State</b> PA <b>Zip Code (Plus 4)</b> 16426	6	10	2019		
<b>Employer Name</b> RETIRED	<b>Occupation</b> RETIRED				
<b>Employer Mailing Address/Principal Place of Business</b> RETIRED	<b>City</b>		<b>State</b>	<b>Zip Code (Plus 4)</b>	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 300.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b> RIDGE, DAVE COMMITTEE TO ELECT	<b>Reporting Period</b> From: <u>5/7/2019</u> To: <u>6/10/2019</u>
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			DATE	AMOUNT		
Full Name	Mailing Address	City	MO	DAY	YEAR	
DAVID G. RIDGE	246 W 10TH ST	ERIE	6	7	2019	\$ 7,500.00
		State: PA Zip Code (Plus 4): 16501				
<b>Receipt Description</b> LOAN TO COMMITTEE						

Full Name	Mailing Address	City	MO	DAY	YEAR	
DAVID G. RIDGE	246 W 10TH ST	ERIE	6	10	2019	\$ 10,000.00
		State: PA Zip Code (Plus 4): 16501				
<b>Receipt Description</b> LOAN TO COMMITTEE						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 17,500.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  RIDGE, DAVE COMMITTEE TO ELECT	<b>Reporting Period</b>  From: <u>5/7/2019</u> To: <u>6/10/2019</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> <span style="float: right;"><b>To:</b></span>

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	From: <span style="float: right;">To:</span>

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RIDGE, DAVE COMMITTEE TO ELECT	From <u>5/7/2019</u> To: <u>6/10/2019</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
PRINTING CONCEPTS	5	8	2019	\$ 6,074.57
<b>Mailing Address</b> 4982 PACIFIC AVE				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> DIRECT MAIL POSTAGE	
<b>To Whom Paid</b> PRINTING CONCEPTS	5	8	2019	\$ 189.36
<b>Mailing Address</b> 4982 PACIFIC AVE				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> DEBT FOR PRINTING OF POST-IT NOTES	
<b>To Whom Paid</b> KATHERINE BLAIR	5	8	2019	\$ 766.20
<b>Mailing Address</b> 4115 SASSAFRAS ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> DEBT FOR CONSULTING SERVICES	
<b>To Whom Paid</b> PRINTING CONCEPTS	5	9	2019	\$ 881.00
<b>Mailing Address</b> 4982 PACIFIC AVE				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PRINTING DOOR HANGERS	
<b>To Whom Paid</b> DESANTIS SIGNS AND GRAPHICS	5	14	2019	\$ 631.76
<b>Mailing Address</b> 540 W 18TH ST				
<b>City</b> ERI	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16502	<b>Description of Expenditure</b> PRINTING STICKERS FOR SIGNS	

<b>To Whom Paid</b> TIME WARNER CABLE-NORTHEAST			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	231.42
<b>Mailing Address</b> PO BOX 901			5	20	2019		
<b>City</b> CAROL STREAM	<b>State</b> IL	<b>Zip Code (Plus 4)</b> 60132	<b>Description of Expenditure</b> INTERNET FOR HEADQUARTERS				
<b>To Whom Paid</b> ERIE TIMES NEWS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	480.00
<b>Mailing Address</b> 205 W 12TH ST			5	22	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16534	<b>Description of Expenditure</b> ADVERTISING FOR MAY 26				
<b>To Whom Paid</b> PNC BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	2.00
<b>Mailing Address</b> 901 STATE ST			6	3	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> BANK SERVICE CHARGE				
<b>To Whom Paid</b> VIZZINI CREATIVE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	3,915.35
<b>Mailing Address</b> 3861 FAIRVIEW CT			6	5	2019		
<b>City</b> FAIRVIEW	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16415	<b>Description of Expenditure</b> CONSULTING/EXPENSES (INCLUDING DEBT OF \$3892.35)				
<b>To Whom Paid</b> CONNLY VISUALS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	375.00
<b>Mailing Address</b> 225 PINE ST			6	5	2019		
<b>City</b> EDINBORO	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16412	<b>Description of Expenditure</b> PHOTOGRAPHY				
<b>To Whom Paid</b> LARRY ADIUTORI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	350.00
<b>Mailing Address</b> 1626 SASSAFRAS ST			6	5	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> RENT FOR HEADQUARTERS				

<b>To Whom Paid</b> KATHERINE BLAIR			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,276.25
<b>Mailing Address</b> 4115 SASSAFRAS ST			6	10	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> CONSULTING				
<b>To Whom Paid</b> VIZZINI CREATIVE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	6,250.00
<b>Mailing Address</b> 3861 FAIRVIEW CT			6	10	2019		
<b>City</b> FAIRVIEW	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16415	<b>Description of Expenditure</b> CONSULTING AND EXPENSE REIMBURSEMENT				
<b>To Whom Paid</b> TIME WARNER CABLE-NORTHEAST			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	64.98
<b>Mailing Address</b> PO BOX 901			6	10	2019		
<b>City</b> CAROL STREAM	<b>State</b> IL	<b>Zip Code (Plus 4)</b> 60132	<b>Description of Expenditure</b> INTERNET FOR HEADQUARTERS				
<b>To Whom Paid</b> SMCSI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,250.00
<b>Mailing Address</b> 1220 DEWEY RD			6	10	2019		
<b>City</b> NORTH EAST	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16428	<b>Description of Expenditure</b> CONSULTING				
<b>To Whom Paid</b> CREATIVE IMPRINTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	451.22
<b>Mailing Address</b> 2670 W 11TH ST			6	10	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505	<b>Description of Expenditure</b> PRINTING BUTTONS				
<b>To Whom Paid</b> PRINTING CONCEPTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	7,541.24
<b>Mailing Address</b> 4982 PACIFIC AVE			6	10	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PRINTING AND DIRECT MAIL				

<b>To Whom Paid</b> MEGA MEDIA FACTORY, LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,830.00
<b>Mailing Address</b> PO BOX 9727			6	10	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PRODUCTION OF VIDEOS AND SOCIAL MEDIA BUY			
<b>To Whom Paid</b> USPS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.50
<b>Mailing Address</b> 300 WATERFORD ST			5	9	2019	
<b>City</b> EDINBORO	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16412	<b>Description of Expenditure</b> POSTAGE FOR CF REPORT			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 36,585.85

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

Name of Filing Committee or Candidate				Reporting Period			
RIDGE, DAVE COMMITTEE TO ELECT				From: <u>5/7/2019</u> To: <u>6/10/2019</u>			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> DAVID G. RIDGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 246 W 10TH ST				12	28	2018	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> LOAN TO COMMITTEE			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> DAVID G. RIDGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 246 W 10TH ST				1	2	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> LOAN TO COMMITTEE			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> DAVID G. RIDGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 246 W 10TH ST				1	3	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> LOAN TO COMMITTEE			
<b>DATE</b>							<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> DAVID G. RIDGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 246 W 10TH ST				3	14	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> LOAN TO COMMITTEE			

				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> DAVID G. RIDGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7,500.00
<b>Mailing Address</b> 246 W 10TH ST				6	7	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> LOAN TO COMMITTEE			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> DAVID G. RIDGE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 246 W 10TH ST				6	10	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Debt</b> LOAN TO COMMITTEE			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> PATRICK FETZNER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 3,000.00
<b>Mailing Address</b> 3031 COLERIDGE DR				5	21	2019	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506		<b>Description of Debt</b> CONSULTING			
				DATE			Outstanding Balance of Debt
<b>Name of Creditor</b> VIZZINI CREATIV				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,267.42
<b>Mailing Address</b> 3861 FAIRVIEW CT				6	6	2019	
<b>City</b> FAIRVIEW	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16415		<b>Description of Debt</b> CONSULTING AND EXPENSE REIMBURSEMENT			
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>							<b>PAGE TOTAL</b> \$ 38,767.42