Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2017 | 0358 | | | | port ed B | | CAI | NDI | DATE | | COM | AITTEE | Y | LUB | D1131 | | |
|---|-------------------------------|----------|-----------------------|--------|-------|--------------|----------------|-------|-----|-------|-------------|-----------|--------------------|----------------|---------|-----------|---------------|---|
| Name of Filing C | ommittee, Candid | ate or L | obbyist: | | COM | 1МО | NWE | ALTH | LEA | DERS | FUNI | | | | | | | |
| Street Address: | 11 CHURCH R | .OAD | | | | | | | | | | | | | | | | |
| City: | HATFIELD | | | | | | | State | e: | PA | | | Zip Co | de: 19 | 9440 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA PRIMA | | P | POST- | 3. X | | AMENDN REPORT | | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - ! | 5. | 30 DA | | P | POST- | 6. | | TERMINA REPORT | | Yes | No | • | |
| report type) | ANNUAL REPORT | 7. | Year 2019 | | | | | NG ME | | | | | PAPER | | ₩ | DISKE | TTE | |
| Name of Office S | ought by Candida | te: | | | | | | DAT | ΕO | F ELE | CTIC | N | District Number | Office Code | Pa | rty Code | Count Code | у |
| | | | | | | | | МО | | DAY | YI | EAR | | | · | | | |
| | | | | _ | | | | | 11 | | 5 | 2019 | | (SEE IN | STRUCT | ONS FOR | CODES) | |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | | _ | _ | МО | | DAY | Y | EAR | FC | R OFFI | CE USE | ONLY | | |
| | | | 5 7 | 2 | 019 | Т | <u> </u> | | 6 | : | 10 | 2019 | | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | | | 059.69 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (Fron | n Sche | dule | · I) | \$ | | | | 257,: | 285.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | | 345, | 344.69 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 31,3 | 386.91 | | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line | C) | | | \$ | | | 3 | 313,9 | 57.78 | | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedu | le II | () | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV | /) | | | \$ | | | | | 0.00 | | | | | | _ |
| | | | | AFF | IDA | ١٧٢ | T SE | CTIC | N | | | | | | | | | |
| I swear (or affirm) | that this report, incl | * | _ | | | | | | | - | | _ | | f my kno | wledge | and beli | ef , tru | e |
| correct and comple | ete. cribed before me this | i | | | | | | | | | | | -f D | - Cbit | D. | | | - |
| | day of | | 20 | | | | - | | | | | signature | of Perso | n Submit | ting Ke | port | | |
| | Signatu | re | | | | | - | | | | | | Prin | ted Name | • | | | |
| My Commission Ex | · — | | | | | | _ | | • | | | | Ema | | | | | - |
| | MO | | AY | YR | | _ | | | | | ea Cod | ie | Daytin | ie Teleph | none Nu | ımber | | ╣ |
| I swear (or affirm) | a report of a cand | | | | | • | | | | _ | | ny provis | ions of th | e act of J | une 3,1 | .937 (P.L | 1333 | , |
| No 320) as amende Sworn to and subsc | ed. ribed before me this | | | | | | | | | | | | | -60 | -1. | | | _ |
| | day of | | 20 | | | | | | | | | s | ignature (| or Candid | ate | | | _ |
| | | | | | | | _ | | | | | | Printe | d Name | | | | |
| My Commission Exp | Signature ires | | | | | | | | | | | | Ema | il | | | | - |
| | МО | D | AY | YR | 1 | | • | | | Area | Code | | D | aytime T | elepho | ne Numb | er | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| · - | | | | |
|--|-----------|----------------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| COMMONWEALTH LEADERS FUND | From: | <u>5/7/201</u> | <u>9</u> To: | 6/10/2019 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 135.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 650.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 650.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 256,500.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 256,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 257,285.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | ng Period | | | |
|---------------------------------------|---------------|-------------------|-------|-----------|------|----|--------|
| | | | From: | | То | : | |
| | | I | | DATE | | | AMOUNT |
| Full Name of Contribut | ing Committee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$ 0.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | Rep | orting Pe | eriod | | | | | |
|---|--------------------|-----------------------------------|-------|----|--------------|-----------------|------------------|--|
| COMMONWEALTH LEADERS FUND | | | Fro | m: | <u>5/7/2</u> | 2019 T o | <u>6/10/2019</u> | |
| | | | | | DATE | | AMOUNT | |
| Full Name of Contributor FRANKLIN SHANNHAN | | | | МО | DAY | YEAR | | |
| Mailing Address 206 SHORELINE DR | RIVE | | | | | | \$ 100.00 | |
| City BERWYN | State PA | Zip Code (Plus 4) 19312 | | 5 | 29 | 2019 | | |
| Full Name of Contributor JOHN M BRIGGS | | | | МО | DAY | YEAR | | |
| Mailing Address 435 WILLIAMS ROA | AD | | | ٦ | 2.1 | 2010 | \$ 250.00 | |
| City WYNNEWOOD | State PA | Zip Code (Plus 4) 19096 | | 5 | 31 | 2019 | | |
| Full Name of Contributor GERALD D EISENHOWER | | | | МО | DAY | YEAR | | |
| Mailing Address 18 DELPHI ROAD | | | | | | | \$ 100.00 | |
| City SCHWENKSVILLE | State PA | Zip Code (Plus 4) 19473 | | 6 | 3 | 2019 | | |
| Full Name of Contributor HENRY E. & JEAN E. HALLER | | | | МО | DAY | YEAR | | |
| Mailing Address 5615 HOWE STREE | T APT 1 | | | | | 2010 | \$ 200.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15232 | | 6 | 3 | 2019 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 650.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | me of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|-----------------------------------|-------------------------------------|---------------|-------------|------|------------------|------|----|------------|--|--|--|
| | | | From: | | | То: | | | | | |
| | | | | DA | TE | | Α | MOUNT | | | |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | | |
| City | State | Zip Cod | e (Plus 4) | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 | | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Con | nmittee or Candidate | | | | Rep | orting Pe | riod | | | |
|-------------------------------------|------------------------|-------|-----|------------|------|-----------|--------------|----------------|------------|------------|
| COMMONWEALTH | LEADERS FUND | | | | Fron | n: | <u>5/7/2</u> | 019 T o |) : | 6/10/2019 |
| | | | | | | D/ | ATE | | АМ | IOUNT |
| Full Name of Contr | ibutor | | | | | мо | DAY | YEAR | | |
| CLAY HAMLIN | | | | | | МО | DAT | TEAR | | |
| Mailing Address | 424 MULBERRY LANE | | | | | | | | \$ | 250,000.00 |
| City HAVERFOR | RD. | State | Zip | Code (Plus | 4) | 5 | 23 | 2019 | | |
| | | PA | 19 | 041 | | | | | | |
| Employer Name | LBCW INVESTMENTS | 1 | | | | Occupat | ion (| ŒO | | |
| Employer Mailing A Business | ddress/Principal Place | e of | | City | | | State | | Zip Code | e (Plus 4) |
| 40 MORRIS AVENU | JESTE 239 | | | BRYN MA | .WR | | PA | | 19010 | |
| Full Name of Contr SAUNDRA SMITH | ibutor | | | | | МО | DAY | YEAR | | |
| Mailing Address | 200 SMITH FARM LAN | E | | | | | | | \$ | 5,000.00 |
| City SHELOCTA | | State | Zip | Code (Plus | (4) | 6 | 3 | 2019 | | |
| | | PA | 15 | 774 | | | | | | |
| Employer Name | RETIRED | | | | | Occupat | cion F | RETIRED |) | |
| Employer Mailing A Business | ddress/Principal Place | e of | | City | | | State | | Zip Code | e (Plus 4) |
| N/A | | | | | | | | | | |
| Full Name of Contr | ibutor | | | | | | DAY | YEAR | | |
| AUGUSTA LEINING | GER | | | | | МО | DAT | TEAR | | |
| Mailing Address | 206 WHITEMARSH AV | ENUE | | | | | | | \$ | 500.00 |
| City PHILADELF | PHIA | State | Zip | Code (Plus | 4) | 6 | 3 | 2019 | | |
| | | PA | 19 | 118 | | | | | | |
| Employer Name | RETIRED | 1 | | | | Occupat | ion F | RETIRED |) | |
| Employer Mailing A Business | ddress/Principal Place | e of | | City | | | State | | Zip Code | e (Plus 4) |
| N/A | | | | | | | | | | |

| Full Name of Contributor JOHN C OILIVER III | МО | DAY | YEAR | | | |
|--|--------------------|-----------------------------------|---------|-------------|------|-------------------|
| Mailing 334 SCALFE ROAD | _ | | | \$ 1,000.00 | | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | 6 | 3 | 2019 | |
| Employer Name ENTREPRENEUR | | | Occupat | ion | | |
| Employer Mailing Address/Principal Place Business | e of | City | | State | | Zip Code (Plus 4) |
| 720 OLIVER BLDG535 SMITHFIELD STR | EET | PITTSBURGH | | PA | | 15222 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 256,500.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Reporting Period | | | | | |
|-------------------------------|-------------------------|-------------------|------------------|----|-----|------|----|----------|
| | | | From: | | | To: | | |
| | | | • | D | ATE | | AI | MOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | | • | • | |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet | . Jammar y r uge, | 500.011 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------|
| COMMONWEALTH LEADERS FUND | From: | <u>5/7/2019</u> To: | 6/10/2019 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting Period | | | | | |
|------------------------------------|--------------------|-----------------------|------------------|----------|------|-----------|------------|--|
| | | | From: | | | To: | o: | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Kir | nd Contributions Deta | iled Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | | porting | Period | | | | |
|---|---------------------------------------|---------|------------|---------|--------|-----------|-----------|--------|-------|------------------------|--|
| | | | | | | From: | | | То: | | |
| | | | | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(I | Plus 4) | | | | | | | |
| Employer of Contributor | -1 | | • | | | Occupa | ation | | | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution | |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | in-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 | |

5,000.00

2019

Description of Expenditure

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|--------------------|--------------------------------|---|----------------------------|------|----|-----------|--|
| COMMONWEALTH LEADERS FUND | | | From | <u>5/7/2019</u> To: | | | 6/10/2019 | |
| | | | | DATE | | | | |
| To Whom Paid JUDICIAL INTEGRITY PAC | | | МО | DAY | YEAR | | | |
| Mailing Address 112 STATE STREET | | | 5 | 7 | 2019 | \$ | 6,000.00 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PAC CONTRIBUTION | | | | | |
| To Whom Paid CHURCHILL STRATEGIES | | | МО | DAY | YEAR | | | |

Mailing Address

HARRISBURG

City

23 N FRONT STREET

State

| | PA | 17101 | CONSULTING | | | | |
|-------------------------------------|--------------------|--------------------------------|--|-----|------|----|----------|
| To Whom Paid CITIZENS FOR CONNER | | | МО | DAY | YEAR | | |
| Mailing Address 1464 N WALES ROAD | | | 5 | 14 | 2019 | \$ | 1,000.00 |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | | |
| To Whom Paid LAKE GROUP MEDIA, INC. | | | мо | DAY | YEAR | | |
| Mailing Address 1 BRYAM BROOK PLACE | | | 5 | 15 | 2019 | \$ | 1,139.80 |
| City ARMONK | State NY | Zip Code (Plus 4) | Description of Expenditure DIRECT MAIL | | | | |

Zip Code (Plus 4)

| To Whom Paid HIGHER INFORMATION GROUP | | | МО | DAY | YEAR | | |
|--|--------------------|--------------------------------|--|-----|------|----|----------|
| Mailing Address 400 NORTH BLUE RIBBON AVENUE | | | 5 | 22 | 2019 | \$ | 2,142.67 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure DIRECT MAIL POSTAGE | | | | |

| To Whom Paid JIM JOHNSTON | | | МО | DAY | YEAR | | |
|---|--------------------|--------------------------------|---|-----|------|-----------|------------|
| Mailing Address 4013 DAVID LANE | | | 6 | 4 | 2019 | \$ | 1,000.00 |
| City ALEXANDRIA State VA Zip Code (Plus 4) 22311 | | | Description of Expenditure DIRECT MAIL | | | | |
| To Whom Paid HIGHER INFORMATION GROUP | | | МО | DAY | YEAR | | |
| Mailing Address 400 NORTH BLUE RIBBON AVENUE | | | 6 | 4 | 2019 | \$ | 5,634.96 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure DIRECT MAIL PRINTING | | | | |
| To Whom Paid OPN SESAME | | | МО | DAY | YEAR | | |
| Mailing Address | | | 6 | 6 | 2019 | \$ | 8,469.48 |
| City WASHINGTON | State DC | Zip Code (Plus 4) | Description of Expenditure TEXT MESSAGING | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | | PAGE TOTAL |
| | | | | | \$ | 30,386.91 | |