Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion 2018 | 0277 | | | Repoi Filed | | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | | |
|---|--|-----------|-----------------------|---------|----------------|-----------|------------|-------------|----------|-------------|-------------|--------------------|----------------|--------------|---------|--------------|--------------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | TARAS | I FO | R S | SUPERIO | R COU | RT | | | | | | | |
| Street Address: | 4 THAWMONT | DRIVE | | | | | | | | | | | | | | | |
| City: | SEWICKLEY | | | | | | | State: | PA | | | Zip Co | de: 15 | 143 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | | DA' IMA | | POST- | 3. X | | AMENDN REPORT | | Yes | Ν | 0 | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | 30 ELE | | y F ION | POST- | 6. | | TERMIN/ REPORT | | Yes | N | 0 | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2019 | | | | | G METHO | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | L Sought by Candidat | te: | | | | | | DATE O | F ELEC | CTIC | N | District Number | Office Code | Par | ty Cod | e Cou Cod | |
| | | | | | | | | мо | DAY | Y | EAR | | | DEN | 1 | 1 | |
| | | | | | | | Ī | 11 | | 5 | 2019 | | (SEE INS | TRUCTI | ONS FOI | CODES | S) |
| | Receipts and | мо | DAY | YEAR | | | | мо | DAY | Y | EAR | FC | R OFFIC | E USE | ONLY | , | |
| Expenditures | s from: | | 5 7 | 20 | 019 | го | ĺ | 6 | 1 | .0 | 2019 | | | | | | |
| A. Amount Bro | ught Forward From | n Last R | eport | | | | \$ | | | 43, | 280.01 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | 1 Schee | dule I) | | \$ | | | 43, | 730.00 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | | 87, | 010.01 | | | | | | |
| D. Total Expen | ditures (From Scho | edule II | I) | | | | \$ | | | 84,2 | 204.85 | | | | | | |
| E. Ending Cash | Balance (Subtract | t Line D | From Line | C) | | | \$ | | | 2,8 | 305.16 | - | | | | | |
| F. Value Of In- | Kind Contributions | Receiv | ed (From S | chedul | le II) | | \$ | | | | 0.00 | - | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | /) | | | \$ | | | | 0.00 | | , | | | | |
| | | | | AFF | IDAV | IT S | SEG | CTION | | | | | | | | | |
| | s a Committee repo | | - | | | | | | • • | | - | - | | | | | |
| I swear (or affirm correct and compl |) that this report, incl ete. | uding the | e attached sc | hedules | filed or | ı pap | er o | or by elect | ronic me | edium | i, are to i | the best o | f my knov | vledge | and be | lief , ti | rue |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | 9 | Signature | e of Perso | n Submitt | ing Rep | oort | | _ |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | | | | _ |
| My Commission E | xpires | | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | | | | Are | a Co | de | Daytin | e Teleph | one Nu | mber | | |
| | a report of a cand that to the best of n ed. | | | | | | | | - | | ny provis | ions of th | e act of Ju | ine 3,1 | 937 (P | L. 133 | 33, |
| Sworn to and subso | cribed before me this | | | | | | | | | | s | ignature | of Candida | ite | | | - |
| | day of | | 20 | | | | | | | | | Drint | d Name | | | | _ |
| | Signature | | | | | _ | | | | | | Printe | ed Name | | | | |
| My Commission Exp | | | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YR | | _ | | | Area | Code | | D | aytime Te | elephon | e Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** TARASI FOR SUPERIOR COURT From: <u>5/7/2019</u> **To:** 6/10/2019 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 155.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 4,225.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 4,225.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 1,500.00 37,850.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 39,350.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 43,730.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | te | | Re | porting | Period | | | |
|-------------------------------------|-------|----------------|-----|---------|--------|------|----|------------|
| | | | Fro | om: | | То | : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | | | | | | | Γ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| Use this Part to it | emize all othe 50.01 to \$250. | 1 TO \$250.00 r contribution 00 in the repo | s with a orting pe | n aggreg riod. | | | °om |
|---|-----------------------------------|---|-----------------------|-------------------|--------------------------|----|------------------|
| Name of Filing Committee or Candida | te | | Reporting | Period | | | |
| TARASI FOR SUPERIOR COURT | | | From: | <u>5/7/</u> | ' <u>2019</u> T o | D: | <u>6/10/2019</u> |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor RICHARD ANTON | | | мо | DAY | YEAR | | |
| Mailing Address 2710 ONE MELLON | CENTER SUITE 27 | 710 | | | | \$ | 250.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 5 | 5 10 | 2019 | | |
| · FITISBORGH | РА | 15219 | | | | | |
| Full Name of Contributor MITCHELL DUGAN | | | мо | DAY | YEAR | | |
| Mailing Address 108 BRIAR MEADC | WS DR | | | | | \$ | 100.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) | | 5 14 | 2019 | | |
| Full Name of Contributor MARY EDWARDS | 1 | | мо | DAY | YEAR | | |
| Mailing Address 20 CULDEE RD | | | | | | \$ | 100.00 |
| City PINEHURST | State NC | Zip Code (Plus 4) | 5 | 5 7 | 2019 | | |
| Full Name of Contributor HARRIET ELLENBERGER | | | мо | DAY | YEAR | | |
| Mailing Address 170 HOLLY PL | | | | | | \$ | 100.00 |
| City MT PLEASANT | State PA | Zip Code (Plus 4) | | 5 30 | 2019 | | |
| Full Name of Contributor DAVID FAWCETT | | | мо | DAY | YEAR | | |
| Mailing Address 628 CALIFORNIA A | VE | | | | | \$ | 250.00 |
| City OAKMONT | State PA | Zip Code (Plus 4) | | 5 7 | 2019 | | |

| Full Name of Cor | ntributor | | | мо | DAY | YEAR | |
|---|---|---|--|---------------|----------------------------|------------------------------------|------------------|
| KENNETH G. FA | WCETT | | | мо | DAT | TEAK | |
| Mailing Address | 3 BURKE RD | | | | | | \$ 250.00 |
| City CRANBE | RRY TOWNSHIP | State | Zip Code (Plus 4) | 5 | 8 | 2019 | |
| | | РА | 160663901 | | | | |
| Full Name of Cor EUGENE GIULIA | | | | мо | DAY | YEAR | |
| Mailing Address | 7200 BRIGHTON | RD | | | | | \$ 125.00 |
| City PITTSBU | IRGH | State | Zip Code (Plus 4) | 5 | 7 | 2019 | |
| 1111000 | | РА | 152021903 | | | | |
| Full Name of Cor CHRISTINA K H | | | | мо | DAY | YEAR | |
| Mailing Address | 2107 SIDNEY ST | | | | | | \$ 100.00 |
| City PITTSBU | JRGH | State | Zip Code (Plus 4) | 5 | 7 | 2019 | |
| | | PA | 152031910 | | | | |
| Full Name of Cor PAM IOVINO | ntributor | | | мо | DAY | YEAR | |
| | | | | | | | |
| Mailing Address | 750 WASHINGTO | N RD APT 201 | | | | | \$ 250.00 |
| | | N RD APT 201 | Zip Code (Plus 4) | - 5 | 20 | 2019 | \$ 250.00 |
| Mailing Address | | | Zip Code (Plus 4) 152282053 | - 5 | 20 | 2019 | \$ 250.00 |
| Mailing Address | JRGH | State | | 5 MO | 20 DAY | 2019 YEAR | \$ 250.00 |
| Mailing Address City PITTSBU Full Name of Cor | JRGH ntributor | State PA | | | | | \$ 250.00 |
| Mailing Address City PITTSBU Full Name of Cor MICHELE KNOLL Mailing Address | JRGH ntributor L 167 TOMS RUN R | State PA | | | | | |
| Mailing Address City PITTSBU Full Name of Cor MICHELE KNOLL Mailing Address | JRGH ntributor L 167 TOMS RUN R | State PA D | 152282053 | мо | DAY | YEAR | |
| Mailing Address City PITTSBU Full Name of Con MICHELE KNOLL Mailing Address | JRGH 167 TOMS RUN R JRGH | State PA D State | 152282053 Zip Code (Plus 4) | мо | DAY | YEAR | |
| Mailing Address City PITTSBU Full Name of Cor MICHELE KNOLL Mailing Address City PITTSBU Full Name of Cor HARRY KUNSEL | JRGH it ibutor 167 TOMS RUN R JRGH Itributor MAN | State PA D State PA | 152282053 Zip Code (Plus 4) | мо 5 | DAY 7 | YEAR 2019 | |
| Mailing Address City PITTSBU Full Name of Cor MICHELE KNOLL Mailing Address City PITTSBU Full Name of Cor HARRY KUNSELL Mailing Address | JRGH it ibutor L it 167 TOMS RUN R JRGH Itributor MAN it 844 VAN BUREN | State PA D State PA | 152282053 Zip Code (Plus 4) | мо 5 | DAY 7 | YEAR 2019 | \$ 100.00 |
| Mailing Address City PITTSBU Full Name of Cor MICHELE KNOLL Mailing Address City PITTSBU Full Name of Cor | JRGH it ibutor L it 167 TOMS RUN R JRGH Itributor MAN it 844 VAN BUREN | State PA D State PA BLVD | 152282053 Zip Code (Plus 4) 152371056 | мо 5 мо | DAY 7 DAY | YEAR 2019 YEAR | \$ 100.00 |

| | | | | | | FAGI | - 0 |
|--|-----------------|-------------------|----|-----|------|------|--------|
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| STANLEY LEVINE | | | | | | | |
| Mailing Address 10 DARLING | STON CT | | | | | \$ | 100.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 5 | 10 | 2019 | | |
| | PA | 152171502 | | | | | |
| Full Name of Contributor BRENDAN B. LUPETIN | | | мо | DAY | YEAR | | |
| Mailing Address 707 GRANT | ST STE 3200 | | | | | \$ | 250.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 5 | 8 | 2019 | | |
| | PA | 152191913 | | | | | |
| Full Name of Contributor NEIL J. MARCUS | | | мо | DAY | YEAR | | |
| Mailing Address 204 W MAIN | ST P.O. BOX 652 | | | | | \$ | 150.00 |
| City MONONGAHELA | State | Zip Code (Plus 4) | 5 | 13 | 2019 | | |
| | PA | 150632408 | | | | | |
| Full Name of Contributor KRISTEN MASSA | | | мо | DAY | YEAR | | |
| Mailing Address 2224 POOR | RICHARDS LN | | | | | \$ | 150.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 5 | 16 | 2019 | | |
| | PA | 152374218 | | | | | |
| Full Name of Contributor REBECCA MAZIARZ | · | | мо | DAY | YEAR | | |
| Mailing Address 1720 S SHC | RE CT | | | | | \$ | 100.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 5 | 9 | 2019 | | |
| | PA | 152031573 | | | | | |
| Full Name of Contributor TIMOTHY D. MCNAIR | · | · | мо | DAY | YEAR | | |
| Mailing Address 821 STATE | ST. | | | | | \$ | 100.00 |
| City ERIE | State | Zip Code (Plus 4) | 5 | 16 | 2019 | | |
| LINIL | | | 1 | | I | 1 | |
| | PA | 165011316 | | | | | |

| Full Name of Contributor MARK MILSOP | | | мо | DAY | YEAR | |
|---|---------------------------------|---------------------------------------|-----------|------------------|----------------------|----------------------|
| Mailing Address 115 YORK DR | | | | | | \$ 250.0 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152141123 | - 5 | 7 | 2019 | |
| Full Name of Contributor THOMAS MYERS | | | мо | DAY | YEAR | |
| Mailing Address 6044 PINE VALLE | Y LN | | | | | \$ 150.0 |
| City FAIRVIEW | State PA | Zip Code (Plus 4) 164153272 | - 5 | 20 | 2019 | |
| Full Name of Contributor JEFFREY PRIBANIC | | | мо | DAY | YEAR | |
| Mailing Address 1735 LINCOLN W | AY | | | | | \$ 250.0 |
| City WHITE OAK | State PA | Zip Code (Plus 4) | - 5 | 9 | 2019 | |
| | | | | | | |
| Full Name of Contributor ANDREA ROBBINS | | <u> </u> | мо | DAY | YEAR | |
| | LE RD | | | | | \$ 100.0 |
| ANDREA ROBBINS | LE RD State PA | Zip Code (Plus 4) 167312007 | мо | DAY 14 | YEAR 2019 | \$ 100.0 |
| ANDREA ROBBINS Mailing Address 1301 PRENTISVA | State | | | | | \$ 100.0 |
| ANDREA ROBBINS Mailing Address 1301 PRENTISVA City ELDRED Full Name of Contributor | State PA | | - 5 | 14 | 2019 | \$ 100.0 \$ 250.0 |
| ANDREA ROBBINS Mailing Address 1301 PRENTISVA City ELDRED Full Name of Contributor ANTHONY VETRANO | State PA | | - 5 | 14 | 2019 | |
| ANDREA ROBBINS Mailing Address 1301 PRENTISVA City ELDRED Full Name of Contributor ANTHONY VETRANO Mailing Address 120 PINE TREE R | State PA D State | 167312007 | - 5 MO | 14 DAY | 2019 YEAR | |
| ANDREA ROBBINS Mailing Address 1301 PRENTISVA City ELDRED Full Name of Contributor ANTHONY VETRANO Mailing Address 120 PINE TREE R City RADNOR Full Name of Contributor | State PA D State PA | 167312007 | мо 5 | 14 DAY 15 | 2019 YEAR 2019 | |

| Full Name of Contributor CASEY WHITE | | | мо | DAY | YEAR | |
|--|--------------------|--------------------------------|-----|-----|------|------------------|
| Mailing Address 48 26TH ST | STE 101 | | | | | \$ 100.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152224634 | - 5 | 10 | 2019 | |
| Full Name of Contributor JOHN J. ZAGARI | | | мо | DAY | YEAR | |
| Mailing Address 428 FORBE | S AVE STE 1801 | | | | | \$ 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191614 | - 5 | 16 | 2019 | |
| | • | • | • | • | | · |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

4,225.00

\$

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---|----------------------|----------------------------|--------------------------|-----------|---------------|------|----------|------------------|
| TARASI FOR SUPERIOR COURT | | | From: | <u>5/</u> | <u>7/2019</u> | То: | <u>6</u> | <u>5/10/2019</u> |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee MAKING AMERICANS COUNT PAC | | | | мо | DAY | YEAR | | |
| Mailing Address 1 PARK ROW STE 5 | | | | _ | | | \$ | 1,000.00 |
| City PROVIDENCE | State RI | Zip Code 0290312 | e (Plus 4) 235 | 5 | 13 | 2019 |) | |
| Full Name of Contributing Committee QUINN LOGUE LLC | | | | мо | DAY | YEAR | | |
| Mailing Address 200 1ST AVE FL 3 | | | | | | | \$ | 500.00 |
| City PITTSBURGH | State PA | Zip Code 152221 | e (Plus 4) 512 | 5 | 7 | 2019 | 9 | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Schee | lule I, Detailed Sum | nmary Pa | ige, Sectio | n 3. | | | \$ | 1,500.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | |
|---|-------|-----|------------|------|--------------------------------|--------------|--------|---------------------|
| TARASI FOR SUPERIOR COURT | | | | Fron | n: | <u>5/7/2</u> | 019 To | 6/10/2019 |
| | | | | | DA | TE | | AMOUNT |
| Full Name of Contributor WENDY WILLIAMS | | | | | мо | DAY | YEAR | |
| Mailing 437 GRANT ST STE 4 | 17 | | | | | | | \$ 300.00 |
| City PITTSBURGH | State | Zip | Code (Plus | 4) | 5 | 7 | 2019 |) |
| | PA | 15 | 2196003 | | | | | |
| Employer Name WENDY WILLIAMS LA | W | | | | Occupat | ion A | TTORN | EY |
| Employer Mailing Address/Principal Plac Business | e of | | City | | 1 | State | | Zip Code (Plus 4) |
| 437 GRANT STSTE 417 | | | PITTSBUI | RGH | | PA | | 152196003 |
| Full Name of Contributor ELIZABETH TARASI | | | | | мо | DAY | YEAR | |
| Mailing 4 THAWMONT DR Address | | | | | | | | \$ 30,000.00 |
| City SEWICKLEY | State | Zip | Code (Plus | 4) | 5 | 9 | 2019 |) |
| | PA | 15 | 1439330 | | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupat | ion A | TTORN | EY |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) |
| 510 3RD AVE | | | PITTSBU | RGH | | PA | | 152192107 |
| Full Name of Contributor EMILY SKOPOV | | | | | мо | DAY | YEAR | |
| Mailing Address 105 ARCHBERRY DR | | | | | | | | \$ 300.00 |
| City WEXFORD | State | Zip | Code (Plus | 4) | 5 | 7 | 2019 |) |
| | РА | 15 | 0907410 | | | | | |
| Employer Name NO CRAYON LEFT BE | HIND | | | | Occupation NONPROFIT EXECUTIVE | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | | State | | Zip Code (Plus 4) |
| 105 ARCHBERRY DR | | | WEXFORI | C | | РА | | 150907410 |

| Full Name of Con DAVID SHRAGER | | | | | мо | DAY | YEAR | | | |
|---|-----------------------|--------|----------|-----------------|---------|------------------------|-------|----------------|--------|--|
| Mailing | 437 GRANT ST STE | 617 | | | | | | 4 | | |
| Address | | - | 1 | | - 5 | 7 | 2019 | \$ | 500.00 | |
| City PITTSBUI | RGH | State | | p Code (Plus 4) | 5 | , | 2015 | | | |
| | | PA | 15 | 52196003 | | | | | | |
| Employer Name | SELF-EMPLOYED | | | | Occupat | t ion A | TTORN | EY | | |
| Employer Mailing Business | Address/Principal Pla | ace of | | City | | State | | Zip Code (Plus | 4) | |
| 437 GRANT STS | TE 617 | | | PITTSBURGH | | PA | | 152196003 | | |
| Full Name of Con JERRY I. MEYERS | | | | | мо | DAY | YEAR | | | |
| Mailing Address | 707 GRANT ST | | | | | | | \$ | 500.00 | |
| City PITTSBUI | RCH | State | Zi | p Code (Plus 4) | 5 | 15 | 2019 | | | |
| | | РА | 15 | 52191901 | | | | | | |
| Employer Name MEYERS EVANS LUPETIN & UNATIN | | | | | | Occupation ATTORNEY | | | | |
| | Address/Principal Pla | ace of | | City | | State | | Zip Code (Plus | 4) | |
| Business 707 GRANT STRI | =FT | | | PITTSBURGH | | PA | | 152191901 | | |
| | | | | | | 1 | | | | |
| Full Name of Con ANTHONY C. ME | | | | | мо | DAY | YEAR | | | |
| Mailing Address | 129 BLUE HERON D | R | | | | | | \$ | 500.00 | |
| City WEXFOR |) | State | Zi | p Code (Plus 4) | 5 | 7 | 2019 | | | |
| - | | PA | 15 | 50902513 | | | | | | |
| Employer Name | SELF EMPLOYED | | | | Occupat | tion A | TTORN | EY | | |
| | Address/Principal Pla | ace of | | City | | State | | Zip Code (Plus | 4) | |
| Business 603 STANWIX S ⁻ | ISTE 1228 | | | PITTSBURGH | | PA | | 152221424 | | |
| Full Name of Con JASON MATZUS | tributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | 504 POTOMAC CT | | | | | | | _ \$ | 500.00 | |
| 011-1 | • | State | Zi | p Code (Plus 4) | 5 | 16 | 2019 | | | |
| GIBSONI | A | PA | | 50448015 | | | | | | |
| Employer Name | MATZUS LAW | | <u> </u> | | Occupat | i on Δ | TTORN | EY | | |
| Employer Mailing Business | Address/Principal Pla | ace of | | City | 1 | State | | Zip Code (Plus | 4) | |
| 310 GRANT STS | re 3210 | | | PITTSBURGH | | PA | | 152192301 | | |
| | | | | | | | • | | | |

| Full Name of Contribut | or | | | | мо | DAY | YEAR | | | |
|--|---------------------|--------------------|------|------------------------------------|---------|------------------------|--------|----------------|----------|--|
| PATRICK LOUGHREN | | | | | | | | 4 | | |
| Mailing 310 Address | GRANT ST STE 2 | 800 | | | | | | \$ | 500.00 | |
| City PITTSBURGH | | State | Zi | p Code (Plus 4) | 5 | 15 | 2019 | | | |
| | | РА | 15 | 52192255 | | | | | | |
| Employer Name LOU | Ghren Loughre | N & LOUGHRE | N, P | с | Occupat | ion A | TTORNI | EY | | |
| Employer Mailing Addro Business | ess/Principal Place | e of | | City | | State | | Zip Code (Plus | ; 4) | |
| 310 GRANT STSTE 28 | 00 | | | PITTSBURGH | | PA | | 152192255 | | |
| Full Name of Contribut GEORGE M. KONTOS | or | | | | мо | DAY | YEAR | | | |
| Mailing 1471 Address | BEECHWOOD BL | .VD | | | | | | \$ | 500.00 | |
| City PITTSBURGH | | State | Zi | p Code (Plus 4) | 5 | 8 | 2019 | | | |
| - TITISBORGH | | РА | 15 | 52171326 | | | | | | |
| Employer Name KONTOS MENGINE LAW GROUP | | | | | | Occupation ATTORNEY | | | | |
| Employer Mailing Addre Business | ess/Principal Place | e of | | City | | State | | Zip Code (Plus | ; 4) | |
| 603 STANWIX STSTE | 1228 | | | PITTSBURGH | | PA | | 152221424 | | |
| Full Name of Contribut DAVID HOOK | or | | | | мо | DAY | YEAR | | | |
| Mailing 430 Address | E OAKVIEW DR | | | | | | | \$ | 1,000.00 | |
| City WAYNESBURG | | State | Zi | p Code (Plus 4) | 5 | 15 | 2019 | | | |
| | | PA | 15 | 53709729 | | | | | | |
| Employer Name HOO | K & HOOK | | l | | Occupat | ion L | AWYER | | | |
| Employer Mailing Addro Business | ess/Principal Plac | e of | | City | 1 | State | | Zip Code (Plus | ; 4) | |
| 430 E OAKVIEW DRP.0 | D. BOX 792 | | | WAYNESBURG | | PA | | 153709729 | | |
| Full Name of Contribut WILLIAM GOODRICH | or | | | | мо | DAY | YEAR | | | |
| Mailing 1415 Address | 5 TERMON AVE | | | | | | | \$ | 750.00 | |
| City PITTSBURGH | | State PA | | p Code (Plus 4) 52121842 | 5 | 7 | 2019 | | | |
| Employer Name GOO | DRICH AND GEIS | T | | | Occupat | ion A | | EY | | |
| Employer Mailing Addre Business | ess/Principal Place | e of | | City | | State | | Zip Code (Plus | ; 4) | |
| 3634 CALIFORNIA AVI | Ē | | | PITTSBURGH | | PA | | 152121854 | | |
| | | | | | | | | | | |

| Full Name of Contributor | | | | | | | | |
|--|--|---------|--------------------|------------------------|-------------------------------|---------------------|---|--|
| PATRICK GALLAGHER | | | | мо | DAY | YEAR | | |
| Mailing 19 OAK KNOLL D Address | DR | | | | | | \$ 1,000.00 | |
| City SEWICKLEY | State | Zi | p Code (Plus 4) | 5 | 8 | 2019 | | |
| | PA | 15 | 51439703 | | | | | |
| Employer Name PGT TRUCKING | I | | | Occupat | t ion P | RESIDE | INT | |
| Employer Mailing Address/Principa Business | l Place of | | City | | State | | Zip Code (Plus 4) | |
| 4200 INDUSTRIAL BLVD | | | ALIQUIPPA | | PA | | 150014890 | |
| Full Name of Contributor THOMAS FOLEY JR | | | | мо | DAY | YEAR | | |
| Mailing PO BOX 1108 Address | | | | | | | \$ 500.00 | |
| City SCRANTON | State | Zi | p Code (Plus 4) | 5 | 7 | 2019 | | |
| | PA | 18 | 35011108 | | | | | |
| Employer Name FOLEY LAW FIRM | 1 | | | Occupation ATTORNEY | | | | |
| Employer Mailing Address/Principa Business | I Place of | | City | | State | | Zip Code (Plus 4) | |
| 538 SPRUCE STSTE 200 | | | SCRANTON | | PA | | 185031816 | |
| Full Name of Contributor HARRY COHEN | | | | мо | DAY | YEAR | | |
| Mailing 1016 SUMMERSE Address | ET DR | | | | | | \$ 500.00 | |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 5 | 9 | 2019 | | |
| | | | | | | | | |
| | PA | 15 | 52172537 | | | | | |
| Employer Name HARY S. COHEN | PA & ASSOCIATE | | 52172537 | Occupat | tion A | TTORNE | EY. | |
| Employer Mailing Address/Principal | & ASSOCIATE | | 52172537 City | Occupat | tion A | TTORNE | Tip Code (Plus 4) | |
| Employer Mailing Address/Principal Business | & ASSOCIATE | | | Occupat | A | | | |
| Employer Mailing Address/Principa Business 112 WASHINGTON PL # 985 Full Name of Contributor | & ASSOCIATE | | City | Occupat | A | TTORNE | Zip Code (Plus 4) | |
| Employer Mailing Address/Principal Business 112 WASHINGTON PL # 985 Full Name of Contributor DAVID P CHERVENICK Mailing 11 STANWIX ST | & ASSOCIATE | | City | | A State PA | | Zip Code (Plus 4) | |
| Employer Mailing Address/Principal Business 112 WASHINGTON PL # 985 Full Name of Contributor DAVID P CHERVENICK Mailing Address 11 STANWIX ST | & ASSOCIATE | ES P.C. | City | | A State PA | | Zip Code (Plus 4) 152193458 | |
| Employer Mailing Address/Principal Business 112 WASHINGTON PL # 985 Full Name of Contributor DAVID P CHERVENICK Mailing Address 11 STANWIX ST City PITTSBURGH | & ASSOCIATE I Place of STE 1800 State PA | ES P.C. | City PITTSBURGH | мо | A State PA DAY 15 | YEAR | Zip Code (Plus 4) 152193458 \$ 500.00 | |
| Employer Mailing Address/Principal Business 112 WASHINGTON PL # 985 Full Name of Contributor DAVID P CHERVENICK Mailing Address 11 STANWIX ST City PITTSBURGH | & ASSOCIATE | ES P.C. | City PITTSBURGH | мо 5 | A State PA DAY 15 | YEAR 2019 | Zip Code (Plus 4) 152193458 \$ 500.00 | |

\$

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Re | | Report | rting Period | | | | | | |
|--|----------------------|------------|--------------|----|-----|------|----|---------|------|
| From: | | | То: | | | | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | 1 | | |
| Mailing Address | | | | | | | \$ | ; | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | • | | | | | • | • | | |
| Enter Grand Total of Part E on Schedu | ule T. Detailed Sumr | nary Page | Section | 4 | | | | PAGE TO | FAL |
| | are 1, becance Sum | nary ruge, | Section | | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|----------------------------|------------------|
| TARASI FOR SUPERIOR COURT | From: | <u>5/7/2019</u> то: | <u>6/10/2019</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | g Period | iod | | | |
|---|-------|-------------------|-----------|----------|------|--------|------|--|
| F | | | From: To: | | | | | |
| | | | | DATE | | AMOU | NT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | , | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | | mary Pag | je, | PAGE T | OTAL | |
| | | | | | 4 | 5 | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|--|--|------------------|-----------|-----------|--------|---------|----------------|------|--------|
| | | | | Fro | rom: To: | | | | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occupa | tion | | 1 | | |
| Employer Mailing Address/Principal Place of City State Business | | | | Zip 4) | Code(Plus | Descri | ption o | f Contribution | | |
| Enter Grand Total of Part G on | Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | | | PAGE TOTAL | | |
| Summary Page, Section 3. | | | | | | | | 0.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|--------------------|--------------------------------|---|---|-----------|-----|------------------|--|
| TARASI FOR SUPERIOR COURT | | | From | <u>5/</u> | 7/2019 | То: | <u>6/10/2019</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid 14 WARD INDEPENDENT DEMOCRATIC | CLUB | | мо | DAY | YEAR | | | |
| Mailing Address 706 S LINDEN AVE | | | 6 | 7 | 2019 | \$ | 125.00 | |
| CityPITTSBURGHStateZip Code (Plus 4)PA152082815 | | | Descrip DONAT | tion of Exp TON | penditure |) | | |
| To Whom Paid CHARTIERS GROUP | | | мо | DAY | YEAR | | | |
| Mailing Address 5206 FOREST VIEW DR | | | | 10 | 2019 | \$ | 68,675.00 | |
| City MC DONALD | State PA | Zip Code (Plus 4) 150573524 | Description of Expenditure MEDIA BUY | | | | | |
| To Whom Paid CHARTIERS GROUP | | | мо | DAY | YEAR | | | |
| Mailing Address 5206 FOREST VIEW | DR | | 5 | 13 | 2019 | \$ | 385.20 | |
| City MC DONALD | State PA | Zip Code (Plus 4) 150573524 | Description of Expenditure PRINTING | | | | | |
| To Whom Paid CHARTIERS GROUP | | | мо | DAY | YEAR | | | |
| Mailing Address 5206 FOREST VIEW | DR | | 5 | 15 | 2019 | \$ | 7,000.00 | |
| City MC DONALD State Zip Code (Plus 4) PA 150573524 | | | | Description of Expenditure MEDIA BUY | | | | |
| To Whom Paid FOCUS FACTORY | | | мо | DAY | YEAR | | | |
| Mailing Address 1010 WESTERN AVE | | | 5 | 21 | 2019 | \$ | 3,317.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152332013 | Descrip PRODU | otion of Exp CTION | benditure | | | |

| To Whom Paid HOTEL MONACO | мо | DAY | YEAR | | | | |
|---|---|---|---|--|--|----|--------|
| Mailing Address 620 WILLIAM | PENN PL | | 5 | 10 | 2019 | \$ | 48.87 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191816 | | i ition of Exp AISER BAL | | | |
| To Whom Paid MARISSA KOLAROSKY | мо | DAY | YEAR | | | | |
| Mailing Address 481 SHARON RD | | | | 9 | 2019 | \$ | 33.40 |
| CityMOON TOWNSHIPStateZip Code (Plus 4)PA151082676 | | | | Dition of Exp JRSEMENT | | | |
| To Whom Paid MARISSA KOLAROSKY | | | | DAY | YEAR | | |
| Mailing Address 481 SHARON RD | | | | 28 | 2019 | \$ | 93.87 |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 151082676 | Description of Expenditure REIMBURSEMENT | | | | |
| | | | | | | | |
| To Whom Paid NGP VAN | I | | мо | DAY | YEAR | | |
| NGP VAN | RK AVE NW STE 200 | | мо 6 | DAY 3 | YEAR 2019 | \$ | 800.00 |
| NGP VAN | RK AVE NW STE 200 | Zip Code (Plus 4) 200052158 | 6 | 3 otion of Exp | 2019 | | 800.00 |
| NGP VAN Mailing Address 1445 NEW YO | State | Zip Code (Plus 4) | 6 Descrip | 3 otion of Exp | 2019 | | 800.00 |
| NGP VAN Mailing Address 1445 NEW YO City WASHINGTON To Whom Paid PARAGON SOLUTIONS | State | Zip Code (Plus 4) | 6 Descrip DATAB | 3 Dition of Exp ASE | 2019 Denditure | | 800.00 |
| NGP VAN Mailing Address 1445 NEW YO City WASHINGTON To Whom Paid PARAGON SOLUTIONS | State DC | Zip Code (Plus 4) | 6 Descrip DATAB/ MO 6 Descrip | 3 htion of Exp ASE DAY | 2019 Denditure YEAR 2019 | \$ | |
| NGP VAN Mailing Address 1445 NEW YOU City WASHINGTON To Whom Paid PARAGON SOLUTIONS Mailing Address 1505 N HAYDE | State DC EN RD STE 110 State AZ | Zip Code (Plus 4) 200052158 Zip Code (Plus 4) | 6 Descrip DATAB/ MO 6 Descrip | 3 etion of Exp ASE DAY 7 etion of Exp | 2019 Denditure YEAR 2019 | \$ | |
| NGP VAN Mailing Address 1445 NEW YOU City WASHINGTON To Whom Paid PARAGON SOLUTIONS Mailing Address 1505 N HAYDE City SCOTTSDALE To Whom Paid | State DC EN RD STE 110 State AZ | Zip Code (Plus 4) 200052158 Zip Code (Plus 4) | 6 Descrip DATAB/ MO 6 Descrip MERCH | 3 otion of Exp ASE DAY 7 otion of Exp ANT FEES | 2019 penditure YEAR 2019 penditure | \$ | |

| To Whom Paid SUNOCO | | | | DAY | YEAR | |
|--|--------------------|-------------------------|------------------------|--------------|-----------|-----------------|
| Mailing Address PA TURNPIKE | | | 5 | 9 | 2019 | \$ 58.89 |
| CityELVERSONStateZip Code (Plus 4)PA19520 | | | Descrip FUEL | tion of Exp | oenditure | |
| To Whom Paid ELIZABETH TARASI | | | мо | DAY | YEAR | |
| Mailing Address 4 THAWMONT DR | | | 5 | 25 | 2019 | \$ 3,000.00 |
| CitySEWICKLEYStateZip Code (Plus 4)PA151439330 | | | | ntion of Exp | | |
| Enter Grand Total of Expendit | ures on Page 1. Pe | nort Cover Bage Item D | | | | PAGE TOTAL |
| | ares on raye 1, Ke | port cover rage, item D | | | | \$ 84,204.85 |