

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20150283		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Williams for Senate												
<b>Street Address:</b> P.O. Box 6313												
<b>City:</b> Philadelphia						<b>State:</b> PA			<b>Zip Code:</b> 19143			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3. X	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2019	<b>FILING METHOD ( ) CHECK ONE</b>				<b>PAPER</b>	<b>DISKETTE</b> <input checked="" type="checkbox"/>			
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>				
						11	5	2019				
<b>Summary of Receipts and Expenditures from:</b>						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
						5	7	2019				<b>TO</b>
						6	10	2019				
<b>A. Amount Brought Forward From Last Report</b>						\$ 39,973.59						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 840.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 40,813.59						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 5,605.97						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 35,207.62						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 48,000.00						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
Williams for Senate	From: <u>5/7/2019</u> To: <u>6/10/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 500.00
<b>All Other Contributions (Part D)</b>	\$ 340.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 840.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 840.00
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate	Reporting Period
	From: To:

DATE			AMOUNT
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Full Name of Contributor			MO	DAY	YEAR	\$0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$0.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
Williams for Senate	<b>From:</b> <u>5/7/2019</u> <b>To:</b> <u>6/10/2019</u>

				DATE			AMOUNT		
Full Name of Contributing Committee					MO	DAY	YEAR	\$	500.00
Malady & Wooten PAC									
Mailing Address					5	20	2019		
604 N 3rd St									
City	Harrisburg		State	PA	Zip Code (Plus 4)	171011114			

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  Williams for Senate	<b>Reporting Period</b>  <b>From:</b> <u>5/7/2019</u> <b>To:</b> <u>6/10/2019</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
Daniel Veloric							
<b>Mailing Address</b> 10 Presidential Blvd Ste 215				5	20	2019	\$ 340.00
<b>City</b> Bala Cynwyd	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 190041107					
<b>Employer Name</b> Veloric Asset Management LLC				<b>Occupation</b> Chairman			
<b>Employer Mailing Address/Principal Place of Business</b> 10 Presidential BlvdSte 215			<b>City</b> Bala Cynwyd	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 190041107		

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 340.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
Williams for Senate		From: <u>5/7/2019</u> To: <u>6/10/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
Mailing Address							\$ 0.00
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b> \$ 0.00



# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
Williams for Senate	From <u>5/7/2019</u> To: <u>6/10/2019</u>

DATE				AMOUNT		
To Whom Paid Strassheim Graphic Design & Press Corp			MO	DAY	YEAR	\$ 1,076.24
Mailing Address 1500 Spring Garden St Ste 225			5	9	2019	
City Philadelphia	State PA	Zip Code (Plus 4) 191304600	Description of Expenditure Printing			
To Whom Paid VFW District 7			MO	DAY	YEAR	\$ 45.00
Mailing Address 137 N 10th St			5	11	2019	
City Darby	State PA	Zip Code (Plus 4) 190231608	Description of Expenditure Advertisement			
To Whom Paid AT&T			MO	DAY	YEAR	\$ 90.60
Mailing Address 211 S Akard St			5	16	2019	
City Dallas	State TX	Zip Code (Plus 4) 752024207	Description of Expenditure Cell Phone			
To Whom Paid American Express			MO	DAY	YEAR	\$ 1,299.65
Mailing Address PO Box 1270			5	20	2019	
City Newark	State NJ	Zip Code (Plus 4) 071011270	Description of Expenditure Multiple Campaign Expenses - reim.			
To Whom Paid South Philadelphia Lions Club			MO	DAY	YEAR	\$ 35.00
Mailing Address 1109 Childs Ave			5	20	2019	
City Drexel Hill	State PA	Zip Code (Plus 4) 190264004	Description of Expenditure Advertisement			

<b>To Whom Paid</b> Sultan Jihad Ahmad Community Foundation			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1901 W Oxford St			5	20	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191213119	<b>Description of Expenditure</b> Tickets			

<b>To Whom Paid</b> American Express			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO Box 1270			5	22	2019	
<b>City</b> Newark	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 071011270	<b>Description of Expenditure</b> Multiple Campaign Expenses - reim.			

<b>To Whom Paid</b> US Post Office			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 63rd and Media Sts.			5	31	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19151	<b>Description of Expenditure</b> Postage			

<b>To Whom Paid</b> Compass Self Storage - Oregon Ave.			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 10 - 12 Oregon Ave			6	1	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19148	<b>Description of Expenditure</b> Storage Fee			

<b>To Whom Paid</b> NGP VAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1101 15th St NW Ste 500			6	1	2019	
<b>City</b> Washington	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 200055006	<b>Description of Expenditure</b> Admin Support			

<b>To Whom Paid</b> Paula Wright			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 6113 Cobbs Creek Pkwy			6	7	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191432908	<b>Description of Expenditure</b> Services Rendered - Jan. - Mar. 2019			

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 5,605.97

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  Williams for Senate				<b>Reporting Period</b>  From: <u>5/7/2019</u> To: <u>6/10/2019</u>			
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				<b>Outstanding Balance of Debt</b>			
				<b>DATE</b>			
<b>Name of Creditor</b> Chavous Consulting LLC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 24,000.00
<b>Mailing Address</b> 100 S Broad St Ste 2220				2	28	2018	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191101011		<b>Description of Debt</b> Outstanding Debt - Services Rendered 2010 - 2013			

  

				<b>Outstanding Balance of Debt</b>			
				<b>DATE</b>			
<b>Name of Creditor</b> Chavous Consulting LLC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 24,000.00
<b>Mailing Address</b> 100 S Broad St Ste 2220				5	6	2019	
<b>City</b> Philadelphia	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191101011		<b>Description of Debt</b> Services Rendered - Feb. - May 2019			

  

<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>						<b>PAGE TOTAL</b>  \$ 48,000.00	
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