

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|---------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9300017 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: HARRISBURG | | | | | | State: PA | | Zip Code: 17108 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2019 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP 22 | | | |
| | | | | | | 5 | 21 | 2019 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | | | |
| | | | | 5 | 7 | 2019 | TO | 5 | 31 | 2019 | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 151,758.91 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 154,203.28 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 305,962.19 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 57,752.60 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 248,209.59 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 24,040.76 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>5/7/2019</u> To: <u>5/31/2019</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 678.34 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 74.20 |
| All Other Contributions (Part B) | \$ 682.39 |
| TOTAL for the Reporting Period (2) | \$ 756.59 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 150,114.75 |
| All Other Contributions (Part D) | \$ 2,653.60 |
| TOTAL for the Reporting Period (3) | \$ 152,768.35 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 154,203.28 |
|---|---------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|---|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>5/7/2019</u> To: <u>5/31/2019</u> |
| DATE AMOUNT | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| Full Name of Contributing Committee FRIENDS FOR SHERYL DELOZIER | | | MO | DAY | YEAR | \$ 74.20 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City NEW CUMBERLAND | State PA | Zip Code (Plus 4) 17070 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 74.20 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>5/7/2019</u> To: <u>5/31/2019</u> |

| | | | | DATE | | AMOUNT | |
|--|------------|-------------|----------------------------|---------|-----------|--------------|------------------|
| Full Name of Contributor RODNEY A. COREY | | | | MO 5 | DAY 14 | YEAR 2019 | \$ 250.00 |
| Mailing Address | | | | | | | |
| City | GETTYSBURG | State PA | Zip Code (Plus 4) 17325 | | | | |
| Full Name of Contributor SHEILA R. FLICKINGER | | | | MO 5 | DAY 30 | YEAR 2019 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributor ROBERT S. GAERTNER | | | | MO 5 | DAY 29 | YEAR 2019 | \$ 79.50 |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributor BRIAN GROVE | | | | MO 5 | DAY 14 | YEAR 2019 | \$ 100.00 |
| Mailing Address | | | | | | | |
| City | DILLSBURG | State PA | Zip Code (Plus 4) 17019 | | | | |
| Full Name of Contributor KATHY RAPP | | | | MO 5 | DAY 29 | YEAR 2019 | \$ 152.89 |
| Mailing Address | | | | | | | |
| City | WARREN | State PA | Zip Code (Plus 4) 16365 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 682.39

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>5/7/2019</u> To: <u>5/31/2019</u> |
|---|---|

| | | | | DATE | | | AMOUNT | |
|---------------------------------------|--------------|-------|----|-------------------|-----|-------|--------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 400.00 |
| ARIPPA PAC | | | | 5 | 13 | 2019 | | |
| Mailing Address | | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17011 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 800.00 |
| BIKEPAC | | | | 5 | 30 | 2019 | | |
| Mailing Address | | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17105 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 7,500.00 |
| CARPENTERS LEGISLATIVE PROG OF GR. PA | | | | 5 | 15 | 2019 | | |
| Mailing Address | | | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15205 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 4,000.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC | | | | 5 | 27 | 2019 | | |
| Mailing Address | | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 400.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC | | | | 5 | 30 | 2019 | | |
| Mailing Address | | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17101 | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 450.00 |
| CITIZENS FOR JASON ORTITAY | | | | 5 | 21 | 2019 | | |
| Mailing Address | | | | | | | | |
| City | BURGETTSTOWN | State | PA | Zip Code (Plus 4) | | 15021 | | |

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|---|-------------|----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee COHEN & GRIGSBY PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT JOE EMRICK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |
| Full Name of Contributing Committee COMMITTEE TO ELECT JOE EMRICK | | | MO | DAY | YEAR | \$ 163.50 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |
| Full Name of Contributing Committee EQT PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee EQT PAC | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee FIRSTENERGY CORP. PAC | | | MO | DAY | YEAR | \$ 800.00 |
| Mailing Address | | | 5 | 27 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee FOR A BETTER PENNSYLVANIA FUND PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |

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|---|-------------|--------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Full Name of Contributing Committee FRIENDS OF DAN MOUL | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City MCSHERRYSTOWN | State PA | Zip Code (Plus 4) 17344 | | | | |
| Full Name of Contributing Committee FRIENDS OF GEORGE DUNBAR | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City JEANNETTE | State PA | Zip Code (Plus 4) 15644 | | | | |
| Full Name of Contributing Committee FRIENDS OF GREG ROTHMAN | | | MO | DAY | YEAR | \$ 1,200.00 |
| Mailing Address | | | 5 | 30 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee FRIENDS OF JEFF PYLE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City FORD CITY | State PA | Zip Code (Plus 4) 162260227 | | | | |
| Full Name of Contributing Committee FRIENDS OF JEFF PYLE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City FORD CITY | State PA | Zip Code (Plus 4) 162260227 | | | | |
| Full Name of Contributing Committee FRIENDS OF JESSE TOPPER | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 30 | 2019 | |
| City BEDFORD | State PA | Zip Code (Plus 4) 15522 | | | | |

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|--|-------------|----------------------------|----|-----|------|--------------|
| Full Name of Contributing Committee FRIENDS OF JIM MARSHALL | | | MO | DAY | YEAR | \$ 8,000.00 |
| Mailing Address | | | 5 | 9 | 2019 | |
| City DARLINGTON | State PA | Zip Code (Plus 4) 16115 | | | | |
| Full Name of Contributing Committee FRIENDS OF JONATHAN FRITZ | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 27 | 2019 | |
| City WHITE MILLS | State PA | Zip Code (Plus 4) 18473 | | | | |
| Full Name of Contributing Committee FRIENDS OF JUDY WARD | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARCI MUSTELLO | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address | | | 5 | 16 | 2019 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARCIA HAHN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARCIA HAHN | | | MO | DAY | YEAR | \$ 162.75 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City BATH | State PA | Zip Code (Plus 4) 18014 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARTIN CAUSER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City BRADFORD | State PA | Zip Code (Plus 4) 16701 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE TURZAI | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 5 | 14 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

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|---|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee FRIENDS OF NATALIE MIHALEK | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 14 | 2019 | |
| City BETHEL PARK | State PA | Zip Code (Plus 4) 15102 | | | | |
| Full Name of Contributing Committee FRIENDS OF STEVE MENTZER | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | | | | |
| Full Name of Contributing Committee G G R INC PAC | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee GAYDOS FOR PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City SEWICKLEY | State PA | Zip Code (Plus 4) 15143 | | | | |
| Full Name of Contributing Committee GREATER PITTSBURGH CHAMBER OF COMMERCE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 5 | 27 | 2019 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee IM FOR KNOWLES COMMITTEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | | | | |
| Full Name of Contributing Committee IM FOR KNOWLES COMMITTEE | | | MO | DAY | YEAR | \$ 188.50 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | | | | |

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|--|-----------------|-------|----|-------------------|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| INT'L UNION OF OPERATING ENGINEERS LOCAL 542 PAC | | | 5 | 27 | 2019 | |
| Mailing Address | | | | | | |
| City | FORT WASHINGTON | State | PA | Zip Code (Plus 4) | | 19034 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 400.00 |
| J M ULIANA & ASSOCIATES | | | 5 | 30 | 2019 | |
| Mailing Address | | | | | | |
| City | BETHLEHEM | State | PA | Zip Code (Plus 4) | | 18017 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| JACK RADER JR. BIPARTISAN COMMITTEE | | | 5 | 16 | 2019 | |
| Mailing Address | | | | | | |
| City | REEDERS | State | PA | Zip Code (Plus 4) | | 18352 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| K & L GATES | | | 5 | 10 | 2019 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 171011643 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 7,500.00 |
| LOCAL 66 PAC CLUB | | | 5 | 10 | 2019 | |
| Mailing Address | | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15238 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| MERCK | | | 5 | 10 | 2019 | |
| Mailing Address | | | | | | |
| City | NORTH WALES | State | PA | Zip Code (Plus 4) | | 19454 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 7,500.00 |
| MSOA PAC | | | 5 | 21 | 2019 | |
| Mailing Address | | | | | | |
| City | MEADOW LANDS | State | PA | Zip Code (Plus 4) | | 15347 |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 7,500.00 |
| OPERATORS FOR SKILL PAC | | | 5 | 14 | 2019 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | | 17108 |

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|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA BANKERS PUBLIC AFFAIRS COMMITTEE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee PA DENTAL PAC (PADPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 30 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA INSURANCE PAC (PIPAC) | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 5 | 13 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 5 | 13 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | 5 | 13 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PHA HOME PAC | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 21 | 2019 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOV'T STATE ACCOUNT | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee PREA PAC - PA RURAL ELECTRIC | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee SANOFI US SERVICES INC PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City BRIDGEWATER | State NJ | Zip Code (Plus 4) 08807 | | | | |
| Full Name of Contributing Committee SUE HELM FOR STATE HOUSE COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee TRANSPORTATION CONSTRUCTION INDUSTRIES PAC | | | MO | DAY | YEAR | \$ 7,500.00 |
| Mailing Address | | | 5 | 10 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee UGI UTILITIES/UGI ENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |
| Full Name of Contributing Committee VOLUNTEERS FOR ARGALL | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address | | | 5 | 27 | 2019 | |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 400.00 |
|-------------------------------------|------------|-------------|----|-----|------|----------------------------|
| WINE & SPIRITS BROKERS ASSOC. OF PA | | | | | | |
| Mailing Address | | | 5 | 30 | 2019 | |
| City | HARRISBURG | State PA | | | | Zip Code (Plus 4) 17101 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------------|
| PAGE TOTAL | |
| \$ | 150,114.75 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>5/7/2019</u> To: <u>5/31/2019</u> |
|---|---|

| | | | | DATE | | AMOUNT | | | |
|--|-------------|-------|----|-------------------|-----|--------|-------------------|------------|------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 400.00 | | |
| ROBERT G. BRANSTETTER | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | | 17011 | | | |
| Employer Name | | | | RGB POLITICS LLC | | | | Occupation | CONSULTANT |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) | | |
| | | | | CAMP HILL | | PA | 17011 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 500.00 | | |
| BUD COOK | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| City | COAL CENTER | State | PA | Zip Code (Plus 4) | | 15423 | | | |
| Employer Name | | | | PA HOUSE OF REPS | | | | Occupation | STATE LEGISLATOR |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) | | |
| | | | | HARRISBURG | | PA | 17120 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 727.60 | | |
| BUD COOK | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| City | COAL CENTER | State | PA | Zip Code (Plus 4) | | 15423 | | | |
| Employer Name | | | | PA HOUSE OF REPS | | | | Occupation | STATE LEGISLATOR |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) | | |
| | | | | HARRISBURG | | PA | 17120 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 26.00 | | |
| BARBARA J. GLEIM | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| City | CARLISLE | State | PA | Zip Code (Plus 4) | | 17015 | | | |
| Employer Name | | | | PA HOUSE OF REPS | | | | Occupation | STATE LEGISLATOR |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) | | |
| | | | | HARRISBURG | | PA | 17120 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor BARBARA J. GLEIM | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 30 | 2019 | |
| City CARLISLE | State PA | Zip Code (Plus 4) 17015 | | | | |
| Employer Name PA HOUSE OF REPS | | | Occupation STATE LEGISLATOR | | | |
| Employer Mailing Address/Principal Place of Business | | City HARRISBURG | State PA | | Zip Code (Plus 4) 17120 | |

| | | | | | | |
|---|--------------------|-----------------------------------|------------------------------|------------|-----------------------------------|------------------|
| Full Name of Contributor FRANK RYAN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 23 | 2019 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | | | | |
| Employer Name R.X. RYAN & ASSOC. LTD. | | | Occupation CONSULTANT | | | |
| Employer Mailing Address/Principal Place of Business | | City LEBANON | State PA | | Zip Code (Plus 4) 17042 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 2,653.60 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|--------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | From: <u>5/7/2019</u> To: <u>5/31/2019</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 225.72 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 23,815.04 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 24,040.76 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate HOUSE REPUBLICAN CAMPAIGN COMMITTEE | Reporting Period From: <u>5/7/2019</u> To: <u>5/31/2019</u> |
|---|---|

| | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributor J M ULIANA & ASSOCIATES | | | MO | DAY | YEAR | \$ 225.72 |
| Mailing Address | | | 5 | 15 | 2019 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | | | | |
| Description of Contribution: CIGARS FOR EVENT | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 225.72 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: <u>5/7/2019</u> To: <u>5/31/2019</u> |

| | | | | | DATE | | AMOUNT | | | | |
|---|------------|-------|----|--|-----------------------|----------|------------|----------------|------------------|-------|-----------------------------|
| Full Name of Contributor JOSEPH RESCHINI | | | | | MO | DAY | YEAR | \$ 11,907.52 | | | |
| Mailing Address | | | | | 5 | 29 | 2019 | | | | |
| City | PITTSBURGH | State | PA | | | | | | Zip Code(Plus 4) | 15217 | |
| Employer of Contributor | | | | | RESCHINI INSURANCE | | Occupation | INSURANCE | | | |
| Employer Mailing Address/Principal Place of Business | | | | | City | INDIANA | State | PA | Zip Code(Plus 4) | 15701 | Description of Contribution |
| Full Name of Contributor NICHOLAS DAVID VARISCHETTI | | | | | MO | DAY | YEAR | \$ 11,907.52 | | | |
| Mailing Address | | | | | 5 | 29 | 2019 | | | | |
| City | BROCKWAY | State | PA | | | | | | Zip Code(Plus 4) | 15824 | |
| Employer of Contributor | | | | | VARISCHETTI HOLDINGS. | | Occupation | BUSINESS EXEC. | | | |
| Employer Mailing Address/Principal Place of Business | | | | | City | BROCKWAY | State | PA | Zip Code(Plus 4) | 15824 | Description of Contribution |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL | | | | | | |
| | | | | | 23,815.04 | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From <u>5/7/2019</u> To: <u>5/31/2019</u> |

| DATE | | | | AMOUNT |
|-----------------------------------|-----------------|------------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| AXIA TECHNOLOGY PARTNERS LLC | | | | |
| Mailing Address | 5 | 9 | 2019 | \$ 29.40 |
| City INDIANAPOLIS | State IN | Zip Code (Plus 4) 462042512 | Description of Expenditure CONFERENCE CALLS | |
| To Whom Paid | MO | DAY | YEAR | |
| CHERYL CORSA | | | | |
| Mailing Address | 5 | 9 | 2019 | \$ 946.32 |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure DATA, LISTS, POSTCARDS | |
| To Whom Paid | MO | DAY | YEAR | |
| FRANKLIN JEFFERSON STRATEGIES LLC | | | | |
| Mailing Address | 5 | 9 | 2019 | \$ 1,000.00 |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure RESEARCH | |
| To Whom Paid | MO | DAY | YEAR | |
| OLD TOWN DELI | | | | |
| Mailing Address | 5 | 9 | 2019 | \$ 265.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure BREAKFAST | |
| To Whom Paid | MO | DAY | YEAR | |
| QUALITY DIGITAL OFFICE SOLUTIONS | | | | |
| Mailing Address | 5 | 9 | 2019 | \$ 353.83 |
| City MOUNT JOY | State PA | Zip Code (Plus 4) 17552 | Description of Expenditure OFFICE EQUIPMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| QUILL CORPORATION | | | | |
| Mailing Address | 5 | 9 | 2019 | \$ 174.79 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010600 | Description of Expenditure OFFICE SUPPLIES | |

| | | | | | | |
|---------------------------|---------------|-------|-------------------|-----|--|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 117.33 |
| VERIZON WIRELESS | | | | | | |
| Mailing Address | | | 5 | 9 | 2019 | |
| City | LEHIGH VALLEY | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 18002 | | CELL PHONES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,809.25 |
| FULTON BANK | | | | | | |
| Mailing Address | | | 5 | 10 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17108 | | DEBIT CARDS AND FEES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 16,506.33 |
| PAYCHEX OF NEW YORK LLC | | | | | | |
| Mailing Address | | | 5 | 15 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17110 | | PAYROLL SERVICE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 59.37 |
| A T & T MOBILITY | | | | | | |
| Mailing Address | | | 5 | 16 | 2019 | |
| City | ATLANTA | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | GA | | 30353 | | CELL PHONE | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| MISSING LINK GOLF ACADEMY | | | | | | |
| Mailing Address | | | 5 | 16 | 2019 | |
| City | BRADENTON | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | FL | | 34202 | | OUTING PROF SERVICES | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 162.18 |
| STATE STREET COPY & PRESS | | | | | | |
| Mailing Address | | | 5 | 16 | 2019 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17101 | | SIGNS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 253.48 |
| W2PY LLC | | | | | | |
| Mailing Address | | | 5 | 16 | 2019 | |
| City | LANCASTER | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | PA | | 17603 | | DIGITAL ADS | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 876.55 |
| CARDMEMBER SERVICE | | | | | | |
| Mailing Address | | | 5 | 17 | 2019 | |
| City | ST. LOUIS | State | Zip Code (Plus 4) | | Description of Expenditure | |
| | MO | | 631790408 | | TRAVEL, WEBSITE, LODGING, MEALS, PARKING | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|--------------|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 1,744.76 |
| Mailing Address | | | 5 | 24 | 2019 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure TRAVEL, SOFTWARE, NOTARY SUPPLIES, OUTING INS | | | |
| To Whom Paid COMCAST | | | MO | DAY | YEAR | \$ 192.11 |
| Mailing Address | | | 5 | 24 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191760219 | Description of Expenditure CABLE & INTERNET | | | |
| To Whom Paid HIGHMARK BENEFITS GROUP | | | MO | DAY | YEAR | \$ 1,735.26 |
| Mailing Address | | | 5 | 24 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152645261 | Description of Expenditure HEALTH BENEFITS | | | |
| To Whom Paid I360 LLC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address | | | 5 | 24 | 2019 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60673 | Description of Expenditure DATA SUBSCRIPTION | | | |
| To Whom Paid UNITED CONCORDIA LIFE & HEALTH INS. | | | MO | DAY | YEAR | \$ 217.45 |
| Mailing Address | | | 5 | 24 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191827377 | Description of Expenditure INS - 6/1-6/30/19 | | | |
| To Whom Paid VERIZON | | | MO | DAY | YEAR | \$ 564.99 |
| Mailing Address | | | 5 | 24 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure PHONES - HQ | | | |
| To Whom Paid PAYCHEX OF NEW YORK LLC | | | MO | DAY | YEAR | \$ 16,506.10 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure PAYROLL SERVICE | | | |
| To Whom Paid PITNEY BOWES PURCHASE POWER | | | MO | DAY | YEAR | \$ 2,786.36 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15250 | Description of Expenditure POSTAGE & METER SUPPLIES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|----------|
| To Whom Paid QUILL CORPORATION | | | MO | DAY | YEAR | \$ 23.43 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010600 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid REPUBLICAN PARTY OF PA | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure DINNER | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid STATE STREET BUILDING, INC. | | | MO | DAY | YEAR | \$ 4,890.34 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | Description of Expenditure RENT | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid U S POSTMASTER | | | MO | DAY | YEAR | \$ 268.00 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure ANNUAL BOX RENTAL | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 113.51 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure CELL PHONE | | | |

| | | | | | | |
|-----------------------------------|--------------------|---------------------------------------|--|------------|-------------|-----------|
| To Whom Paid W.B. MASON | | | MO | DAY | YEAR | \$ 151.55 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City BOSTON | State MA | Zip Code (Plus 4) 022981101 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid WELLS FARGO VENDOR FINANCIAL SERVICES | | | MO | DAY | YEAR | \$ 254.91 |
| Mailing Address | | | 5 | 31 | 2019 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19176 | Description of Expenditure OFFICE EQUIPMENT | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 57,752.60 |

